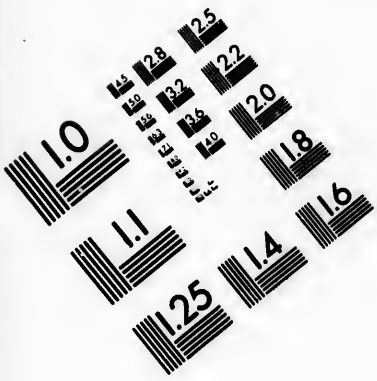


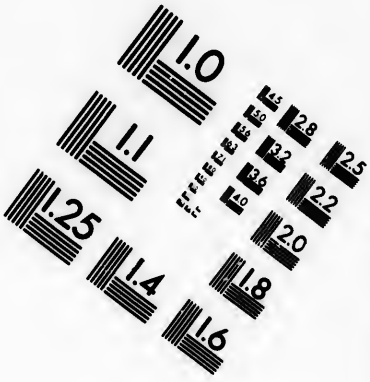
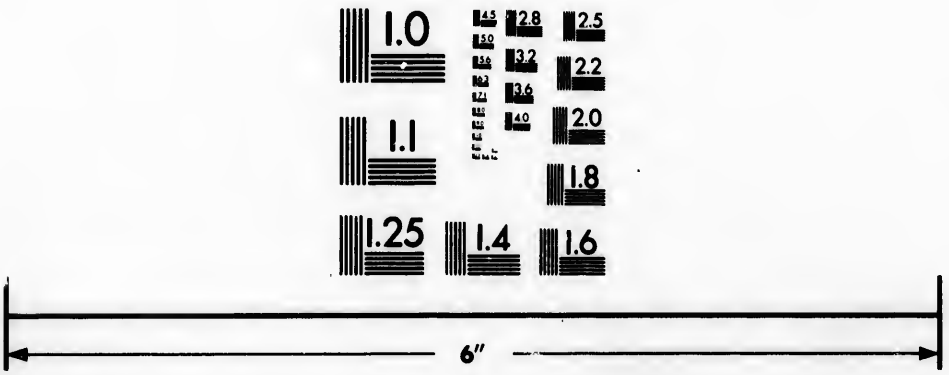


IMAGE EVALUATION
TEST TARGET (MT-3)



Photographic
Sciences
Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

CIHM/ICMH
Microfiche
Series.

CIHM/ICMH
Collection de
microfiches.

Canadian Institute for Historical Microreproductions / Institut canadien de microreproductions historiques

© 1984

Technical and Bibliographic Notes/Notes techniques et bibliographiques

The Institute has attempted to obtain the best original copy available for filming. Features of this copy which may be bibliographically unique, which may alter any of the images in the reproduction, or which may significantly change the usual method of filming, are checked below.

L'Institut a microfilmé le meilleur exemplaire qu'il lui a été possible de se procurer. Les détails de cet exemplaire qui sont peut-être uniques du point de vue bibliographique, qui peuvent modifier une image reproduite, ou qui peuvent exiger une modification dans la méthode normale de filmage sont indiqués ci-dessous.

- ☐ Coloured covers/ Couverture de couleur
- ☐ Covers damaged/ Couverture endommagée
- ☐ Covers restored and/or laminated/ Couverture restaurée et/ou pelliculée
- ☐ Cover title missing/ Le titre de couverture manque
- ☐ Coloured maps/ Cartes géographiques en couleur
- ☐ Coloured ink (i.e. other than blue or black)/ Encre de couleur (i.e. autre que bleue ou noire)
- ☐ Coloured plates and/or illustrations/ Planches et/ou illustrations en couleur
- ☑ Bound with other material/ Relié avec d'autres documents
- ☑ Tight binding may cause shadows or distortion along interior margin/ La reliure serrée peut causer de l'ombre ou de la distortion le long de la marge intérieure
- ☐ Blank leaves added during restoration may appear within the text. Whenever possible, these have been omitted from filming/ Il se peut que certaines pages blanches ajoutées lors d'une restauration apparaissent dans le texte, mais, lorsque cela était possible, ces pages n'ont pas été filmées.
- ☑ Additional comments:/ Commentaires supplémentaires: Various pagings.

- ☐ Coloured pages/ Pages de couleur
- ☑ Pages damaged/ Pages endommagées
- ☐ Pages restored and/or laminated/ Pages restaurées et/ou pelliculées
- ☑ Pages discoloured, stained or foxed/ Pages décolorées, tachetées ou piquées
- ☐ Pages detached/ Pages détachées
- ☑ Showthrough/ Transparence
- ☑ Quality of print varies/ Qualité inégale de l'impression
- ☐ Includes supplementary material/ Comprend du matériel supplémentaire
- ☐ Only edition available/ Seule édition disponible
- ☐ Pages wholly or partially obscured by errata slips, tissues, etc., have been refilmed to ensure the best possible image/ Les pages totalement ou partiellement obscurcies par un feuillet d'errata, une pelure, etc., ont été filmées à nouveau de façon à obtenir la meilleure image possible.

This item is filmed at the reduction ratio checked below/
Ce document est filmé au taux de réduction indiqué ci-dessous.

10X	12X	14X	16X	18X	20X	22X	24X	26X	28X	30X	32X
						✓					

The copy filmed here has been reproduced thanks to the generosity of:

Library of the Public
Archives of Canada

The images appearing here are the best quality possible considering the condition and legibility of the original copy and in keeping with the filming contract specifications.

Original copies in printed paper covers are filmed beginning with the front cover and ending on the last page with a printed or illustrated impression, or the back cover when appropriate. All other original copies are filmed beginning on the first page with a printed or illustrated impression, and ending on the last page with a printed or illustrated impression.

The last recorded frame on each microfiche shall contain the symbol → (meaning "CONTINUED"), or the symbol ▽ (meaning "END"), whichever applies.

Maps, plates, charts, etc., may be filmed at different reduction ratios. Those too large to be entirely included in one exposure are filmed beginning in the upper left hand corner, left to right and top to bottom, as many frames as required. The following diagrams illustrate the method:

L'exemplaire filmé fut reproduit grâce à la générosité de:

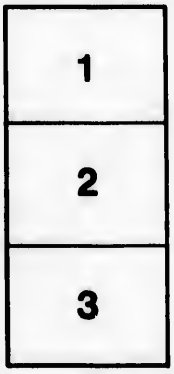
La bibliothèque des Archives
publiques du Canada

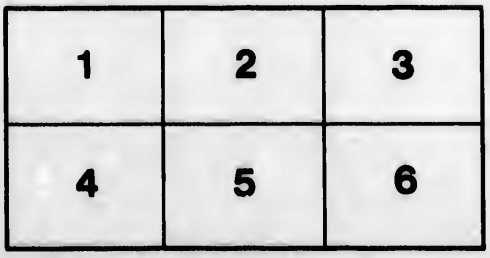
Les images suivantes ont été reproduites avec le plus grand soin, compte tenu de la condition et de la netteté de l'exemplaire filmé, et en conformité avec les conditions du contrat de filmage.

Les exemplaires originaux dont la couverture en papier est imprimée sont filmés en commençant par le premier plat et en terminant soit par la dernière page qui comporte une empreinte d'impression ou d'illustration, soit par le second plat, selon le cas. Tous les autres exemplaires originaux sont filmés en commençant par la première page qui comporte une empreinte d'impression ou d'illustration et en terminant par la dernière page qui comporte une telle empreinte.

Un des symboles suivants apparaîtra sur la dernière image de chaque microfiche, selon le cas: le symbole → signifie "A SUIVRE", le symbole ▽ signifie "FIN".

Les cartes, planches, tableaux, etc., peuvent être filmés à des taux de réduction différents. Lorsque le document est trop grand pour être reproduit en un seul cliché, il est filmé à partir de l'angle supérieur gauche, de gauche à droite, et de haut en bas, en prenant le nombre d'images nécessaire. Les diagrammes suivants illustrent la méthode.





THE

ACTS AND PROCEEDINGS

OF THE

NINTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

LONDON, ONT., JUNE 13th—21st, 1883.

TORONTO:
PRINTED AT THE PRESBYTERIAN PRINTING HOUSE, 5 JORDAN STREET.
1883.

OFFICERS OF THE GENERAL ASSEMBLY, 1883.

THE REV. J. M. KING, D.D., - *Moderator.*
" WILLIAM REID, D.D., } *Joint Clerks.*
" WILLIAM FRASER, D.D., }

BOARDS AND COMMITTEES.

SUBJECTS.	CONVENERS.	POST OFFICES.
Knox College—Board	W. M. CLARK, Esq.	Toronto.
" Senate	Principal CAVEN	Toronto.
" Examiners	Dr. JOHN LAING	Dundas.
Presbyterian College, Montreal—Board	D. MORRICE, Esq.	Montreal.
" " " Senate	Principal McVICAR	Montreal.
" " Halifax—Board	Dr. BURNS	Halifax.
" " " Senate	Principal McKNIGHT	Halifax.
" " " Examiners	Rev. R. LAING	Halifax.
Queen's University and College—Bursary Committee.	Rev. F. McCUAIG	Kingston.
Manitoba College—Board	Hon. A. G. B. BANNATYNE	Winnipeg.
Home Missions—Western Section	Dr. COCHRANE	Brantford.
" " Eastern "	Rev. JOHN McMILLAN	Truro.
Supplements—Stipends	Rev. T. SEDGWICK	Tatamagouche
Distribution of Probationers	Rev. R. J. LAIDLAW	Hamilton.
Foreign Missions—Western Section	Dr. WARDROPE	Guelph.
" " Eastern Section	Rev. ALEX. McLEAN	Hopewell, N.S.
French Evangelisation—Board	Principal McVICAR	Montreal.
State of Religion	Dr. JAMES	Hamilton.
Sabbath Schools	Rev. A. SIMPSON	Halifax.
Sabbath Observance	Dr. McCULLOCH*	Truro, N.S.
	Rev. W. T. McMULLEN*	Woodstock, O.
Presbyterian Record	Dr. JENKINS	Montreal.
Widows' and Orphans' Fund—late Can. Pres. Church.	W. ALEXANDER*	Toronto.
	Justice TAYLOR*	Winnipeg.
" " " Maritime Provinces	J. J. BREMNER, Esq.	Halifax.
Aged and Infirm Ministers' Fund—Western Section	Rev. J. MIDDLEMISS	Guelph.
" " " Eastern "	Rev. A. McLEAN SINCLAIR	Springville, N.S
Finance—Toronto Section	J. L. BLAIKIE, Esq	Toronto.
" Montreal "	Rev. R. H. WARDEN	Montreal.
" Halifax "	JOHN S. McLEAN	Halifax.
Statistics	Rev. R. TORRANCE	Guelph.
Protection of Church Property	JAMES MacLENNAN Esq., Q.C.	Toronto.
Temperance	Rev. J. McCAUL	Montreal.
Hymnal	Rev. Dr. JENKINS*	Montreal.
	Rev. Dr. GREGG*	Toronto.
Church and Manse Fund, Man. and N.-W.	Rev. C. B. PITBLADO	Winnipeg.

* Joint Conveners.

Agent for the Schemes of the Church, Western Section, with the exception of French Evangelization	Rev. Dr. Reid, Toronto.
Agent of the Church and Treasurer of the Schemes, Eastern Section	Rev. Dr. P. G. McGREGOR, Halifax.
Agent for Board of French Evangelization, and Treasurer Montreal College	Rev. R. H. WARDEN, Montreal.
Editors "Presbyterian Record"	JAMES CROIL, Montreal. Rev. R. MURRAY, Halifax.

THE

ACTS AND PROCEEDINGS

OF THE

NINTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

At the City of London, Ontario, and within St. Andrew's Church there, Wednesday, the Thirteenth day of June, One Thousand Eight Hundred and Eighty-three years, at half-past seven o'clock in the evening :—

Which time and place the General Assembly of the Presbyterian Church in Canada met according to appointment. The Rev. William Cochrane, D.D., the retiring Moderator, conducted Divine service, and preached a sermon from the Book of Joshua, the thirteenth chapter, the first verse, the last clause of the verse—"*There remaineth yet very much land to be possessed.*"

Dr. Cochrane then constituted the Assembly with prayer.

ROLL

The Roll of the Assembly, containing the names of the Commissioners from the several Presbyteries of the Church, was called, and the attendance of members marked as follows :—

☞ *The names of those present are marked with an asterisk.*

SYNOD OF THE MARITIME PROVINCES.

I.—PRESBYTERY OF SYDNEY.

MINISTERS.	ELDERS.
*Donald McMillan.	Duncan McLennan.
James A. Forbes.	A. D. McGillivray, M.D.
John Murray.	D. F. Muir Forbes.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

*Donald McDougall.	*Hon. David McCurdy.
*Malcolm Campbell.	*Alex. Campbell, M.P.P.

III.—PRESBYTERY OF PICTOU.

*D. B. Blair.	*Hugh Ross.
*William Donald.	*Wm. Ross.
Peter Goodfellow.	*H. H. McCurdy.
*A. McL. Sinclair.	*John Fraser.
*John L. George.	D. C. Fraser.

IV.—PRESBYTERY OF WALLACE.

Thomas Sedgwick.	A. Redpath.
E. Gillies.	*D. Corbett.

V.—PRESBYTERY OF TRURO.

MINISTERS.	ELDERS.
*Andrew Burrows, B.A.	Hon. Samuel Creelman.
*Edwin Smith, B.A.	J. F. Blanchard.
*A. F. Thomson.	Henry Tupper.
*J. A. Logan.	*Edmond Archibald

VI.—PRESBYTERY OF HALIFAX.

*Principal McKnight, D.D.	*Dr. McGregor.
*R. F. Burns, D.D.	G. M. Ewan.
*H. H. McPherson, M.A.	James Forrest.
*L. H. Jordan, B.D.	J. J. Bremner.
Archibald Gunn.	J. K. Munnis.
*J. A. Cairns, M.A.	*Hon. A. Vidal.
P. M. Morrison.	*George F. Burns.
*Prof. Forrest.	*John Harvie.

VII.—PRESBYTERY OF LUNENBURG AND SHELBURNE.

*D. Stiles Fraser, B.A.	James Eisenhauer.
I. S. Simpson, B.A.	

VIII.—PRESBYTERY OF ST. JOHN.

*George Bruce, B.A.	L. Johnston.
Wm. Ross, B.A.	*J. G. Forbes.
*A. T. Love.	*A. W. Coburn.
D. Macrae, D.D.	Prof. J. Fowler.
*A. J. Mowatt.	*G. P. Dickson.
J. C. Burgess, B.A.	Wm. Somerville.

IX.—PRESBYTERY OF MIRAMICHI.

John Robertson.	W. S. Loggie.
*Peter Lindsay, B.A.	J. Bradshaw McKenzie.
*Thomas Nicholson.	*James Hamilton.
*J. C. Herdman, B.D.	*Wm. Stevely.

X.—PRESBYTERY OF PRINCE EDWARD ISLAND.

*Kenneth McLennan, M.A.	Hon. David Laird.
John M. McLeod.	Daniel Stewart.
*George McMillan, B.A.	Wm. S. McNeill.
William A. Mason, B.A.	Isaac Thompson.
Alexander B. McLeod.	*Donald Beaton.

XI.—PRESBYTERY OF NEWFOUNDLAND.

L. G. McNeill, A.M.	R. S. Munn.

SYNOD OF MONTREAL AND OTTAWA.

I.—PRESBYTERY OF QUEBEC.

MINISTERS.	ELDERS.
C. E. Amaron.	*Philip Peebles.
John R. McLeod.	*Roderick McKenzie.
*F. P. Sym.	Wm. Stewart.
*John McDonald.	*John Whyte.
*G. D. Mathews, D.D.	Alex. Baptist.

II.—PRESBYTERY OF MONTREAL.

*W. R. Cruickshank, B.A.	*David Morrice.
*A. B. MacKay.	W. D. Maclaren.
*Prof. Coussirat, B.D.	*John Stirling.
*A. H. Macfarlane.	William Robb.
Moses F. Boudreau.	James B. Cushing.
*Principal McVicar, D.D., LL.D.	*James Croil.
*Robert Campbell, M.A.	William Elliott.
*R. H. Warden.	Alex. McPherson.
James McCaul.	Walter Paul.
*Charles A. Doudiet.	Arch. Cameron.

III.—PRESBYTERY OF OTTAWA.

MINISTERS.	ELDERS.
*George M. Clark.	*John McMillan, B.A.
*George Jamieson.	*James Brown.
M. S. Oxley, B.A.	A. Drummond.
*Wm. Moore, D.D.	*Wm. Lough.
*David Findlay.	James Campbell.
*William Caven.	George Hay.

IV.—PRESBYTERY OF LANARK AND RENFREW.

*John Crombie, M.A.	Robert Bell.
*George Bremner.	*Archibald McTavish.
*John B. Edmondson.	*Robert Kennedy.
*John Bennett.	*Francis B. Allan.
*Robert Campbell, M.A.	*John Armour.
Joseph Gandier.	*John F. Cram.
*A. A. Scott, M.A.	*James Fraser.
*James Ross, M.A., B.D.	Alexander Stewart.

V.—PRESBYTERY OF GLENGARRY.

*Alexander McGillivray.	*Malcolm McLean.
*Neil McNish, B.D., LL.D.	*Malcolm McCuaig.
*John Ferguson.	*D. H. McDougall.
*John Matheson, B.A.	Christopher McRae.

VI.—PRESBYTERY OF BROCKVILLE.

*David G. Ross, M.A.	*Kenneth McPherson.
*George Burnfield, M.A., B.D.	*Hugh Montgomery.
W. M. McKibbin, B.A.	Edward Marshall.
*Andrew Rowat.	Robert Graham.

SYNOD OF TORONTO AND KINGSTON.

I.—PRESBYTERY OF KINGSTON.

MINISTERS.	ELDERS.
*M. W. McLean, M.A.	*George Robertson.
*Walter Coulthard.	William Beatty.
*Finlay McCuaig.	E. W. Rathbun.
*Principal George M. Grant, D.D.	Alexander Macalister.
Alexander Young.	William G. Craig.
*Thomas S. Chambers.	*John Robertson.

II.—PRESBYTERY OF PETERBOROUGH.

*J. Ross, B.A.	*W. H. Taylor, M.D.
*D. L. McCrae.	*W. E. Roxboro.
*P. Duncan.	*Jos. Henderson.
*E. F. Torrance, M.A.	J. Russell.
*Wm. Bennett.	*W. Scott.

III.—PRESBYTERY OF WHITBY.

*A. Leslie, M.A.	*F. Blakely.
*S. H. Eastman, B.A.	R. Macfarlane.
*J. A. Carmichael.	*J. Madill.
*W. M. Roger, M.A.	P. Nesbit.

IV.—PRESBYTERY OF LINDSAY.

*A. Currie, M.A.	*D. Grant.
*E. Cockburn, M.A.	*J. C. Gilchrist.
*James Hastie.	*James Leask.

V.—PRESBYTERY OF TORONTO.

MINISTERS.	ELDERS.
*William Reid, D.D.	*Alexander Marsh.
*James Dick.	*William Wilson.
*Robert Wallace.	*Hon. Alex. Morris.
*Wm. Gregg, D.D.	*J. MacLennan, Q.C.
*John Smith.	*Peter Crann.
*Principal Caven, D.D.	*J. L. Blaikie.
*William MacLaren, D.D.	*W. B. McMurrich.
*John M. King, D.D.	*John Milne.
*William McWilliam, M.A.	*William Gordon.
*D. J. Macdonnell, B.D.	*James Brown.
*G. M. Milligan, B.A.	*Robert Kilgour.
*Wm. A. Hunter, M.A.	*R. J. Hunter.
*J. W. Cameron, B.A.	*Thomas Lowry.

VI.—PRESBYTERY OF BARRIE.

*William Fraser, D.D.	*John Gray, M.A.
*Allan Findlay.	*John Duff.
*R. N. Grant.	Adam Bannerman.
*J. J. Cochrane, M.A.	*Thomas Scott.
*Stuart Acheson, M.A.	John McBeth.
*David James.	*George Duff.

VII.—PRESBYTERY OF OWEN SOUND.

*James Cameron.	*Peter Christie.
*Alex. McLennan.	*David Durie.
*Archibald Stevenson.	*John Sutherland.
*John Somerville.	*David Saunders.

VIII.—PRESBYTERY OF SAUGEEN.

*John McMillan.	*John Inkster.
*Peter Straith.	*Isaac Starratt.
*Stephen Young.	*Neil McArthur.
*Donald Fraser.	Thomas Bowie.

IX.—PRESBYTERY OF GUELPH.

*James K. Smith, A.M.	*A. D. Ferrier.
*D. B. Cameron.	*A. D. Fordyce.
*Donald Strachan.	*John Scott (Galt).
George Haigh.	*George G. Nicol.
*A. M. Hamilton.	*John Scott (Mimosa).
*Thomas Wardrope, D.D.	*Charles Davidson.
*Donald Tait, A.B.	William Watson.

SYNOD OF HAMILTON AND LONDON.

I.—PRESBYTERY OF HAMILTON.

MINISTERS.	ELDERS.
*R. M. Croll.	*Robert McQueen.
*R. Thomson, LL.D.	Robert Lawrie.
*R. H. Abraham.	W. J. McCalla.
*W. Cleland.	*John Charlton, M.P.
*John Laing, D.D.	*George Rutherford.
*S. Lyle.	*A. I. McKenzie.
*D. H. Fletcher.	*David McLellan.
*R. J. Laidlaw.	*John Harcourt.

II.—PRESBYTERY OF PARIS.

*William Cochrane, D.D.	*Peter Marshall.
*D. D. McLeod.	*W. N. Hossie.
*W. T. McMullen.	*Alexander Watson.
*Thomas Alexander, M.A.	*Thomas Nichol.
*W. A. McKay, B.A.	*John Allison.
*James Little.	*John Oliver.

MINISTERS.	ELDERS.
III.—PRESBYTERY OF LONDON.	
*Hugh Cameron.	*Thomas Gordon.
*A. H. Kippen.	*D. K. McKenzie.
*J. Johnstone.	*Colin McDougall.
*J. J. A. Proudfoot, D.D.	*Thomas Short.
*John Renaie.	*Samuel Fraser.
*Alexander Henderson.	*J. W. Robson.
*Neil McKinnon.	*Elliott Grieve.
IV.—PRESBYTERY OF CHATHAM.	
*Donald Currie.	*F. B. Stewart.
*John Cairns.	Frederick Bates.
John Gray.	*William Coltart.
*A. W. Waddell.	John McKay.
V.—PRESBYTERY OF SARNIA.	
*Hector Currie.	*Francis Blaikie.
*Peter C. Goldie.	*John Ross.
*J. B. Duncan.	*D. McKenzie.
*James Carswell.	*Alexander Watson.
VI.—PRESBYTERY OF STRATFORD.	
*Peter Wright.	*Alexander Wood.
*Peter Scott.	John Stewart.
*E. W. Panton.	*Thomas McPherson.
*William A. Wilson.	*J. C. Ross.
*Daniel Gordon.	George Hodge, M.D.
VII.—PRESBYTERY OF HURON.	
*A. D. McDonald.	*J. R. Miller.
*Nathaniel Paterson.	*Andrew McCully.
*Hugh Cameron.	*James Broadfoot.
*James Pritchard.	*John Scott.
*Mark Danby.	*James Hillen.
VIII.—PRESBYTERY OF BRUCE.	
*D. Duff.	J. C. Bell.
*John Ferguson, B.D.	*John Henderson.
*John Anderson.	James Steele.
*John Scott, D.D.	*James Muir.
*R. C. Moffat, D.D.	*George Spence.
IX.—PRESBYTERY OF MAITLAND.	
*Alexander Sutherland.	James Wylie.
*John L. Murray, M.A.	*Thomas Strachan.
Duncan Davidson.	*John Dickson.
*Thomas Muir.	*John Murdoch.
*John B. Hamilton, M.A.	*Alexander Stewart.
*David Bickell.	Norman McDonald.
X.—PRESBYTERY OF MANITOBA.	
*John Anderson.	*George Bryce, M.A., LL.B.
*George Flett.	*Thomas Hart, M.A.
*D. Macrae.	J. H. Panton.
*Samuel Polson.	*George D. McVicar.
*J. Campbell Tibb, B.D.	*C. E. Hamilton.
*James Robertson.	*A. Mutchmore.
*D. M. Gordon, B.D.	*James McDonald.
*Allan Bell.	*G. W. Ross, M.P.
*C. B. Pitblado.	J. K. McDonald.
*D. Stalker, B.A.	John Sutherland.

ADDRESS OF RETIRING MODERATOR.

Dr. Cochrane, the retiring Moderator, addressed the Assembly, acknowledging the honour conferred upon him by his appointment last year, and the support and courtesy extended him in the discharge of the duties of the Chair, and otherwise, throughout the year, mentioning many encouraging features in the condition and work of the Church in reference to some of its most important institutions and enterprises, speaking of the losses

sustained by the Church during the past year by the death of several of its ministers and of a greater number of its prominent elders and members, and closing with the intimation that the time had now come for the election of a new Moderator.

ELECTION OF MODERATOR.

The nominations to the Moderatorship returned by the Presbyteries were read. These were in favour of Dr. J. M. King, of Toronto, by the Presbyteries of Wallace, Montreal, Whitby, Toronto, Owen Sound, Guelph, Hamilton, Paris, London, Huron, Chatham, Sarnia, Manitoba: in favour of Principal McKnight, of Halifax, by the Presbyteries of Halifax, Truro, Pictou, Lunenburg and Shelburne, Victoria and Richmond, Newfoundland, Brockville: in favour of Mr. Kenneth McLennan, of Charlottetown, by the Presbyteries of St. John, Miramichi, Prince Edward Island, Glengarry, Kingston, Peterborough: in favour of Dr. MacLaren, of Knox College, by the Presbyteries of Ottawa, Barrie, Saugeen, Stratford, Maitland: in favour of Dr. G. M. Grant, Principal of Queen's College, by the Presbyteries of Sydney and Lanark and Renfrew: in favour of Dr. John Scott by the Presbytery of Bruce. Two Presbyteries, namely, those of Quebec and Lindsay, made no nomination.

DR. KING ELECTED.

It was then moved by the Hon. Alexander Morris, seconded by Mr. A. B. Mackay, that Dr. J. M. King be appointed Moderator of this Assembly. Dr. McKnight here asked and obtained leave to withdraw his name from the list of nominations. It was moved in amendment to the motion of the Hon. Mr. Morris by Mr. James Croil, seconded by Mr. George Duff, that Mr. Kenneth McLennan be chosen Moderator. It was moved in amendment to the amendment by Mr. Daniel Gordon, seconded by Mr. R. N. Grant, that Dr. MacLaren be elected Moderator of this Assembly. Votes were taken in due order as between the several ministers above named, when Dr. King was elected by a considerable majority. On motion of Dr. Proudfoot, seconded by Dr. MacLaren, the election of Dr. King was made unanimous. Dr. King was then conducted to the chair by the mover and seconder of his election, and, his appointment to office having been duly intimated to him by the retiring Moderator, he proceeded to address the Assembly, thanking them for the honour conferred upon him, claiming the support and consideration usually accorded to the position in which he was placed, speaking at some length on matters of interest to the church at large, and making special reference to the duty of the better pecuniary support of the Gospel Ministry.

THANKS TO RETIRING MODERATOR.

On motion of Principal McVicar, seconded by Mr. George Burnfield, the General Assembly tendered cordial thanks to Dr. Cochrane for the zealous and successful manner in which he had discharged the duties of the Moderatorship during the past year, and for the excellent sermon with which he has this evening opened the present session of the Assembly.

ANSWERS TO LOYAL ADDRESSES.

Dr. Cochrane submitted and laid on the table a despatch from Lt.-Col. J. De Winton, the Governor-General's Secretary, by command of His Excellency, acknowledging the receipt of an Address to Her Majesty the Queen, which, it was stated, would be forwarded and laid at the foot of the Throne; and also, conveying His Excellency's thanks for the address to himself from the General Assembly of last year. Dr. Cochrane presented, also, a despatch from Lieut.-Colonel Stuart, by direction of the Governor-General, stating that he had been notified by the Secretary of State for the Colonies that the Address to the Queen from the ministers and elders of the Presbyterian Church in Canada had been laid

at the foot of the Throne, and that Her Majesty was much gratified at the assurances of loyalty and attachment to her person, as well as at the congratulations on Her Majesty's providential escape on the occasion of the recent attempt on her life, contained in the Address.

REPORT OF BUSINESS COMMITTEE.

The Committee to prepare business for the First Sederunt of the Assembly handed in a report, which was read by Dr. John Laing, the Clerk of the said Committee. The report was received, its several clauses were considered *seriatim*, and, in accordance with its recommendations, the following appointments were made, namely :—

I. That the hours of meeting be from ten o'clock in the morning till half-past twelve ; from half-past two in the afternoon till half-past five, and from half-past seven in the evening till ten o'clock ; but that to-morrow morning, Thursday, the Assembly meet at eleven o'clock, and that the first hour be occupied with devotional exercises.

II. That the Committee on Bills and Overtures consist of the official members of Assembly as provided in Standing Order Number Two, together with Messrs. D. McMillan, D. McDougall, A. McL. Sinclair, A. Burrows, A. J. Mowatt, J. C. Herdman, K. McLennan, Dr. Mathews, R. Campbell (Montreal), Dr. Moore, A. McGillivray, A. Leslie, E. Cockburn, D. J. Macdonnell, J. K. Smith, J. Johnston, J. Gray (Windsor), J. B. Duncan, P. Wright, A. D. McDonald, J. L. Murray, Dr. Moffat, C. B. Pitblado, ministers ; A. Campbell, D. Corbett, Dr. McGregor, Hon. A. Vidal, D. Morrice, A. McTavish, G. Robertson, J. Henderson, J. C. Gilchrist, Hon. A. Morris, P. Christie, Charles Davidson, R. McQueen, Thomas Gordon, F. B. Stewart, D. McKenzie, A. McCully, James Muir, elders.

III. That the Committee on Commissions shall consist of Messrs. John Smith (Convener), W. McWilliam, J. McCaul, ministers ; J. W. Robson, G. D. McVicar, elders.

IV. That the Committees to Examine Records be as follows :—

1. General Assembly Record—Dr. Wardrope, Dr. McNish, and G. F. Burns, elder.

2. Record of the Synod of the Maritime Provinces—Messrs. A. Young, A. Stevenson, and R. Lawrie, elder.

3. Record of the Synod of Montreal and Ottawa—Messrs. A. Burrows, Allan Bell, and A. D. Fordyce, elder.

4. Record of the Synod of Toronto and Kingston—Messrs. R. Campbell (Renfrew), J. Rennie and W. D. McLaren, elder.

5. Record of the Synod of Hamilton and London—Dr. Moore, Messrs. W. M. Roger, and D. Saunders, elder.

6. Record of the Presbytery of Manitoba—Prof. Forrest, Messrs. G. M. Milligan, and J. Harcourt, elder.

And that the first named on each Committee be the Convener.

V. That the Committee on the Reception of Ministers and Probationers consist of Dr. McKnight (Convener), Dr. Scott, James Cameron, Dr. McNish, Dr. McVicar, Messrs. D. J. Macdonnell, R. N. Grant, J. B. Duncan, D. M. Gordon, F. McCuaig, K. McLennan, ministers ; and G. W. Ross, J. Charlton, W. B. McMurrich, L. Armour, Hon. D. McCurdy, P. Marshall, elders.

Ordered—That the Committee on Bills and Overtures meet in the Bible-class Room of this church to-morrow morning at nine o'clock, and thereafter on their own adjournments.

The Assembly then adjourned, to meet to-morrow morning at eleven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SECOND SEDERUNT.

At the City of London, and within St. Andrew's Church there, Thursday, the fourteenth day of June, one thousand eight hundred and eighty-three years, at eleven o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, in pursuance of adjournment, and was constituted with praise, the reading of the Scriptures, and prayer by the Moderator, Dr. King.

SPECIAL DEVOTIONAL SERVICES.

As agreed upon last night, special devotional services were proceeded with, prayer being offered in succession by Dr. Scott, Dr. McKnight, and Mr. R. J. Laidlaw, with the reading of the Scriptures and the singing of Psalms in the intervals.

The Minutes of the First Sederunt were read and sustained.

REPORT—COMMITTEE ON BILLS AND OVERTURES.

Dr. J. Laing, from the Committee on Bills and Overtures, handed in and read a report, enumerating various matters of business requiring the attention of the Assembly, and recommending the order in which they should be taken up. On motion made and duly seconded the report was received.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past two o'clock, and the Sederunt was closed with the Benediction.

THIRD SEDERUNT.

On the same day and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. James Croil.

The Minutes of the last Sederunt were read and sustained.

REPORT ON BILLS.

The Report of the Committee on Bills and Overtures, presented and received in the morning, was taken up, and, at the request of several members of Assembly, was again read. At the request of the Assembly, there was read also, the full list of matters to come before the Court during this Session. The Assembly returned to the consideration of the Report of the Committee on Bills and Overtures. On motion of Dr. Caven, seconded by Mr. R. J. Laidlaw, it was agreed—That the order of business stated in the Report be adopted, leaving the recommendations to be considered in connection with the items to which they respectively refer. It was further agreed, in terms of the Report, to appoint Committees as follows, namely:—

First. A Committee to consider applications on behalf of Ministers wishing to retire from the active exercise of the Ministry, as follows:—Messrs. George Bruce, *Convener;* D. B. Cameron, J. Ferguson, J. Bennett, A. Stevenson, N. McKinnon, E. Smith, R. Campbell (Montreal), and Dr. Taylor, W. N. Hossie, Alex. Campbell, G. Rutherford, D. Durie, Elders.

Second. A Committee to classify and report on the Remits sent down last year to the several Presbyteries, namely, Messrs. G. M. Milligan, *Convener;* W. R. Cruickshank, and A. W. Coburn, and Hugh Montgomery, Elders.

Third. A Committee to draft loyal addresses to Her Majesty the Queen, and to the Governor-General, viz.: Dr. Moore, *Convener;* Dr. MacLaren, Dr. Cochrane, Hon. A. Vidal.

Fourth. A Committee to arrange for the conducting of public worship in St. Andrew's Church, next Lord's Day. The Moderator, *Convener;* Dr. Proudfoot, Dr. Reid.

Fifth. A Committee to nominate members to compose the Boards and Standing Committees of the Church—Messrs. D. H. Fletcher, *Convener;* R. H. Warden, A. McL. Sinclair, J. C. Herdman, J. B. Edmondson, J. K. Smith, Dr. Gregg, W. T. McMullen, Prof. Bryce, Allan Bell, and John Fraser, R. Kennedy, W. Wilson, J. W. Robson, G. D. McVicar. Added at Eighth Sederunt, Messrs. D. J. Macdonnell and Charles Davidson.

REPORT—MINISTERIAL SUPPORT.

The Assembly, on the recommendation of the Committee on Bills, called now for the Report of the Committee appointed last year to consider measures which might be most efficient for increasing the pecuniary support of the Gospel Ministry. The Report was read by Dr. J. Laing, the Convener of the Committee. The Report was received, and it was agreed that it be taken up as the first subject for consideration to-morrow morning.

MINISTERS—APPLICATIONS TO RETIRE.

Applications were received from the Presbyteries following on behalf of the Ministers named in connection with their respective Presbyteries, asking for leave to retire from the active exercise of the Ministry, as below written :—

From the Presbytery of	Sydney,	on behalf of	Mr.	Matthew Wilson.
" "	Halifax,	"	"	Walter Thorburn.
" "	Brockville,	"	"	J. Morrison.
" "	Kingston,	"	"	Dr. R. Neill.
" "	Peterborough	"	"	Wm. White.
" "	Lindsay,	"	"	Joseph Elliott.
" "	Toronto,	"	"	Wm. Stewart.
" "	Chatham,	"	"	Wm. King.
" "	Maitland,	"	"	Alex. Grant.

The papers relative to the several applications foregoing were read, and it was agreed to refer the same for consideration to the Committee appointed at this Sederunt on this subject.

RECEPTION OF MINISTERS.

Applications were received from the Presbyteries herein mentioned, for leave to receive as Ministers or Probationers of this Church the Ministers and Probationers named in connection with the respective Presbyteries, severally, as follows, namely :—

From the Presbytery of	Sydney,	on behalf of Mr. James Scott.
" "	Halifax,	on behalf of Mr. J. Miller Robinson, a licentiate of the Presbyterian Church in the United States.
" "	Halifax,	on behalf of Mr. James Anderson, a Minister of the Church of Scotland.
" "	Toronto,	on behalf of Mr. Homer Hunt, a licentiate of the Presbyterian Church in the United States.
" "	Owen Sound,	on behalf of Mr. George Law, a Minister of the Church of Scotland.
" "	London,	on behalf of Mr. Geo. Crombie, a Minister of the China Inland Mission.
" "	Stratford,	on behalf of Mr. Henry Norris.
" "	Huron,	on behalf of Mr. G. A. Francis, of the Methodist Episcopal Church.

The papers relative to the several applications foregoing were read, and were ordered to be put into the hands of the Committee on the Reception of Ministers, appointed at the First Sederunt.

REFERENCE—HALIFAX PRESBYTERY—ON LICENSING STUDENTS.

There was taken up and read a Reference from the Presbytery of Halifax, setting forth that the course required by the General Assembly for asking leave of Synod to take Students on trials for license was impracticable in the Maritime Provinces for the present year, as the Synod will not meet till October, and therefore the Presbytery requested the Senate of the Presbyterian College, Halifax, to give notice to the several Presbyteries of the Maritime Provinces of the names of Students who have completed their Theological Course, with the request that they be taken on trials for license without delay, and asking the sanction of the Assembly to the action taken in this behalf. On motion made and duly seconded, the Assembly sanctioned the action of the Presbytery of Halifax and of the College Senate in the premises, as craved.

REFERENCE—*re* ROBERT MCINTYRE.

There was next taken up and read a Reference from the Presbytery of Toronto, in the case of Mr. Robert McIntyre, a Student of Knox College, setting forth that the Board of Examiners had not been able to give him any standing as a Student of said College, and transmitting a letter from Dr. Laing, Chairman of the said Board, suggesting the propriety of asking the General Assembly to make Mr. McIntyre's a special case, while he proceeds with his studies. Explanations were made by Principal Caven. The General Assembly, on motion of Dr. G. M. Grant, duly seconded, agreed to grant the request of the Presbytery of Toronto, and ordered accordingly.

APPLICATION TO LICENSE MR. MYERS.

There was submitted and read an application from the Presbytery of Lindsay, asking leave to take on trials for license Mr. Robert Myers, a Student of Princeton Theological College, of whose attainments in Literature and Theology, the Presbytery, from a careful examination, had satisfactory evidence. The Assembly, on motion of Dr. Caven, seconded by Professor Forrest, granted the leave craved.

APPEAL OF MR. SPENSER.

The Assembly took up the Protest and Appeal of Mr. Adam Spenser, of Bowmanville, from a decision of the Synod of Toronto and Kingston, in the matter of his appeal from action of the Presbytery of Whitby, requesting him to demit his charge of the congregation of St. Andrew's Church, Bowmanville, without securing to him the payment of certain arrears of stipend alleged by him to be due by said congregation.

Dr. King, the Moderator, being a member of the Synod of Toronto and Kingston, from whose action the appeal had been taken, here left the chair, which was taken by Principal McVicar.

The parties were called, when Mr. Spenser appeared for himself. For the Synod of Toronto, there appeared Dr. G. M. Grant and Dr. Caven. Messrs. A. A. Drummond and James Little, the Commissioners of the Presbytery of Whitby, were called, but did not appear. It was agreed that, notwithstanding the absence of the representatives of the Presbytery, the papers in the case be read, without prejudice, and the appellant heard. The Appeal, with the reasons of Mr. Spenser, and the answers thereto by the Synod, and other papers in the case were read. Mr. Spenser was heard in support of his appeal, to the hour of adjournment.

The hour of adjournment having arrived, it was agreed, on motion of Mr. J. K. Smith, duly seconded, that consideration of Mr. Spenser's Appeal be resumed to-morrow morning, as the first business, after the Report of the Committee on Ministerial Support shall have been disposed of.

Dr. King resumed the chair, and the Assembly adjourned, to meet again at half-past seven o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

FOURTH SEDERUNT.

On the same day, and at the same place, at the hour of half-past seven o'clock in the evening:—

The Assembly met and was constituted with devotional exercises, Dr. Burns, of Halifax, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read, and, with amendment, were sustained.

HOME MISSIONS.

The Assembly called for the Report of the Committee on the Home Missions of the Church. The Report on Home Missions for the EASTERN SECTION of the Church was presented by Dr. McGregor, in printed form, and was held as read. Mr. George Bruce, of St. John, N.B., directed attention to several features of interest contained in the report. The Report on Supplements to Ministers' Stipends was presented at the same time. It was then moved by Mr. Bruce, seconded by Mr. Jordan, of Halifax, and unanimously agreed to as follows :—The General Assembly, in accepting the Reports on Home Missions and Supplements in the Maritime Provinces, would express approval of the work done, and especial satisfaction that their efforts to extinguish the debt on their Supplementary Fund, and to provide a working balance, have been successful.

WESTERN SECTION.—The Report of the Committee on Home Missions for the Western Section of the Church was presented, in printed form, by the Convener, Dr. Cochrane, who, at the same time, directed attention to many important and encouraging points contained therein. A free expression of opinion, on certain aspects of the Report, was given by several members of the Court.

MR. JAMES ROBERTSON HEARD.

At the request of the Assembly, Mr. James Robertson, the Superintendent of Missions for Manitoba and the North-West, addressed the House in the interests of the wide and growing field under his inspection.

It was then moved by Principal Grant, seconded by Mr. A. B. MacKay, and unanimously agreed to as follows :—That the General Assembly receive the Report, and thank the Committee, and especially the Convener, for their valuable services. The General Assembly expresses its deep gratitude to the Head of the Church for the many cheering features connected with Home Mission work during the past year, especially for the extension of the Church in the North-West—the success with which the Church and Manse Building Fund has been prosecuted by its trusted Superintendent of Missions—the increase of liberality among the people generally, and the great energy manifested by the Missionary Associations in the Colleges.

The General Assembly rejoices to learn that the parent Churches recognize the claim on them that the new Districts and Provinces of the Dominion have, on account of the vastness of the work thrown on this Church, and the present large immigration to Canada

from Great Britain and Ireland, and hereby conveys its thanks to the Church of Scotland for its grant of one hundred pounds (£100) for Mission Work in the North-West, and of fifty pounds (£50) for Manitoba College; and to the Church in Ireland for renewed and generous assistance to both the Eastern and Western Sections of its Home Mission Committee.

In view of the special expenses connected with ministerial labour in the North-West, the Assembly empower the Committee to raise the salaries of Missionaries labouring there, should the state of the funds warrant, and also to take immediate steps to provide ministerial supply for the fields that will be left vacant in a few months.

The Assembly records its profound satisfaction with the attitude taken by the Church of Scotland towards the congregations in British Columbia connected with it, and, instructing the Committee to do nothing to imperil the unity of Presbyterianism in that Province, confidently leaves the matter in its hands.

THANKS TO DR. COCHRANE.

In accordance with the resolution foregoing, the Moderator then, in appropriate terms, conveyed to Dr. Cochrane the earnest thanks of the Assembly for the zeal and diligence with which, during the past year, he had discharged the onerous duties of Chairman of the Home Mission Committee, and mentioning as well the valuable services in this capacity rendered by him for the last twelve years.

ADDITIONAL INFORMATION.

Dr. Cochrane here stated that a large amount of information, relating especially to British Columbia, had come into his hands since the closing of the Report now submitted and disposed of, and requested that opportunity might be furnished for laying this new matter before the Assembly. It was thereupon agreed that for this and all other necessary purposes the present organization of the Home Mission Committee, Western Section, be continued during the remaining part of this Session of the Assembly.

The hour of adjournment having come, the Assembly adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was made, and the Sederunt was closed with the Benediction.

FIFTH SEDERUNT.

At the City of London, and within St. Andrew's Church there, Friday, the fifteenth day of June, one thousand eight hundred and eighty-three, at ten o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. Andrew Burrows.

The Minutes of the last Sederunt were read and sustained.

REPORT ON BILLS, ETC.

Dr. John Laing, from the Committee on Bills and Overtures, read a Report, recommending the order in which the various matters to come before the Assembly should be taken up. The Report was received and its recommendations were adopted.

JUDICIAL COMMITTEE.

Mr. Kenneth McLennan suggested the expediency of appointing now a Judicial Committee to deal with a case of importance about to come before the Assembly. The Assembly agreed that the Moderator should name such Committee for the purpose indicated.

MINISTERIAL SUPPORT.

The Assembly, as agreed upon yesterday, resumed consideration of the Report on the better support of the Gospel Ministry, read at yesterday's afternoon Sederunt. It was moved by Dr. J. Laing, seconded by the Hon. A. Morris, as follows :—*Resolved*, To appoint a Committee in which the Elders and private members of the Church shall be largely represented, who may consider the best method of securing adequate support for the Ministry of the Church, and prepare a statement on the subject; and, in order to ascertain the mind of the congregations, and of the laity of the Church generally—on whose approval and cordial support the success of any scheme must largely depend—instruct that Committee to send down the statement by them prepared, to Presbyteries, Sessions, and congregations, asking in reply an expression of opinion through the Presbyteries, and report next year.

It was moved in amendment by Principal Caven, seconded by Dr. Burns, as follows :—The General Assembly is deeply impressed with the duty of putting forth the most strenuous efforts for the better support of the ministry, so that, if possible, a minimum stipend of not less than seven hundred and fifty dollars ($750), with a manse, shall be secured. The Assembly deem it inexpedient to pronounce in favour of the principle of a Supplementary rather than a Sustentation Scheme; yet, considering that our past working has been in the line of supplement, the General Assembly instructs the Home Mission Committees—East and West—to use their best endeavours to put into operation the Scheme of Augmentation presented to the Assembly last year. The Assembly thus hopes to be able next year to bring a valuable increase of experience to bear upon this great interest of our Church, with the view either of improving said Scheme of Augmentation, or of preparing the way for the harmonious introduction of another scheme, towards which our experience shall be found to point.

During the discussion on the motions foregoing, the hour of adjournment arrived. Before closing, the Moderator appointed the JUDICIAL COMMITTEE agreed upon at the commencement of this Sederunt, as follows :—

Dr. Proudfoot, *Convener;* Principal McKnight, Dr. Burns, Messrs. D. M. Gordon, Professor Forrest, K. McLennan, Robert Campbell (Montreal), Robert Campbell (Renfrew), Dr. McNish, R. J. Laidlaw, Hon. A. Vidal, Hon. D. McCurdy, D. McKenzie, G. Rutherford, John Armour.

The Assembly then adjourned, to meet again at half-past two o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

SIXTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon :—

The General Assembly met and was constituted with devotional exercises, Dr. Wardrope, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

MINISTERIAL SUPPORT.

The Assembly resumed consideration of the subject of Ministerial support, interrupted by the adjournment in the morning, Mr. D. D. McLeod being in possession of the floor. Mr. McLeod proceeded with his argument to a close, and then submitted the following motion, seconded by Mr. Croil :—That a Committee be appointed by the Moderator to draw up a Deliverance for submission to the Assembly on the subject of Ministerial support.

ADDITION TO DR. CAVEN'S MOTION.

Principal Caven asked and obtained leave to make an addition to the motion submitted by him in the morning. The clause in addition is as follows:—Further, the Home Mission Committees are instructed to take measures to bring the whole subject of the better support of the Ministry before the several Presbyteries and congregations of the Church, in order to awaken such an interest in the matter as shall result in a large increase of the funds available for carrying out the object of the Scheme.

Dr. Laing asked and obtained leave to withdraw the motion submitted by him in the morning. The motion was accordingly withdrawn, the amendment of Principal Caven thus becoming the main motion.

It was then moved in amendment to the amendment by Mr. R. H. Warden, seconded by Mr. A. B. MacKay, as follows:—With a view to increase the salaries of the ministers of the Church to a minimum of seven hundred and fifty dollars ($750) per annum and a manse, that it be remitted to the Home Mission Committee of the Western Section of the Church, and to the Supplementing Committee of the Eastern Section, to revise their present regulations or frame such additional ones as may be necessary, and as shall best conduce to the accomplishment of this object—said regulations to go into operation at the earliest possible period—with instruction to the Home Mission Committee of the Western Section hereafter to set apart for supplementing purposes a definite proportion of the entire moneys received for the Home Mission Fund. Further, that the Committees, both East and West, be empowered to solicit, in such manner as they may deem best, special contributions for the work of supplementing.

MODERATOR LEFT CHAIR.

The Moderator here left the chair, which was taken by Dr. Cochrane, and addressed the House on the subject under consideration. The Moderator resumed the chair. The discussion was still proceeded with.

Principal Caven again asked and obtained leave to insert an additional clause in his motion in relation to the effect of said motion on the supplements of ministers in Manitoba and the North-West. The clause, to be inserted at the end of the second paragraph of the original motion, is in terms as follows:—"Except that the extent of supplement to ministers in the North-West shall be regulated by the action of the General Assembly on the Home Mission Report last evening." Dr. Caven's motion, in full, as altered by permission of the Assembly, is as follows:—

The General Assembly is deeply impressed with the duty of putting forth the most strenuous efforts for the better support of the Ministry, so that, if possible, a minimum stipend of not less than seven hundred and fifty dollars ($750), with a manse, shall be secured.

The Assembly deems it inexpedient to pronounce in favour of the principle of a Supplementary rather than a Sustentation Scheme, yet, considering that our past working has been in the line of supplement, the General Assembly instructs the Home Mission Committee (Western Section), and the Committee on Supplements in the Eastern Section, to use their best endeavours to put into operation the Scheme of Augmentation presented last year, except that the extent of supplement to ministers in the North-West shall be regulated by the action of the General Assembly on the Home Mission Report last evening.

The Assembly thus hopes to be able next year to bring a valuable increase of experience to bear upon this great interest of our Church, with the view either of improving said Scheme of Augmentation, or of preparing the way for the harmonious introduction of another scheme towards which our experience shall be found to point.

Further—The Home Mission Committees are instructed to take measures to bring the whole subject of the better support of the Ministry before the several Presbyteries

and congregations of the Church, in order to awaken such an interest in the matter as shall result in a large increase of the funds available for carrying out the object of the scheme.

The Regulations referred to in Dr. Caven's motion, brought under the notice of the Assembly last year by the Report on Returns to Remits (See pp. 35, 49, 50, Minutes 1882), were on request read to the House.

VOTES.

After long reasoning, the Assembly proceeded to vote on the motions foregoing. A vote was first taken on the amendment of Mr. McLeod, when it was lost. The question was next taken as between the amendment of Mr. Warden and the motion of Principal Caven, when the amendmont was lost. The question was then put—Shall the main motion, namely, that of Principal Caven, now pass? Principal Grant at this point submitted an amendment to Principal Caven's motion, which he read for the information of the House, and in support of which he claimed to be heard when consideration of the subject of Ministerial support should be resumed. Mr. Warden also intimated that he would have an amendment to submit when the subject should again be taken up.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

SEVENTH SEDERUNT.

On the same day and at the same place, at half-past seven o'clock in the evening:—

The Assembly met, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. John Crombie.

The Minutes of last Sederunt were read and sustained.

FOREIGN MISSIONS.

The Assembly called for the Report of the Committee on Foreign Missions. The Report of the Committee for the WESTERN SECTION of the Church was presented, in printed form, by Dr. MacLaren, the Convener of the Committee, who, at the same time, directed attention to several interesting and encouraging features contained in the Report, as well as to other aspects not so desirable, in relation to the Missions under the direction of the Committee in the North-West, Formosa, and Central India—stating that the Committee had, during the year, sent out to India Miss Isabella Ross; that they had secured for the work of the India Mission the services of Mr. Joseph Builder, who would be ready to proceed to India without much delay; that Mr. Junor had been obliged to retire from the work in Formosa on account of ill-health; that Mr. James Douglas, formerly of the India Mission, was now in Canada; and that Miss Rodger was now in this country on furlough, and would, it was hoped, after a season of rest, be able to return to the work at Indore.

Dr. McLaren then tendered his resignation of the office of Convener of the Foreign Mission Committee, which he had held for the last sixteen years.

FOREIGN MISSIONS—EASTERN SECTION.

The Report of the Committee for the EASTERN SECTION of the Church was presented, in printed form, by Dr. McGregor, the Secretary of the Committee, who then directed the attention of the Assembly to the state of their Mission in Trinidad, bearing in some respects encouraging features, but called during the year to endure trials, by reason of

the failing of the health of more than one of their missionaries. Dr. McGregor merely mentioned their Mission to the New Hebrides, but said that Mr. H. A. Robertson, from whom the Assembly should hear this evening, was present from the Island of Martyrs.

THANKSGIVING.

The Assembly engaged in praise, singing the first two stanzas of the one hundred and twenty-sixth Psalm. Mr. J. K. Smith then, by request of the Moderator, led the Assembly in prayer, offering special thanksgiving to God for the measure of success with which the work of the Church in the foreign field had been crowned.

MR. GEORGE FLETT'S ADDRESS.

On the request of the General Assembly, Mr. George Flett, of Okanase, Missionary to the Indians of the North-West, addressed the House, speaking of the former condition of the Indians in that widely-extended region, and of the changes, greatly for the better, which, in later years, had to some extent taken place, by the labours of the Missionaries of this Church, and of other branches of the Christian Church.

MR. ROBERTSON'S ADDRESS.

The Moderator now introduced to the Assembly Mr. H. A. Robertson, who, for the last eleven years, had laboured as a Missionary on the Island of Eromanga. Mr. Robertson addressed the House on the Mission Work in the New Hebrides, speaking of the physical features of the islands, and of the peculiarities of the climate of these remote but beautiful regions; of the conditions of life and character of the native inhabitants, and the remarkable changes effected by the power of the religion of Christ; and giving interesting information respecting his own special work in the Island of Eromanga.

The hour of adjournment having come, the Assembly agreed to continue in Session a little longer, to hear a few words from Mr. Builder, reserving to Mr. Junor the opportunity of being heard at a future Sederunt.

MR. JOSEPH BUILDER.

The Moderator introduced to the House Mr. Joseph Builder, a graduate of the University of Toronto, as well as of Knox College, Toronto, and whose offer of service, as a Missionary to India, had recently been accepted by the Foreign Mission Committee. Mr. Builder addressed the Assembly, speaking of the motives which led him to devote himself to the work of Missions, and the great need of labourers in the Gospel of Christ among the teeming millions of that great country.

REPORTS RECEIVED.

The General Assembly, on motion of Dr. Burns, seconded by Mr. Pitblado, resolved—That the Reports of the Western and Eastern Sections of the Foreign Mission Committee be received, and that the Business Committee be instructed to arrange a time for their early consideration.

FOREIGN MISSION COMMITTEE CONTINUED.

The Assembly, on motion of Principal Grant, seconded by Professor Forrest, agreed—That the Foreign Mission Committee, Eastern and Western Sections, be continued *ad interim*, and that it be an instruction to the members present to meet together and consider whether it would be desirable and practicable to unite the two Sections, so that all the Foreign Mission work of the Church may come under the direction of one Committee, and to report on the subject to a subsequent diet of Assembly. Dr. MacLaren was requested to call the meeting of the two Sections of the Committee, as in the foregoing resolution.

PREACHING BEFORE ASSEMBLY.

The Moderator reported from the Committee appointed at the Third Sederunt to make arrangements for conducting Divine service in this Church, on the ensuing Lord's Day, recommending that Mr. A. B. MacKay, of Montreal, preach in the morning, and Mr. L. H. Jordan, of Halifax, in the evening. The Report was received, and its recommendation adopted.

At half-past ten o'clock the Assembly adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was given, and the Sederunt was closed with the Benediction.

EIGHTH SEDERUNT.

At the City of London, and within St. Andrew's Church there, Saturday, the sixteenth day of June, one thousand eight hundred and eighty-three years, at ten o'clock in the forenoon :—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Principal McVicar.

The Minutes of the last Sederunt were read and sustained.

REPORT ON BILLS.

Dr. Laing read a report from the Committee on Bills and Overtures, stating several items of business to come before the Assembly, and recommending the order in which they should be proceeded with. It was moved by Dr. Laing, and seconded, that the Report be received, and its recommendations as to the order of proceeding considered *seriatim*. It was moved by Dr. Proudfoot, in amendment, that the recommendations be so changed as that the consideration of the subject of Ministerial support take precedence of the Appeal of Mr. Adam Spenser. Dr. Proudfoot's motion for this change was adopted, and the Assembly ordered accordingly. The further recommendations of the Report were considered *seriatim* and were severally adopted.

DR. BARCLAY'S CASE.

The Assembly called for the Report of the Commission on the claims of the Rev. Dr. Barclay upon the congregation of St. Andrew's Church, Toronto, for certain sums of money alleged to be due to him. The Deliverance of the Commission was read.

There was read, also, a memorial and petition from Dr. Barclay, complaining of the decision of the Commission, and praying for review of the whole case by this Assembly.

On motion of Dr. Laing, duly seconded, the Assembly agreed—That the memorial and petition of Dr. Barclay be received, and that this paper and relative documents be referred to the Judicial Committee to consider and report at a subsequent Sederunt.

MINISTERIAL SUPPORT.

The General Assembly resumed consideration of the subject of Ministerial support, interrupted by the adjournment yesterday evening. It was moved in amendment to the motion of Principal Caven, by Mr. R. H. Warden, seconded by Mr. Robert Campbell, of Renfrew, as follows :—That the motion of Principal Caven be amended by inserting the following after the words "Home Mission Report last evening :"—"And with the further exception that regulation two (2), clause four (4), be expunged, and that the fifth (5th) regulation read as follows : 'That the general principle of the distribution of this surplus fund shall be an equal dividend to the ministers of the supplemented congregations on

the list, to the extent of seven hundred and fifty dollars ($750) per annum, and a manse, but beyond this amount the Committee be empowered to recognize an exceptional liberality on the part of any of the supplemented congregations.'"

Dr. Proudfoot moved, seconded by Mr. G. M. Clark—That the motions offered by Dr. Caven and by Mr. Warden be remitted to a Committee, with instructions to prepare a deliverance for the General Assembly, to be reported on Monday, and that the scheme referred to in these motions be printed for the use of members of Assembly in considering the deliverance which may be submitted to them.

THE BISHOP OF HURON INVITED TO PLATFORM.

Principal Grant here stated that the Right Reverend the Bishop of Huron was in the House, and moved that he be invited to a seat on the platform. Dr. King, the Moderator, bade him a kindly welcome in the name of the Presbyterian Church in Canada. The Bishop came to the platform, thanked the Moderator and the Assembly for their courtesy, said that he regarded the Presbyterian as a sister Church, and that his desire and prayer were that the Presbyterian Church and the Church of which he was a Bishop might go hand in hand in endeavouring to advance the interest of the Redeemer's Kingdom.

MINISTERIAL SUPPORT RESUMED.

The Assembly returned to the consideration of the subject of ministerial support. The Moderator here left the chair, which was taken by Dr. Cochrane, and addressed the House on the subject under discussion. The Moderator resumed the chair and the discussion was proceeded with.

A vote was then taken on Dr. Proudfoot's motion, to refer the motions of Dr. Caven and Mr. Warden to a Committee, and the motion was lost. A vote was then taken on the amendment of Mr. Warden as against the motion of Dr. Caven, when the amendment was carried. The question—Shall the motion as thus amended pass?—having been put, Dr. Gregg moved in amendment, seconded by Mr. George Bruce, as follows:—That the Home Mission Committee be instructed to conduct its operations during the present year on the same principles as during the past year; and that they be further instructed to take steps towards drawing forth the liberality of the Church, so as to secure a minimum stipend of seven hundred and fifty dollars ($750), and a manse, generally, and nine hundred dollars ($900), in the Province of Manitoba. This motion being put to vote was lost.

Before taking the vote on the motion as amended by the amendment of Mr. Warden, Dr. Caven submitted an additional clause, to be inserted after the words "last evening," in the motion as follows:—That in the administration of the scheme respect shall be had to any obligations as to ministerial support incurred by Presbyteries for the current year. It was agreed to add this clause to the motion as proposed. Before proceeding to take the vote on the main question, the motion with amendments was read and is as follows:—

The General Assembly is deeply impressed with the duty of putting forth the most strenuous efforts for the better support of the ministry, so that, if possible, a minimum stipend of not less that seven hundred and fifty dollars ($750), with a manse, shall be secured.

The Assembly deems it inexpedient to pronounce in favour of a Supplementary rather than a Sustentation Scheme, yet, considering that our past working has been in the line of supplement, the General Assembly instructs the Home Mission Committee for the Western Section of the Church, and the Committee on Supplements in the Eastern Section, to use their best endeavours to put into operation the Scheme of Augmentation presented to the Assembly last year: except that the extent of supplement of ministers in the North-West shall be regulated by the action of the General Assembly on the Home Mission Report

last evening; and also that in the administration of the scheme respect shall be had to any obligations as to ministerial support incurred by Presbyteries for the current year; and with the further exception that the second Regulation, clause four (4), be expunged, and that the fifth (5th) regulation read as follows:—"That the general principle of the distribution of this surplus fund shall be an equal dividend to the ministers of the supplemented congregations on the list, to the extent of seven hundred and fifty dollars ($750), and a manse, but that beyond this amount the Committee be empowered to recognize an exceptional liberality on the part of any supplemented congregations."

The Assembly thus hopes to be able next year to bring a valuable increase of experience to bear upon this great interest of the Church, with the view of improving said Scheme of Augmentation, or of preparing the way for the harmonious introduction of another scheme towards which our experience shall be found to point.

Further—The Eastern and Western Committees are instructed to take measures to bring the whole subject of the support of the ministry before the several Presbyteries and congregations of the Church, in order to awaken such an interest in the matter as shall result in a large increase of the funds available for carrying out the object of the scheme.

The motion, as thus amended, being put to vote, was carried, and the Assembly decerned and ordered in terms thereof.

NAMES ADDED TO NOMINATION COMMITTEE.

The Assembly, at the request of Mr. D. H. Fletcher, the Convener of the Committee to nominate members of the Boards and Standing Committees of the Church, ordered the names of Mr. D. J. Macdonnell and Mr. Charles Davidson to be added to said Committee.

The hour of adjournment having arrived, the Assembly adjourned, to meet again on Monday next, at ten o'clock in the forenoon, of which public intimation was made, and the Sederunt was closed with the Benediction.

NINTH SEDERUNT.

At the City of London, and within St. Andrew's Church there, Monday, the eighteenth day of June, in the year one thousand eight hundred and eighty-three, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, on Saturday, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. A. McGillivray.

The Minutes of the last Sederunt were read and sustained.

SCHEME OF MINISTERIAL SUPPORT.

On motion of the Hon. Alex. Morris, seconded by Dr. Caven, the Assembly agreed to instruct the Clerks of the Assembly to print in the Appendix to the Minutes the scheme referred to in the resolution come to in regard to the measures to be taken by the Committees of the Church for the securing of a certain minimum stipend for ministers, with the modifications of said scheme effected by the action of the Assembly in the premises.

JUDICIAL COMMITTEE.

Dr. Proudfoot, Chairman of the Judicial Committee, asked and obtained leave for said Committee to meet in the Lecture Room of his Church, for the consideration of the matter referred to them, during the sitting of the Assembly in the evening.

STANDING ORDERS.

Dr. Proudfoot here asked and obtained permission to remove from the table an Overture submitted by him at a former Assembly, on the Standing Orders of the Church. The Assembly further ordered that the said Overture be handed to the Committee on Bills and Overtures for their action thereon.

REPORT ON BILLS.

Dr. J. Laing read a Report from the Committee on Bills and Overtures, stating the items of business to be taken up for this day, and recommending the order in which they should be proceeded with. The Report was received and the recommendations as to the order of business therein contained were adopted.

MR. SPENSER'S APPEAL.

The General Assembly resumed consideration of the appeal of Mr. Adam Spenser from a decision of the Synod of Toronto and Kingston in his case, interrupted by the adjournment at the close of the Third Sederunt.

The Moderator, being a member of the Synod of Toronto and Kingston appealed from, here left the Chair, which, at his request, was taken by Principal McVicar.

Mr. Spenser resumed his argument in support of his appeal, and continued to a close.

Dr. Caven appeared on behalf of the Synod of Toronto and Kingston, and was heard in support of the decision, and in rebuttal of the reasons of appeal.

Mr. A. A. Drummond, the Clerk of the Presbytery of Whitby, from which Presbytery appeal had been taken, appeared and explained at length the action of the Presbytery in the premises.

Mr. Spenser was heard in reply.

The hour of adjournment having arrived, it was moved by Mr. J. K. Smith, seconded and agreed to, that the Assembly sit for a quarter of an hour longer in order to finish this case.

Questions were asked of the parties and were answered. The parties were then removed from the bar. The following resolution was moved by Dr. Laing, duly seconded and unanimously agreed to:—Dismiss the appeal and affirm the decision of the Synod of Toronto and Kingston.

The parties were recalled and the decision of the Assembly was announced to them. Dr. Caven on behalf of the Synod, and Mr. Drummond on behalf of the Presbytery of Whitby, signified their acquiescence. Mr. Spenser said that he submitted to the decision of the Assembly.

The Assembly then adjourned, to meet again at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the Bonediction.

TENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. A. I. McKenzie, of Hamilton.

The Minutes of the last Sederunt were read and sustained.

REPORT ON BILLS.

The Report of the Committee on Bills and Overtures, presented in the morning, was again read, and it was agreed to proceed with the business from the point reached in the morning.

REFERENCE—HOME MISSIONS—ST. JOHN.

There was taken up a Reference from the Presbytery of St. John anent collections for the support of a Home Missionary in connection with the Women's Home Missionary Society, which the Presbytery had enjoined to be made by the congregations within its bounds, and against which action exception had been taken by members of said Presbytery. It was moved by Mr. R. Campbell, of Montreal, seconded by Mr. W. R. Cruickshank, and unanimously agreed to, as follows :—Sustain the Reference, and recognize the right of the Presbytery of St. John to appoint the collections in question.

NOTICE OF MOTION.

Principal McVicar here gave notice that in connection with the Report on French Evangelization he would move as follows :—That the salary of Mr. R. H. Warden, Secretary-Treasurer of the Board of French Evangelization, be two thousand dollars per annum, dating from the beginning of the current ecclesiastical year.

STATUS—REV. J. PATERSON.

There was taken up and read a petition from the Presbytery of Montreal anent the *status* of Mr. James Paterson, appointed by the Presbytery as city missionary in the city of Montreal, and praying that the *status* of Mr. Paterson as a minister of the Church be maintained unimpaired. The Assembly, on motion of Dr. Cochrane, seconded by Mr. A. B. MacKay, agreed to grant the prayer of the petition, and ordered that the ministerial *status* of Mr. Paterson remain intact.

REFERENCE—*in re* MR. COUBOUE.

There was taken up and read a Reference from the Presbytery of Montreal, setting forth that they had appointed Mr. Couboue as an ordained missionary at Joliette, and that this action was taken under the impression that the Assembly of 1881 had authorized the Presbytery to recognize Mr. Couboue as an ordained missionary ; but as the question had been raised whether or not the Presbytery had authority to proceed so far, the Presbytery now pray the General Assembly to endorse their action in the case of Mr. Couboue. It was moved by Mr. John Bennett, seconded by Dr. Thomson, and agreed—That the Reference be sustained, and the Presbytery of Montreal be empowered to license and ordain Mr. Couboue.

REFERENCE—PRESBYTERIES ST. JOHN AND WALLACE.

There was read a Reference from the Presbyteries of St. John and Wallace, asking that the congregations of Shediac and Shemogue, within the bounds respectively of the said Presbyteries, be united into one charge. The Assembly, on motion of Dr. Proudfoot, seconded by Mr. Bruce, granted the application for the uniting of the said congregations as craved.

"PRESBYTERIAN RECORD."

The Report on the *Presbyterian Record* was submitted and read, giving particulars of the circulation of the periodical, and also of the financial condition of the enterprise. On motion of Dr. Gregg, seconded by Mr. Bruce, it was agreed that the Report be received and adopted, and that the thanks of the Assembly be given to the Editors for the ability and diligence with which they have, during the past year, conducted the *Presbyterian Record*.

CHURCH PROPERTY—PROTECTION.

The Assembly called for the Report of the Committee on the Protection of Church Property. It was stated on behalf of the Committee that no question had been raised requiring their attention during the year, and that there was no report.

REPORT—HYMNAL COMMITTEE.

The Report on Hymnology was submitted and read by Dr. Gregg, Joint-Convener, stating in detail the proceedings of the Committee, the circulation of all editions of the Hymn Book, the Royalty received, declaring the purpose of issuing forthwith a new edition of the Hymn Book, with music, and closing with certain recommendations. (See Appendix.) On motion of Dr. Cochrane, seconded by Mr. Burnfield, the Assembly agreed—That the Report be received, the thanks of the Assembly tendered to the Committee for their diligence, and that the recommendations be adopted.

CHANGES ON ROLLS.

Dr. Reid here submitted lists of the changes which had taken place in the Rolls of the several Synods during the year; also obituary notices of ministers who, during the year, had been removed by death. These lists and notices were received, were held as read, and were ordered to be inserted as heretofore in the Appendix to the Assembly's Minutes.

CHURCH AND MANSE FUND.

The Assembly called for the Report of the Committee appointed last year to consider the subject of instituting a fund for aiding weak congregations in the erection of Churches and Manses. It was stated that, owing to misunderstanding as to the composition of the Committee, no meeting had been held, and consequently that no report had been prepared.

AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the Report of the Committee on the Aged and Infirm Ministers' Fund for the Western Section of the Church. The Report was submitted and read by Mr. James Middlemiss, the Convener of the Committee. On motion the Report was received, and ordered to be considered at a later period.

NEXT ASSEMBLY.

The Assembly proceeded to fix the time and place for the next General Assembly. It was moved by Dr. Reid, seconded by Mr. T. Alexander, and agreed to, that the next Assembly be held in the city of Toronto. It was agreed, on the further motion of Dr. Reid, seconded by Mr. R. Kilgour, that the next Assembly be held in St. James' Square Church. It was further moved by Dr. Reid, and seconded, that the time of meeting be the second Wednesday of June, at half-past seven o'clock in the evening. It was moved, in amendment by Dr. Mathews, seconded by Mr. McL. Sinclair, that the time of meeting of the next Assembly be the first Wednesday of June. A vote being taken, the amendment was carried, and it was ordered—That the next General Assembly be held in the city of Toronto, and within St. James' Square Church there, on the first Wednesday of June, one thousand eight hundred and eighty-four years, at half-past seven o'clock in the evening.

PRESBYTERIAN ALLIANCE.

There was read a communication from the Secretaries of the Council of the Presbyterian Alliance, informing the Assembly that the Alliance would meet in the city of Belfast on the twenty-fourth of June next year, and stating that the Presbyterian Church in Canada was entitled to be represented by sixteen delegates.

HOUR OF ADJOURNMENT—SESSION TO CONTINUE.

The hour of adjournment having arrived, it was agreed to continue in session till a quarter to six o'clock, in order to finish the business before the House.

DELEGATES—MODE OF APPOINTING.

It was moved by Dr. Grant, seconded by Mr. A. B. MacKay,—That the General Assembly ballot for sixteen members (eight Ministers and eight Elders) to be sent as Delegates to the Council at Belfast; the scrutineers to report the names of the second sixteen as alternates. It was moved in amendment by Mr. F. McCuaig, seconded by Dr. Gregg,—That all the Ministers and Elders of the Church shall be eligible for election; that nominations be made on the floor of the House; that the list of nominations shall be printed and distributed among the members of Assembly, each of whom shall mark not more than sixteen names for whom their votes shall be cast; that the sixteen having the highest number of votes shall be held elected; that the sixteen next highest shall be held eligible to fill the place of any of the first sixteen who may be unable to accept appointment; and that the Moderator, Dr. Reid, and Messrs. James MacLennan, Q.C., and W. B. McMurrich be a Committee to fill such places, it being understood that those shall be offered appointment in the order in which their names stand on the list. A vote was taken, when the amendment of Mr. McCuaig was carried and became the judgment of the House.

The Moderator intimated that the Assembly would proceed to the election of Delegates to the Presbyterian Council as the first item of business to-morrow morning.

The Assembly then adjourned, to meet again at half-past seven o'clock this evening, of which public intimation was given, and this Sederunt was closed with the Benediction.

ELEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. Neil McKinnon.

The Minutes of the last Sederunt were read and sustained.

FOREIGN MISSIONS.

The Assembly resumed consideration of the subject of Foreign Missions, deferred at the close of the Seventh Sederunt on Friday evening. At this point the Moderator introduced Mr. Kenneth F. Junor, recently returned from the Mission on the Island of Formosa. Mr. Junor addressed the Assembly at length, conveying interesting information regarding the conditions of life and character of the people among whom he had laboured, and of the progress and success of the Mission of this Church in China.

FRENCH EVANGELIZATION.

The Assembly called for the Report of the Committee on French Evangelization. The Report was submitted in printed form by Principal McVicar, the Convener of the Committee, who at the same time addressed the Assembly at length, calling attention to many interesting particulars in regard to the work of the Mission, speaking especially of Colportage, the Pointe-aux-Trembles, and other Schools; of the preaching of the Gospel by ordained ministers in organized congregations, and by ordained and other labourers in Mission Stations; mentioning the important service which might be rendered to the enterprise by the *L'Aurore* newspaper, lately revived, and closing with a statement of the wants of the Mission as respected pecuniary support, the furnishing of colporteurs and other labourers, more efficient Presbyterial supervision, the providing of a Book Room, and the manifestation of active sympathy on the part of the members of the Church at large.

It was moved by Mr. Peter Wright, seconded by Mr. Charles Doudiet, supported by Professor Coussirat, and unanimously adopted as follows:—That the Report be received and adopted, and that the thanks of the Assembly be given to the Board, and especially to the Convener; and further, that the General Assembly hereby express and put on record their gratitude for the measure of success vouchsafed during the year, and commend anew the scheme to the prayers and Christian liberality of the Church.

THANKS.

The Moderator, in appropriate terms, conveyed to Dr. McVicar the thanks of the Assembly for the able and zealous attention which, as Chairman of the Board, he had given to this very important department of the work of the Church, and through him to his co-labourers, the members of the Committee at large.

MR. R. H. WARDEN'S SALARY.

Dr. McVicar now submitted the motion, of which he had given notice at the last Sederunt, in terms following:—That the salary of Mr. R. H. Warden, Secretary-Treasurer of the Board of French Evangelization, be two thousand dollars per annum, dating from the beginning of the present ecclesiastical year. The motion was seconded by Mr. A. B. MacKay.

Mr. R. M. Croll moved in amendment, seconded by Mr. Hunter, Elder,—That the salary of Mr. Warden remain as it is.

ASSEMBLY TO CONTINUE IN SESSION.

The hour of adjournment having arrived, the Assembly, on a division, resolved to sit until this business should be finished.

It was then moved by Dr. Moore, seconded by Mr. Thomas Nicholson,—That the question of salary of the agents of the Church be referred to a Committee, with instruction to report at an early date. Mr. Croll withdrew his motion in favour of that of Dr. Moore, and a vote being taken on Dr. Moore's motion, it was carried and became the judgment of the House. The Moderator said that he would be able to submit to-morrow morning the names of members to compose the Committee resolved upon.

The Assembly adjourned at a quarter to eleven o'clock, to meet again at ten o'clock to-morrow morning, of which public intimation was given, and this Sederunt was closed with the Benediction.

TWELFTH SEDERUNT.

At the City of London, and within St. Andrew's Church there, Tuesday, June the nineteenth, one thousand eight hundred and eighty-three, at ten o'clock in the forenoon:—

The General Assembly met, and was constituted with devotional exercises, prayer being offered by Dr. Mathews, at the Moderator's request.

The Minutes of the last Sederunt were read and sustained.

COMMITTEE ON SALARIES OF AGENTS OF CHURCH.

The Moderator now named the members to compose the Committee agreed upon last night, to consider the question of the Salaries of the Agents of the Church, as follows:—Dr. Moore, *Convener;* Dr. Burns, A. J. Mowatt, Dr. Mathews, Dr. Caven, Principal McVicar, W. R. Cruickshank, R. M. Croll, J. Hastie, Dr. Laing, D. D. McLeod, J. L. Murray, Ministers; John Stirling, W. E. Roxboro, Donald Grant, J. L. Blaikie, W. B. McMurrich, J. W. Robson, P. Marshall.

RECEPTION OF MINISTERS—REPORT ON.

Dr. McKnight, Convener of the Committee appointed at the First Sederunt to consider applications from Presbyteries for leave to receive Ministers of other Churches as Ministers of this Church, presented and read a Report. The Assembly received the Report, considered its paragraphs *seriatim*, and, in accordance with its recommendations, agreed to grant leave to the several Presbyteries named below to receive into this Church the Ministers whose names are annexed to said Presbyteries respectively as follows:—

To the Presbytery of Owen Sound, to receive Mr. George Law, a Minister of the Church of Scotland.

" " Toronto, to receive Mr. W. Homer Hunt, a Licentiate of the American Presbyterian Church.

" " Halifax, to receive Jas. Miller Robinson, a Licentiate of the American Presbyterian Church.

" " Halifax, to receive Mr. James Anderson, a Licentiate of the U. P. Church in Scotland.

" " London, to receive Mr. George Crombie, of the China Inland Mission.

SPECIAL CASES.

Mr. H. Norris.

The Assembly granted leave to the Presbytery of Stratford to receive Mr. Henry Norris. It was also agreed to sustain the action of the Presbytery of Guelph, though irregular, in inducting Mr. Norris into pastoral charge before his formal reception as a Minister of this Church.

Mr. G. A. Francis.

The Assembly, in regard to the application of the Presbytery of Huron for the reception of Mr. George A. Francis, of the Methodist Episcopal Church, ordered that the Presbytery keep Mr. Francis under their supervision during, at least, a four years' course in College, and that the College to which he may present himself be authorized to admit him to such classes as may be thought proper.

Mr. James Scott.

The Assembly, on the recommendation of the Committee, declined to grant the leave asked by the Presbytery of Sydney on behalf of Mr. James Scott.

The Report of the Committee on the Reception of Ministers was then adopted as a whole.

NOMINATION COMMITTEE—LEAVE TO ADD NAMES TO HOME MISSION COMMITTEE.

Mr. D. H. Fletcher, from the Committee appointed to nominate members for the Standing Committees, asked and obtained leave for said Committee, for reasons assigned, to submit the names of thirty-two persons to compose the Committee on Home Missions, West, instead of thirty, as formerly resolved upon.

REPORT ON BILLS.

Dr. J. Laing, from the Committee on Bills and Overtures, read a Report, embodying a list of the subjects to come before the Assembly to-day, and recommending the order in which the several items should be taken up. On motion of Dr. Laing, duly seconded, the Report was received, and the order of business therein recommended adopted.

NOMINATIONS DELEGATES—PRESBYTERIAN ALLIANCE.

The Assembly, as agreed upon yesterday, proceeded to make out a list of Ministers and Elders, from among whom eight Ministers and eight Elders might be elected as

Delegates to the Council of the Presbyterian Alliance, in the way provided for by the resolution adopted on the subject yesterday evening. Nominations were proceeded with to a close.

On motion of Mr. W. T. McMullen, duly seconded, it was agreed—That the list of nominations, when printed, be used for the purpose of voting; that each voter mark with a cross the names of the persons for whom he votes, and that the lists so marked be called for to-morrow at twelve o'clock.

COLLEGE REPORTS.

The Assembly called for the Reports of the several Colleges of the Church.

HALIFAX.—The Report on the Presbyterian College, Halifax, was presented, in printed form, by Dr. Burns, the Chairman of the Board of Management, who at the same time addressed the Assembly briefly in the interests of the College, speaking of the number of students, the state of the finances, the granting of degrees, and other points of importance.

It was then moved by Dr. Burns, seconded by Mr. A. McL. Sinclair, and agreed to as follows:—The General Assembly, in receiving the Report of the Board of the Presbyterian College, Halifax, records its gratification at the evidences it furnishes of healthy progress, and that there is a steady increase in the ordinary collections. The General Assembly regrets that a considerable portion of the Endowment Fund remains still unpaid, and instructs the Presbyteries of the Maritime Provinces to continue their diligence in collecting outstanding subscriptions within their respective bounds. The General Assembly sympathizes with the regret expressed by the Board at the falling off in the number of candidates for the holy ministry, and earnestly joins in the prayer that the Lord of the Harvest would send forth labourers into the Harvest.

MORRIN.—The Report of the Governors of Morrin College was presented by Dr. Mathews, who addressed the Assembly briefly in the interests of that institution, and requested that the *leave* granted last year to the congregations in the Presbytery of Quebec to make contributions to the fund of the College should be changed into a *recommendation*. It was moved by Dr. Wardrope that the Report be received, and that the Assembly *recommend* to the congregations in the Presbytery of Quebec to send in their contributions to the College Fund in aid of that institution.

Before action was taken on this motion the hour of adjournment arrived, and the Assembly adjourned, to meet again at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRTEENTH SEDERUNT.

On the same day and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met and was constituted with devotional exercises, Mr. W. T. McMullen, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

MORRIN.—The Assembly resumed consideration of the Report on Morrin College, and took up the motion submitted by Dr Wardrope at the close of the last Sederunt. It was moved by Mr. Warden, in amendment to the motion of Dr. Wardrope, and carried—That the report on Morrin College be received, and that its consideration be deferred to a later period.

MONTREAL.—The Report of the Board of Management of the Presbyterian College, Montreal, was presented in printed form by Mr. R. H. Warden, who read one of its chief recommendations, and spoke briefly in support of the adoption of that recommendation.

It was then moved by Mr. Warden, duly seconded, and unanimously agreed to—That the Report be received and the recommendation of the Senate be adopted, modified to read as follows:—"That the General Assembly permit the Alma Mater Society of the Presbyterian College, Montreal, to nominate annually from among the graduates three members of Senate, the names thus proposed being subject to appointment by the General Assembly."

QUEEN'S COLLEGE AND UNIVERSITY.—The Report of the Trustees of Queen's College and University was submitted in printed form by Principal Grant, who addressed the House at length on the present condition of the College and its prospects for the future. On motion of Mr. Colin McDougall, seconded by the Hon. Senator Vidal, the following resolution in regard to the Report of Queen's College and University was unanimously adopted:—That the General Assembly receives and adopts the Report, expresses its gratification at the prosperous condition of Queen's University and College, as evidenced by the increased number of students in all the Faculties, the benefactions of its graduates and friends, and its growing staff and improved equipment. The General Assembly congratulates the College on the fact that special contributions for five years have enabled the Trustees to appoint a third Professor of Divinity; on the appointment of the Rev. Donald Ross, B.D., to the Chair of New Testament Criticism and Apologetics; and on the acquisition of the services of the Rev. Dr. George Bell. The Assembly trusts that the friends of Queen's University will speedily put it in a position of increased usefulness by adding to the endowments, and so securing permanently that part of the income which at present is guaranteed for a short period.

KNOX COLLEGE.—The Report of Knox College was presented, in printed form, by Principal Caven, who addressed the Assembly at length, speaking of the encouraging aspects appearing in the Report, as well as of the requirements of the College, in order to its more complete equipment and greater fitness for working out the great objects of its institution. On motion of Principal Caven, seconded by Principal Grant, and supported by Principal McVicar and Dr. Cochrane, the Assembly unanimously adopted the following resolutions:—

1. The General Assembly expresses its gratitude to the Head of the Church for the goodly number of young men offering themselves for the ministry, but in view of the great and constant extension of the field would with increasing earnestness present the prayer that the Lord of the Harvest would send forth labourers into His Harvest.

2. The Assembly would, as last year, emphasize the necessity of the entire constituency of the three associated colleges, loyally and heartily contributing to the common fund.

3. The Assembly is gratified with the progress made in the endowment of the College, and again commend the Endowment Scheme to the liberality of the Church, and instruct the Board of Management to complete the canvass as soon as practicable.

4. The General Assembly records its thanks to James Maclaren, Esq., for his great liberality in endowing the Chair of Systematic Theology with the sum of fifty thousand dollars ($50,000), and directs that the Chair shall be named "The James Maclaren Chair of Systematic Theology."

5. With the view of increasing the interest of the Church in the supply of candidates for the Ministry, as well as of securing the Divine blessing upon their training, the General Assembly recommends that discourses, bearing upon the subject of the Ministry and its education, shall be preached in all our pulpits on the last Sabbath but one of January, and special prayer offered on behalf of our Colleges.

MESSAGE FROM THE SYNOD OF THE DIOCESE OF HURON OF THE EPISCOPAL CHURCH.

Dr. Reid here intimated that the Honorary Clerical Secretary of the Diocese of Huron, the Synod of which is now in session in this city, was in waiting to be introduced to the Assembly, charged with a communication to the Assembly from the said Synod.

Dr. Reid introduced to the Moderator the Honorary Secretary, who presented a paper which was read, and is in terms following:—

"The following resolution, presented by his Lordship the Bishop of Huron, was unanimously adopted by the Synod:—

"'The Synod of the Diocese of Huron, in session assembled, hereby desires to convey its cordial and sincere fraternal greetings to the General Assembly of the Presbyterian Church of Canada now in session in this city, with the earnest prayer that God will continue to aid and bless them in all their labours for the advancement of the Redeemer's Kingdom.'

"Chapter House, London, 19th June, 1883.

(Signed) "J. B. RICHARDSON, M.A.,
"Honorary Clerical Secretary,
"Diocese Huron."

The Moderator, in appropriate terms, responded verbally to Mr. Richardson for the kindly fraternal message to this Assembly, borne by him from the Synod of the Diocese of Huron.

COMMITTEE TO FRAME REPLY.

The Assembly appointed Dr. Reid, Principal Caven, Principal Grant, the Hon. A. Morris, and the Hon. Senator Vidal, a Committee to prepare a suitable reply to the fraternal message of the Synod of Diocese of Huron.

MORRIN COLLEGE.—The Assembly now returned to the consideration of the request of the Board of Governors of Morrin College, as presented by Dr. Mathews in the morning, and action on which was stayed by the adjournment of last Sederunt. The motion then submitted by Dr. Wardrope was renewed by Principal McKnight, seconded by Dr. Laing, and unanimously adopted—That the congregations within the bounds of the Presbytery of Quebec be now *recommended*, as formerly they had only *leave*, to send their contributions, for the support of Colleges, to Morrin College.

MANITOBA.—The Report of the Board of Management of Manitoba College was presented in printed form, by Professor Bryce, who, at the same time, addressed the Assembly at length, directing attention to the condition of the College in general, of the progress and success of the educational work, the standing taken by several of their students before the University of Manitoba, and the excellent buildings with which the College had recently been provided.

The Report, on motion of Mr. Pitblado, was received.

There was read in connection with the College Report a Memorial from the Presbytery of Manitoba, setting forth, in substance, the desirableness, expediency, and necessity, in order to the better promotion of the interests of the Church in Manitoba and the North-West, that there should be a Theological department in Manitoba College; stating that a guarantee of salary for a Professor for three years, to the amount of two thousand five hundred dollars ($2,500) per annum, had been received, and praying that the General Assembly take steps to have such department instituted, and a Principal and Professor of Divinity appointed without delay.

The Memorial was supported by Mr. Allan Bell, Mr. D. M. Gordon, and Mr. James Robertson.

It was then moved by Professor Bryce, seconded by Mr. D. M. Gordon, as follows:—That the Assembly receive the Report of the Board of Management, the statement of the Treasurer, and the Report of the Senate of Manitoba College; express their satisfaction at the steady increase in the number of students, especially at the increase in the number of those studying for the Ministry; consider that, in view of the guarantee of support given by the Presbytery, the time has come for the appointment of a Theological Professor in

the College; and that in consideration of the various interests concerned a Principal of the College should now be appointed.

That the Assembly empower the Board of Management to appoint a Lecturer in Philosophy and higher Mathematics, should they regard the revenue of the College as justifying this additional expenditure.

That, in view of the importance of the College to the work of the Church in the North-West, and its dependence to so large a degree upon the voluntary contributions of the Church, the Assembly urge all Presbyteries and congregations to secure collections in its behalf, and suggest the second Sabbath of January as an appropriate day for making such collections throughout the Church.

That the Assembly appoint the Rev. William Cochrane, D.D., to be Principal and Professor of the Manitoba College, at a salary of not less than two thousand five hundred dollars ($2,500), such appointment to date from the first of September proximo.

MOTION TO REFER TO COMMITTEE.

It was moved by Principal Caven, and seconded—That the General Assembly appoint a Committee, to whom the report of the College of Manitoba, and the accompanying Memorial shall be remitted, with instructions carefully to consider the important subjects therein referred to, and report to-morrow its judgment as to the action which the General Assembly should take. A vote was taken on Principal Caven's motion to refer the Report and Memorial, when it was carried, and the Assembly decided in terms thereof.

STANDING COMMITTEES.

Mr. D. H. Fletcher, from the Committee to nominate Standing Committees, here stated that it was of urgency that the Report of said Committee should be taken up without delay, as the appointment of certain Committees require to be made forthwith.

The hour of adjournment having come, the Assembly agreed to sit for fifteen minutes till the question as regards immediate action on the Nomination Report be disposed of.

The Report on motion was received.

It was moved by Dr. Wardrope, and seconded—That the Report on Standing Committees be the order of the day at half-past nine o'clock this evening. It was moved in amendment by Mr. Robert Campbell, of Montreal, and seconded—That the Report of the Committee to strike Standing Committees be now received, and that the Assembly proceed at once to consider the nominations of members of the Home Mission Committee (Western Section). It was moved in amendment to the amendment by Mr. W. M. Roger, and seconded—That the Report on Standing Committees be taken up after the business on the docket for this evening has been disposed of. Votes were taken in due order, when the amendment of Mr. Roger was carried by a majority, and the Assembly decided in accordance with said amendment.

The Assembly then adjourned, to meet again at half-past seven o'clock in the evening, of which public intimation was made, and the Sederunt was closed with the Benediction.

FOURTEENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. George Burnfield.

The Minutes of the last Sedurent were read and sustained.

STATE OF RELIGION.

The Assembly called for the Report of the Committee on the State of Religion. The Report was handed in and read by Mr. Walter M. Roger, for Dr. James, the Convener of the Committee. On motion of Mr. Roger, duly seconded, the Report was received, and it was agreed to consider its several recommendations *seriatim*.

COMMITTEE ON REPORT OF MANITOBA COLLEGE, ETC.

The Moderator now appointed the Committee on the Report of the College of Manitoba, and the accompanying memorial, as agreed upon by the resolution on this subject at last Sederunt, as follows:—Principal Grant, Convener; Principal Caven, Principal McVicar, Dr. Proudfoot, Professor Forrest, W. Donald, R. H. Warden, R. Campbell (Renfrew), Peter Wright, D. J. Macdonnell, Dr. Laing, Dr. Mathews, D. H. Fletcher, D. M. Gordon, C. B. Pitblado, Hon. A. Morris, J. Maclennan, R. J. Hunter, G. D. McVicar, Colin McDougall, C. E. Hamilton.

TEMPERANCE.

The Assembly called for the Report of the Committee on Temperance. The Report was submitted and read for the Convener, Mr. James McCaul, by Mr. Donald Fraser, of Mount Forest. On motion of Mr. D. Fraser, seconded by Mr. W. T. McMullen, the Report was received, and it was agreed to consider its recommendations.

STATE OF RELIGION.

The Assembly returned to the consideration of the Report on the State of Religion. The recommendations of the Report were then considered one by one, and were severally adopted, and are as follows:—

1. That a Pastoral Letter on the subject of Family Religion and of the Congregational Prayer Meeting, be issued by the Moderator of this Assembly, to be read by all ministers and missionaries to their congregations upon the first Sabbath of October, or such time as may be deemed most suitable.

2. That the same day be held as a day of humiliation before God—confession of past shortcomings, and united prayer for the revival of His work among us, and, to this end, for an abundant baptism of the Holy Ghost upon ministers and people alike.

3. That ministers and elders be enjoined to deal faithfully and kindly with heads of families neglecting the important duties of family religion.

4. That instruction be given to the Committee on the State of Religion, to be hereafter appointed, to take into consideration and report to next Assembly to what extent the system of deputations, so largely employed by the Presbyterian Churches of Great Britain in connection with this department, might be beneficially introduced into this Church.

5. That, in the meantime, Presbyteries be enjoined by deputation or otherwise to do what they can to awaken the zeal and to promote the life and vigour of congregations within their bounds.

6. That every encouragement be given to ministers and elders to assist each other in special services on all opportune occasions, so as to promote a healthy and kindly spiritual interest in all the congregations of the Church, and, if possible, to make inroads upon the careless and ungodly around; and that in these services special attention be given to the large proportion of our youth still outwardly undecided for Christ.

On motion of Dr. Burns, seconded by Mr. George Burnfield, the Report was adopted as a whole.

Ordered—That the Report be published in the *Presbyterian Record* for the information of the Church.

TEMPERANCE.

The Assembly took up again the Report on Temperance, and it was here agreed to continue in Session till the Report should be disposed of. There was then read an Overture to the General Assembly from the Synod of Toronto and Kingston, setting forth, in substance, the evil effects of intemperance on all classes and conditions of men throughout the Dominion, and that it was manifest that so gigantic a vice could only be restrained and overcome by a united movement on the part of all Christian denominations; and praying the Assembly to take steps to enlist the co-operation of all other Christian Churches to oppose the inroads of intemperance, and to instruct its Committee on Temperance to correspond with other Churches with a view to united action in this department of Christian enterprise.

There was read also a Memorial from the "Dominion Alliance for the Total Suppression of the Liquor Traffic," expressing pleasure at the increasing interest taken by all Religious Denominations on the subject of Temperance Reform, recognizing the value of the earnest testimonies borne by various Church Courts against the evils of intemperance, setting forth the need for a more complete enlistment of the influence of the Christian Church in dealing with this subject; asking that every Minister in the Dominion preach a Sermon on Temperance on the third Sabbath of October next, or as near that date as possible, and that steps be taken to secure an annual statement of the progress of the temperance movement from each Minister within the jurisdiction of the Assembly.

After long reasoning and various suggestions for the disposal of the Report, a motion was submitted by Mr. John Smith, seconded by the Hon. Mr. Vidal, in terms following:—Without expressing any opinion on the details of the Report now read, the General Assembly would take this opportunity to review the testimony hitherto borne against the evils of intemperance. Every year makes it plainer that intemperance is the chief cause of poverty, the great source of crime, and a most prolific cause of disease and death in the community. The Assembly would therefore earnestly recommend to the office-bearers and members of the Church the practice of total abstinence; and further, the Assembly approves of the legislative prohibition of the liquor traffic as correct in principle, and as best calculated to diminish the terrible evils of intemperance; and especially, the Assembly approves of the Temperance Act of 1878, and would recommend its adoption and enforcement throughout the Dominion.

The Assembly recognizing the importance of the principle of overcoming evil with good, and of removing the necessity of taverns where liquor is sold, would recommend to the members of the Church to aid and encourage the establishment of Coffee-Houses and Temperance Hotels as a substitute for Public-Houses in which intoxicating liquors are sold.

The Assembly recommends the Ministers of the Church to bring the subject of temperance before their congregations on some day to be afterwards named by the Moderator.

The Committee are instructed to issue their questions to Sessions at an early date, in order that time may be given to discuss the whole subject in Sessions, Presbyteries, and Synods.

The Assembly would further instruct its Committee to correspond with other Churches, with a view to united action, in petitioning the Government, or in any other action that may be thought desirable.

It was moved by Dr. Mathews, seconded by Mr. D. Stiles Fraser, that the Report be laid on the table. A vote was taken on this motion, when it was negatived.

It was moved by Mr. J. K. Smith, seconded by Mr. George Burnfield,—That the Report be sent back to the Committee on Temperance, to be amended in the sense of the opinions expressed by members of this House.

After further discussion and no finding arrived at, it was moved by Mr. D. J. Macdonnell, seconded by Professor Forrest, that the Assembly do now adjourn. A vote

being taken the motion was carried, and the Assembly adjourned, to meet again at ten o'clock to-morrow morning, of which public intimation was given, and the Sederunt was closed with the Benediction.

FIFTEENTH SEDERUNT.

At the City of London, and within St. Andrew's Church there, Wednesday, the twentieth day of June, in the year one thousand eight hundred and eighty-three, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met and was constituted with devotional exercises, Mr. Donald McDougall, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

SCRUTINEERS.

The Moderator now appointed scrutineers to examine the voting lists for Delegates to the Council of the Presbyterian Alliance, to meet next year at Belfast, and to report thereon as follows:—Professor Forrest, Professor Gregg, A. I. McKenzie, Robert Kilgour, A. Mutchmore.

REPORT ON BILLS, ETC.

Mr. James K. Smith, from the Committee on Bills and Overtures, submitted and read a Report containing a list of the various matters to come before the Assembly, and recommending the order in which the several items should be taken up. It was moved by Mr. McMullen, and seconded, that the Report be received and adopted. It was moved, in amendment, by Professor MacLaren, and seconded, that the Report be received and the recommendations adopted, with the exception that the consideration of the Report on Foreign Missions, Western Section, be the first order of the day for the afternoon to-day, and that the consideration of the Home Mission Report follow immediately after that of the Foreign Missions. The amendment of Professor MacLaren was carried, and the Assembly ordered in accordance therewith.

RESPONSE TO MESSAGE—SYNOD OF DIOCESE OF HURON.

The Assembly called for the Report of the Committee appointed last night to draft a reply to the resolution of the Synod of the Diocese of Huron, presented to this Assembly yesterday, by the Honorary Clerical Secretary of said Synod. The Report was handed in and read by Dr. Reid, containing the resolution following:—The General Assembly of the Presbyterian Church in Canada desires to express and record the pleasure with which it has received the resolution transmitted by the Synod of the Diocese of Huron, now in session in this city. The General Assembly heartily reciprocates the Christian and fraternal greetings thereby conveyed, and earnestly prays that an abundant blessing from the great Head of the Church may rest upon the Synod in its deliberations at this time, and on all the work in which the Bishop and members of the Synod are severally engaged, for the advancement of the Kingdom of our Lord and Saviour Jesus Christ.

The Report was received and adopted, and Dr. Reid and the Hon. Senator Vidal were appointed a Deputation to convey the resolution foregoing to the Synod of the Diocese of Huron.

REPORT—NOMINATION COMMITTEE.

The Assembly called for the Report of the Committee, appointed at the Third Sederunt, to nominate members of the Boards and Standing Committees of the Church. The Report was submitted, in printed form, by Mr. J. K. Smith, for Mr. D. H. Fletcher,

the Convener, necessarily absent. On motion the Report was received, and it was agreed to hold it as read, and to proceed to consider its several clauses *seriatim*.

DISTRIBUTION COMMITTEE.

The consideration of the Report was proceeded with down to the proposed Committee for the Distribution of Probationers, when it was agreed to defer consideration of thia part of the Report in the meantime.

FOREIGN MISSIONS.

The Assembly, on the proposed list of members for the Foreign Mission Committee, Western Section, being called, agreed to defer appointment of said Committee, and also that of the Committee for the Eastern Section, until the Report of the joint meeting of said Committees, to consider the expediency and possibility of uniting the different Sections, shall have been submitted to the Assembly.

REPORT PROCEEDED WITH.

The Assembly proceeded with the consideration of the Report on Nominations, to the end, and appointed the several Boards and Committees therein contained, with the exception of those above noted.

BOARD, CHURCH AND MANSE FUND—MANITOBA AND NORTH-WEST.

Mr. D. M. Gordon here stated that he observed that the Nominating Committee had omitted to make any nomination of members for the Board of Management of the Church and Manse Building Fund for Manitoba and the North-West, and moved that the Assembly do now appoint such Board, and submitted a list of names of persons to compose the same. The Assembly accepted the proposal submitted by Mr. Gordon, and appointed the Board named, as follows:—Mr. C. B. Pitblado, *Chairman;* Messrs. James Robertson, Allan Bell, Dr. Cochrane, R. H. Warden, D. M. Gordon, D. McArthur, G. D. McVicar, J. B. McKilligan.

PRESBYTERIAN ALLIANCE—APPOINTING DELEGATES.

The hour of twelve o'clock having arrived, at which time it was agreed that the balloting for Delegates for the Council of the Presbyterian Alliance should be proceeded with, the Scrutineers were instructed to receive the ballots, and proceed to the counting of the same.

REPORT OF DEPUTATION TO HURON SYNOD.

Dr. Reid, for himself and Hon. Senator Vidal, reported that they had waited on the Synod of the Diocese of Huron, as instructed, and had delivered the resolution intrusted to them, and that they had met with a very courteous and cordial reception.

SALARIES—REPORT OF COMMITTEE.

Dr. Moore, from the Committee appointed at the Twelfth Sederunt, to whom was remitted the question of the Salaries of the Agents of the Church, reported as follows:—After careful consideration of the whole question, the following resolution touching the salaries of the Rev. Dr. Reid and the Rev. R. H. Warden was adopted, namely: That two hundred and fifty dollars ($250) be added to the salary of Dr. Reid; that three hundred and fifty dollars ($350) be added to the salary of the Rev. R. H. Warden, of which the French Evangelization Fund shall bear two hundred and fifty dollars ($250), and the Funds of the Montreal College one hundred dollars ($100).

Touching the salary of the Rev. Dr. McGregor, the Committee make no recommendation. While recognizing the value of his services, and the arduousness of his labours, as

entitling him to a similar increase of salary, the Committee felt that, for a variety of reasons, it was desirable that the motion for increase should originate in the Synod of the Maritime Provinces.

The hour of adjournment having come, it was agreed to sit for ten minutes longer, or until the business now before the House shall have been finished.

It was moved in amendment to the recommendation of the Report on Salaries, by Mr. G. M. Clark, seconded by Mr. R. M. Croll, as follows :—That, in view of the desire of the General Assembly to raise the stipends of the many brethren who are receiving very small salaries, it would be unwise, in the meantime, to increase the salaries of our worthy Agents ; I, therefore, move that no change be made this year.

While Mr. Croll was proceeding with his argument in support of the amendment, a motion to adjourn was made and prevailed, and the Assembly adjourned, to meet again at half-past two o'clock, which was intimated from the chair, and the Sederunt was closed with the Benediction.

SIXTEENTH SEDERUNT.

On the same day and at the same place, at half-past two o'clock in the afternoon :—

The Assembly met, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. Edwin Smith.

The Minutes of the last Sederunt were read and sustained.

COMMITTEE ON MANITOBA COLLEGE.

Dr. Grant asked and obtained leave for the Committee on the Report of Manitoba College and the Memorial of the Presbytery of Manitoba to meet for business, for some time, during the sitting of the Assembly.

FOREIGN MISSIONS—WESTERN SECTION.

The Assembly proceeded to the order of the day, agreed upon in the morning, namely, the consideration of the Report of the Foreign Missions Committee—Western Section.

The Report, submitted at the Seventh Sederunt, was, on motion, received.

Dr. MacLaren here read a series of resolutions for the disposal of the Report. The resolutions were received, and it was agreed to consider them *seriatim*. The resolutions were taken up and considered one by one, and were severally adopted as read, with the exception that in the third resolution the city of Brantford was substituted for Toronto as the place for the ordination of Mr. Builder, and the Presbytery of Paris for that of Toronto. The resolutions as amended are as follows :—

1. The Assembly, in accordance with the Report, agrees to allow the sale of the ten acres of the Mission property at Prince Albert, made by the Missionary in charge for the benefit of the congregation, to be confirmed, subject, however, to such conditions as the Foreign Mission Committee may consider necessary in order to secure the interests of the congregation, the Committee, and the Presbytery of the bounds in the proceeds.

2. The Assembly instructs the Committee to consider during the year and report to next Assembly, what provision should be made by the Church for Missionaries who have been permanently disabled, and in the meantime authorizes them to continue furlough allowance to Rev. K. F. Junor for such time as they may consider necessary.

3. The Assembly hails with much satisfaction the appointment of Mr. Joseph Builder, B.A., as a Missionary to Central India, and commends him to the grace of God for the work whereunto he has been called ; and, further, authorizes the Presbytery of Paris—at the

city of Brantford—in conjunction with the Foreign Mission Committee, to ordain designate him as a Foreign Missionary.

4. The Assembly instructs the Foreign Mission Committee to take steps to send another Missionary to Formosa as soon as a suitable labourer can be secured for that field, and also to look out for an additional labourer to work among the Indians in the North-West.

5. The Assembly rejoices to recognise the encouraging measure of success which has attended the labours of the Missionaries in the various fields during the past year, and marks as matter of special thanksgiving to God the continued progress of the work in Formosa, and the large ingathering of the aborigines in that field which has recently been announced.

MISSION TO JAPAN.

Dr. MacLaren here communicated to the Assembly a generous offer made by two members of another Church, Messrs. John Macdonald and William Gooderham, members of the Methodist Church, to pay the expenses of two Missionaries to Japan, and to assist for some time in their support, if this Church should undertake the establishment of a Mission in Japan.

It was then moved by Principal Grant, seconded by Mr. D. J. Macdonnell, as follows:—With reference to the communication of the Convener of the Foreign Mission Committee in regard to a Mission to Japan, the General Assembly would convey its hearty thanks to Messrs. John Macdonald and William Gooderham, of Toronto—gentlemen belonging to another section of the Church of Christ—who have offered such liberal assistance towards a Mission in Japan to be commenced by this Church, but regrets that owing to what it considers the inadequately equipped state of its existing Missions, it is not in a position at present to commence a new Mission to the heathen. At the same time commends the whole matter to the Foreign Mission Committee, and to the prayerful consideration of its people.

It was moved in amendment by Dr. Caven, and seconded, as follows:—

1. The General Assembly would convey its hearty thanks to Messrs. John Macdonald and William Gooderham, of Toronto—gentlemen belonging to another section of the Church of Christ—who have offered such liberal assistance towards a Mission in Japan to be commenced by this Church.

2. Instruct the Foreign Mission Committee very carefully to consider the propriety of entering upon Missionary work in Japan, availing ourselves, if possible, of the most generous and Christian offer of assistance made to this Church.

A vote being taken, the amendment of Dr. Caven was carried, and the Assembly decided in terms thereof.

REPORT—FOREIGN MISSIONS—EASTERN SECTION.

Dr. McGregor submitted a Deliverance on the Report of the Foreign Mission Committee for the Eastern Section of the Church, which was read and unanimously adopted, as follows:—

The General Assembly, in accepting the Report of the Eastern Section of the Committee on Foreign Missions, expresses thanks to the Convener and members for the efficient discharge of the duties of their trust.

The Assembly has heard with satisfaction of the safe return of Mr. McKenzie and family, and the resumption of their work at Efate, and cordially welcomes the Rev. H. A. Robertson, from whose lips they have heard of the progress of the Lord's work against great obstacles in Eromanga and in the New Hebrides, and would commend him and family to the affectionate regards of our people, East and West.

The General Assembly would express deep sympathy with Messrs. Morton and Christie, in the affliction which has rendered necessary their withdrawal from their respec-

tive posts of labour, and prays that the All-wise Disposer of events may graciously restore the former to his work in Trinidad, and strengthen the latter for occupying some other post of equal importance elsewhere.

The Assembly trusts that the Trinidad missionaries, now reduced in number, may be strengthened to meet the increased demands made upon their energies, and while thankful that they have been helped in some measure by the arrival of Miss Semple and the ordination of the Rev. Lal Behari, would express the confident hope that the Lord of the Harvest, in response to the earnest prayers of the Church, may provide speedily a successor to Mr. Christie.

The General Assembly records gratitude to God for the advancement of both the Missions, and for the development in both of the element of self-support, and would express thanks to the proprietors of estates in Trinidad, and to other Christian friends there, and to the Indian converts, for hearty coöperation and liberality, resulting in contributions for the year amounting to ten thousand dollars ($10,000).

The General Assembly grants the request of the Eastern Section of the Committee, that Presbyteries may be released from obligation, as far as Trinidad missionaries are concerned, to carry out the resolution of the last General Assembly, directing that the names of missionaries should be placed on the Roll of the Presbytery to which they belonged before their departure, inasmuch as their missionaries are already, with the sanction of this Church, members of the Presbytery of Trinidad.

PROPOSED UNIFICATION OF COMMITTEES.

Dr. McGregor handed in and read a Report from the joint meeting, ordered by the Assembly at the Seventh Sederunt, of the Sections, East and West, of the Foreign Mission Committee, setting forth in substance that they had met, and had considered the instructions of the Assembly, and after due deliberation had agreed to report the following Deliverance :—"That, in the opinion of the members present at a joint meeting of the Committees of the Western and Eastern Sections of the Foreign Mission Committee, it was regarded as not at present practicable to carry on the work of Foreign Missions by one Committee, and that the system now in operation be for the present continued, but it was thought desirable that both Committees should consider the above question during the year with the view of being prepared to discuss the matter at a joint meeting at next Assembly.

In addition to the above, the Committee reported that the Chairman of the meeting read letters from the Rev. Mr. Slater, of Demarara, on behalf of the Presbyterian Missionary Society of that place, and from the Rev. John Morton, of Trinidad, proposing that the Church in Canada should aid in missionary work in Demarara. After considerable deliberation, the Committee agreed as follows :—That letters having been read from Rev. Mr. Slater, of Demarara, and from Rev. John Morton, of Trinidad, urging that the Church should send a missionary to the coolies of Demarara, whose work should be in connection with the work in Trinidad, the expense of such missionary to the Canadian Church being two hundred pounds sterling (£200 stg.), it was agreed to ask the General Assembly's opinion on the subject.

The Report was received, and the portion of it relating to the proposed unification of the two Sections of the Foreign Mission Committee was adopted.

MISSION TO DEMARARA.

In regard to the latter portion of the Report, relating to a Mission to Demarara, Dr. McGregor having at this point read before the Assembly the letters from the Rev. Messrs. Slater and Morton, referred to therein, it was moved by Mr. J. K. Smith, seconded by Mr. P. Wright, and unanimously resolved,—That should the Foreign Mission Committee,

Eastern Section, decide that a missionary should be sent to labour among the coolies of Demarara, and elect a minister of the Church for said Mission, the Assembly would approve of the payment by the Foreign Mission Committee, Western Section, of two hundred pounds sterling (£200 stg.) per annum to the Eastern Section towards the payment of the salary of said Missionary.

RESIGNATION OF DR. MACLAREN.

The Assembly proceeded to consider the resignation by Dr. MacLaren of the Convenership of the Foreign Mission Committee, Western Section, tendered by him at the Seventh Sederunt. It was, thereupon, moved by Dr. Moore, seconded by Mr. Robert Campbell, of Montreal, and unanimously resolved, as follows :—The General Assembly in accepting the resignation of the Rev. Wm. MacLaren, D.D., of the Convenership of the Foreign Mission Committee, records its deep sense of the valuable services rendered by him in this capacity to this Church since the Union, and to one of the contracting Churches for many years before, and its high estimate of the admirable manner in which the arduous duties of the position were performed.

The cordial relations maintained with the missionaries, and the happy solution of the many difficult and delicate problems which from time to time required attention, testify to the wisdom and prudence with which, as Convener, he guided the deliberations of the Committee.

This Assembly, and the members of the Committee over which he presided with uniform courtesy, beg to assure him that his services in the cause of Foreign Missions will ever be held in grateful remembrance.

Dr. MacLaren, on this resolution being communicated to him by the Moderator, thanked the Assembly in a few choice words for their kind recognition of his services in this important department of the Church's work.

FOREIGN MISSION COMMITTEE.

The Assembly returned to the consideration of the Report of the Committee to nominate Standing Committees, part of which was delayed at the morning Sederunt, and appointed now the Committee on Foreign Missions, Eastern and Western Sections. (See lists, Sederunt 20.)

HOME MISSIONS—SUPPLEMENTARY.

The Assembly took up a Supplementary Report from the Home Mission Committee, Western Section, relating to the Churches in British Columbia, and the visit of Dr. Cochrane there during last year, giving details of the condition of Churches in that Province, and closing with the expression of the Committee's entire confidence in the impartiality and accuracy of Dr. Cochrane's Report, in the discharge of the duty laid upon him by last Assembly, to inquire into various matters affecting the interest of the Churches in that remote Province. Recommendations were presented in the Report for the adoption of the Assembly. The Report was received, and its recommendations being considered were adopted as follows :—

1. That, pending the union of all the Presbyterian Churches in British Columbia, the General Assembly place under the care of the Presbytery of Toronto the congregation of Pandora Street Church, Victoria, and any of the other congregations in British Columbia that may make application to be received into connection with the Presbyterian Church in Canada.

2. That the Presbytery of Toronto be empowered to receive as ministers of this Church the ministers of any of the Presbyterian congregations in British Columbia, on their making application, and tabling the necessary Presbyterial certificates.

DELEGATES TO PRESBYTERIAN ALLIANCE.

Dr. Gregg, from the Scrutineers appointed in the morning to count the votes cast for Delegates to the Council of the Presbyterian Alliance to meet in Belfast next year, handed in and read a Report, announcing the result of the balloting as written below. On motion of Dr. Gregg, duly seconded, the Report was received and adopted, and the sixteen gentlemen whose names are contained in the first list were appointed Delegates to the Council. Those in the second list to be alternates, from among whom delegates may be chosen, as before arranged, to take the place of any in the first list who may not be able to attend the meeting of Council. The Report is as follows:—

FIRST LIST.

Ministers.	*Elders.*
1. J. M. King, D.D.	1. David Morrice.
2. W. Caven, D.D.	2. W. B. McMurrich.
3. W. MacLaren, D.D.	3. James Croil.
4. D. H. McVicar, D.D., LL.D.	4. Hon. A. Vidal.
5. W. Cochrane, D.D.	5. Hon. A. Morris.
6. R. F. Burns, D.D.	6. J. L. Blaikie.
7. Wm. Reid, D.D.	7. Dr. Thorburn (Ottawa).
8. A. Burrows.	8. Judge James.

SECOND LIST.

Ministers.	*Elders.*
9. G. D. Mathews, D.D.	9. Hon. D. Laird.
10. J. Laing, D.D.	10. John Charlton, M.P.
11. A. B. Mackay.	11. G. W. Ross, M.P.
12. Prof. D. Coussirat.	12. Colin McDougall.
13. H. A. Robertson.	13. D. C. Fraser.
14. J. K. Smith.	14. James Bethune.
15. K. F. Junor.	15. Judge Stevens.
16. Thos. Wardrope, D.D.	16. J. S. McLean.

The hour of adjournment having arrived, the Assembly adjourned, to meet again at half-past seven o'clock in the evening, of which public intimation was given, and the Sederunt was closed with the Benediction.

SEVENTEENTH SEDERUNT.

On the same day and at the same place, at half-past seven o'clock in the evening:—

The Assembly met, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. J. L. George.

The Minutes of the last Sederunt were read and sustained.

ORDERS OF THE DAY.

The Moderator stated that the first order of the day for this evening was the Sabbath School Report; and then, the Assembly agreed that the Report on the cognate subject of Sabbath Observance be the order for nine o'clock this evening.

SABBATH SCHOOLS.

The Assembly called for the Report of the Committee on Sabbath Schools. In the absence of the Convener, Mr. Allan Simpson, the Report, in printed form, was submitted by Mr. H. H. McPherson, who directed attention to features of the Report both favourable and unfavourable, and then read a series of recommendations annexed thereto. On

motion of Mr. McPherson, seconded by Mr. Johnston, the Report was received, and it was agreed to consider its recommendations *seriatim*. The recommendations were considered one by one, and, with amendments and additions, were severally adopted, and are as follows :—

1. That it be an injunction to Presbyteries to see that returns are received from all Sabbath Schools within their bounds in good time for reporting to the Synods.

2. That the recommendation of last year be renewed, viz. :—That each Presbytery devote at least one Sederunt in the year to the consideration of Sabbath School work within its bounds, and, if possible, hold a Sabbath School Conference, the members of which shall consist of members of Presbyteries, and one or more delegates from each school within their bounds.

3. That Presbyteries be instructed to use diligence to ascertain how many children within their bounds, belonging to the Church, are not under Sabbath School instruction, and to report to your Committee, so that the information may, if possible, be before the next Assembly.

4. That, for the purpose of cultivating the Missionary spirit among the young, all Sessions and Superintendents be required to see that all schools under their charge give something, however little, to the Missionary enterprises of the Church.

5. The Assembly instructs its Sabbath School Committee to take into consideration the question of providing a monthly periodical for the children of the Church, and to report to next meeting of the General Assembly.

6. The Assembly instructs the Committee to draft a Sabbath School Constitution, taking advantage of the suggestions made in the document submitted to the last General Assembly.

7. That Presbyteries be recommended to use such means as they can to establish Normal Classes for the training of Sabbath School teachers.

8. That the General Assembly's Committee be instructed to issue the questions drawn up by it, to guide Sessions in forming their reports for Presbyteries, not later than November of each year.

It was moved by Dr. Burns, seconded by Mr. K. MacLennan, and agreed to,—That the Report, as amended, together with its recommendations, be adopted as a whole, and that the thanks of the Assembly be given to the Committee, especially to the Convener.

SABBATH OBSERVANCE.

The Assembly called for the Report of the Committee on Sabbath Observance. The Report was submitted and read by Mr. W. T. McMullen, Joint Convener, who read also certain recommendations annexed thereto.

MEMORIAL—TORONTO MINISTERIAL ASSOCIATION.

There was read, also, a memorial from the Ministerial Association of the city of Toronto on the subject of Sabbath Observance, setting forth, in substance, the extent to which the sacredness of the day was desecrated, and suggesting to the Assembly the adoption of measures which might lead to the better observance of the Lord's Day.

It was moved by Mr. John Smith, seconded by Professor Bryce, and agreed to,—That the Report now read be received and its recommendations considered *seriatim*, and the thanks of the Assembly given to the joint Conveners. The recommendations were taken up one by one, and, with amendments, were adopted, and are as follows :—

I. That the attention of Synods be called to the importance of requiring written reports from their respective Committees on Sabbath Observance, so that said reports can be forwarded by Synod Clerks to the Assembly's Committee.

II. That the General Assembly's Committee be authorized to correspond with similar Committees of other Churches, with a view to united action in enforcing the present Sabbath Law, and petitioning the Dominion Parliament, in the Assembly's name, and, if

necessary, the Provincial Legislatures, on the subject of Sabbath Observance; and, in the event of joint action, that the Assembly's Committee transmit blank forms of petition to the Clerks of the several Presbyteries, to be signed and forwarded, and that Presbyteries report their action in this matter to the Assembly's Committee.

On motion made and duly seconded the Report, with its recommendations, as above written, was adopted as a whole.

MEMORIAL—MINISTERIAL ASSOCIATION.

The Clerk of the Assembly was instructed to inform the Ministerial Association of Toronto, that their Memorial on Sabbath Observance had been read before the Assembly, had been respectfully received, and that the Assembly had taken action on the important subject to which it referred, in the line of the suggestions contained therein.

HOUR OF ADJOURNMENT.

The hour of adjournment having arrived, it was moved by Dr. Moore, and seconded, that the Assembly continue in session until the Report of the Committee on the Salaries of the Agents of the Church shall have been disposed of. A vote was taken, when it was decided by a majority that the Assembly continue to sit for the purpose named.

It was moved by Dr. Moore, seconded by Principal McVicar, and agreed to,—That the Report be received. It was then moved by Principal Caven, seconded by Dr. Thomson,—That the General Assembly amends the Report as follows, viz.: The sum of two hundred and fifty dollars ($250) shall be added to the salary of the Rev. Dr. Reid, and the sum of one hundred and fifty dollars ($150) be added to the salary paid to the Rev. R. H. Warden, as Secretary of the French Evangelization Board.

Mr. R. M. Croll here said, that the motion as now presented was different from that proposed in the forenoon, and to which an amendment had been moved, which he had seconded, and that in the altered state of the matter he now withdrew his seconding of that amendment. The amendment of Mr. G. M. Clark, still before the House, was then seconded by Mr. James Muir, Elder, as follows:—That in view of the desire of the General Assembly to raise the stipends of the many brethren who are receiving very small salaries, it would be unwise in the meantime to increase the salaries of our worthy agents. I, therefore move, that no change be made this year.

A vote was taken, when the motion of Principal Caven was carried by a majority of sixty-six to thirty-eight (66 to 38).

Mr. Croll then moved that the decision should be made unanimous; but exception being taken by members of Assembly, the yeas and nays were called for, when eighty-one (81) voted yea and eleven (11) nay. On motion of Dr. Moore, duly seconded, it was agreed that the Report as now amended be the judgment of the House.

The Assembly then adjourned, to meet again at ten o'clock to-morrow morning, of which intimation was publicly made, and the Sederunt was closed with the Benediction.

EIGHTEENTH SEDERUNT.

At the City of London, and within St. Andrew's Church there, Thursday, the twenty-first day of June, one thousand eight hundred and eighty-three years, at ten o'clock in the forenoon, which time and place—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. D. Stiles Fraser.

The Minutes of the last Sederunt were read and sustained.

THANKS FROM DR. REID.

Dr. Reid here thanked the Assembly for the handsome addition made to his salary last night, saying at the same time that no request or suggestion had been made by him on the subject.

REPORTS ON RECORDS.

The Assembly called for the Reports of the several Committees appointed to examine the Records of the General Assembly, of the several District Synods, and of the Presbytery of Manitoba. Reports were given in on the Records of the Synods of Toronto and Kingston, of Montreal and Ottawa, of Hamilton and London, and of the Presbytery of Manitoba, stating that these several Records were carefully and correctly kept. The Reports were received, and it was ordered that the Records named be attested in terms of the several Reports.

REPORT ON BILLS, ETC.

Mr. J. K. Smith, from the Committee on Bills and Overtures, presented and read a Report containing a list of the several items to come before the Assembly, and recommending the order in which the business should be proceeded with. Mr. Smith moved that the Report on Bills be received, and its recommendations as to the order of business adopted. Principal Caven moved, duly seconded, that the order indicated be adhered to, except that the Report of the Judicial Committee in the case of Dr. Barclay be first taken up; and then, the Memorial of the Presbytery of Manitoba as to the division of said Presbytery. Dr. Caven's motion prevailed, and the Assembly ordered accordingly.

REPORT OF JUDICIAL COMMITTEE.

Dr. Proudfoot, Chairman of the Judicial Committee, handed in and read a Report in the case of the Rev. Dr. Barclay. On motion, the Report was sent back to the Committee, to be brought up at a later period.

THANKS—REV. R. H. WARDEN DECLINES TO ACCEPT INCREASE OF SALARY.

Mr. R. H. Warden here thanked the Assembly for their action last night in adding to his salary as Agent of the French Evangelization Scheme, but declined acceptance of the same.

MEMORIAL, PRESBYTERY OF MANITOBA.

There was taken up a Memorial from the Presbytery of Manitoba, praying that the Presbytery should be divided into three Presbytories, and setting forth at length the arrangement desired. It was stated in the Memorial that Professor Hart and Mr. Stalker had been appointed to support it before the Assembly. On motion made and duly seconded, the Memorial was received, and the Assembly agreed to refer it to a Committee to be appointed, to report thereon. The Committee was then named as follows:—Dr. Cochrane, Messrs. James Robertson *(Convener)*, D. M. Gordon, D. McRae, D. Stalker, J. C. Tibb, Prof. MacLaren, R. H. Warden, Geo. Bruce, Prof. Hart, Prof. Bryce, G. D. McVicar, C. E. Hamilton, D. J. Macdonnell, F. McCuaig, P. Christie, A. Rowat.

LOYAL ADDRESSES.

The Assembly called for the Report of the Committee to draft an Address to Her Majesty the Queen, and also an Address to the Governor-General of this Dominion. The draft of the Addresses was submitted and read by Dr. Moore, the *Convener*. The Report was received, and the Addresses therein contained were adopted; and it was ordered that they be properly engrossed and transmitted, as formerly, through the proper channel.

COLLEGE FUND.

The Assembly called for the Report on Common College Fund. The Report was handed in, in printed form, by Mr. R. H. Warden, who stated that the contributions were

less than those of last year; that one hundred and eleven (111) congregations had contributed nothing; and that the number of congregations contributing for this year was less than the year before. The Assembly received the Report, ordered it to be printed in the Appendix of the Assembly's Minutes, and that the thanks of the Assembly be given to Mr. Warden for his diligence in connection with this Fund.

The Moderator here formally conveyed the thanks of the Assembly to Mr. Warden on this behalf.

OPENING AND CLOSING OF COLLEGES.

The Assembly called for the Report of the Special Committee on the Memorial of the Presbytery of Barrie in regard to the time of opening and closing the Theological Colleges, praying for certain changes in the College Sessions, and formerly referred to the College Boards and to the Home Mission Committee. The Report was presented and read, stating, in substance, that in 1891 the Home Mission Committee had reported in favour of the changes proposed, recommending that the College Sessions should extend from the beginning of November till the end of April, but that the Boards of Management both of Knox College and the Presbyterian College, Montreal, disapproved of any change in the date of opening and closing the Academic year; and closing with the statement that the Committee cannot recommend any change in the time of opening or closing the Colleges. The Assembly received the Report, and agreed that no change be made.

AGED AND INFIRM MINISTERS' FUND.

The Assembly returned to the consideration of the Report of the Committee on the Aged and Infirm Ministers' Fund. Mr. Middlemiss gave explanations as to the position of one of the beneficiaries, concerning whom inquiry had been made, and it was left to the Committee to deal with the case in connection with the Presbytery in whose bounds the said beneficiary resides.

The following resolution, moved by Principal Grant, seconded by Mr. James Brown, was then agreed to:—That the Assembly adopt the Report of the Committee on the Aged and Infirm Ministers' Fund (Western Section), and tender thanks to the Convener and members of the Committee for their efficient administration of the Fund. The Assembly would express its gratification that the income for the past year has exceeded the expenditure, notwithstanding the increase of expenditure owing to back payments, and its earnest hope that the growing interest in the Fund may soon enable the Committee to grant the maximum annuity of three hundred dollars ($300) allowed by the present regulations. The Assembly commends the Fund to the liberality of the Church, and instructs Sessions and Presbyteries to give their best consideration to the matter of increasing both the income and the present small capital possessed by the Fund.

REV. J. DUNBAR.

Mr. Middlemiss called the attention of the Assembly to a proposal made by the Rev. John Dunbar, of Dunbarton, to place at the disposal of the Church, for the benefit of the Fund for Aged and Infirm Ministers, a sum of money amounting to one thousand dollars (£1,000), on condition of his being placed now as a beneficiary on that Fund. It was moved by Dr. Moffat, seconded, and agreed to,—That the proposal of the Rev. John Dunbar be remitted to the Committee on the Aged and Infirm Ministers' Fund, to make all inquiries needed, and, if satisfied, to place his name on the list of annuitants.

REV. ALGERNON MATTHEWS.

There was taken up and read an extract minute of the Presbytery of Kingston setting forth, in substance, that one of their Ministers—Mr. Algernon Matthews—was, by reason of ill-health and unfavourable mental conditions laid aside from the exercise of the

ministry, and that very little hope could be entertained of his soon, if ever, being able to resume work in his former calling, and praying the Assembly to place the name of Mr. Matthews on the list of annuitants of the Aged and Infirm Ministers' Fund. On motion made and duly seconded, it was agreed that the request of the Presbytery of Kingston on this behalf be granted.

AGED AND INFIRM MINISTERS' FUND—EASTERN SECTION.

The Assembly called for the Report of the Committee on the Aged and Infirm Ministers' Fund for Eastern Section of the Church. The Report was submitted and read by Mr. A. McLean Sinclair.

On motion of Mr. C. B. Pitblado, seconded by Mr. A. J. Mowatt, the Assembly unanimously agreed,—That the Report be received and adopted, and the thanks of the General Assembly given to the Committee, especially to the Convener, for their faithful and efficient and economical management of the Fund. The General Assembly rejoices to hear of the liberal bequest made to the Fund by the late Mr. McLeod, of Halifax, and hopes that the example set in bequeathing money to the Fund may be followed by others who have means at their disposal. Further, the General Assembly would urge upon the members of our Church the necessity of contributing to the Fund with liberality, so that a more adequate provision may be made for the support of aged ministers than has hitherto been done.

The hour of adjournment having come, the Assembly adjourned, to meet again at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

NINETEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon :—

The Assembly met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered by Mr. Donald Ross, at the Moderator's request.

The Minutes of the last Sederunt were read and sustained.

JUDICIAL COMMITTEE.

Dr. Proudfoot, the Chairman of the Judicial Committee, asked and obtained leave for the said Committee to meet for business during the sitting of the Assembly in the evening.

REPORT—WIDOWS' AND ORPHANS' FUND.

The Assembly called for the Reports of the Committees on the Funds for the Widows and Orphans of Deceased Ministers.

PRESBYTERIAN CHURCH, CON. CH. OF SCOTLAND.—Dr. Reid handed in and read the Report of the Committee on the Fund for the Widows and Orphans of Deceased Ministers of the late Presbyterian Church of Canada in connection with the Church of Scotland. On motion of Mr. D. D. McLeod, seconded by Mr. D. Fraser, the Report was received and adopted.

CANADA PRESBYTERIAN.—The Report of the Committee for the Fund for Widows and Orphans of Deceased Ministers of the late Canada Presbyterian Church was taken up and read. On motion of Dr. Burns, seconded by Mr. H. H. McPherson, the Report was received and adopted, and thanks given to the Committee and especially to the Conveners.

MEMORIAL—DR. PROUDFOOT—FOR MRS. HOWDEN.

Dr. Proudfoot here presented and read a Memorial on behalf of Mrs. Howden, the widow of the late Rev. William Howden, praying that, on certain equitable terms, she be

placed as a beneficiary on the Widows' Fund of the late Canada Presbyterian Church. On motion, the Assembly agreed that the Memorial of Dr. Proudfoot be received, and placed in the hands of the Committee above-named, to deal with the same in terms of said Memorial.

EASTERN SECTION.—Mr. McLean Sinclair submitted and read the Report of the Committee on the Widows' and Orphans' Fund in the Eastern Section of the Church, and stating among other things, that the two Funds in the Lower Provinces had been amalgamated, and that they had obtained an Act of the Dominion Parliament, under which the two Funds had been united and administered, and saying that the Fund was in a prosperous condition. On motion of Mr. McL. Sinclair, seconded by Dr. McGregor, the Assembly agreed to the following resolution :—That the Report be received and adopted, and the thanks of the General Assembly tendered to the members of the two Committees now united into one, and especially to Howard Primrose, Esq., Pictou, and Geo. Mitchell, Esq., Halifax, for acting as Treasurers of the Fund for several years without any compensation whatever for their work. The General Assembly hears with satisfaction of the good work which has been accomplished by the two Funds now united, and rejoices that the amalgamation so desirable, has taken place. Further, the General Assembly is glad to hear of the liberal bequest made to the Fund by the late Mr. McLeod, and trusts that the united Fund may go on prospering more than ever.

STATISTICS.

The Assembly called for the Report of the Committee on Statistics. The Report was handed in, in printed form, by Mr. Torrance, the Convener of the Committee, who, at the same time, directed attention to certain features of the Report requiring consideration. On the motion of Dr. Wardrope, seconded by Dr. Proudfoot, the Assembly agreed to the resolution following :—That the Report of the Committee on Statistics be received and adopted ; that it be printed in the Appendix to the Minutes, with certain exceptions marked ; that the thanks of the Assembly be given to the Committee, and especially to the Convener ; that the usual allowance be made to the Convener, as a slight recognition of his very great and painstaking service in the preparation of the Report ; and that the study of it be recommended to office-bearers and members of the Church, in order that by the facts which it presents they may be enabled to form a juster and more comprehensive estimate of the work to which, as a Church, we are called, of the heartfelt gratitute which we owe to the Great Head of the Church for His blessing bestowed in connection with it, and of the obligations under which we are laid to serve Him with a more loving and cheerful devotion to His cause.

The thanks of the Assembly were conveyed by the Moderator to Mr. Torrance for his services in connection with the Statistics of the Church.

INSTRUCTION ON STATISTICS.

The following motion by Dr. McGregor, seconded by Mr. R. H. Warden, was unanimously adopted :—The attention of the General Assembly having been called to the fact that there is discrepancy between the returns in the financial table submitted and the published statements of the Treasurers, it was agreed to instruct the parties making the congregational returns to place under the headings of the respective schemes only the sums which are paid into those funds respectively.

REPORT—MANITOBA COLLEGE.

Dr. McVicar, at the Moderator's request, here took the Chair.

The Assembly called for the Report of the Committee appointed at the Fourteenth Sederunt to consider the Report of the Board of Management of Manitoba College, and the Memorial of the Presbytery of Manitoba, in regard to the instituting of a Theological

department in said College. The Report was handed in and read by Principal Grant, the Convener of the Committee. On motion of Dr. Grant, duly seconded, the Report was received, and it was agreed to consider its several recommendations *seriatim*. The recommendations were considered one by one and were severally adopted, and are as follows:

I. That the Assembly continue the annual collection in aid of the College, and that the collections be taken up on the last Sabbath of January.

II. That the Assembly renew the application made last year to the Churches in Scotland, and to the Presbyterian Church in Ireland, for aid in carrying on the work in the North-West, and that in view of the heavy financial obligations incurred by the Board of the Manitoba College, the Board receive the permission of the General Assembly to appoint a special agent to visit the parent Churches and present the claims of the College on them, and receive subscriptions, should the Board see fit to do so.

III. That the Assembly increase the salaries of the present Professors to two thousand dollars ($2,000) per annum.

IV. That the Assembly authorize the Board to appoint an additional Lecturer in Arts, should the Board consider the condition of the ordinary revenue warrants the expenditure, and if the appointment can be made without incurring further debt.

V. That the prayer of the Memorial of the Presbytery of Manitoba to appoint a Professor of Theology in Manitoba College be granted.

VI. The Committee unanimously recommend the General Assembly to appoint Rev. John M. King, D.D., Professor of Theology, and also Principal of Mnnitoba College.

MOTION WITHDRAWN.

Professor Bryce, in view of this last recommendation, with the consent of his seconder and the permission of the Assembly, withdrew the motion made at a former Sederunt, presenting the name of Dr. Cochrane as proposed to be appointed to Manitoba College.

DR. KING APPOINTED PROFESSOR AND PRINCIPAL.

Dr. Grant then moved, duly seconded,—That, in accordance with the recommendation of the Report, the Assembly do now appoint the Rev. John M. King, D.D., Professor of Theology and Principal of Manitoba College. The motion was unanimously agreed to, and the Assembly decerned and ordered in terms thereof.

Several members of Assembly, specially the Professors of Knox College, and others, bore testimony to their high estimate of the qualifications of Dr. King for the office to which he was thus called.

Dr. McVicar, from the chair, conveyed to Dr. King the resolution of the Assembly appointing Principal and Professor in Manitoba College.

Dr. King addressed the House, expressing his high appreciation of the kindness of the Assembly in giving him this appointment, and saying that he would give the question of acceptance his earnest consideration and would communicate his decision in the matter to the proper quarter without unnecessary delay.

RESOLUTIONS—DR. KING'S APPOINTMENT.

In addition to the foregoing, regarding Manitoba College, the following resolutions and instructions were, on motion of Mr. D. M. Gordon, seconded by Mr. C. B. Pitblado, unanimously adopted:—

That in view of the guarantee by the Presbytery of Manitoba, the salary of the Principal and Professor of Theology of Manitoba College be not less than three thousand dollars ($3,000) per annum.

That the General Assembly having unanimously offered to the Rev. John M. King, D.D., the appointment of Principal and Professor of Theology of Manitoba College, and

Dr. King having asked time to consider the subject before giving a definite answer, the Assembly grants this request, and instructs the Rev. Dr. Reid, Clerk of the Assembly, to receive his reply.

That in the event of Dr. King's acceptance of this appointment, the General Assembly instructs Dr. Reid to inform the Presbyteries of Toronto and Manitoba of his decision, and enjoins that the necessary steps be taken by the Presbytery of Toronto for the release of Dr. King from his present pastoral charge, and by the Presbytery of Manitoba for his induction into the office of Principal and Professor of Theology in Manitoba College.

That in the event of Dr. King's declinature of this appointment, the Presbytery of Manitoba shall continue to make such arrangements as it may deem most suitable for the Theological Education of students within its bounds, for the ensuing year.

The Moderator resumed the Chair.

REPORT—DISTRIBUTION OF PROBATIONERS.

The Assembly called for the Report of the Committee on the Distribution of Probationers. The Report was presented, in printed form, by the Convener, Mr. R. Torrance, who, among other things, stated in reply to the question as to the devising of a new scheme of distribution, or suggesting such modifications of the present one as might be suitable to both sections of the Church—remitted last year for the consideration of the Home Mission Committee and the Distribution Committee—that in the opinion of the Committee the scheme of distribution now in operation was better than any other which they could propose.

OVERTURE—PRESBYTERY OF HAMILTON.

There was taken up and read, in connection with the Report on the Distribution of Probationers as above, an Overture from the Presbytery of Hamilton, transmitted by the Synod of Hamilton and London, setting forth in substance that the present plan of distribution was altogether unsatisfactory; that congregations were discouraged and scattered by protracted vacancies, arising in some measure out of the defects of the scheme; that it would be expedient in order to obviate these disadvantages to adopt the system of ordained missionaries, and suggesting that ministers should be appointed by Presbyteries to vacant congregations, with the concurrence of the Home Mission Committee, for such periods as might be deemed expedient. Mr. Yeomans, appointed by the Presbytery to support the Overture, was heard until the hour of adjournment.

The Assembly adjourned, to meet again at half-past seven o'clock in the evening, of which public intimation was given, and the Sederunt was closed with the Benediction.

TWENTIETH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met, and was constituted with devotional exercises; at the Moderator's request, Mr. J. B. Edmondson offering prayer.

The Minutes of the last Sederunt were read and sustained.

REPORT—JUDICIAL COMMITTEE—DR. BARCLAY'S PETITION.

Dr. Proudfoot here submitted anew the Report of the Judicial Committee, as amended by the Committee to whom it was re-committed in the morning. The Report was read. On motion of Dr. Burns, seconded by Mr. T. McPherson, the Assembly received the Report, deemed in terms thereof, and ordered that it be engrossed in full in the Minutes, as follows:—

The Judicial Committee in Dr. Barclay's case beg leave to report as follows :—

1. That an important part of the judicial record in the case is wanting from the papers submitted to your Committee, viz.: Dr. Barclay's reasons of protest and appeal from the decision of the Presbytery of Toronto in his case, and the Presbytery's answers to the same. The Minute of the Synod of Toronto and Kingston referring the case to the General Assembly is also wanting.

2. That the document presented by Dr. Barclay to the Assembly, which was remitted to your Committee, is in reality an appeal from the finding of a Commission which had power to make a final disposal of the case, although the Assembly may deal with it as only a petition for a re-hearing of the case.

3. That in his petition Dr. Barclay takes objection that a quorum of the Commission was not at any time present, because, while the number of members appointed by the Assembly was seven, there were at the first meeting, which adjourned, only three members present, and these three laymen; and at the subsequent adjourned meeting there were present only one minister and two laymen, and that a layman presided on each occasion.

4. That Dr. Barclay's main plea for a reopening of the case is that while the Assembly appointed the Commission "to consider and issue" this appeal against the Presbytery of Toronto, they have not done so, but have dealt with only a part of the case remitted to them, viz.: his monetary claims against St. Andrew's congregation, Toronto.

As regards the missing papers belonging to the case, your Committee did not feel themselves precluded from looking into it, on account of the incompleteness of the record, since they were able to gather from the Minutes of the General Assembly, and from the collateral papers before them, the substance of the contents of those that are wanting.

With reference to the question of the quorum of the Commission, your Committee do not find that Dr. Barclay took exception on this point while the Commission was in session; on the contrary, they find that he pleaded before the Commission, constituted as it was. Nor does he in his present petition go so far as to maintain that it was not a legal Commission, although he emphasizes the fact that there were only three present at any one time, and that a layman presided on each occasion. Your Committee are not prepared to advise the General Assembly to declare the Commission insufficiently constituted, because only three of the seven members appointed by the Assembly were present at any one time, in the absence of any prescription, at the time of their appointment, as to how many should form a quorum, and of any rule or well ascertained practice of the Church on this point. Your Committee know no reason why any of the Commissioners should not preside, in the absence of the Convener appointed by the Assembly.

As to the mode in which the Commission dealt with the case, your Committee find that while the Commission did not formally dispose of the appeal of Dr. Barclay *vs.* the Presbytery of Toronto, the terms in which the matter was committed to them by the General Assembly—"the General Assembly appoints a small Commission to investigate the case, with power finally to issue it"—admitted of their dealing with it as they have done. Further, your Committee are of opinion that while there was no formal sustaining or rejecting of Dr. Barclay's appeal on the part of the Commission, yet they deal with the matter involved in it, awarding him eight hundred and forty-five dollars ($845) on his claims, and among these a claim to which Dr. Barclay attaches great importance as affecting his personal integrity.

In all the circumstances of the case, the Committee fail to see reason for advising the Assembly to take any further action in the matters referred to in the Memorial presented by Dr. Barclay.

(Signed) JOHN J. A. PROUDFOOT,
Convener.

REPORT—DISTRIBUTION COMMITTEE—OVERTURE—HAMILTON PRESBYTERY.

The Assembly resumed consideration of the Report of the Committee on the Distribution of Probationers, in connection with the Overture from the Synod of Hamilton and London. Mr. R. J. Laidlaw was also heard in support of the Overture. It was then moved by Mr. D. D. McLeod, seconded by Principal McVicar, and agreed to as follows:—Receive and adopt the Report of the Distribution Committee, thank the Committee and especially the Convener, and instruct the Committee to proceed with their work in accordance with the regulations at present in force, and remit the Scheme proposed by the Home Mission Committee to the Presbyteries for consideration. (See Appendix—Report H. M. Com. W. S., pp. xlviii., xlix.)

2. Receive the Overture from the Synod of Hamilton and London, in regard to the supply of vacant congregations, and remit the same to the Home Mission Committee of the Western Section, to consider and report to next Assembly.

OVERTURE—PRESBYTERY OF BROCKVILLE.

There was read an Overture from the Presbytery of Brockville, cognate to that from the Synod of Hamilton and London, having reference to long continued vacancies, and recommending that in such cases Presbyteries should be authorized to make appointments. Mr. Burnfield was heard in support of the Overture. It was then moved by Mr. Burnfield, seconded by Mr. J. L. Murray,—That the Overture be received, and a Committee appointed to take the matter into mature consideration, and report to next Assembly. It was moved by Dr. Reid, in amendment, and seconded,—That this Overture be laid on the Table. A vote was taken, when the amendment was carried, and the Assembly ordered that the Overture from the Presbytery of Brockville be laid on the Table.

NOMINATION—DISTRIBUTION COMMITTEE.

The Assembly returned to the Report of the Committee for the nomination of Standing Committees. At this point Mr. Torrance tendered his resignation of the Convenership of the Distribution Committee. The following resolution was moved by Mr. D. D. McLeod, seconded by Mr. H. H. McPherson, and agreed to:—In receiving Mr. Torrance's resignation, the General Assembly would record its sense of obligation to him for the long and faithful service which he has rendered in connection with this important department of the Church's work, and its deep regret that he has seen it his duty to retire from a post in which his courtesy, prudence and painstaking labour have been so conspicuously displayed.

DISTRIBUTION COMMITTEE.

The Assembly appointed the Committee for the Distribution of Probationers, as follows:—Mr. R. J. Laidlaw, *Convener*, Dr. Laing, Dr. James, T. Scouler, Dr. Macdonald, J. H. Ratcliffe, G. Rutherford.

The consideration of the Report of the Nomination Committee being now completed, it was, on motion made and duly seconded, adopted as a whole, and is as follows:—

I. KNOX COLLEGE.

1. Board of Management.

W. M. Clark, Chairman; Principal Caven, Professor MacLaren, Dr. Proudfoot, Dr. Reid, Dr. King, Dr. Scott, E. F. Torrance, D. H. Fletcher, J. B. Duncan, D. D. McLeod, Arch. Stevenson, Stephen Young, William Wilson, W. D. Ballantyne, James Hastie, H. M. Parsons, John Smith, James Carmichael (King), J. A. R. Dickson, J. A. Murray, J. R. Battisby, R. N. Grant, W. Coulthard, H. McQuarrie, Colin Fletcher, Alex. Stewart, and Messrs. W. Alexander, Andrew Jeffrey, J. B. Fairbairn, Jos. Henderson, G. W. Ross, D. D. Wilson, George Rutherford, R. Kilgour.

2. Senate.

Principal Caven, Chairman; the Professors and Lecturers of the College, Dr. Reid, Dr. King, Messrs. H. M. Parsons, D. J. Macdonnell, S. Lyle, Dr. J. Laing, P. McF. McLeod, Robt. Wallace, G. M. Milligan, J. Carmichael (King), and Messrs. T. Kirkland, A. MacMurchy, W. M. Clark.

3. Board of Examiners.

Dr. John Laing, Chairman; the Senate, Dr. Wardrope, Messrs. John Kirkpatrick, E. D. Maclaren, F. R. Beattie, W. McWilliam, P. Wright, R. Torrance, John Gray (Orillia).

II. PRESBYTERIAN COLLEGE, MONTREAL.

1. Board of Management.

Mr. D. Morrice, Chairman; Principal McVicar, Prof. Campbell, Prof. Coussirat, Prof. Scrimger, Principal Dawson, Messrs. Colborne Heins, R. H. Warden, J. D. McLeod, R. Campbell (Montreal), A. B. Mackay, W. M. McKibbin, J. A. F. McBain, J. Crombie. John Ferguson, J. McCaul, F. W. Farries, Chas. McKillop, J. Fleck, J. J. Casey, W. J. Dey, S. Houston, Thomas Cumming, Justice Torrance, Messrs. J. Croil, A. S. Ewing, Warden King, W. Yulle, A. C. Hutchison, W. Darling, jun., J. Murray Smith, Hugh Mackay, John Stirling, Jonathan Hodgson, A. MacPherson.

2. Senate.

Principal McVicar, Chairman; the Professors and Lecturers of the College, Geo. Coull, C. A. Doudiet, Dr. Kelly, Messrs. C. E. Amaron, J. S. Black, G. Burnfield, D. Paterson, W. R. Cruickshank, R. Campbell (Montreal), Justice Torrance, Principal Dawson, Prof. Murray, J. B. Muir, J. Cameron (Millbrook).

III. PRESBYTERIAN COLLEGE, HALIFAX.

1. Board of Management.

Dr. Burns, Chairman; Dr. MacGregor, Secretary; Principal McKnight, Prof. Pollok, Prof. Currie, Prof. Forrest, Dr. McCulloch, Dr. Macrae, Messrs. A. McL. Sinclair, Thomas Sedgwick, J. McMillan, E. Scott, K. McLennan, R. Laing, Jas. Maclean, J. C. Burgess, W. Aitken, and Messrs. D. C. Fraser, J. J. Bremner, R. Murray, R. Baxter, W. Robertson and J. S. Maclean.

2. Senate.

Principal McKnight, Chairman; the Professors, Principal Ross, Prof. Forrest, Dr. Burns, Dr. Macrae, P. M. Morrison, L. G. MacNeill, L. H. Jordan and Robert Murray.

3. Board of Examiners.

Mr. R. Laing, Chairman; Principal Ross, Prof. Forrest, Prof. Lyall, Prof. McDonald, Messrs. P. M. Morrison, A. Simpson and H. H. McPherson.

IV. QUEEN'S COLLEGE, KINGSTON.

Bursary and Scholarship Committee.

F. McCuaig, Convener; Prof. Williamson, Prof. Ferguson, Messrs. H. Gracey, J. Ross (Perth), M. W. Maclean, and Messrs. G. M. Macdonnell and A. McAllister.

V. MANITOBA COLLEGE—BOARD.

Hon. A. G. B. Bannatyne, Chairman; Prof. Bryce, Prof. Hart, Messrs. D. M. Gordon, A. Bell, Jas. Robertson, C. B. Pitblado, T. McGuire, A. Mathieson, Hon. G. McMicken, Hon. D. A. Smith, Messrs. D. McArthur, John Sutherland, A. W. Ross, Justice Taylor.

VI. HOME MISSIONS.

1. Western Section.

Dr. Cochrane, Convener; Dr. King, M. W. Maclean, R. H. Warden, J. R. Macleod, Allan Findlay, W. A. Lang, F. W. Farries, R. Campbell (Renfrew), G. Burnfield, J. Cleland, J. A. Carmichael (Columbus), E. Cockburn, R. Moodie, J. Somerville, J. Campbell (Harriston), J. A. Turnbull, C. B. Pitblado, R. Torrance, J. H. Ratcliffe, J. Rennie, Hector Currie, W. Walker, R. Hamilton, Duncan Cameron, A. Tolmie, James Robertson, Dr. Laing, D. J. Macdonnell, A. B. Mackay, W. T. McMullen, and Messrs. Daniel McKenzie, Wm. Mitchell, Thos. Macrae, A. P. Cockburn, R. Kilgour.

2. Eastern Section.

Mr. John McMillan, Convener; Messrs. J. C. Burgess, R. Laing, A. B. Dickie, J. Layton, M. G. Henry, E. Grant, N. Mackay, P. Goodfellow, J. S. Carruthers, A. Russell, A. Simpson, and Messrs. J. K. Munnis, J. S. Hutton, James Forrest.

VII. SUPPLEMENTS.

Mr. T. Sedgwick, Convener; Dr. MacGregor, Secretary; Messrs. E. A. McCurdy, E. Scott, Jas. Sinclair, J. H. Chase, Edwin Smith, Jos. Hogg, T. Nicholson, E. D. Millar, Kenneth McKenzie, W. Grant, G. L. Gordon, J. F. Blanchard, and Hugh Ross.

VIII. DISTRIBUTION OF PROBATIONERS.

Mr. R. J. Laidlaw, Convener; Dr. Laing, Dr. James, J. H. Ratcliffe, T. Scouler, Dr. McDonald, G. Rutherford.

IX. Foreign Missions.

1. Western Section.

Dr. Wardrope, Convener; Dr. McLaren, Dr. Moore, Dr. Jardine, Dr. J. B. Fraser, Dr. McDonald, Messrs. T. Lowry, J. S. Burnett, J. L. Murray, D. D. McLeod, S. H. Eastman, J. K. Smith, J. B. Edmondson, R. J. Beattie, S. Lyle, A. H. Scott, J. S. Black, J. Gray (Windsor), A. D. McDonald, J. Ferguson (Chesley), J. Robertson, W. A. McKay, J. Smith, Messrs. W. B. McMurrich, J. Y. Reid, Charles Davidson, James Watson, Hamilton Cassels, T. Gordon, James McMillan, A. Thomson, Hon. Alex. Morris, Robert Lawrie.

2. Eastern Section.

Mr. Alex. McLean, Convener; Dr. MacGregor, Secretary; Dr. McCulloch, Dr. Burns, Messrs. D. B. Blair, A. McL. Sinclair, E. A. McCurdy, E. Scott, W. Donald, J. L. George, K. McLennan, A. J. Mowatt, and D. C. Fraser, John Miller, and Andrew Walker.

X. French Evangelization.

Principal McVicar, Chairman; Mr. R. H. Warden, Secretary-Treasurer; Dr. Jenkins, Dr. Mathews, Prof. Coussirat, Prof. Scrimger, Messrs. C. E. Amaron, Jos. Hogg, R. Cumming, A. B. Mackay, J. Fleck, J. McCaul, R. Campbell (Montreal), C. A. Doudiet, J. S. Black, Peter Wright, C. A. Tanner, A. A. Scott, W. Armstrong, A. McGillivray, W. R. Cruickshank, Geo. D. Blain, T. Cumming, Colborne Heine, and Messrs. D. Morrice, W. D. Maclaren, James Croil, A. C. Hutchison, D. Yuile, G. Hay.

XI. State of Religion.

Dr. James, Convener; Messrs. W. M. Roger, R. D. Fraser, D. D. McLeod, John Mordy, J. R. S. Burnett, C. A. Doudiet, Jas. Cameron (Chatsworth), J. Ferguson (Vankleek Hill), D. J. McLean, Thomas McGuire, G. Bruce, A. Currie (Brock), M. Campbell, J. C. Herdman, T. C. Jack, A. J. Mowatt, and Messrs. Joseph Henderson, J. H. Panton, L. W. Johnston, John Harvie, John Robertson.

XII. Sabbath Schools.

Mr. A. Simpson, Convener; Dr. Smith, Messrs. H. H. McPherson, D. Macrae, E. Bayne, A. Burrows, J. C. Herdman, S. W. Fisher, James Wellwood, John McEwen, Mungo Fraser, R. J. Laidlaw, W. J. Frizzell, W. S. Ball, Geo. Chrystal, J. B. Duncan, Robert Rodgers, G. M. Milligan, J. Richards, and Murdoch Lindsay, A. C. Cogswell, S. Waddell, David Fotheringham, James Croil, John Milne (Agincourt), A. I. McKenzie, W. N. Hossie, W. D. Russell, Rev. J. McCaul, L. Cameron and R. McQueen.

XIII. Sabbath Observance.

Dr. McCulloch and W. T. McMullen, Joint Conveners; Dr. Jardine, Dr. Ure, Messrs. Andrew Wilson, J. L. Murray, A. Gilray, D. M. Gordon, T. Fenwick, M. McGillivray, G. G. McRobbie, Robert Laird, Geo. Cuthbertson, and R. Murray, Dr. Christie, J. S. Steele, and M. Wilson.

XIV. Presbyterian Record.

Dr. J. Jenkins, Convener; Prof. Campbell, Dr. McGregor, Dr. Jardine, J. Fleck, and the Editors.

XV. Widows' and Orphans' Fund.

1. Late Canada Presbyterian Church.

Messrs. W. Alexander and Justice Taylor, Joint Conveners; Dr. Reid, Messrs. G. M. Milligan, W. McWilliam, J. L. Blaikie, A. Wilson, A. Gilray, and Messrs. James Brown, W. Gordon, James Osborne.

2. Ministers' Widows' and Orphans' Fund of the Maritime Provinces.

Mr. J. J. Bremner, Chairman; Mr. George Mitchell, Treasurer; Dr. Patterson, Secretary; Dr. McLeod, Dr. McCulloch, Dr. Bennett, Dr. Pollok, Messrs. D. B. Blair, A. Maclean, R. Laing, J. M. Sutherland, W. Maxwell, T. Sedgwick, A. L. Wylie, K. McKenzie, E. A. McCurdy, James Maclean, and Messrs. J. D. McGregor, Howard Primrose, George Murray, M.D.; Geo. McLean, J. R. Nicholson, and J. S. McDonald.

(*Committee as in Act of Incorporation.*)

Mr. J. J. Bremner, Chairman; Mr. G. Mitchell, Treasurer; Dr. G. Patterson, Secretary; Dr. Pollok, Messrs. D. B. Blair, Alex. McLean, Jas. McLean, T. Sedgwick, E. A. McCurdy, R. Laing, H. Primrose and Dr. G. W. Murray.

XVI. Aged and Infirm Ministers' Fund.

1. Western Section.

Mr. J. Middlemiss, Convener; Dr. Reid, Messrs. R. Leask, H. McQuarrie, E. D. McLaren, Dr. King, J. C. Smith, J. Thomson (Ayr), Alex. Mathieson, R. J. Laidlaw, J. Little (Princeton), Joseph McCoy, Dr. R. C. Moffat, and Messrs. J. K. Macdonald, A. D. Ferrier, Hon. A. Vidal, John Charlton, David McLellan, A. MacAlister, D. McGee.

2. Eastern Section.

Mr. A. McL. Sinclair, Convener; Principal McKnight, Dr. Patterson, G. Bruce, Messrs. H. B. McKay, Jos. Hogg, P. Goodfellow, Geo. McMillan, T. G. Johnstone, R. Cumming, J. D. McGillivray, J. H. Chase, J. S. Carruthers, D. McMillan, D. S. Fraser, and Messrs. G. W. Underwood, J. D. McGregor, James G. Forbes, and Thomas Bayne.

XVII. FINANCE.

1. Toronto Section.

Mr. J. L. Blaikie, Convener; Dr. Reid, W. Alexander, A. Jardine, A. MacMurchy, J. Kay, A. Jeffrey, R. Kilgour, J. Y. Reid, R. J. Hunter.

2. Montreal Section.

Mr. R. H. Warden, Convener; Messrs. D. Morrice, A. S. Ewing, W. Yuile, W. D. McLaren, and J. Murray Smith.

3. Halifax Section.

Mr. John S. Maclean, Convener; Messrs. J. J. Bremner, J. W. Carmichael, James Forrest, and James McIntosh.

XVIII. STATISTICS.

Mr. R. Torrance, Convener; Messrs. J. C. Smith, J. Gray (Orillia), Dr. Laing, S. C. Fraser, D. S. Fraser, A. F. Thompson, and Mr. G. Hadden.

XIX. PROTECTION OF CHURCH PROPERTY.

Mr. J. McLennan, Convener; Dr. Bell, Dr. Reid, Dr. Pollok, Sir Wm Young, Messrs. G. M. Macdonnell, J. L. Morris, R. Sedgwick, C. E. Hamilton.

XX. TEMPERANCE.

Mr. J. McCaul, Convener; Messrs. T. Goldsmith, G. Christie, D. Fraser, J. M. McAllister, John Smith, D. Wardrope, Hugh Currie, Robert Wallace, S. Lyle, D. J. Macdonnell, L. G. MacNeill, A. F. Carr, T. Scouler, P. McF. McLeod, J. M. Cameron, W. A. McKay, H. McKellar, and Hon. A. Vidal, Messrs. G. W. Ross, Walter Paul, T. Yellowlees. J. Farquhar, A. Mutchmore, and P. C. Goldie.

XXI. HYMNAL COMMITTEE.

Dr. Jenkins and Dr. Gregg, Joint Conveners; Dr. James, Dr. Macrae, Messrs. J. S. Black, Prof. Mowat, D. D. McLeod, P. McF. McLeod, D. B. Cameron (Acton), D. J. Macdonnell, John Thomson (Ayr), R. Murray, and W. B. McMurrich.

XXII. CHURCH AND MANSE FUND, N. W.

Mr. C. B. Pitblado, Chairman; Allan Bell, Dr. Cochrane, R. H. Warden, D. M. Gordon, D. McArthur, G. D. McVicar, J. B. McKilligan.

DIVISION OF PRESBYTERY OF MANITOBA.

There was handed in and read, a Report from the Committee to whom was referred the Memorial of the Presbytery of Manitoba, praying for the division of said Presbytery into three Presbyteries, and the erection of a Synod, recommending a Deliverance for the adoption of the Assembly. The Report was received, and on motion of Dr. Cochrane, seconded by Dr. Laing, the Deliverance therein contained was adopted, and is as follows:—That the Assembly, while regarding with favour the Overture of the Presbytery of Manitoba for the erection of three Presbyteries and a District Synod in the field now covered by that Presbytery, having respect to the difficulties which are likely to emerge in connection with the Home Mission work, agree to delay action upon it for the present year, and remit the subject to the Assembly's Home Mission Committee and the Presbytery of Manitoba for joint consideration, that they may devise a method by which the relations involved may be satisfactorily adjusted, in the event of such a division of the Presbytery as is proposed.

MEMORIAL—PRESBYTERY OF MANITOBA—MR. JAMES TODD.

There was taken up and read, a Memorial from the Presbytery of Manitoba, on behalf of Mr. James Todd, a student of Theology under said Presbytery, stating, in substance, that he had completed his literary studies in the University of Glasgow; that he was labour-

ing with acceptance in an important field in the Presbytery; th at he had had experience in Mission work in Scotland, and that his usefulness would be increased by giving him the *status* of a regular probationer, and praying the leave of the Assembly to take him on trials for license as a probationer of this Church. Prof. Bryce and Mr. Pitblado were appointed to support the Memorial before the Assembly. Mr. Pitblado was heard. It was then moved by Dr. Caven, seconded by Dr. Proudfoot,—That after Mr. Todd shall have completed, as far as his Missionary labour will admit, the usual Theological Curriculum, under the superintendence of the Presbytery, the Presbytery shall have authority to license and ordain him. It was moved in amendment by Prof. Bryce, seconded by Mr. McL. Sinclair,—That the prayer of the Overture of the Presbytery of Manitoba be granted. A vote was taken, when the motion of Dr. Caven was carried, and the Assembly decided in terms thereof.

TEMPERANCE.

The Assembly returned to the consideration of the Report of the Committee on Temperance, interrupted by the adjournment of the Fourteenth Sederunt, and the motion then submitted by Mr. John Smith was again read. It was now agreed to consider the several clauses of the resolution *seriatim*. The first, second and third clauses were read and adopted. On the fourth clause—referring to legislation in the direction of the total prohibition of the liquor traffic—being read, it was moved by Dr. Laing, seconded by Dr. Cochrane,—That the following be substituted:—"and so long as this has not been attained, this Assembly will hail with satisfaction all legislation wisely directed towards restricting the liquor traffic." This amendment being put to vote, was lost, and the clause under consideration adopted. The clause approving of the Act of 1878 was, on motion of Dr. Gregg, duly seconded, amended by approving of the *principle* of said Act, expressing no opinion on its details. The remaining clauses of the resolution were adopted without amendment, and the resolution as amended was then adopted as a whole, and is in terms following:—

Without expressing any opinion on the details of the Report now read, the General Assembly would take his opportunity to renew the testimony hitherto borne against the evils of intemperance. Every year makes it plainer that intemperance is the chief cause of poverty, the great source of crime, and a most prolific cause of disease and death in the community. The Assembly would therefore earnestly recommend to the office-bearers and members of the Church the practice of total abstinence.

And further, the Assembly approves of the legislative prohibition of the liquor traffic as correct in principle, and as best calculated to diminish the terrible evils of intemperance; and specially the Assembly approves of the principle of the Temperance Act of 1878, as an important means of limiting the liquor traffic and educating the people for entire prohibition.

The Assembly recognizing the importance of the principle of overcoming evil with good, and removing the necessity of taverns where liquor is sold, would recommend to the members of the Church to aid and encourage the establishment of coffee-houses and temperance hotels, as a substitute for public-houses in which intoxicating liquors are sold.

The Assembly recommends the ministers of the Church to bring the subject of temperance before their congregations on the third Sabbath of December, or some other suitable day.

The Committee are instructed to issue their questions to Sessions at an early date, in order that time may be given to discuss the whole subject in Sessions, Presbyteries, and Synods.

The Assembly would further instruct its Committee to correspond with other Churches with a view to united action in petitioning the Government, or in any other action that may be thought desirable.

DISSENT.

Dr. Laing craved and obtained leave to enter his dissent from the clause in the foregoing resolution referring to Temperance Laws.

REPORT TO BE PRINTED.

It was moved by Mr. D. J. Macdonnell, seconded by Mr. D. Fraser,—That the Report on Temperance be printed in the Appendix to the Assembly's Minutes. It was moved in amendment by Mr. D. D. McLeod, seconded by Mr. Thomas McPherson,—That the Report be not printed. A vote being taken, the motion of Mr. Macdonnell was carried, and the Assembly decided in terms thereof.

DISSENT.

Mr. Thomas McPherson and Mr. Mark Danby dissented from the resolution to print the Report.

DECEASED WIFE'S SISTER—MARRIAGE.

The Assembly called for the Report of the Committee appointed last year to investigate the Scriptural authority on which marriage with a deceased wife's sister is condemned, and report their judgment to the Assembly. Dr. Gregg, the Convener of the Committee, reported, in substance, that the views of the members of the Committee were so divergent that no definite conclusion had been arrived at; but that they recommended that a Committee be appointed to inquire further into the matter, and to report especially what course should be taken in cases where such marriages have been contracted. The Assembly, on motion of Dr. Caven, seconded by Dr. Laing, agreed to the following resolution:—That the Report be received, and its recommendation adopted, appointing a Committee in terms of the deliverance of last General Assembly; and further, instruct the Committee to recommend what action should be taken in reference to marriages within the forbidden degrees, to report in printed form to next Assembly.

The Committee was appointed as follows:—Dr. Laing, *Convener*, Dr. Gregg, Dr. McVicar, Dr. McLaren, Dr. McKnight, Dr. Proudfoot, Mr. D. B. Blair, Dr. Caven, Professor Mowat.

ASSEMBLY RECORD.

Dr. Reid here stated that the members of the Committee, appointed at the first Sederunt, to examine the Record of the General Assembly had retired from the Assembly, leaving no report of their having taken any action in the matter. Dr. McGregor and Dr. Moore were thereupon appointed to proceed forthwith to examine said Record, and report before the close of this Sederunt.

RETURNS TO REMITS.

The Assembly called for the Report of the Committee to classify the Returns to Remits sent down last year to Presbyteries. The Report was submitted for the Committee by Mr. G. M. Milligan, the Convener, and was read, setting forth in substance:—

1. That Returns on the Remit as to the method of appointing Standing Committees had been received from thirty-four Presbyteries, and stating that fourteen Presbyteries approved of the Remit, four disapproved, sixteen partially approve, and that among those partially approving five might be regarded as virtually approving.

2. That Returns to the Remit on the appointment of a Board of Examiners had been received from thirty-two Presbyteries; that ten Presbyteries approved of the Remit, twenty disapproved, and two partially approved.

The Report further stated that the Returns to the two Remits showed that the Presbyteries were in favour of the one referring to the appointment of Standing Committees, and opposed to that anent the appointment of a Board of Examiners.

Standing Committees.—On motion made and duly seconded, the Assembly ordered that part of the Report which referred to the mode of appointing Standing Committees to be laid on the Table.

Board of Examiners.—On motion of Mr. D. D. McLeod, seconded by Mr. George Burnfield, the Assembly resolved—That, in accordance with the findings of the Presbyteries, it is not expedient at present to appoint an Examining Board of the kind referred to.

RETIRING MINISTERS.

The Assembly called for the Report of the Committee appointed at the third Sederunt to consider the applications of Presbyteries for leave for ministers to retire from the active exercise of the ministry. The Report was presented for the Committee by Mr. George Bruce, the Convener, and was read. The Report was received, and its several clauses were considered *seriatim*, and the Assembly granted the applications of the Presbyteries mentioned below, permitting the ministers whose names are annexed to said Presbyteries, respectively, to retire from the active duties of the ministry, namely :—

To the Presbytery of Lindsay, on behalf of Rev. Joseph Elliott.

"	Maitland,	"	"	Alex. Grant.
"	Kingston,	"	"	Dr. R. Neill.
"	Brockville,	"	"	John Morrison.
"	Halifax,	"	"	Walter Thorburn.
"	Chatham,	"	"	Wm. King.
"	Toronto,	"	"	Wm. Stewart.
"	Sydney,	"	"	Matthew Wilson.

REV. MR. WHITE.

The Assembly, on the recommendation of the Committee, agreed that the application of the Presbytery of Peterborough, on behalf of the Rev. Mr. White, be laid over for the present year.

TEMPORALITIES' EXPENSES.

Principal Grant read a Report from the Committee appointed last year to take steps for aiding the members of the Temporalities' Board of the late Church of Scotland in Canada in defraying the heavy costs for which they were made personally responsible, by the decision of the Judicial Committee of the Privy Council, in regard to the question of the ownership of the Temporalities' Fund. The Report stated the larger sums received for the purpose specified, from churches in Montreal, Toronto, Kingston, Ottawa, Quebec, Halifax ; and the amount in smaller sums from congregations and individuals elsewhere ; and gave the aggregate of contributions as amounting to the sum of seven thousand one hundred and thirty-four dollars and twenty-five cents ($7,134.25).

The Assembly, on motion of Mr. J. K. Smith, seconded by Principal Caven, resolved as follows :—Receive the Report ; commend the diligence of the Committee, especially of the Convener ; give cordial thanks to those who have responded to the appeals issued by the Committee ; express regret that such response has been made by comparatively few ; and believing that many individuals and congregations are disposed yet to contribute to the Temporalities' Expenses Fund, earnestly desire that all contributions may be forwarded with the least possible delay to Dr. Reid or Mr. Croil, who shall report to next Assembly.

STANDING ORDERS—CHANGES.

Dr. Proudfoot here submitted and read certain changes which he proposed should be made in the Standing Orders of the Assembly, as on page 19 of the Book of Forms. On motion of Dr. Proudfoot, seconded by Dr. Laing, the Assembly adopted the modifications proposed, which are as follows :—

" The 90th paragraph to be modified thus :

"The Clerks of the Assembly, together with those of Presbyteries and Synods, who may be Commissioners, are to meet as a Committee on Business, and arrange all such business as may be requisite previous to the first diet of the Annual Meeting of the Assembly. This Committee, together with such members as may be appointed by the Assembly, constitute the Committee on Bills and Overtures, which acts also as a Committee on Business. The Committe on Bills and Overtures shall, at the Fourth Sederunt, submit a docket of all the business to come before the Assembly, so arranged as to give precedence to the most important matters; and the said docket, on being sanctioned by the Assembly, shall be printed as the order of business for the information of members and the guidance of the Court, it being understood that when a case is entered on, the discussion of it shall not be arrested by the introduction of any other business, except matters of a popular nature, set apart for evening Sederunts."

"The following to be substituted for the 91st paragraph:

"The Committee on Bills and Overtures shall determine the time when overtures originating in the Assembly, and Reports of Assembly Committees shall be introduced; notice of this to be given at the preceding Sederunt, and the consent of the Assembly to be obtained."

FINANCE.

EASTERN SECTION.—The Report on the Finances of the Eastern Section of the Church was handed in, and a summary thereof read by Dr. McGregor, Treasurer of the several Funds. The Report was received, and ordered to be printed in the Appendix to the Minutes.

WESTERN SECTION.—The Finance Report for the Western Section of the Church was presented and read by Dr. Reid, General Agent of the Church. On motion, the Report was received, and the diligence of the Committee approved. The Report to be printed in the Appendix, as hitherto.

TESTIMONIAL TO LATE HON. J. M'MURRICH.

On motion of Dr. Laing, seconded by Dr. Cochrane, the following resolution was unanimously adopted:—The Assembly further desires, in connection with the reception of the Report on Finance, to put on record their high sense of the very valuable services rendered for many years by the late Chairman of the Committee, the Hon. John McMurrich, and of the readiness and diligence with which at all times he gave attention to the important interests intrusted to his care.

OVERTURE—PRESBYTERY OF LANARK AND RENFREW—ACCOUNTS.

There was taken up and read an Overture from the Presbytery of Lanark and Renfrew, transmitted by the Synod of Montreal and Ottawa, setting forth, in substance, that it was of importance that our people should be made thoroughly acquainted with the destination of all the funds to which they are called upon to contribute, that some of the Committees in their statement of accounts give only the totals of their receipts and disbursements without details, that this mode of financial statement gave rise in some quarters to a measure of dissatisfaction, and praying the Assembly to instruct the several Committees and Boards to give in a convenient form in a small pamphlet, for gratuitous distribution, or in the "Record," details of the receipts and expenditure, for the more exact information of the members of the Church. The Overture further prayed that, in order to lessen the expense of the Assembly's printing, twenty-five cents be charged for each copy of the Minutes sent to Presbyteries, or that such other steps be taken, as the Assembly may see fit, to lessen the printing expenses.

The Assembly, on motion made and duly seconded, agreed to remit the Overture to the Committee on Finance.

BRANTFORD LADIES' COLLEGE.

The Assembly called for the Report of the Brantford Ladies' College. The Report was handed in and read,—expressing pleasure that the year just closed had been, in many respects, the most prosperous in the history of the College; speaking of the success of the students in the Local Examinations for Women under the Statute of the Toronto University; stating that the College had been visited by Dr. Laing, Messrs. D. D. McLeod and John Thomson, M.A.; expressing pleasure that Dr. Cochrane was present at and took part in the closing exercises of the College; setting forth the desire of the stockholders to institute scholarships for ministers' daughters; and intimating the purpose of the Directors to maintain the College in increased efficiency; and closing by giving a list of the shareholders of the College qualified to act as Directors, from among whom the Assembly is requested to nominate twelve from whom the requisite number of Directors may be chosen.

On motion of Dr. Cochrane, seconded by Mr. D. D. McLeod, the Assembly adopted the following resolution:—Receive the Report, and put on record the satisfaction with which the Assembly has learned of the prosperous condition of the College, and of the efficiency with which its work is carried on; commend the College to the confidence of the Church, and approve of the proposed scheme for the institution of scholarships for ministers' daughters; that the Assembly appoint the following twelve gentlemen, from whom members of the Board to be appointed may be selected, namely,—Messrs. Wm. Watt, Rev. W. Cochrane, D.D., Robert Henry, A. Robertson, Wm. Nichol, M.D., Thomas McLean, C. B. Heyd, A. Turner, J. Sutherland, Wm. Grant, A. Spence, R. Russell; and that the Visitors of the College for this year be the Moderator of the Assembly (Dr. King), Dr. Gregg, and Mr. S. Lyle.

OTTAWA LADIES' COLLEGE.

The Report of the Board of Managers of the Ottawa Ladies' College was presented and read,—stating the number of students in all the departments as one hundred and sixty-two, and the numbers in Piano, Violin, and Vocal Music branches, and in the several classes—Graduating, Collegiate, Academic, and Primary; speaking of the general health of the students, the efficiency of the teachers, and the satisfactory character of the examinations, and the attention paid to the religious interests of the students; and soliciting the General Assembly's commendation of the College to the membership of the Presbyterian Church in Canada.

On motion of Dr. Moore, seconded by Dr. Caven, the Assembly adopted the resolution following:—That the Report of the Managers of the Ottawa Ladies' College, presented by the Visitors, be received; the College commended to the continued confidence and support of the Church; and that the Rev F. W. Farries, of Ottawa, and the Rev. James Ross, M.A., B.D., of Perth, be appointed Visitors for the ensuing year.

OVERTURE ON RAISING MONEYS.

There was taken up and read, an extract minute of the Synod of Montreal and Ottawa, on action taken by said Synod on the Overture from the Presbytery of Paris, in regard to modes of raising moneys for local and general Church purposes, referred, last year, by the General Assembly for the consideration of Synods. On motion, it was agreed that the paper now presented and the whole subject lie on the Table.

OVERTURE—SUPPLY OF EVANGELISTIC LABOURERS.

There was taken up and read an Overture, signed by George Bruce and ten others, members of the Assembly, setting forth the insufficiency of the supply of labourers for the evangelistic work of the Church; suggesting means by which this condition of things might, in some measure at least, be remedied; and praying the General Assembly to

appoint a small Committee to take the subject into consideration during the year, and to report to next Assembly.

The Overture was received, and it was agreed to appoint the following Committee in accordance with its prayer, namely: Principal Caven, Principal McVicar, Dr. King, Dr. Grant, John C. Ross, R. H. Warden, Mr. Pitblado, Dr. Smith, Mr. T. F. Fotheringham, G. Bruce, R. Campbell (Renfrew).

BOOK OF FORMS.

There was next taken up an Overture from Drs. Caven and Reid, setting forth that it will shortly be necessary to issue a new edition of the "Rules and Forms of Procedure," in order to supply the demand for said publication; and that it is of importance that certain parts of said "Rules," etc., should be so modified as to bring them into conformity with the legislation of the Church enacted since the approval of said Forms, in 1878, and to remove certain other imperfections therein; and praying the Assembly to appoint a Committee, to which such revision shall be intrusted, to report to next General Assembly.

The Overture was received, the prayer thereof granted, and the Committee mentioned therein appointed, as follows: The Rev. Drs. Reid, *Convener*, McVicar, Fraser, Bell, Caven, McGregor, Laing; Rev. Messrs. R. H. Warden, A. McLean Sinclair, R. Campbell (Montreal), R. Torrance, and Messrs. James MacLennan, Q.C., W. B. McMurrich, and Dr. McDonald.

LETTER—REFORMED CHURCH.

There was presented a letter from the General Synod of the Reformed Church in America, bearing the signature of the Rev. William Smith, Pastor of the Reformed Church, Hudson, N. Y., conveying the fraternal and Christian greetings of that Church to the Presbyterian Church in Canada. The letter was received, and the Moderator and Clerk of the Assembly were instructed to forward to the proper quarter, at an early period, an appropriate reply thereto.

ASSEMBLY RECORD.

The Committee appointed to examine the Record of the General Assembly reported that they had discharged this duty, and had found the record neatly and correctly kept, and recommended that it be attested accordingly. The Report was received, and the Assembly ordered in terms thereof.

STATED COLLECTIONS.

On motion of Dr. Cochrane, seconded by Dr. Laing, the Assembly resolved that in congregations where there are no Missionary Associations, collections for the schemes of the Church be taken up as follows:

I. French Evangelization, on the third Sabbath of July.
II. Home Missions, on the third Sabbath of August.
III. College Fund, on the third Sabbath of September.
IV. Aged and Infirm Ministers' Fund, on the third Sabbath of October.
V. Widows' and Orphans' Fund, also, on the third Sabbath of October.
VI. Supplements (Maritime Provinces), on the third Sabbath of November.
VII. Assembly Fund, on the third Sabbath of December.
VIII. Manitoba College, on the fourth Sabbath of January, 1884.
IX. Foreign Missions, on the first Sabbath of March, 1884.

Or on such other days as may be most convenient for the congregations. And further, that all congregations and mission stations be enjoined to contribute to the schemes of the Church.

THANKS.

The subjoined resolution, on motion made and duly seconded, was unanimously adopted: That the cordial thanks of the General Assembly are due and are hereby given—

I. To the citizens of London, for their generous hospitality to the members of the Assembly.

II. To the Pastor and Trustees of this commodious Church, for its use.

III. To the members of the Accommodation Committee, for the admirable manner in which they have discharged the duties devolving upon them, and made provision for the accommodation of the members of Assembly.

IV. To the railroad and steamboat companies, for their kindness in allowing delegates to the Assembly to travel at reduced fares.

V. To the publishers of newspapers who have reported the proceedings of the Assembly.

CLOSE.

The business being finished, the Moderator addressed the Assembly, and offered prayer. The Assembly engaged in praise, singing in Psalm one hundred and twenty-second, from the middle of the fourth verse to the seventh, inclusive. The Moderator then said: In the name of the Lord Jesus Christ, the only King and Head of the Church, and by authority of this General Assembly, I now dissolve this meeting, and appoint the next General Assembly to meet in the City of Toronto, and within St. James' Square Church there, on the first Wednesday of June, one thousand eight hundred and eighty-four years, at half-past seven o'clock in the evening.

The Moderator then closed the Session with the Apostolic Benediction.

LONDON, ONT., *June 21st, 1883.*

REPORT

HOME MISSION COMMITTEE

PRESBYTERIAN CHURCH IN CANADA,

(WESTERN SECTION.)

FOR 1882-83.

WM. COCHRANE, D. D.,
BRANTFORD, ONT., CONVENER.

ROBT. H. WARDEN,
MONTREAL, Q., SEC.

REPORT OF THE HOME MISSION COMMITTEE OF THE PRESBYTERIAN CHURCH IN CANADA, (WESTERN SECTION, 1882-83).

The Home Mission Committee present their annual report to the General Assembly, with gratitude to the Great King and Head of His Church, for the prosperity of the past year, and thankful acknowledgment of the steadily increasing contributions, made to this important scheme. The committee have many encouragements to prosecute the work committed to their hands, with unabated zeal. The year closes with a clear balance sheet, all claims having been met. Many of the supplemented congregations in the older provinces, as well as in Manitoba, have become self-sustaining. A large number of new fields have been occupied, while others are pressing their claims for recognition. A perusal of the report will show how widely extended is the field of operations, and how numerous and urgent are the calls for assistance in needy localities. The extracts made from the communications sent in by Presbyteries, will be found not only more numerous but more complete in details, than have ever yet been submitted to any previous Assembly, and furnish ample information as to the condition of every field, under the care of the committee. In the appendix to the report, there will be found complete statistics of all the mission stations and supplemented congregations belonging to the Western Section of the church, with the several grants given them during the whole year, and a list of the missionaries in the service of the Committee.

SUMMARY OF MISSION WORK IN PRESBYTERIES.

PRESBYTERY OF QUEBEC.

The Presbytery of Quebec has an extensive mission field. The territory embraced is the most extensive of any Presbytery in the Western Section, Manitoba excepted. It extends from the Eastern limits of the Presbytery of Montreal to within a short distance of the Maritime Provinces. It is true that, owing to the dense (and in instances unbroken) Roman Catholic population, the number of mission stations occupied is not as large as that of Presbyteries of smaller geographical dimensions. Great difficulty is experienced in carrying on energetic mission work in many places, by reason of distance from any of our ministers and from college centres. The scattered condition of our population and the constant encroachment of French Canadians, render the work of supplying our Scottish people with gospel ordinances, and of building up missions, very difficult and often very discouraging. Notwithstanding these and other obstacles, progress is being made as may be seen by comparing the past and the present. At the time of the union (1875) there were in this Presbytery Thirteen (13) settled charges, and two (2) vacant congregations. There are now sixteen (16) settled charges, one (1) vacant congregation, and three (3) organized mission churches, some of which it is hoped will soon become self-sustaining congregations, with several minor stations and preaching places. Owing to the great scarcity of laborers and the distance of some of the fields from the members of the Presbytery, the missions were but poorly supplied during the winter months. The students of the Presbyterian College Montreal, and of Morrin College, Quebec, rendered valuable services to the missions during the year. Their self-sacrificing labors during the winter, when no other supply could be obtained, can scarcely be over estimated. The services though at great inconvenience to themselves, were cheerfully, and in some instances gratuitously, rendered. The mission stations are: Metis, Kennebec Road District, having

three important stations; Valcartier District, including Stoneham, &c.; Massawippi, Coaticook, and Richby, Gould and Chaudiere. Metis has been supplied for many years by an ordained missionary, but the growth of the field has not been very encouraging. Kennebec Road District is making fair progress. A church and manse are in the course of erection. It is confidently hoped that this important district may soon have the benefits of a regular ministry. Valcartier received regular supply during the winter from the students of Morrin College. This was at one time, a settled charge, and no great progress can be looked for until an ordained missionary or settled pastor is placed over the field. Massawippi and associated stations have been supplied for six (6) years by the Missionary Society of the Presbyterian College, Montreal, under whose fostering care the field has risen from almost nothing (so far as Presbyterianism is concerned) to an important post of our church. The society has severed its connection with this station, and steps are being taken to have a settlement effected as soon as possible. Gould has retained its own though not regularly supplied; and in case of no amalgamation being effected with a neighboring congregation, a church building will be proceeded with. Chaudiere, though but a year old promises well. Sites for church and manse have been secured. It is hoped that the village of Chaudiere may rejoice in the possession of a Presbyterian church in the course of a few months. Last summer, a student of Morrin College was sent to a village called Moose River, about 14 miles beyond the lines, in the state of Maine. There are about 50 families there all protestants, and many of them Presbyterians, who have gone from our congregation of Kennebec Road. From this place it is distant 28 miles, while the nearest church of any denomination on the other side is 70 miles away. The people are all well to do, but practically heathen, and say that as they have never had a minister, they can get along without one now. The student labored there all summer and started a Sabbath School, which was well attended. About three miles from Quebec is a village known as Little River. A service has been held here every Sabbath evening during the winter, and attended by about sixty people. This also has been conducted entirely by the students. About nine miles from Quebec is a collection of villages, the Three Lorrettes, one of which known as "Indian Lorette," contains the few descendants of the old Huron Tribe. In this village services have also been conducted by the students during the winter, with an attendance of about twenty. This is the first time perhaps in the history of the community, that a protestant preacher has been heard there. The Hurons are all Roman Catholics, and the audience consisted of the few English speaking protestant families living in the district. At Stoneham, 18 miles from Quebec, where we have a church building and a congregation of about fifteen members, there have been no services for the the last two years, our supply of students being insufficient to overtake the fields. At Lake Beauport, 14 miles away, here also we formerly had services, but the want of students and the inability to pay preachers, have left this place without a visit of any person for several years. The Episcopal church has been closed and now the people are left without any protestant services. At Frampton, here we had a church building and had a congregation, but the members have been allowed to die out. The property is used as a barn by a farmer. Port Neuf had a congregation here and still half a dozen families who claim connection with one of our Quebec congregations, but no preacher has visited the locality for years. The Quebec Methodist minister visits the place once a month on a week day. These are all places in which the protestant population is not increasing, so that in time, unless some unexpected change takes place, the few protestant families will have died out. Thus it will be seen that the Presbytery of Quebec, aided in its efforts by the Assembly's Home Mission Committee, and by the Missionary Societies of some of our Colleges, is doing something in the way of giving the light of the Gospel to at least some of the many families of our church scattered through the unfortunate and Pope-ridden Province of Quebec.

PRESBYTERY OF MONTREAL.

The supplemented charges and mission stations in this Presbytery, with the exception of the Taylor Church, Montreal, and several new mission stations, are very much the same as reported to previous Assemblies. Situated for the most part in localities where they are surrounded by the French Roman Catholic element, their progress is of necessity slow and their members few. The Presbytery is fully alive to the wants of the field, and every effort is put forth to maintain the ground now occupied, and enter new districts where there is encouragement for mission work.

PRESBYTERY OF GLENGARRY.

In this Presbytery there are properly speaking no mission stations, but there have been, and are still, vacant congregations whose supply is obtained chiefly from the student missionaries. These young men have been doing excellent service in the congregations in which they ministered, as the condition of those congregations to-day amply shows. For example, the congregation of Finch, vacant for five years at least, has been supplied during the vacancy, mainly by the student missionaries. One of these, the Rev. George MacArthur, B. A., was called to be their minister, and settled over them last autumn. The congregation is flourishing, spiritually and temporally, with every prospect of continued and increasing prosperity. The congregation of East Hawkesbury and Glensandfield has also been worked up in this way, a church has been built, and the people are making an effort now to have a pastor settled over them. Alexandria was supplied by a student for part of last summer, when it, too, secured a minister, and has been making substantial progress in all departments of work.

PRESBYTERY OF OTTAWA.

By the removal of Aylwin and the Desert, from the list of mission fields to that of supplemented congregations, the mission fields of the Presbytery are now five in number. Three of these—Hull, Cantley and Portland, and Chelsea and East Templeton—have been regularly supplied during the whole year by ordained missionaries, and within them much earnest and faithful work has been done. The results, however, so far as they can be represented by figures, are not in every instance commensurate with that work. In Hull the population, and especially the small Protestant portion of it, is exceedingly fluctuating. The people are generally engaged in some kind of work about the mills, and as this work is not constant, they come and go, many of them remaining but a few months in the place, and during the year the drift away from the city of those who identified themselves with our cause, has been even greater than usual. The families have been reduced from 20 to 18, and the communicants from 42 to 34. These figures may be discouraging to those who are unacquainted with the field, but to those who are, they occasion no surprise. The dense mass of Romanism within which the work is carried on, and especially the fluctuating character of the Protestant population, will, for many years at least, have the effect of keeping our cause weak, and of making, within a limited range, a considerable difference in the number of members and adherents between one year and another. These facts give a discouraging aspect to the work, but these are just the facts which have to be faced in many of our fields in the Ottawa valley. In Cantley and Portland the number of members and adherents has been reduced, both by death and removals to other portions of the country. There is, however, a greater degree of material prosperity in this region as the result of extensive operations in phosphate mining, the effects of which are seen in the improvements that have been made upon their modest church buildings, and in an addition to the contributions of the people for the support of their missionary. They have agreed to add, from the 1st of April, $40 to their annual subscription, and the grant required from the

Home Mission Fund will be reduced by that amount from that date. Considering the circumstances of the field, these are encouraging signs of progress.

Chelsea and East Templeton are fully holding their position, and in the organization and stability which the year's work has given to the cause in this field, a good foundation has been laid for future development. But one missionary is quite inadequate to overtake the work in this wide field. North of the region embraced by the congregation of East Templeton, there is a large district through which are scattered many Presbyterian and other Protestant families, for whom no one cares, and whom our missionary has neither time nor strength to reach. And it is simply a reluctance to draw a larger sum from the heavily taxed Home Mission Fund, that has deterred the Presbytery from making application for a grant to enable them to support another missionary in this wide and destitute field.

Bearbrook and Cambridge suffered a severe loss during the year by the removal of their ordained missionary, Rev. William Shearer, whom the congregation of Aylwin and Desert called to be their pastor. Since his removal the Presbytery have been able to secure for it only partial supply. It is exceedingly desirable that it should be at once occupied, as this region is making rapid progress in material things since the Canada Atlantic Railway has passed through it.

During the summer months Plantagenet was supplied by a student missionary, and during the winter months the students of the Presbyterian College, Montreal, with a spirit of commendable zeal and self-sacrifice, gave regular fortnightly supply.

Though we cannot speak of much progress in our missionary work, yet we can with all honesty and humility tell of earnest work done for God's glory and man's good, and the results we leave, in faith and hope. in the hands and to the will of Him who has given us this encouragement: "And let us not be weary in well-doing, for in due season we shall reap if we faint not."

PRESBYTERY OF LANARK AND RENFREW.

The hope expressed in last report has been realized, and every congregation on the roll at that date is now supplied with a settled ministry. Two other evidences of prosperty may be noted in that our congregations, Balderson and Drummond, have become self-sustaining; two mission stations, Litchfield and Castleford have become settled congregations. Mattawa has again been supplied with an ordained missionary, and ground has been broken in two hopeful fields, viz.: Buslow and Eardly which had been long forgotten, and Lake Tallon, a new district on the line of the Canadian Pacific Railway. The congregation at Bromley has been formed by disjoining from the charge of Admaston, two outlying stations, and by the union of the Victoria street congregations, which has been quiescent with St. Andrew's, Pakenham, what is likely to rank among our foremost charges, has been formed. One of the happiest features of the year's work has been the removals of debt upon church property which has been done in so many cases that it is now to be reported, that in the more purely mission districts there is, as far as known no debt on church property. The Rev. D. L. Mackechnie who was appointed to the Mattawa last year, gives the following interesting sketch of his labors among the shanty men, during the past winter.

"The missionary at Mattawa is expected to devote a couple of months each winter to visiting the shanties, giving addresses, and distributing tracts and papers. My first experience of shanty visiting was during the months of January and February of the present year.

This work is in many respects very arduous. The missionary is away for weeks at a time from home, from civilization, from letters, newspapers and the world generally. He has long drives, sometimes through the woods when the roads are occasionally exceedingly rough. He has to climb mountains and go down pitches so steep, that there seems imminent danger that himself and cutter will fall over the head of the horse. But the greater part of the driving is over

lakes. I am sure I shall be quite within the mark when I say that during these two months, I must have driven upon a hundred lakes of different sizes, from the lakelet of half a mile in length to the Kippewa, with its many arms and broad expanse, and the Temiscamingue, seventy-five miles in length and 1,500 in depth. Sometimes the driving on the lakes is pleasant; generally it is unpleasant. When it seems calm in the thick woods the wind may be blowing fiercely over the broad lakes. The track is almost constantly drifted full, and at times the water rising over the ice into the snow makes a deep slush, through which your horse flounders up to the knees. And then at times the cold is very severe, the mercury frequently having fallen under 40° below zero. I have reason to be thankful that though this winter has been cold I did not lose a day, but was out every day, in storm, or snow, or rain.

The missionary here has not only hardships to endure; he has even dangers to brave. There is the danger of his losing his way on some lake where the storm has obliterated every trace of the road. There is danger of darkness overtaking him when amidst a maze of timber roads he is trying to find his way to the shanty; and the prospect of passing a night alone, unprepared, in the woods, when the thermometer is far below zero perhaps, is not pleasant. I confess I think I must have turned pale when, coming to this place, I learned of one of our missionaries having to pass a night wandering over a lake; and of another missionary who drowned his horse in Temiscamingue and narrowly escaped himself; and of another missionary whose horse partly broke through the ice, but recovered himself in time. But we get used to these things here. Getting horses through the ice, is of daily occurrence, especially in the fall and spring. Drowning them is not unfrequent. The ravens and the Indians feast upon their carcasses. But though the work has its hardships and dangers, it is not without enjoyment. After a cold stormy drive one feels thankful for the hearty welcome of the shanty with its cheerful fire, its substantial fare of beef, bread, beans and tea, so grateful to a appetite sharpened by the cold drive; and one's sleep upon the hard bed is generally sound and refreshing; and there is something exhilarating in driving upon a bright sunny day, over a beautiful lake, when the dark green spruce mingled with the lighter green of the pine and cedar forms a border to the pure sparkling snow. The wild forest has its own charms—the solemn music of the wind among its tall pines, or its stillness broken only by the hammering of the great black woodpecker, the croak of the raven, the scream of the blue jay, or the softer notes of the purple finch and the chick-a-dee.

Then one frequently meets in the shanties with pleasant companions. You must not imagine that all shantymen are ignorant and half-civilized. The most of them are farmers or sons of farmers; and among them you may find retired soldiers, full of tales of the adventures in various parts of the world, Englishmen fresh from the great metropolis, London, intelligent foremen, clerks and cullers from Ottawa, Montreal or Quebec.

And then there is the satisfaction of feeling that you are engaged in the Master's work, that you are bringing the Gospel to those whose opportunities of hearing it are scant; and though the fruit of one's labours is not seen immediately, we need not doubt but that there shall be fruit, though it be after many days. God's own word will not return to Him void.

PRESBYTERY OF BROCKVILLE.

A new mission field has been opened in this Presbytery, namly, Mallorytown, Rockport and Escot. It is one that bids well to be a successful mission. Rockport is a favorite place for turists in summer, and we hope to work up the field, so as to be able to build a church there at the very earliest date. Our other missions are doing well. A new church, costing over $3,000, will be opened for service next month, at Winchester Springs, where Mr. J. Sutherland, student catechist, has labored with much success.

PRESBYTERY OF KINGSTON.

The church at large has little conception of the extent of the mission field in this Presbytery, and the poverty of the people in the back townships, on the line of the Kingston and Pembroke Railroad, and on the North Hastings road. The railways east and west which are now being built, will open up new fields for missionary enterprise, and more means must be supplied, if we are to keep pace with other denominations in supplying the wants of rising villages and towns. The present system of student supply for half the year is far from satisfactory. It would be better, in the opinion of the Presbytery, to place an ordained missionary over a group of stations, giving them supply as often as possible. The expense might be greater, but the fields would become much sooner self-sustaining. The students of Queen's College have done good work during the past winter, in supplying mission stations within reach, at a mere nominal expense to the Committee. Few probationers seem willing to go back to remote fields, beyond the lines of railroads.

PRESBYTERY OF PETERBORO'.

The Haliburton and Minden field was occupied during the summer by an ordained missionary. It was, however, unsupplied during the winter, as a missionary could not be procured. The Chandos and Burleigh field was also without a missionary during the winter months, for a like reason. Arrangements have been made for the occupancy of both during the coming summer. In the Burleigh and Chandos field a neat and commodious church has been built, and the opening services at the Clydesdale station in August last were well attended. This station is one of the most vigorous and promising in our entire field. Harvey is making satisfactory progress. In Stony Lake there are only a few families, but they have shown their attachment to our church by the great sacrifices they have made, to secure the administration of its ordinances.

PRESBYTERY OF LINDSAY.

There is nothing of very special interest to report from this field. Last summer the stations were fully occupied and good work done. It is expected that Kirkfield and Victoria Road will soon be placed on the list of supplemented congregations, and with a small supplement be able to support a minister. Coboconk and adjacent stations make but little progress. The field consisting of four stations, thirty miles long by fifteen broad, has only service every two weeks: The land is poor and rocky and the great majority of the settlers in straightened circumstances. Their chief support has hitherto been from lumbering, but the timber is nearly exhausted. The difficulty in securing an efficient ordained missionary, has also operated much against the success of our cause in that necessitous district. Several have gone in and examined the field, but none would consent to remain it. Many of the settlers have already gone to Dakota and Manitoba, and those who remain can do but little for the maintenance of ordinances. The supplemented congregations are simply holding their own, but not gaining much strength.

PRESBYTERY OF TORONTO.

Steady and gratifying progress is being made in mission work in this Presbytery. Leslieville and York Town Line, after having received supply by student missionaries for some years, has now obtained a settlement, and already very considerable additions have been made to the membership. The Deer Park congregation, situated in the northern suburb of the city, has grown considerably during the year, and has met all the expenses connected with supply, without any assistance from the Home Mission fund. A Sabbath evening service has been maintained at Davenport by the Rev. Dr. Hamilton, and a Sabbath school conducted,

the attendance on which has become so large as to render an addition necessary to the building. This is now being accomplished, and the structure is being otherwise improved. In the Brockton district, on account of the direction in which the population is moving, it is necessary either to remove the church or to erect an additional one within the city, or rather on its western limits.

PRESBYTERY OF BARRIE, (INCLUDING THE MUSKOKA DISTRICT)

There is little to be remarked in that part of the Presbytery which is occupied by regular pastoral charges, and where there are few mission stations. There are however, six vacant pastoral charges, some of which have been unsettled from two to four years. These engage much of the Presbytery's labour and anxiety. The injurious length of vacation may originate in different causes, but the chief of these may be said to be that the system of supply by probationers has not corresponded to the wants of the people. The charge of 1st and 2nd Tecumseh and Adjula after a vacancy of about three years was hapily settled by the induction of the Rev. D. H. McLennan on December 14th last. Singhampton and Maple Valley, vacant about four years, are now placed on the list as mission stations. It may be feared that the like reduction in grade may be made in respect to the congregations of Angus, New Lowell and Bonington, and the adjoining ones of East Nottawasaga, Creemore and Dunedin, unless a re-arrangement of their respective bounds be made.

The stations in this part of the Presbytery which used to be noticed are the Minesing and Waubaushene groups, both of which have had ordained missionaries settled over them. The first group consisting of Minesing, Craighurst, Midhurst and Knox Church, Flos, being dealt with by the Presbytery with the object of calling a minister, stated they were not prepared for this step, but asked that Mr. John Geddes, who had labored among them for some time as missionary, be ordained and continued among them as ordained missionary. The Presbytery granted the petition and Mr. Geddes was inducted as missionrry on October 11th 1882. The other groups consists of five stations, Waubaushene, Port Severn, Sturgeon Bay, Medonte Centre and Vesey.—The three first named were wrought till a year ago by Knox College Missionary Society, and the other two were disjoined from the Penetanguishene group. The new group was successfully wrought last summer by Mr. Stewart, theological student of Montreal Presbyterian College. The Rev. S. Acheson, of First Essa, spent his holidays in the district, and did valuable service in administering ordinances, organizing the stations, and holding meetings to ascertain what the people could do for support of an ordained missionary. The result was a promise of $545 stipend, and a house offered by the Georgian Bay Lumber Co. for the use of the missionary. Thereafter. on recommendation of the Presbytery, the Home Mission Committee appointed the Rev. R. Stevenson to the field as ordained missionary. Mr. Stevenson has been disabled by illness from constant discharge of duty, but with restored health it is hoped his labour will be warmly appreciated by the stations.

PRESBYTERY OF PARRY SOUND.

In this District the Presbytery has the oversight of two pastoral charges and sixteen groups of mission stations, numbering about sixty. During the last summer the services of the church were maintained in all of these stations, and during winter partial supply was given by four catechists. It is not necessary to notice the groups in detail, and these notes will refer to those only where changes of any interest have occurred.

1.—Bracebridge, Monck and South Falls. The Presbytery has long wished to see these stations become a settled pastoral charge. The wish has been fulfilled. The congregations petitioned the Presbytery that they should be put on the list of supplemented congregations, and be granted leave to call a minister

The Rev. A. Findlay, who had been for seven years ordained missionary among them, and who had besides been appointed to the supervision of the whole district, was called unanimously to be pastor, and was inducted to the charge on August 24th, 1882. The pleasure with which this settlement was regarded, was mixed with perplexity as to procuring a suitable successor in the work of supervising the missions of the district. The Home Mission Committee generously seconded the Presbytery in efforts to that end, but at present a successor to Mr. Findlay has not been found. The Bracebridge people, aided by friends of the church, have procured a manse for the accommodation of their minister.

2.—Maganetawan, Spence, &c. This group contains five regular stations, besides other points at which the zealous missionary, Rev. John Jamieson, occasionally labors. Mr. Jamieson, during his theological course, labored for two summers in this field, with much acceptance to the people. Although informed of his desire to offer himself for service in the church's foreign missions, they pressed upon the Presbytery their desire that he should be appointed as ordained missionary among them. On recommendation of the Presbytery, the Home Mission Committee appointed Mr. Jamieson to the field as ordained missionary. His ordination was on Nov. 28th, 1882, upon which he immediately entered on his labors. It is hoped that by the divine blessing his diligence, piety, and excellence of character may render him influential for much good.

3.—Parry Sound and Carling. This congregation, on the very border of the church's mission work to the north, under disadvantages and difficulties, has stood firm to its Presbyterian principles. For several years there has been only summer service, as it had been found impossible to procure an ordained missionary to labor there. The Sabbath school work and other services were kept up by the people while no missionary was with them. They have labored in good spirit so as to free the church of debt, and have placed a fence about it. They made, what, for their numbers, was a liberal offer for stipend to an ordained missionary, and were met by the Home Mission Committee in an equally generous manner. The Rev. A. Hudson has been appointed as ordained missionary to this field, and has began his duties there. The business prospects of the town are improved, and it is hoped that Mr. Hudson may find a congenial and successful field of labor among this well-deserving people.

4.—Nipissing, Powassan, &c. This group is the most northerly in the district. The chief station is Powassan, on the south bend of the south river, where there is a tract of good land, and a considerable number of Presbyterian families. The importance of the group is derived from its proximity to the Canadian Pacific Railway. The student who labored here last summer held services at Sturgeon Falls on the north of Lake Nipissing, a point which the railway passes, and where there will be some population.

5.—Emsdale, Katrine, &c. This is a group of five stations, until about 18 months ago under the care of the Students' Missionary Society of Knox College, Mr. Henry Knox, who was sent by the Guelph Presbytery, and supported to a considerable extent by one of its members, has labored for more than a year in this field. His services have been highly appreciated by the people. The probability is that an ordained missionary will soon be required here.

6.—Huntsville, &c. This is a group of four stations. It is most desirable to have an ordained missionary here, and it is hoped that the efforts of the Home Mission Committee will issue in the appointment of a minister well qualified to represent the Church in a locality where other churches have laborers well spoken of.

7.—Port Carling. The church here is weakened by removals, &c. The membership is small, and the people are unabled to contribute sufficient to maintain a laborer among them this summer as formerly. It is one of the watering places for summer resort in Muskoka. The people would be pleased to give the accomodation of board to ministers who should be disposed to conduct 'divine

service on the Lords day. With representations of this kind before them the Presbytery has appointed one laborer for the summer there.

8.—Raymond Dee Bank. There are four stations widely apart. They are mentioned here because close to Dee Bank is another place of summer resort on the Lake, *i. e.* Windermere. There are few Presbyterian families, as reported by the missionaries of last summer, but they are zealous in the interests of the church, and are desirous to have a church erected at Windermere, and daily service during the summer term.

The year past may be regarded as one of decided advance in consolidating and settling the stations. There have been settled four ordained missionaries, and the second pastoral charge in Muskoka District has been settled. This is the furthest point of progress yet reached in this wide mission field, and the fruit of much labor on the part of the Presbytery, and of much expenditure of money by the church. It affords encouragement to proceed with our work in that district, the population of which is nearly 30,000, until, by the Lord's blessing, the whole number of Presbyterian settlers shall find themselves provided with gospel ordinances in connection with their own church.

The Presbytery has frequently expressed to the students' Missionary Society, particularly that of Knox College, its sense of obligation for the services in the mission fields. It also expressed to the Guelph Presbytery, and to the member of that Presbytery already alluded to, its thanks for the services of Mr. Henry Knox,

The Rev. Allan Findlay, of Bracebridge, in his half-yearly report submitted to the Presbytery of Barrie in September last, writes as follows:

"It might be pleasant at this time to take a retrospective view of the work in this field during the past seven years, during which time much has occurred calling for grateful thanks to the great King and Head of the Church, but time would fail us to do so. God has given us a fair heritage in this land of rocks and streams. The question is, shall we hold that which we already possess, and go on to still further attainments? There is room yet for growth; shall we let slip that which we already possess? * * * To keep up the old arrangement of one Superintendent for the whole field, with the pastoral charge of a particular group of stations, in addition to the work of supervision, is not to be thought of, simply because no man can thereby do justice to the various interests confided to him, and the field besides deserves and requires more generous treatment. Let it not be forgotten that when I entered upon this field, in 1875, there were but sixteen stations all told. These were all conveniently situated to Bracebridge, the then centre. Now the number of stations has increased to nearly three times as many, and are scattered to the far north nearly one hundred and ten miles from this point. These facts add very much to the care and fatigue necessary to attend to their wants; to which also may be added this, that the stations require very much more attention than it was possible to give them under the former arrangement. Let it also be remembered that our roads in this country are not to be compared with those in the older parts of Ontario, or even in the newer parts of Manitoba. There is a tear and wear on horseflesh, and on human flesh too, in travelling constantly on these roads, which only those who have experienced it can know anything of. So that it is expecting too much of any one to hold him responsible for the welfare of the field at large, and also for the satisfactory progress of a particular field as well. By placing a man in the meantime at Huntsville and Maganetawan respectively—these being central points—and by dividing the charge of the field previously under the care of your missionary at Bracebridge, the work for a little longer, as in the past, may be done in a sort of a way. But not till the field enjoys the entire service of a Superintendent who will visit the stations more frequently than under present circumstances it is possible, will results be attained which will prove satisfactory. In dissolving the special relationship which has existed during these seven years between the Presbytery and Committee and myself, I desire to express to the members of Presby-

tery the deep sense of obligation under which I am to them for the assistance which on many occasions I have received from them, and for the kindly sympathy that they have at all times manifested in the work. Also to the members of the Home Mission Committee for their sympathy and aid extended many times during these years. I can assure the members, both of Presbytery and Committee, that though my relation to the field may not be so intimate as in the past, yet the interest which I have felt in its prosperity continues unabated. I shall always be glad to render such assistance—should it any time be required—as may be necessary to carry on the work already begun."

PRESBYTERY OF OWEN SOUND.

During the year the Upper field of the Indian Peninsula called the Rev. D. D. McLennan and is now a prosperous supplemented congregation. Leave has been granted to the Lower field to moderate in a call, and there is the prospect of settlement before the end of another year. The Presbytery has also opened a new station—Tobermory, at the extreme north of the Peninsula, which promises rapid advancement.

PRESBYTERY OF SAUGEEN.

The mission fields in this Presbytery are in a very prosperous condition. They are comparatively new and have advanced remarkably under the student missionaries during the last two summers. They are all self-sustaining, and one which has only been in existence two years, built a church last year at a cost of $800, which was all paid before the missionary left the field. Some time ago the Presbytery raised several mission fields to the position of vacant congregations, obtaining, in case of settlement, supplements from the Committee, in the hopes that they soon would be self-sustaining. One of these fields had an ordained missionary for a year, but at the close of that period it was not in a much better condition than when he entered on his work. That field has now a settled pastor supplemented to the extent of $150 per annum, with little prospect, however, of a reduction in the near future. Two other fields having settled pastors for three years, are now vacant and one of th reduced to a mission station. Both are in a much less satisfactory condition they were at the time of settlement. Thus the Presbytery has tested practically the principle, so much advocated a few years ago, of placing ordained missionaries and settled pastors in tolerably good fields, but "find it wanting." These small fields expect the best talent and as they do not get that in every instance, they become disappointed and discouraged, and do less than when the field was simply a mission station. The experience of the Presbytery shows that it is more satisfactory to work mission fields by the ordinary missionary supply till they are self-sustaining or nearly so, and that when an ordained missionary is placed in such a field, he be left there only one year, and the field given to another ordained missionary for the following year if thought advisable.

PRESBYTERY OF HAMILTON.

There is little of change to be reported in the Home Mission work of the Presbytery of Hamilton, mission stations and supplemented congregations remaining very much as they were a year ago.

Louth is gradually gathering strength. It is worked successfully along with Merriton, and the two may soon be an important charge. Haynes Avenue church of St. Catherines is still regularly supplied. Port Dalhousie is supplied by a missionary catechist and is not going back. The separation of Wellandport from St. Anns and Smithsville opened up a new missionary district, which it is hoped may soon become a pastoral charge. Th Fort Erie field has not been cultivated owing to the Presbytery not being able to find a suitable ordained missionary. An attempt is to be made again this summer, and it is to be hoped that this important

district which has so long been unable to obtain supply of ordinances from the Presbyterian church, may at last be blessed with the services of an efficient laborer. The Presbytery would like to be able to do more for the Niagara peninsula, but cannot at present find men and means for that work.

The supplemented congregations have been increased by the addition of Blackheath, &c.

One encouraging feature regarding the supplemented congregations in the Presbytery is reported, viz.:—That such as were in arears formerly, have not fallen behind during the past year.

PRESBYTERY OF PARIS.

Old St. Andrew East Oxford has been supplied for the last two years, with an encouraging attendance. The debt has now been wholy removed from the church property, and hopes are entertained that the congregation may soon be able to maintain ordinances, without aid from the committee. The difficulty is to find some adjacent station with which it might be united. Balfour street mission, West Brantford, is still under the care of and sustained by Zion church, until some satisfactory arrangement can be made for the services of a missionary.

PRESBYTERY OF LONDON.

There is nothing very special to report regarding mission work in this Presbytery during the year. Lucan and Fraser church have received regular supply, as also Springfield, but not much progress has been made in either of these places. Port Burwell has only received supply for a few weeks. Through the death and removal of families, our cause has become so weak, that those who remain cannot sustain ordinances, unless a very large grant is given by the Home Mission Fund. In the city of London church extension is making progress.

PRESBYTERY OF SARNIA.

At the time this Presbytery was erected, there were two mission fields within its bounds, *a*. Corunna and Mooretown, *b*. Oil Springs and Oil City. Shortly after Corunna and Mooretown were erected into a supplemented congregation, under the pastoral care of the Rev. James McKutcheon. Mr. McKutcheon took charge of this exceedingly difficult field several years ago, and has succeeded beyond expectations. As favorable a report cannot be made of the work and progress of the Oil Springs mission field; chiefly because suitable laborers have seldom been found. It is a field capable of a good deal of expansion, and might within a comparatively short period become a regular congregation. The land in the neighborhood is exceedingly fertile, and much of it is still unoccupied. New settlers are, however, now going in, and there is every prospect of steady growth should regular supply and efficient laborers be found. The lack of a church building has hitherto been a serious drawback at Oil City. Steps are now being taken to supply this want, and a church will in all likelihood be erected this present summer. During the past year, the extensive mission field of Sombra was transferred to this Presbytery. It embraces four preaching stations, with three church buildings. Some portions are promising, but other parts may be said to be in a state of semi-heathenism, so great is the indifference to religion. No Protestant church can be said to be firmly established in this district as yet. Much of the country is still a forest; but it is now being rapidly settled, and the prospect is, that if the Presbytery can only attend at once to its religious wants, there may soon be several flourishing congregations.

PRESBYTERY OF CHATHAM

This Presbytery has entered upon two new mission fields: Essex Centre

and West Tilbury Town Line. The former is on the line of the Canada Southern Railroad, and is highly promising. The people are discussing the propriety of erecting a church building this summer. The West Tilbury field will require much careful cultivation. In the meantime, it is supplied by a student catechist, whose labors meet with gratifying acceptance.

PRESBYTERY OF HURON.

There are no mission stations in this Presbytery, with the exception of Goderich Gaelic. The attendance at the various services is very good. The people are very poor, having raised only some two hundred dollars this year, towards the salary of Mr. McGillivray. There is no prospect of improvement. All that can be done is to minister to the spiritual wants of the aged Gaelic-speaking people for a few years, when the younger people, who now attend Knox Church, will unite with it, and thus render it unnecessary to keep up a separate organization. There are three supplemented congregations: Exeter, which after a long vacancy was supplied in April, and Grand Bend, where a minister was settled in October last, and Bayfield and Bethany, which is now vacant. The two former are exceedingly promising, but the latter is very weak, and in a somewhat discouraging condition.

PRESBYTERY OF BRUCE.

Bruce Mines. The Rev. John G. Henderson, who supplied Sault Ste. Marie during last summer, was ordained and appointed to this field about the end of last November, and entered on his work Sabbath, the 17th December, so that he has only been here a little more than five months, and cannot report very much progress in that time. In his report he says: "I have been supplying four stations during the winter—Bruce Mines, Rock Lake, Murray's Corners and Hilton (St. Joseph Island)—preaching at each of these every other Sabbath. At Bruce Mines we have a union church—12 Presbyterian families, and three or four communicants; average attendance. 125. The outlook for Presbyterianism at this station is not very hopeful, as our people are numerically and financially weak.

Rock Lake. This station is about 10 miles in a northerly direction from Bruce Mines. There is a Presbyterian church here, which will be finished this spring. Families, 25; communicants, 16; average attendance, 30. The country is so much broken up with lakes and bluffs (and this applies to the whole field), that the settlers are very much scattered, and it is somewhat difficult for many of them to get out to preaching, especially in the winter season. The people generally are poor, and not able to do much for the support of a minister.

Murray's Corners. This station is about 12 miles from Bruce Mines, and between four and five miles from Rock Lake, in an easterly direction. There is no church, so that we have to preach in a private house. Families, between 20 and 30; communicants, about 10; average attendance, 35. I have also preached occasionally during the week at two other places, viz., Cariboo Lake and in a valley about five miles north-east of Murray's Corners. Number of families in this whole field about 60; number of communicants about 30. The field will raise about $300 towards support of missionary. I have baptized six children in Bruce Mines, seven in Thessalon, and one on St. Joseph Island. I purpose taking up two more stations during the summer, now that I am relieved of the Island.

Hilton (St. Joseph Island). I preached here every other Sabbath during the greater part of the winter, until the end of March, in the school house. There are about five families; average attendance, 20. I preached two or three times on other parts of the island. We have no church on the island,

but they are going to put one up this summer at Richard's Dock, about twelve miles from Hilton. The island will be supplied during the summer months by a student from Knox College Missionary Society, and the people have subscribed $150 towards his support. They would like to have an ordained missionary sent to them next fall, and would be able to give at least $350 per annum towards his salary.

Thessalon. This field has been supplied during the winter by a student (Mr. McLennan), who will also remain here during the summer. I visited this field and dispensed the sacrament at Thessalon and Day Mills, Sabbath, 18th March. There were 9 persons sat down at the Lord's table at Day Mills, and 21 at Thessalon. Mr McLennan seems to be laboring with much acceptance, and the prospect for our cause is encouraging. They are building a church at Day Mills, which they expect to have finished this summer; and they are talking also building a church at Thessalon. There are a great many discouragements in a field like this, but we cannot expect to accomplish very much in a few months, and we must not be cast down, though at present we can see very little fruit, as the result of our labors. We must labor and pray in faith, that God would bless His word, and make it effectual to the salvation of souls.

Sault Ste. Marie. The Rev. Mr. Morrison, who was appointed last October to this station, writes briefly, that the congregation at the Sault is doing well; that lately they sent to Collingwood for seats for their church; and that the attendance on the Sabbath services is good.

Many other very necessitous fields, such as Manitowaning and the Manitoulin Island, are as yet unsupplied, the Committee not being able to secure missionaries for them.

PRINCE ARTHUR'S LANDIN'

The Rev. James Herald still occupies his important post with many evidences of appreciation on the part of the people, and steady additions to the church. Since July last, the services have been held in the Town Hall, the congregations have outgrown the accommodation afforded by the old lecture room On several occasions, the hall has been crowded at the evening service, so that the committee of management have resolved to proceed with the erection of a church. Stone is now being carted to the site of the new church for the foundation. Subscriptions have now reached $2,000, in aid of the building fund. There are now 54 families connected with the congregation, and at every communion season new members are being added to the roll. In his last communication Mr. Herald says: "After the opening of navigation it may be advisable for the Home Mission Committee to send a student to labor during the summer months among the workmen on the line of railway, but in the meantime the majority, I am informed, of the men are Swedes, French and Irish Catholics. After the opening of navigation a change may take place, and a larger number of Protestants and English speaking men may then be working on the line."

At the last meeting of the Home Mission Committee, it was agreed to postpone action in regard to the future supply of Prince Arthur's Landing and Fort William and the above suggestion, until the June meeting of the Committee, and to request Mr. Herald to continue his services meanwhile.

HOME MISSION REPORT OF THE PRESBYTERY OF MANITOBA.

To the Convener of the Home Mission Committee of the General Assembly of the Presbyterian Church in Canada:

Last year witnessed a greater advance in the work of our Church in the North-West than any previous year in its history. The construction of the Canadian Pacific Railway has given a great impetus to settlement. Large numbers of men find employment in building the road and in procuring ties and timber. The railway affords to settlers a quick and easy method of reaching the fertile lands of the interior, and provides a market for the product of the soil. The Government Railway and Land Companies, have also succeeded in directing a considerable portion of the stream of emigration, from Great Britain and the continent of Europe, to the North-West. Few are aware of how rapidly the country is being settled. Nearly 450 miles of the main line were graded and ironed last season. For 300 miles west of Brandon the road runs through a continuous stretch of good agricultural land. For 12 or 15 miles on both sides of the line the even numbered sections have been pre-empted, or entered as homesteads. The Railway Company, owing to its liberal terms, has also disposed of a good deal of its lands contiguous to the line. Large settlements are also found along the left bank of the Qu'Appelle, and the right bank of the South Saskatchewan. South-western Manitoba has attracted a large number of immigrants, and they have passed westward over the boundary line into the new Province of Assiniboia. For 125 miles west of the Turtle Mountain there is now a continuous settlement. It would be within the mark to say that between 80 and 100 townships, of 36 square miles each, were settled in this quarter alone during the year. In other words, there were two belts settled last season, the one along the railway, west of Brandon, about 300 miles in length (as far as from Toronto to Montreal), and from 25 to 50 in width; and the other in South-western Manitoba, 125 miles in length, and from 18 to 25 miles wide. Much land in the eastern parts of the country, which had been passed over by the fastidious settlers of a few years ago, was also taken up. Settlement is also stretching northward, from Fort Qu'Appelle towards Prince Albert, a number of families having found a home last year in the neighborhood of the Touchwood Hills. Along the railway, towns and villages are fast springing up, which will soon become important centres of trade. Two years ago in Brandon there was not a house, now there is a town of 4000 souls. Steps are taken everywhere to effect municipal organization, and to provide schools and the other requisites of civilized life. What is to be done for the spiritual welfare of such centres?

NUMBER OF SETTLERS.

The volume of immigration last season was estimated at between 45,000 and 50,000. As in the past, the newcomers were largely members and adherents of our own church. The arrivals from England and Scotland were more numerous than in any previous year. They express themselves as pleased with the country and their prospects, and are inviting their relatives and acquaintances to join them. Through the influence of our present population we may confidently expect that for years to come immigration from Ontario and Britain will be largely of the religious complexion of past years. The Presbyterian Church should, consequently, regard as settled the fact that upon her falls largely the responsibility of giving the gospel to this incoming population.

In all the fields occupied by the church, prior to the summer of 1882, services were maintained with considerable efficiency and gratifying success. Much new territory was also occupied. The very inadequate supply of missionaries, however, interfered seriously with the growth of our work. Only occasional supply could be

given west of Brandon during the autumn and winter. There were nearly 400 townships in which were to be found thousands of Presbyterians to whom no minister of our church broke the Bread of Life. During the last six months there were extensive districts in which no minister of any church conducted religious services. If christian effort is thus stinted in the infancy of the country, permanent injury wil l be inflicted. Far be it from me to find fault with any Committee for not send ing men, or with ministers for not responding to repeated calls. I am thankful that so much good has been done, and no doubt more men and means would have been supplied had they been available. In justice to important interests here, however, it must be stated that our present staff of missionaries is altogether inadequate, and that unless speedily increased our work will be seriously retarded, if it does not suffer irreparable injury. At least twenty-five additional ordained missionaries are required in the field this season, and should settlement go on at the present rate there will be abundant work for an equal number, annually, for several years to come. In the absence of ordained missionaries, the services of student catechists have been secured for the summer.

The experience of the Church in the East, makes it necessary for me to dwell on the disadvantage of supplying fields in summer and neglecting them in winter. The difficulties of partial supply are greater here than in Ontario. No man can be spared from his post in Manitoba to visit outlying stations. Our theological students are few; the fields are many; distances great and expenses heavy; and hence, modes of supply adopted in Ontario are here impracticable. Students do excellent work the first season, but as soon as they leave the field, their places should be supplied with ordained missionaries. We shall then reap where we have sown, and not leave our crop to be harvested by others, or worse still, to go to waste. In consequence of the frequent changes taking place in the population of all our mission stations, it is found that the continuous presence of a missionary is essential, even to financial success. When occasional supply is provided by Presbytery, frequently the Presbytery is called on to bear the whole expense.

SALARIES INADEQUATE.

Were more adequate salaries guaranteed, and better accommodation provided, no doubt more ministers would volunteer to come west. Owing to the high cost of living a salary of $800, without a manse, fails to secure a minister the necessaries of tolerable existence or successful work. Tales of hardships could be told that ought to bring the blush to the cheek of the Church. The salary should be at least $900 and a manse. Where houses are to be had rent is charged at about $20 per month. Frequently they are not to be had at all. Manses are really more necessary than churches. When the cost of a very ordinary house is $1200 or $1300, and the minister appointed to a field indefinitely, it is clear that if he had the means to build it would not be safe for him to do so. With the outlay settlers have in beginning life, and the limited means of many of them, it is evident that if manses are to be erected the people at the outside must receive aid.

The Church and Manse Building Board is directing its attention to this department of work, and no doubt a few years will witness a great change in the circumstances of our ministers for the better. Let members and adherents of our church put funds in the hands of the Board, and they will be helping our Home Mission work effectually. Since the question of the increase of missionaries' salaries is to come before the Assembly, it is to be hoped it will receive the attention its importance demands. No church can afford to starve its pioneers.

CHANGES.

The increasing compactness of settlement, or the growing importance of certain centres, necessitated several changes in the older fields of Presbytery. To enable Mr. Ross to give more attention to the thriving town of Carman, and the country

lying south and east, Sharon and Miami have been detached from the Boyne group, and with a station to be opened north-west of Campbellville, erected into a separate field. Carman becomes responsible for a good part of Mr. Ross's salary. Marringhurst and the country north of Rock Lake have been separated from the Rock Lake district; and West from East Turtle Mountain. Carberry and Petrel having become self-sustaining, the Boggy Creek portion of the Big Plain field and a district to the north-west, settled last season, have been under the charge of another missionary. Rolling River was separated from Minnedosa; and the Birtle field has now become three fields. The Birtle field, originally, was about 80 miles in width, by 50 in length. Six additional fields have thus been erected in the territory formerly occupied.

The following fields were occupied for the first time, viz.:—Milford, with five stations; Peacock, with four; Plum Creek, with five; Virden, with four; Moosomin, with three; Carrot River, with two; and Regina with one. At Griswold, Broadview, Summerberry, Wolf's Creek, Wolseley, Indian Head, Qu'Appelle, Fort Qu'Appelle, Moose Law, and other points, services were held occasionally; but owing to the lack of missionaries no organization was effected. Fifty-one new stations were thus opened during the year, an increase of about 30 per cent.

Since the last report was presented Brandon, Carberry, Nelson, Rock Lake, Springfield and sunnyside, became self supporting. There has also been a gratifying increase in the contributions of all the fields under the Presbytery. The advance as compared with the previous year, is about $2,500. At the present rate of settlement there is no reason why, with proper nursing at the outset, eight or ten self-supporting congregations should not be added to the list every year.

During the year Mr. Ferris was called to Brandon, Mr. J. A. Townsend to Archibald, and Mr. Colter, of Owen Sound Presbytery, to Nelson. Mr. Colter declined, but the congregation has renewed the call. Mr. McCannell is called to Carberry.

Mr. Ferris resigned the charge in January, and Mr. Borthwick tabled his resignation at the last meeting of the Presbytery.

The state of our mission stations and congregations is difficult to apprehend, on the part of those who have studied mission work only in the East. There is great unrest here; removal from the old home and the openings for advancement have seriously unsettled people. In Ontario the farmer bought his land, and intended to live and die on the farm which his industry had created. In the North-West the settler too frequently thinks of remaining on his homestead only until he can get his patent. He will then sell out to some new-comer, homestead a second time, buy syndicate land or go to Dakota, to repeat the operation. The spirit of speculation that prevailed during the last two years affected our agricultural population so that the old methods of accumulating wealth are considered slow and insipid. This constant change and its secularizing effects militate against consolidation and advancement. Speculation, however, is subsiding, and and our people are realizing that wealth comes only through thrift and industry. Two years ago some of our most promising stations were ruined by the operations of speculators. Causes of this kind make the work of our church in the North West more of a missionary character than any part in the East, and postpone the time when the congregation shall have become self-supporting. I need not dwell on the tendency of Railway and Land policies to scatter settlement, and render more difficult the maintenance of gospel ordinances.

NEW CHURCHES.

Eleven Churches and three manses were built since the close of 1881-2, and two other churches finished. Sunnyside, Brant and Argyle, Neepawa, Minnedosa, Rapid City, Brandon, Carberry, West Lynne, Wheatland, and Edmonton erected substantial and comfortable frame churches at an aggregate cost of about $30,000, two thirds of which was defrayed by the congregations, and one-third by the

Church and Manse Building Board. Manses were built at High Bluff, Nelson, and Man[illegible]nghurst at a cost of about $5,000. Loans were granted in each case from the Building Fund. The congregations of Dominion City and Little Britain finished their churches this year.

Church and manse building promises to be carried on this year with more than ordinary energy. People urgently need places in which services can be held with at least tolerable comfort and where Sabbath Sabbath School work can be conducted, and they are prepared to assist according to their means to provide them. Without assistances and encouragement, however, they must proceed slowly.

It may be of interest to show the growth of the work of the church in the North-west during the last twelve years, and in doing so, some allowance ought to be made for the severe check received on account of the grasshopper plague. The table submitted will make clear what is meant:—

	1871	1883
Self-sustaining congregations	1	10
Preaching Stations	9	184
Ministers and Missionaries	4	58
Families	198	2948
Amount contributed for religious purposes	$2195	$56641

The statistical and financial tables will exhibit, as far as this can be done, the state of our work in the North-west at present. The returns, I regret to say, are not complete. There is also a large number of families not ministered to by us at all, because of the lack of missionaries. There are about 5,000 Presbyterian families within the bounds of the Manitoba Presbytery, and about 2,000 young men living on their homesteads. Confining this statement to the returns submitted it will appear that their are 184 stations and congregations embraced in 45 fields. Of these 51 stations are new. The number of families is 1,809 and of young men 1,164. The number of communicants returned is 1,977 of whom 608 were added to the roll during the year. The number of baptisms is 388. The average sabbath attendance returned is 4,464, which is rather better than above the actual average, as in some cases there is no number given for the second service. Thirty-six Sabbath Schools are organized, with an attendance of 1,201. With better facilities for conducting such schools the number will rapidly increase. As might have been expected the number of Kirk sessions is small. Wherever practicable, interim sessions are appointed, till congregations can elect those who shall undertake their spiritual oversight. Managers are everywhere appointed. There are 29 churches and 4 manses, of which 11 churches and 3 manses were erected during the year. The contributions on salary accounts were $14,597, for schemes of the church $750, and for all purposes $29,968. The value of church property is estimated at $25,660, on which there is a debt of $12,415, most of which is due to the Church and Manse Building Fund. Complete returns would largely increase the value of church property. The gain, as compared with last year, is submitted:—

	1882	1883	Increase.
Families	1555	1709	254
Young men on Homesteads	945	1164	211
Communicants	1355	1988	622
Baptisms	123	388	265
Sabbath Schools	15	36	21
Sabbath School attendance	619	1201	582
Sabbath School Teachers	76	153	77
Elders	31	58	27
Managers	187	263	55
Churches	18	29	11

Contributions for Salary	$9717	$14598	$4880
Contributions for schemes	$803	$766	$37
Total contributions	$15301	$29968	$14667

Owing to the form in which the statistics of the Presbytery appeared last year, abso ute correctness cannot be arrived at. Comparison for future returns will be less difficult. The gratifying result shewn should lead the church to thank God and work more energetically.

An attempt has been made to exhibit by tables the average contributions for salary, schemes, and all purposes per family, and per communicant. In reckoning the number of families, two young men were considered equal to a family. The average would be much higher in the cases of some stations were it not that only partial supply was given. The returns, in some cases, forbade accurate results. Some missionaries insist on grouping stations, in spite of repeated caution to the contrary; while others fail to make complete returns. The amount of Sabbath service received is indicated by figures—"1," meaning one service each sabbath; "½," a fortnightly service; "¼." one service a month, &c. These tables shew the disparity in the contributions of the people, which it is hoped the publication of statistics may help to correct. Adding to the amounts given above, the contributions of Knox Church, Winnipeg; St. Andrew's Church, Winnipeg; the Church at Kildonan; and Knox Church, Portage la Prairie, I find the amounts for the Presbytery for last to be:

For salary	$22,428
For schemes	3,202
For all purposes	54,141

Adding the number of families and young persons in the congregations to those previously given, and adding also the communicants to those connected with the supplemented congregations and mission stations, I find that the average for the whole Presbytery is as follows:—

	Per Family.	Per Communicant.
For salary	$ 7.09	$7.72
For schemes	1.00	1.10
For all purposes	17.04	18.97

The services rendered by the Missionary Societies of our Colleges, should receive recognition From Knox, Queen's, and Montreal, missionaries were sent last year that ministered with much acceptance along the lines of railway, and in districts destitute of any other religious services.

Mention ought also to be made of the laudable action of the ladies of Knox Church, Ingersoll, in maintaining a missionary at Oak Lake and Virden, last summer. Ground has by their liberality been broken in a field that promises to be important.

New though many of our fields are; imperfectly organized our stations; unsettled our population, and inadequately manned our work, it will still be seen that the contributions of our people compare favorably with those of older and wealthier localities.

The Students Missionary Society of Montreal College sent two missionaries this summer; the Society of Queen's College, Kingston, three; and that of Knox College, Toronto, four.

Turning our face to the future there is much to hope for, and much to cause serious thought. That the country promises to be important is no longer problematical. There are proved to be vast areas of agriculturul lands admirably adapted for the growth of all cereals. These are being rapidly taken up and cultivated. Along the base of the Rocky Mountains large herds are being reared and fattened for the eastern markets. Cattle ranching is no longer an experiment in the North.

West. The coal fields will be crossed this season by the Canadian Pacific Railway. Repeated tests have shewn the coal to be admirably adapted for fuel, generating steam, and the manufacture of gas. In the region of the Lake of the Woods gold-mining is prosecuted with vigor and considerable promise.

The resources of the country are attracting the attention of people in Britain and the Eastern Provinces of the Dominion. Every train just now is bringing in its quota of settlers. Special and excursion trains are constantly arriving. Quite a colony of Scottish Highlanders, sent out by Lady Gordon Cathcart, arrived a few days ago. They went west, and are already settled. They are an interesting and valuable class of settlers; and, thanks to the enlightened and liberal spirit of Lady Cathcart, they are provided with the means with which to begin life. Letters of inquiry are constantly being received from Presbyterians in England, Scotland and Ireland, shewing that the arrivals this spring are but the advanced guard of a large exodus from the shores of the Parent Land. Evidently we are on the threshold of a great change in the history of the North-West. The Lone Land will soon be filled with the habitations of man, and a vigorous nation will soon spring up in a country that was supposed to be the home of the hunter and trapper.

The present settlers of the country are emigrants from the eastern Provinces of the Dominion, Great Britain and the United States. They are young men who were dissatisfied with their prospects elsewhere, heads of families who came here to get land for their children, or those whom financial pressure drove from the homes of their youth. They are men of intelligence and education, of energy and thrift. Like pioneers in every new country their principal capital is in their brain and brawn. Generally speaking they do not possess the same religiosity of nature that characterized the early settlers of the Eastern Provinces, nor are they as much wedded to denominationalism.

The minister that will attract and hold these people must commend himself to them as a man and a christian. With them the office and denomination will avail little; but personal character and pulpit power much. The lame in intellect, or the limping in education, will have a thin audience. The large amount of travel requires men of youth and physical endurance.

Time is an important element in christian work. Men sink into indifference very quickly. The spirit of speculation and secularism, soon blunts the moral sensibilities and blurs and confuses the moral vision if men are left without religious instruction. The missionary should go in with the settler—and to stay—if not permanently, at least till relieved. The effect of early neglect in some of our settlements will not be removed this generation.

As a rule the people are liberal. They will not accept aid for the support of ordinances longer than is required. The increase in their contributions during the last year is the best evidence of their spirit.

A few general statements must close this report.

No provision has been made for settlements that are forming this season. The missionaries appointed this spring by the H. M. C. have been appointed to fields occupied or mapped out last season.

Twenty-six fields, now occupied by students, will be vacant next September. To give these fields only occasional supply during the winter is to jeopardize their existence. Means should be adopted, without delay, to provide ordained missionaries when the students return to College.

Can not the General Assembly grant us relief by sending ministers from some of the "congested" districts of Ontario, or the Maritime Provinces? Young men would find fields here where they would not be crowded, and where they would not build on other men's foundations. Determined efforts should be put forth to direct the attention of the churches in Great Britain to the wants of the North-West. Tens of thousands of their people are flocking to Manitoba. Ought not the churches, from whose bosoms these people come, assist in providing them with the means of grace? If the darkness of heathenism in India appeals so powerfully to

the hearts of christian people in Britain, the spiritual destitution of their acquaintances and relatives in Manitoba should appeal to them with equal power. Assistance could be given for this work in men and means.

The next few years are to decide largely the religions future of this country. God is calling on us to go in and possess the land. The success vouchsafed to us in in the past, the possibilities of the country, and the religious wants of its people, should stimulate us—as patriots, as men and christians—to accomplish what God has given us to do. May God grant that we may discern the signs of the times, and in His strength go forward.

All of which is respectfully submitted.

JAMES ROBERTSON.

Winnipeg, May 21st, 1883.

———o———

During the half year, April to October, 1882, the following is the list of laborers in the Manitoba Presbytery:

Settled Ministers, including Professors	14
Ordained Missionaries	23
Licentiates	2
Student Missionaries	16
Catechists, &c.	3
	58

At the October meeting the Committee appointed Messrs. Todd, Nichol and Simpson as catechists, and at the March meeting the following probationers and student catechists were appointed:—Messrs. Angus Robertson, Thos. Davidson, G. B. Greig, McLaren (Toronto), J. E. Freeman, J. Dow, A. R. Linton, P. Langill, A. McLaren, D. G. Cameron, D. Anderson, J. Kellie, J. McArthur, D. McLean, J. F. Dustan, and James Duncan. Mr. J. F. Dustan has since the above date declined the appointment.

The Presbytery asked the sanction of the Committee to the appointment of two of the ordained missionaries now laboring in the bounds, as itinerant missionaries in the Presbytery for four months during the ensuing summer—the salary to be at the rate of $800 per annum. It was agreed to sanction such appointments.

At the last meeting of the committee an extract minute of the Presbytery of of Manitoba was read asking an increase in the salaries of ordained Missionaries within the bounds to $1,000 per annum, or $900 with a Manse. The Committee, while expressing cordial sympathy with the resolution of the Presbytery, did not feel itself warranted in recommending the General Assembly to carry it into effect, except in connection with an effort to secure a more adequate maintenance of ministers throughout the Church generally.

The Committee agree to place at the disposal of the Presbytery of Manitoba the sum of one thousand ($1,000) dollars for supplying with ordinances fields in the North-west, to which appropriations have not been made, and which in the opinion of the Presbytery, should be occupied with as little delay as possible; and that a statement of the manner in which this sum has been expended be submitted to the Committee at its October meeting.

PRINCE ALBERT.

The Rev. James Sieveright, who has labored at Prince Albert and adjacent stations for the past three years, returns to Ontario in October. The Committee have under consideration the appointment of another to succeed him. The following synopsis of what has been accomplished, and the exceedingly hopeful condition of the field, has been furnished by Mr. Sieveright:

"The progress of mission work in Prince Albert during the past year may be summed up as follows: Membership increased from 12 to 36—16 on profession of faith. Church edifice completed; Sabbath school large; weekly prayer meeting begun with a fair attendance. First step taken toward self-support is an increase of contribution from $200 to $800, with a fair prospect at no distant date of complete self-support. Leave has been granted by Presbytery of Manitoba to organize Prince Albert as a congregation, the stations remaining as they are, an arrangement which prevents effective work either in Prince Albert or at the stations, the nearest of which is 9 miles distant. The place has now reached that stage that it is imperative, if our cause is not to retrograde, to have a minister here and make new arrangements for supply of stations. Henceforth the work in Prince Albert will not differ from that in an eastern town or village. Work on a manse will be proceeded with so soon as brick and lumber can be got. A new church building has been decided on at an early date. This course is deemed preferable to enlarging the present church structure, already too small. $3,000 have been offered to begin a higher educational institution under the control of the denomination, in addition to the Episcopal College in Prince Albert. A new order, called "Faithful Servants of Jesus," is to be brought this summer from England to open schools in Prince Albert and in the French settlement, distant about 40 miles. It is an aggressive movement, so far as this place is concerned. There is scarcely a Roman Catholic family here. It is a proof of the earnest determination of Rome to gain the North-West.* If our church is to keep the position it should, it will need to undertake higher educational work as well as what is technically called mission work. The multiplication of Presbyteries, so that each minister or missionary can attend once or twice a year without exorbitant cost or loss of time, would give the benefit of a church court on the ground, and without entailing any additional cost, impart new activity. The work at the outlying stations has been as successful as could reasonably be expected, considering the difficulties of a sparse population and the want of suitable places to hold service in."

* Since Mr. Sieveright's communication was received, the following has appeared in the public press:—"A telegram has been received by Rev. Father Lestanc, at Edmonton, to the effect that Bishop Grandin, Rev. H. Leduc, D. Maloney, and eight sisters of a Roman Catholic missionary order, from Ireland, would be at the end of the track on the 1st of June, and asking that conveyances be sent from Edmonton for them. Donald McLeod has contracted to forward the party. Bishop Grandin and the sisters will go direct to Prince Albert, where the latter will establish and take charge of a school."

CARROT RIVER.

The Rev. R. G. Sinclair who was appointed last year to Carrot River, is laboring with as much success as could be expected in this comparatively new, and as yet sparsely settled district. The stations are far distant, and demand the expenditure of a large amount of time in their visitation. During the past winter Mr. Sinclair's horse died, necessitating his hiring one, at a very considerable expense. Living is still costly compared with Ontario, but as more rapid communication between the east and west is developed, this will be greatly reduced. Mr. Sinclair in one of his letters to the Convener, says:—

"Carrot River settlement is yet in its infancy. The settlers there have began with very little means, and it is next to impossible for them to raise the amount demanded by the Home Mission Com. As yet they are forty-five miles from market and grist mill. It takes them almost a week to come to Prince Albert and return with oxen. Their first crops were frozen, and last season is the only one in which they have had a bountiful return. Still they are willing to do what they can towards helping on the good cause. I have not yet started a subscription, as none of them having ever been active church members, required en-

lightment with regard to our efforts at church extension, and I thought it more prudent to have a talk quitely with them first. I will soon see what they can contribute. The mission station on this side nearest Carrot River is what is called the "Flats." It is from six to eleven milles distant from Prince Albert. I have canvassed it and they have done very well, subscribing about $160 and if two or three settlers return who are now away will bring it up to $200. This is a station that never hitherto contributed more than $20. Besides they are building a small church.

EDMONTON.

The Rev. Andrew B. Baird has for the last two years occupied this remote but important field, with gratifying success. From a recently published communication we extract the following:—

"The annual meeting of the Edmonton Presbyterian Church was held last week and the very full reports presented gave me an opportunity of presenting an outline of the work accomplished by this far away mission during the year. The new church was formally opened and dedicated to the worship of God exactly one year after the organization of the congregation. It is a commodious and fine-looking structure and is the largest church in the place. The cost hitherto has been $2,286, of which all has been paid except $287, and even that is covered by subscriptions which will likely be paid in the course of a few months. This money has been raised by the congregation with the exception of a loan of $600 from the church and Manse Building Fund, which is to be paid in two years. The church, however, is not yet complete—the painting and plastering are to be undertaken this summer, and with some minor expenses will likely raise the cost of the building to about $3,000. The congregation have also during the year contributed $605 for the support of ordinances in their midst. Speaking for the Edmonton part of the congregation alone, this makes a rate of $46 per communicant for the ordinances of religion, and a rate of $92 for church building; in all a contribution of $138 for each communicant, and if the rate were estimated per family the sum would be larger. This, I believe, is very high when compared with the majority of congregations in the Church, and yet the people are not rich —the majority of those who have contributed at all liberally have come here within the last two years, and in many cases it was straitened circumstances with no prospect of improvement, that drove them from their old homes. Several of these have followed out literally the scriptural injunction to bring their first fruits to the Lord.

Two Sabbath Schools have been organized during the year, one at Belmont and one at Edmonton. That in Edmonton is presided over by a talented and painstaking superintendent, but the great difficulty is the lack of children. All who belong to the congregation attend, but these are few, for the congregation is almost wholly made up of young unmarried men and recently married couples. In the public school for instance, there is only an average attendance of twenty-five, and of these only about one-third are whites. I have been trying to organize a Sunday school class of Indian Children from Te-pees who would receive instruction in Cree, and I have secured a young man who would teach them, but the thing must be managed with tact and patience for there are traces of a color line in the community.

BRITISH COLUMBIA.

At the last meeting of the General Assembly it was resolved:

"1. That a Deputy be appointed to visit British Columbia, to confer with the Presbytery there, and to make inquiry in order to ascertain the condition and prospects of the Church in the whole field.

"2. That in regard to the application of Mr. Jamieson to be connected with a Presbytery in this Church, and in regard to the proposed reduction of the grant made for his support, action be deferred in the meantime.

8. "That in view of what the Church of Scotland has done, and is doing for British Columbia, and in the hope of securing the hearty support of that Church in any action that may hereafter be taken in the interests of Presbyterianism, the Colonial Committee be informed without delay, of the proposed action of this Church.

The Assembly appointed Dr. Cochrane a deputy to visit British Columbia, confer with the Presbytery there, and make inquiry in order to ascertain the condition and prospects of the Church in that district."

In fulfilment of this appointment, the Convener put himself at once in communication with the Rev. Robert Jamieson, of New Westminister, and the Rev. Mr. Stephen, minister of St. Andrew's Church, Victoria, intimating to both the nature of his mission, and the probable time of his arrival, and also sending to each several copies of the Home Mission Report, containing the recommendations of the Committee, and as soon as he could, made the necessary arrangements, to leave for British Columbia, arriving there on Tuesday the 1st of August.

On his return, at the meeting of the Committee held in October, the Convener submitted a printed report of his visit to British Columbia as the deputy of the General Assembly. The Committee agreed to put on record the expression of their gratitude to God for the Convener's safe return, and their satisfaction with the very efficient manner in which he had discharged the duty entrusted to him by the General Assembly, and with the full and clear statements of the report as to the condition of the field.

The report was referred to a sub-committee, consisting of Mr. Farries, Convener; Dr. Smith, Dr. King, and Messrs. Laing and Taylor. At a subsequent stage this sub-committee presented a report which, after amendment, was adopted. It is as follows:

1. That nothing be done by the Church in Canada which may imperil the unity of the Presbyterian cause in British Columbia, and therefore, that action in the way of receiving any of the congregations of that Province be deferred until full correspondence has been had with the Church of Scotland and the Presbytery of British Columbia.

2. That the work of the church and the care of the population in the Province can be best overtaken by having all the congregations there connected with the Church in Canada, and that it is desirable to have them received into this Church as soon as it can be accomplished; that in carrying on this work the church in Canada should seek the co-operation of the Home Churches and receive such pecuniary aid as they may be pleased to afford; and that this opinion of the Committee be submitted for the consideration of the Colonial Committee of the Church of Scotland and the Presbytery of British Columbia, with a view to ascertain their mind in the matter, with the request that a reply be returned as early as possible so as to enable the Committee at its meeting in March to mature the whole matter for the General Assembly.

3. That should the first congregation of Victoria still desire it, this Committee provide them supply, and that pending the action of the Colonial Committee of the Church of Scotland no action be taken with reference to the request from the congregation of Nanaimo.

4. That the Committee are unable to accede to Mr. Jamieson's request to be transferred for six months to the Nicola Valley, and that in view of the circumstances of New Westminister the Committee feel constrained to reduce the grant to $800 per annum from the first of January next.

5. That the Convener be requested to forward a copy of Dr. Cochrane's report, together with these resolutions, to the Colonial Committee of the Church of Scotland and the Presbytery of British Columbia.

At the meeting of the committee in March, the Convener submitted the correspondence between Dr. W. H. Gray, of Edinburgh, the Presbytery of British Columbia, and the congregation of Nanaimo since the meeting in October, also a letter from the Rev. R. Jamieson of New Westminster. Whereupon the following minute was passed:

"There was laid on the table and read a letter from Rev. R. Jamieson, with the report of the New Westminister Congregation for the past year, showing an increase of 21 in the membership and of $200 in the contributions towards the salary. It was resolved to record the satisfaction with which the Committee has learned from Mr. Jamieson's report that the congregation has made progress during the past year both in numbers and finances and also that there is a prospect that after this year there will not be needed much, if any, assistance from this

Committee; and further, that in view of certain statements which have been published regarding the report of the General Assembly's Deputy to British Columbia, the Committee record their entire confidence in the impartiality and accuracy of that report.

There was submitted a letter from Rev. Dr. Gray, convener of the Colonial Committee of the Church of Scotland, as to the work in British Columbia; also an extract minute of the Presbytery of British Columbia, and an extract minute of a meeting of the congregation of Nanaimo. It was agreed in the event of the congregation of Pandora street, Victoria, asking the appointment of a minister from the Presbyterian Church of Canada before the next regular meeting of the Committee, that the Sub-Committee be empowered to make an appointment. It was resolved, further, to record the satisfaction with which the Committee has learned that the Colonial Committee of the Church of Scotland, in view of all the circumstances, rather than that there be two rival Presbyteries in British Columbia, would prefer that all the congregations should be transferred to the Canada Church under one Presbytery, and that pecuniary aid would not be at once or altogether withdrawn, and that in regard to other matters the Committee take no further steps at present, but await the action of the Church of Scotland, and lay before the next General Assembly the whole subject, including any additional information that may be received prior to the meeting of Assembly.

ANNUAL REPORT OF STUDENTS' MISSIONARY SOCIETY OF THE PRESBYTERIAN COLLEGE, MONTREAL—1882-83.

The following are the Missionaries for the summer of 1883, with their respective fields:

Mr. G. Williams, B. A.....Manitoba.
Mr. W. M. Rochester..... "
Mr. J. A. McLean..... Chaudière, Que.
Mr. D. L. Dewar..... Mattawa, Ont.
Mr. J. C. Campbell.....Eardley, Que.

Since the inception of this Society its object has been to foster a missionary spirit and promote missionary work; and in reviewing its labors for the past 14 years, feels that this object has been realized to a great extent. All students in connection with the College are expected to be members. During the summer vacation several of its members labor in fields selected by the Society. The funds are derived from the contributions of the fields supplied, and the subscriptions of students and their friends throughout the church. Several fields have already been transferred to the different Presbyteries within whose bounds they are situated. As anticipated in the report of last year the Society has much pleasure in reporting to its many friends, that the mission field of Massawippi, Coaticook and Richby, has been handed over to the Presbytery of Quebec, who will settle an ordained missionary in the field at an early date. During the College session the Society supplied the above field. Ouslow and Eardley, a new field taken up by the Society this session, was supplied during the months of January, February and March.

MISSION WORK—SUMMER, 1882.

I. Massawippi Group.—Mr. D. McKay, B. A., Missionary.

Massawippi, Richby and Coaticook. This district has been under the care of the Society for the past six years. The growth of the mission has been encouraging. At the request of the Society these three places have been organized into a congregation which we hope will be self-sustaining in the course of a few years. In the meantime the people promise to raise $450, while the Presbytery have

agreed to ask $250 from the Home Mission Committee to place a settled pastor in the charge early in the present year. Our Society has no cause to regret the labor expended, and the money given for the support of the gospel in this place. A Presbyterian Church has been planted and a congregation formed where six years ago the name of such a church was almost unknown.

II. Chambly and Longueuil, Que.—Mr. J. C. Martin, Missionary.

Chambly is a town of about 1800 inhabitants, two-thirds of whom are French Roman Catholics, situated on the Richelieu River, 16 miles from Montreal. Longueuil is immediately across the river from Montreal and 16 miles from Chambly, population about 3000, three-fourths of whom are French Roman Catholics. Some years ago Presbyterian services were held here, but for several years past these services have been discontinued. Owing to the small number of Presbyterians in these places, and as the Episcopalians and Methodists have had regular services for many years, the Society deems it unnecessary to continue this mission.

III. Chaudiere and Megantic, Que.

The village of Chaudiere is situated on Lake Megantic, about 70 miles east of the city of Sherbrooke. The population is about 500, chiefly French Roman Catholics. Mr. Currie found 12 Presbyterian families in this village, together with several of other denominations. Services were held in a school-house every Sabbath morning and evening to an average attendance of 35 persons. Steps were taken during the summer towards the erection of a church, a building site was secured and some funds collected, and it is hoped the building will be erected at an early date. This field is promising, as the country about the village is fast settling, and the people are all anxious to have the preaching of the gospel continued among them.

IV. Meadow Lea Group, Manitoba.—Mr. W. Fraser, Missionary.

This group embracing five stations, namely, Prairie School, Marquette, Poplar Heights, Oswa, and Poplar Point, is situated about 40 miles north-west of Winnipeg on the north side of the Assiniboine River. It extends over a tract of country of about 25 miles in length by 8 in breadth. It is traversed by the C.P.R. railroad. The inhabitants are principally Scotch and English Canadians. This district has been settled for about three years. The various denominations are well represented, there being almost an equal number of Presbyterians, Anglicans and Methodists. Services were held in each station every alternate Sabbath. The average attendance at one station was 75, and in the others about 80. The attendance on services was very regular. Owing to the fact that the families are so scattered it was impossible to have evening meetings through the week or to make much advance in the organization of Sabbath Schools. One school, however, was organized, at which there were generally about 25 present. Through the abundant supply of papers and periodicals received from the Sabbath School of Knox Church, Montreal, our missionary was enabled to render much more effectual services in the Sabbath School, as also through other parts of his field and its immediate vicinity.

V. Gaelic Services.

During the present session, Gaelic services have been conducted every Sabbath afternoon in Stanley Street Church by a committee of students appointed by the Society to do this work.

FINANCIAL STATEMENT.

Massawippi, Coaticook and Richby.

Total cost, summer 1882	$241 72
Railway fare, &c., during winter 1882-83	104 25
Total	345 97
Amount contributed by field during year	240 11

FINANCIAL STATEMENT (*Continued.*)

LONGUEUIL AND CHAMBLY.

Total cost of this field	251 17
Amount contributed by field	116 02

CHAUDIERE AND MEGANTIC.

Total cost of this field	192 65
Amount contributed by field	103 50

MEADOW LEA.

Total cost of this field	289 00
Amount contributed by field	157 00
Expenses during winter months for Mission work	14 00

REVENUE.

By cash, balance from 1882	551 57
" " from the Society's Mission fields	556 08
" " from Students and friends	441 28
Total	1548 93
Total Expenditure	1077 91
Balance in Treasury	$471 92

It is with sincere gratitude the members of the Society take this opportunity of thanking the many friends who have so kindly assisted them by their contributions during the current year, and would solicit a continuance of their liberality and their prayers to God for continued and increased success.

W. H. GEDDES, *President.*
J. C. CAMPBELL, *Rec. Secretary.*

Presbyterian College, Montreal, 1883.

ANNUAL REPORT OF THE KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY FOR 1882-83.

This Society, which was established about forty years ago for the purpose of evangelizing the French-Canadian Roman Catholics, has long since abandoned its original purpose, and now devotes itself to the two-fold object of sending the Gospel to the more recently settled parts of the country, and to other places not otherwise provided for by the Church, and also of creating and fostering a missionary spirit among its members. The Society is composed of all who are pursuing their studies at Toronto, with a view to entering the ministry of the Presbyterian Church.

To accomplish this object semi-monthly meetings are held. One meeting each month is devoted to the hearing of the reports of missionaries, and deliberating on the best means of carrying on the work of the Society; while at the alternate meeting, papers are read and addresses are delivered on missionary work throughout the world.

During the present session it was deemed desirable to hold a public meeting, in order that those who attended might receive some insight into the practical workings of the Society. At this meeting two reports of student-misionaries were read; two papers on missionary topics were also read; and an address was delivered by Rev. Dr. Cochrane, Moderator of the General Assembly.

During the summer months, student-missionaries are sent out to the various fields, where they preach the Gospel and establish stations in the most promising

situations. When these fields become strong enough to take their places among the regular mission stations of the Church, they pass from under the care of the Society, which then turns its attention to new fields.

The expenses of the Society are met largely by contributions from the various fields; but, as this work is chiefly of the pioneer kind, the Society has to depend for aid upon the contributions of friends outside the fields. In the past, the expenditure has been kept within the income, and the Society trusts that, through the hearty co-operation of its members and the liberality of its friends, this state of affairs shall continue in the future.

The following particulars regarding the work done during the year which has just closed, are worthy of notice:—

PARRY SOUND AND MUSKOKA.

These large districts, lying east of the Georgian Bay, were taken up by the Society twelve years ago, when a missionary was sent to Parry Sound. Since that time the work has gradually progressed, until the whole of that part of the country has been visited by our missionaries.

BAYSVILLE.

This field includes Baysville, Hamilton's, and Robertson's. Weekly service was held at Baysville, and fortnightly service at the remaining stations. At Baysville, a Union Sabbath School, and a Bible class held during the week, were well attended. Sabbath School was also carried on at Hamilton's. The attendance upon the Sabbath service was encouraging, and several additions were made to the membership. The sacraments were dispensed by the Rev. Mr. Findlay, of Bracebridge.

COMMANDA.

Fortnightly services were held at Commanda and Mecunoma, stations on the Nipissing Road, about eight miles apart.

At Commanda the work was a little unsatisfactory; but it is hoped, that, by God's grace, the difficulties will soon vanish. A weekly prayer meeting, held on Thursday evenings, was well attended.

The work in Mecunoma field was encouraging, and much interest was manifested by the people in the services.

Fortnightly services were also held at the stations of Commanda—Lake and McConkey. Both these stations require and deserve regular services. The Sacrament of the Lord's Supper was dispensed at Commanda and Mecunoma.

STRONG.

Although this is a comparatively new field, it is more than self supporting. During the past summer, services were held fortnightly at four stations, viz: Strong, Sundridge, East side of Stony Lake, and Eagle Lake; also at Ely part of the summer. The work was very encouraging, and a deep interest was taken in it by all.

Union Sabbaths Schools were conducted at the first four stations, with a good attendance at each. Frame churches are being erected at Strong and Sundridge, and will be ready for service during the coming summer.

Ordinances were dispensed by Rev. J. K. Baillie. There are one hundred and thirty families in the field, and forty-seven communicants in the various stations.

ALGOMA DISTRICT.

MANITOULIN.

The Society began its work on this island in 1872, with one missionary. Since that time the work has progressed rapidly, but we regret to say, that on

account of ill health, Rev. H. McKay, who did so much for the Society in past years, has been obliged to leave the field.

Churches have been erected at Manitowaning, Gore Bay, and a Union Church at Bassingthwaite's Settlement.

THE LITTLE CURRENT AND GORE BAY FIELD.

In this field six stations. were taken up, viz., Little Current, Slack's, Gore Bay, Ice Lake, Mudge Bay, and Billings. The sacraments were administered by Rev. Geo. McLellan, of Underwood, and Rev. H. McKay, of Manitowaning. About 60 members are in full communion. Union Sabbath Schools are held at Little Current and Mudge Bay, and a Presbyterian Sabbath School at Gore Bay. Gore Bay and adjoining stations are waiting for an ordained missionary.

PROVIDENCE BAY FIELD.

In addition to Providence Bay, Mindemoya and Big Lake, formerly occupied by the Society, two new stations—Campbell and McColman's—were taken up, on the west. There were 161 families visited by the missionary. The work in general is encouraging.

A prosperous Sabbath School was conducted at Mindemoya. New Union Sabbath Schools were organized at McColman's and the Bay on the Lake Shore. The sacraments were dispensed by Rev. Hugh McKay. Seventeen names were added to the Communion Roll. The total membership is now 56.

BRUCE MINES.

This encouraging field is situated on the north shore of Lake Huron. During the past summer it included eight stations, at five of which services were held fortnightly, and occasionally at the other three. The district is principally settled with Presbyterians, who are strongly attached to their own church. The people showed much liberality in the support of ordinances, and were also very regular in their attendance upon the means of grace. An ordained missionary has been appointed to the field, still there is plenty of work for another missionary next summer.

ST. JOSEPH'S ISLAND.

This Island is situated at the north end of Lake Huron. It contains about 99,000 acres, most of which is now taken possession of by settlers. Roads have been opened; schools built; municipalities formed; saw and grist mills built,—in short, improvement generally has been rapid. Services were held regularly at five stations, with great encouragement to the missionary. Communion services were held in August, when eleven persons united with the church. We trust that during the coming summer places of worship will be erected. The missionary begs leave to acknowledge the kindness, sympathy, and respect, shown him by members of all denominations.

ALGOMA MILLS, AND WORK AMONG THE RAILWAY MEN.

In this field the work was very encouraging, and the meetings were well attended—the average number of hearers being about forty. The work among the railway men was also encouraging, and the missionary was treated with great respect both by contractors and navies. The average attendance in the camps was about twenty. The only cause of regret was, that the missionary was not able to visit the camps as often as the men desired. The meetings at Spanish Mills were also very well attended.

ESSEX CENTRE.

The report from this field shows continued progress during this—the second year of its existence as one of the Society's fields. The average attendance on the weekly Sabbath service in the C. M. Church in the village of Essex Centre, was

about 120, and at the Bible Class 25. Services were conducted on alternate Sabbaths in a school-room at Elgar, five miles west of Essex Centre, with an attendance of fifty-five; and in the Baptist Church at North Woodslee, eight miles east of Essex Centre, with an attendance of 120. The field has now advanced to such a stage, that the Presbytery of Chatham has decided to take the direct oversight of it, and now, accordingly, it passes from the care of the Society.

MANITOBA.

MILLFORD AND SOURIS CITY.

This field embraces twenty-one townships, in whole or in part, and extends from within six miles of Brandon to within sixteen miles of the U. S. boundary line. The country is well watered by the Assiniboine and Souris Rivers with their tributaries, and the soil is, for the most part, fertile. There are five stations in the field—McPherson's, Shield's, Millford, Souris City, and McMillan's—at each of which fortnightly service was regularly held. In this district there are sixty-four Presbyterian families, seventy-seven young men, ninety-six communicants, and a total Presbyterian population of 378.

The attendance at service and the interest manifested was encouraging. The liberality of the people was very marked. Not only did they contribute to the Society $387, but they also subscribed nearly $700 for an ordained missionary during the current year. A Union Sabbath School was organized at Millford, and a site obtained for a church. The Sacraments of Baptism and the Lord's Supper were dispensed by the Rev. J. Ferries, of Brandon, when four made public profession of their faith for the first time.

This field is now under the care of the Manitoba Presbytery.

CYPRESS RIVER DISTRICT.

This is a very beautiful and productive tract of country, from six to twelve miles in width, lying between two ranges of hills. The Sand Hills, together with the Assiniboine River, form its northern boundary, while the Tiger Hills form its southern boundary.

The field is between ninety and 140 miles west of Winnipeg, and from 25 to 75 south-west of Portage la Prairie. The Cypress River runs northward through the district. The work both east and west of the river was undertaken by one missionary, and six stations enjoyed regular fortnightly service. This necessitated a journey of over 100 miles each fortnight. Services were well attended at all six stations. Frequently the place of worship was too small, and service was then held in the open air. In this field there are 110 families, and 68 young men with claims. Of these, over 40 families and 22 young men were Presbyterian. There are 33 names on the communion roll. Four stations were visited by the Rev. J. Robertson, Superintendent of Missions, when managers were appointed in each of them. The field has subscribed the sum required from congregations receiving ordained missionaries.

WORK AMONG NAVVIES ON THE C. P. R.

This work began about 175 miles west of Winnipeg. There were 5,000 men employed on this branch of the road. Services were held every Sabbath, and frequently through the week. The attendance was generally small. Services were conducted in the open air, in cars, stores, boarding houses, and frequently in hotels. About 3,000 tracts were distributed, and 150 hymn-books were either sold or given to the laborers. The work was often discouraging, but we trust the good seed sown may even yet bear fruit to the glory of God.

During the Christmas vacation a missionary was sent to the lumbermen working in the vicinity of Gravenhurst. The men listened attentively while the missionary rehearsed to them the "old, old story."

The Missionary who spent the summer at Strong was returned for the Christmas holidays. The services conducted by him were well attended, and the people subscribed liberally for the maintenance of the gospel.

As in former years, assistance has been given during the session to the mission work carried on in the Toronto Gaol, Central Prison, and Occident Hall.

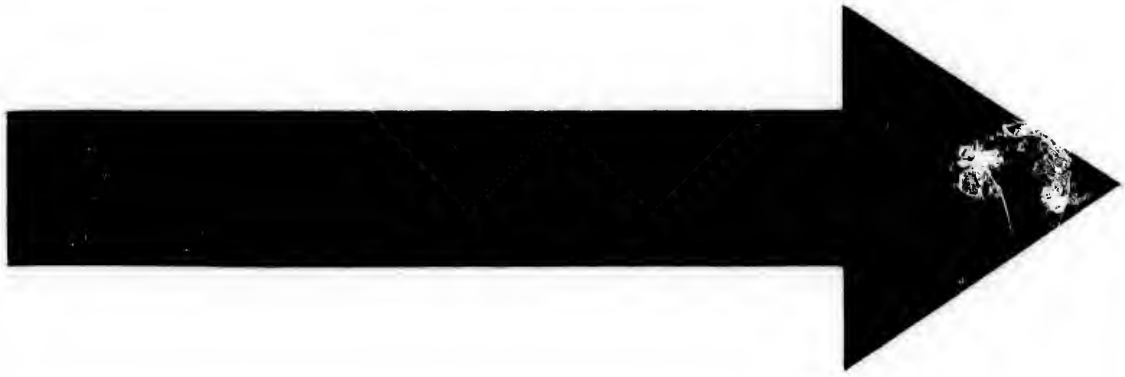
SUMMARY.

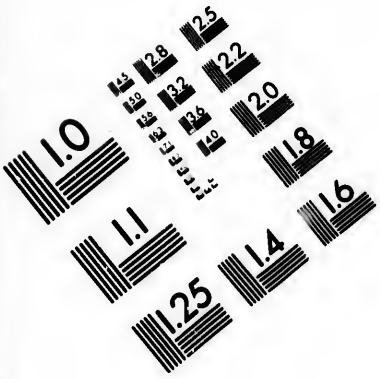
Fields, 12; Missionaries, 15; Stations, 53; Communicants, 443; Bible Classes, 10; Sabbath Schools, 21; Prayer Meetings, 3; Revenue from Society's Fields, $1657.91; Revenue from other sources, $598.35; amount received last Spring too late for last Report, $593.20. Total Revenue, $2,849.46.

The number of Missionaries for 1883 is 17.

The following sums have been contributed by friends of the Society outside its fields:

Deer Park S. S.	$15 00
Mount Albert	5 26
Mono Centre and Camille	10 00
Orangeville	14 25
Kinnear's Mills and Reid's Congregation	16 40
Avonton and Carlingford	13 06
Woodville	8 90
Beverley	14 00
Cooke's Church, Caradoc	5 33
Friend, Wendigo	10 00
Maple Valley and Singhampton	9 09
Stanley St. Church, Ayr	48 30
Barton	8 00
Ancaster East (Scotch Block)	27 25
St. Catharines, Havnes Avenue S. S.	13 00
Duchess St. S. S., Toronto	10 00
Claremont	34 00
Hamilton, a friend	5 00
Eramosa, First Presbyterian Church S. S.	8 00
Tilbury, East	8 00
Park Hill, S. S.	20 00
St. Vincent, Knox Church	9 43
Meaford, and Griersville	7 86
Toronto a friend	5 00
Attwood	6 50
Moncton	6 35
Thamesford	6 77
Student	2 00
Friend, Biddulph and Blanchford	14 15
Friend, Leaskdale	$ 5 00
Ratho and Innerkip	17 38
Churchill	10 00
Exeter and Kippin	12 25
Eden Mills, Friend	10 00
Duncanville	5 20
Friend Goderich	8 50
Friend, Toronto	5 00
Friend Quaker Hill	10 00
Goderich Knox Church S. S.	10 00





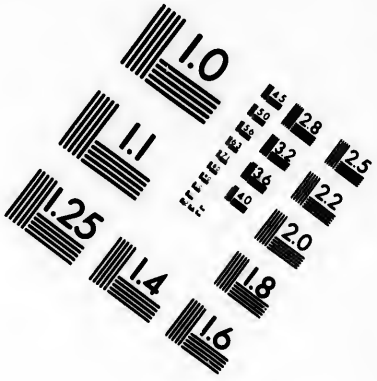
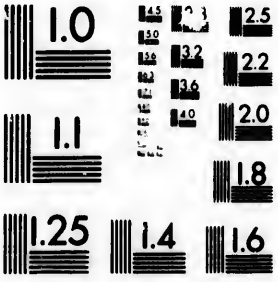
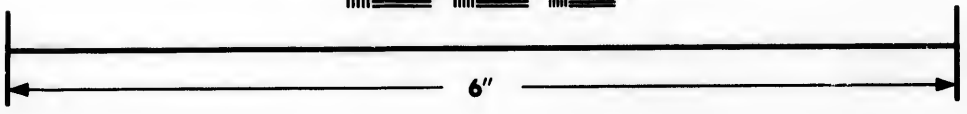
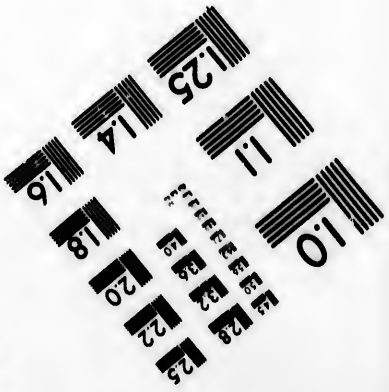


IMAGE EVALUATION
TEST TARGET (MT-3)







Photographic Sciences Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

North Westminister S. S.	25 00
" " Friend	5 00
South " S. S.	12 00
Balsam Lake Victoria Co.	5 07
Smaller Sums	10 10
Coldsprings	7 50
Baltimore and Coldsprings S. S.	16 00
Friend	2 90
College St. B. C., Toronto	5 00
Knox College S. S., Hamilton	10 00
Central " "	15 43
Erskine " "	10 00
Friends, Hamilton	17 00
Central Church S. S.,	10 00
Student	5 00
Woodville	1 00
Total	$601 52

SUMS RECEIVED LAST SPRING, BUT TOO LATE FOR INSERTION IN THE ANNUAL REPORT.

Altona	$ 8 00
Guelph, Friend	21 00
Kirkfield and Victoria	15 25
Little Current	5 50
Beaverton	7 20
Mindemoya	3 75
Gladstone, (Man.)	5 00
Leaskdale	1 50
Northern Advocate	25 00
Bequest of Late Joseph McKay, Montreal	500 00
Total	$593 20

The Society has great pleasure in recording its thanks to Mr. James Dunbar, of Sunbridge, Mr. Donald Caddell, of Providence Bay, Messrs. Fisher and Ferguson, of St. Joseph Island, Mr. Malcolm McGregor, of Rock Lake, Mr. Jas. M. Fraser, of Gore Bay, for boarding its missionaries in their respective fields free of charge; and to other friends who have assisted in the work by their contributions. The Society desires to express its thanks also to the congregations of College St., Central, West End, St. James' Square, and Old St. Andrews' Churches, respectively, for grants of religious literature, which literature has been forwarded to several destitute fields.

In concluding this report, we would desire to express our gratitude to God for his goodness to our missionaries and to the Society at large, and our prayers is that He will more abundantly bless our efforts in the future than in the past, in winning souls to Christ, and in the upbuilding of His kingdom.

STATISTICAL TABLE.

The following abreviations are used, viz:—W., Weekly; F., Fortnightly; O., Occasionally; S. S., Sabbath School; B. C., Bible Class; P. M., Prayer Meeting; U. S. S., Union Sabbath School.

FIELDS, STATIONS, AND MISSIONARIES.	Frequency of Services.	Average Attendance.	Other Meetings.	Average Attendance.	Number of Members.	Contributions.
Baysville— A. H. Drumm.						
Baysville	W	81	U. S. S. 48 B. C. 16		38	75 21
Hamilton's	F	44	S. S.	20	16	18 25
Robertson's	F	30				14 00
Commanda— W. L. H Rowand.						
Commanda	F	20	P. M.	14	16	47 50
Commanda Lake	F	20			1	6 25
Rye	F	27			8	13 50
McConkey	F	20			8	9 00
Strong—T. Wilson.						
Strong	F	60	U. S. S. B. C.	39	21	29 08
Sundridge	F	59	U. S. S. B. C.	17	8	36 90
E. Side Strong Lake	F	45	U. S. S. B. C.	14	14	87 24
Eagle Lake	F	48	U. S. S. B. C.	22	4	40 72
Little Current— Jno. McGillivray.						
Gore Bay	F	86	P. M. C. 27 S. S. B. C. 44.13		29	84 00
Ice Lake	F	29				
Mudge Bay	F	52	U. S. S.	55	7	10 05
Billings	F	48			...	10 00
Little Current	F	58	B. C. 10 U. S. S. 32		6 8	16 50
Slacks	F	98	U. S. S.	25	6	4 00
Providence Bay— W. G. Hanna.						
Providence Bay	F	85	U. S. S.	22	21	5 50
Mindemoya	F	64	U. S. S.	48	21	11 75
Big Lake	F	76			8	13 50 4 75

Campbell's	F	26	U. S. S.	14	6	3 50
McColman's	O	21	U. S. S.	14	...	8 00
Bruce Mines— John Brown.						
Bruce Mines	F	14			2	42 50
Day's	F	25			2	11 00
McCrae's	F	35			...	12 35
Murray's Corners	F	32	S. S.	20	6	28 00
Rock Lake	F	44			11	19 25
Portlock	O	40			...	.....
Dunn's Valley	O	25			2	.....
Caribou	O	20			...	.....
St. Joseph's Island— J. A. Ross.						
Hilton	F	60	U. S. S.	16	12	11 55
Cooper's	F	40	S. S		...	9 75
Mountain	F	50			12	8 75
Richard's Landing	F	60	S. S.	35	1	4 50
Sailors' Encampment	O	40			...	15 50
North Shore	F	25			...	5 50
Algoma Mills— G. Ballantyne						
Algoma Mills	O	45			...	22 47
R. R. Camps	O	15			...	88 00
Spanish Mills	O	15			...	10 00
Essex Centre— W. M. Fleming.						
Essex Centre	W	120	B. C.	25	17	188 95
Edgar	F	55			...	31 00
Woodslee	F	120			...	38 00
Millford, &c.— J. S. McKay.						
McPherson's	F	80			25	55 00
Shield's	F	25			19	74 03
Millford	F	34	U. S. S.	15	21	148 00
Souris City	F	40			17	85 00
McMillan's	F	24			14	83 50
Cypress River District— G. B. Greig.						
Indian Ford	F	14			2	26 25
Treherne	F	48			1	80 50
Olive	F	51	U. S. S. / B. C.	28 / 16	14	63 65
Holland	F	52	U. S. S. / B. C. / P. M.	15 / 8 / 14	10	75 15
Campbell's	F	36			5	42 00
McLeod's	F	26			1	89 00

W. S. M'TAVISH, *Rec. Sec.* JOHN MUTCH, *President.*

ANNUAL REPORT OF QUEEN'S COLLEGE MISSIONARY ASSOCIATION, 1882-83.

This Association which was established 33 years ago, has never had a more prosperous season, than that which has now closed. The Association endeavors to carry out the aim it had in view at its inception, viz., the dissimenation of divine truth, in the more destitute sections of our country.

Its work may be said to be four fo'd.

(1) To open up new mission stations in recently settled districts as often as men and money will permit it.

(2) To supply mission stations, already in existence, in conjunction with the Kingston Presbytery.

(3) When requested, to give supply to vacant charges, and fill the pulpits of settled congregations in the temporary absence of their pastors.

(4) To provide with divine service, such of the public institutions of the city, as the members may have access to, e. g.: The hospital, the gaol, the House of Industry, and occasionally, the asylum for the insane. Besides these services, much work is done in Sabbath School teaching, holding cottage prayer meetings, and evangelistic services in different halls through the city and neighborhood. An evening service has been held in the village of Portsmouth every Sunday, by members of the association.

The Association is composed of the students in the Divinity Hall, and those in the art classes of the University, having the ministry in view, together with the ladies studying medicine at the Royal College of Physicians and Surgeons, for work in the foreign field of our church.

Meetings are held bi-monthly; when reports are read of the work performed by each student missionary, during the previous summer. Every member who has been doing duty in the summer months, immediately preceding the current session, is expected to give a report of such work, whether he has been a missionary directly under the auspices of the Society or not.

The Association has the benefit, from time to time, of having addresses from ministers interested in the work; returned missionaries from the Home and Foreign field, in addition to the information received and imparted at the ordinary sederunts.

This Association, in conjunction with the Queen's University branch of the "Inter-Collegiate Y. M. C. A.," holds a prayer meeting in the University buildings, every Friday afternoon, and every Sunday morning. There is reason to believe that these services have been blessed, in a very especial manner, to the students who attend them.

During the past summer, the Association had eight men in the field under its own immediate care. This summer the intention is to send out ten missionaries, seven for Ontario and three for Manitoba. Besides the ten students twenty others will be employed by the Home Mission Committee, in the various Presbyteries of the church, both in the eastern and western sections.

The following service was tendered by the Association during the past season:

Mission stations within the bounds of the Kingston Presbytery during the Christmas holidays: Mississippi, Melrose, Shannonville, Wolf Island, Consecon, and Hillier.

Stations outside of the Kingston Presbytery: Gould, Pro. Que.; North and South Mountain, Waddington, Maitawatchan, Bromley, Pakenham.

General service during the whole session since its commencement in October, bi-monthly: Mississippi, Garden Island, Sharbot Lake, (since 28th Jan., 1883.

Weekly: Wolf Island, Portsmouth, the House of Industry.

SUPPLY TO CONGREGATIONS OUTSIDE OF KINGSTON AND VICINITY.

No. Sab.	Name.	No. Sab.	Name.
2	Demorestville	2	Trenton
5	Waddington	2	Millhaven
7	North and South Mountain	3	Pittsburg
2	Kemptville	4	Pakenham
6	Spencerville	2	Napanee
2	Prescott	3	Perth
1	Brockville	2	Renfew
1	Morrisburg	13	Melrose
1	Consecon and Hillier		Shannonville

The expenses of the Association, are met solely by voluntary contributions. The arrangement at present is, that each mission field raises what money it can, and the deficit, if any, is met by the Association. This year the income is $383.37; the expenditure, $398 37, the deficit heing, $15.00.

We will have next summer ten missionaries costing on an average $150 a piece, *i. e.*, $150 *less whatever the people give.* So that it will be impossible to say what we will require for the incoming season. The contributions to the Association for this year, have been published in the *Record.*

The following particulars may be of interest to the church:

CONSECON AND HILLIER.

The missionary who was appointed to this field last year, has again been told off for duty to the same district.

CONSECON.

This is a village of about 1500 inhabitants, some eight miles from Trenton. Divine service was held in the church here every Sunday, at which there was an average congregation of 100 people. A Sabbath School is maintained with an average of 30 scholars. There are fourteen Presbyterian families connected with the station.

HILLIER.

This is a little village, a few miles from Consecon. We have here, 13 families. Service was conducted weekly, with an average congregation of 70. There is a Sabbath School, averaging 25 pupils. A prayer meeting was occasionally held during the week; at Consecon, regularly. There are 35 members in connection with both stations, to whom Mr. Coulthard, of Picton, administered the Lord's Supper.

POLAND AND LEVANT.

This mission group embraces six stations. The central point is Poland, a small place, about 16 miles from Flower station, the present terminus of the Kingston & Pembroke railroad, in that district. Surrounding it are South Levant and North Levant, each about six miles distant from Poland and about three from each other. Eight miles to the south of Poland is Thurelough's school house, where there is a small nucleus for a station, and five miles further on, Caldwell's mills, built on the Clyde river, and only 3 miles from Flower station. Close to these mills, iron mines have been opened up, and it is expected that this will be a good point to commence missionary operations. There are, as far as we can learn, some 50 families in the district, besides all the employees of the Messrs. Caldwell and the miners. It is hoped that churches will be built, at no distant date, at north Levant and the mills; there is one at Poland now. Mr. D. Munroe is appointed to this field as our first missionary.

THE MISSISSIPPI GROUP.

This field was worked last year by Mr. Steele, who also prepared the way for the establishment of the Poland group. As it now stands, the field comprises five stations:

ROBERTSVILLE MINES.

Here, there are on an average 40 men at work, regularly, and 12 families. This mine is directly on the line of the K. & P. R., about 60 miles from Kingston. Service was held bi-monthly, with an average audience of 20 persons.

MISSISSIPPI.

This is a little village, which was long the terminus of the road. It is about 2 miles distant from Robertsville, and much frequented by the miners. Service was conducted here two weeks, the congregation averaging 50. We have 12 families in this place, who conduct a Sabbath School, fairly attended.

WILBUR MINES.

These mines are 8 miles distant from the Mississippi river, and have a regular staff of 50 men and 12 families. Service was held every two weeks, the audience averaging about 70 people.

PALMERSTON.

Service was given here to some 10 families in the district, bi-monthly.

TROUT LAKE.

This place is several miles from Wilbur Mines, and service was given to a few settlers in the vicinity. There is not a church in the whole field, and services were held in three school houses, the different boarding places of the miners, and in the forest. Mr. Andrew Patterson will be our representative in this field this summer.

SHARBOT LAKE GROUP.

We have 5 stations—Sharbot Lake, Piccadilly, Kennedy's Hall, Bradshaw's Settlement, and Tryon's Crossing. This field was worked last year by Mr. Munroe. Next summer Mr. Perrin will be in charge.

SHARBOT LAKE.

This is a little village which has sprung up within the last few years, because of the construction of the K. & P. R. It is situated on the shores of the Lake, about 45 miles from Kingston, has a resident population of some 200 people, and a floating one of about 200 and 300, mostly navvies. The Roman Catholics are very strong. It is a likely place, will be a summer resort ere long, has two lumber mills and charcoal works. Besides these advantages, there are two lines of railway running through it, the K. & P. R. and the Toronto & Ottawa, and the Tamworth & Napanee road runs two miles north of it. We have here a Sabbath school, with an average attendance of 20 pupils. There is some prospect of a church being built, but as yet there is no organization. Service was held every two weeks, in a vacant house, with an average congregation of 90 persons. There are 6 members in full communion.

PICCADILLY.

This is a small village, situated half a mile back from Bedford station, on the K. & P. R. Service was conducted bi-monthly, the congregation averaging about 100 people. The Sabbath school has an average of 60 pupils, and there are 12 families and 25 members.

KENNEDY'S HALL.

This is a centre for about 12 families, 6 miles from Piccadilly. Service was held fortnightly, the audience averaging some 20 persons.

BRADSHAW'S SETTLEMENT.

We have service here in a school-house bi-monthly. The average attendance is 50, and there is a Sabbath school with an average attendance of 15 scholars; twenty families, and twelve members are connected with this place, which is one and a half miles from Parham, a station on the K. & P. R., and eight miles from Sharbot Lake.

TRYONS CROSSING.

This is a railroad crossing on the K & P. R. About 15 people assembled, here every two weeks for worship, which was held in a school house.

Mr. Gallagher of Pittsburg dispensed the communion at Piccadilly and Bradshaw's settlement.

MATTAWATCHAN AND GRIFFITH.

These stations are situated in the township of Mattawatchan, which is the most southern corner of the county of Renfrew. Last summer they were worked by Mr. John McNeil, this year they will be supplied by Mr. R. Whiteman.

MATTAWATCHAN.

This part of the field is thirty-eight miles from Levant, which was last year the terminus of the K. & P. R. The people are building a church, but last summer, service was held in a school house every Sunday with an average congregation of sixty five. There is a Sabbath school with 25 scholars. A prayer meeting was held weekly, the average attendance being 25, and Cottage meetings were kept up from time to time among the people. There are 25 families and 32 members.

GRIFFITH.

Here we have four families, 14 members. Service was held every Sabbath in a school house, with 20 as an average. A Sabbath school is kept up by the Church of England. This place is ten miles from the other station. These stations were organized last summer, by Mr. Gracey, of Gananoque, who ordained two elders, and dispensed the Lord's Supper.

MERRICKVILLE, NORTH AUGUSTA AND FAIRFIELD.

These stations were supplied last season by Mr. John Hay, B. A. This summer we send Mr. Charles Herald.

MERRICKVILLE.

This is a little village on the Rideau canal, 12 miles from Smith's Falls, having a population of some 800 people. We have but 25 families and 29 members. Service was held every Sunday in the church, the congregation averaging 75 persons. A Bible class with an average of 25, and a prayer meeting fairly attended, were conducted weekly. Previous to the Association's advent here there had been no service since 1874. Mr. McIntyre, of Kemptville, dispensed the communion.

North Agusta. This is an old congregation. The village is 16 miles north of Brockville, has 3 churches, ours being one of them, and a population of 400 or thereabouts. Service was held every Sabbath, with an average attendance of 50. There are 20 families and 19 members. Mr. Richards, of Lyon, dispensed the communion to these people in conjunction with Fairfield.

Fairfield. This church is a country one, with a surrounding farming population. It is six miles north of Brockville; had services every Sabbath, with

an average congregation of 75, a Bible class averaging ten, and in connection with it, sixteen families and twenty two members.

UFFINGTON AND OAKLEY.

This field was originally worked by the Knox College Society, but last year, it was handed over to us, and managed by Mr. Herald.

Uffington. This is a village 10 miles east of Bracebridge, Muskoka, and has a population of about 400 souls. We have here twenty families and forty members. Service was held every Sabbath with an average attendance of 100 persons. There is a Union Sunday school with an average attendance of fifty scholars. A Bible class was held on Mondays, with an average attendance of thirty. A new church was built which will seat about 200 people.

Oakley. We have here ten families and ten members ; this place is eight miles east of Uffingon. Service was held in a school house, with an average congregation of forty-five. There is a Union Sunday school with an average attendance of 20 scholars. A prayer meeting was held bi-monthly a Albans school house, three miles east of Uffington. Mr. Findlay, of Bracebridge, dispensed the sacrament of the Lords Supper.

MANITOBA.

Dumfries. This is a settlement, of some two years growth, which requested service last summer, from our Association. It is situated in Township I, Range No. 30, near the boundary line, about 150 miles south-west of Brandon, in the valley of the Souris. We cannot tell much about the place yet but believe there are several Scotch families, and a number of single young men. Mr. John Hay, B. A., takes charge this year.

GRAND VALLEY GROUP.

Linked together under this heading, are five stations. Mr. R. C. Murray B. A., occupied the field last year, and a request has been sent in for his return.

Grand Valley. This is a village on the line of the C. P. R., composed of about 25 houses, containing say, 150 people, built on the banks of the Assinaboine River, pleasantly situated, and being only two miles northeast of Brandon, shares in the advantages of that city. Service was held here every Sabbath, in a school house, with an average congregation of sixty-five. There is a Sunday school averaging twenty-five scholars. We have here six families, two elders, and 12 members. The station was organized last summer. Mr. Ferries, of Brandon, dispensed the communion.

Clinton. This is a settlement eight miles north of Grand Valley. Service was held here every Sunday, in a private house, the average attendance being seventy five. Mr. Robertson, of Winnipeg, organized the place into a station last year, dispensing the Lord Supper to 30 members, and inducting 2 elders. There are 32 families here, who expect next season to build a church. Cottage prayer meetings were held in the vicinity.

Elbon. This field is ten miles east of Grand Valley. Service was held every Sunday in a school house. The congregation averaged forty-five. We have here 15 families and eight members. Mr. Robertson, of Winnipeg, dispensed the communion to the people. A church is expected to be built here this year.

Corrie's Landing. The place is situated on the Assinaboine River. It is seven miles south east of Grand Valley. Service was held in a private house weekly, with an average attendance of twenty-five. A prayer meeting was kept up here.

Little Saskatchewan. This station is situated ten miles S. W. of Grand Valley, at the junction of the Little Saskatchewan and the Assinaboine. There is a very mixed congregation here. Thirty people on an average attended service every week in a private house.

Besides Mr. Hay and Mr Murray, we have another Missionary for Manitoba, for whom there is no field, directly under the auspices of the Association. This gentleman is Mr. S. Walters Dyde, one of the best men in the ministry. The Association is deeply indebted to the Messrs. Folger, of Kingston, for their kindness in granting free passage on the K. P. R., to the student missionaries, who supplied the stations along the line of railway during the winter. To Dr. T. G. Smith also, the courteous Convener of the Kingston Presbytery Home Mission Committe, it desires to take this opportunity of expressing its appreciation of his kindly efforts to further its interests and, to say how very harmonious were the relations alway existing between them. To all and every one of the lecturers, advisers, and sympathisers of the Association in its work, the sincerest thanks is hereby tendered.

In conclusion, the Association desires to express its gratitude to God, for his great goodness in blessing the labors of its missionaries. Our continual prayer is, that He may make us more useful in the future than we have been in the past, and that his spirit may be largely poured out on our members to enable them more effectually than ever "through the foolishness of preaching, to make the wilderness and solitary place be glad for Him, and the desert to rejoice and blossom as the rose."

SUMMARY.

	Fds	M.	Name.	Ave. Sab. Att'n.	S	Com.	Bible Class.	S S	P M	Ppls.	F.	C. M.
1 Missionary without charge.	1	1	Consecon and Hilier	170	2	35		2	7	55	27	
	1	1	Poland and Levant		0						50	
	1	1	Mississippi Group	150	5			1		20	50	
	1	1	Sharbot Lake Group	235	5	43		3		95	70	
	1	1	Mattawatchan and Griffith	85	2	36		2	1	35	20	3
	1	1	Merrickville &c.	205	3	70	2		1	25	61	
	1	1	Uffington and Oakley	145	2	50	1	2	1	70	40	
	1	1	Dumfries, Man.		1							
	1	1	Grand Valley, Man.	140	5	50		1	1	25	6	4
	9	9		1240	31	284	3	11	5	325	387	7

Fields, 9; Missionaries, 10; Stations, 31; Communicants. 284; Bible Class, 3; Sunday Schools, 11; Prayer Meetings, 5; S. Scholars, 325; Families, 387; Cottage Meetings, 7; Average Sabbath Attendance, 1240.

LESLIE W. THOM, President.
PETER M. POLLOCK, A. B., Corresponding Sec

Queen's College, March 22nd, 1883.

MISSION TO THE LUMBERMEN.

REPORT OF THE CONVENER, THE REV. DR. MOORE, OF OTTAWA.

There were six ministers engaged in the mission for periods ranging from 2 weeks to 8 months, and a large amount of good work was done. Our sympathy is due to the Rev. Joseph Sinclair, who for many years has spent several months each winter in the service of the mission, and who, though still engaged in the work, was for a time laid aside by severe illness, from which he is now happily recovered.

Mr. Gandier reports as follows:

"I visited nearly all the shanties, stopping places and depots in the districts of Pickanock, Coulonge, and Black Rivers. Also several on the Schyau. I made ninety-two visits, and preached the gospel wherever opportunity offered. All listened to the Gospel message with great attention. The literature was hailed with delight and received with thankfulness. This work is slowly but surely leavening the masses with the truth as it is in Jesus. Through this means the way is being prepared for our French mission, as we have access to hundreds, yea, thousands in the shanties whom we cannot otherwise reach with the preached gospel.

The Rev. Geo. T. Bayne, of Eganville, spent two weeks in the service of the mission in the month of February. During this fortnight he visited the depots and shanties of W. Campbell and of Messes. Bennett and McKay and a large number of families who live at such distances from the nearest church, as to have few opportunities for public worship.

In every family, as well as in the shanties and depots, both going and returning, he held divine service and distributed papers and tracts. The visits were gladly received and from the kindly feeling shown to himself and the interest taken in the services, Mr. Bayne is encouraged to hope for good results.

The Rev. D. L. McKechnie, of Mattawa reports that he spent eight weeks in the work of the mission. In this time he visited fifty-two shanties, seventeen depots, fourteen stopping places, four Hudson Companies Posts and four farmss, penetrating even to the shanties furthest north, and not far from the waterdhed of Hudson Bay. The places visited are scattered over a district extending up the Ottawa for more than two hundred miles, from the Du Moine to Quinzie Lake and are situated on the Semiscamange, Kippewa, Bois-Franc Quinze, Snake, and Ostaboining Lakes, and on the Ottawa, Dulmoine, Magnissippi, North Cherry and Garden Rivers. To reach these places he travelled eleven hundred miles, and in them he met with over two thousand men, and preached seventy-one times. In nearly every instance the word was listened to with respect and attention.

Respecting the papers and tracts he says: Generally they were eagerly read. Sometimes a group of half a dozen would gather around a good reader who read aloud. Occasionally when all was quiet for the night, one might be seen reading his tract by the light of the blazing fire, while he lay upon his bunk until sleep overtook him. There is no better opportunity for scattering good literature than in the shanties; much of it is no doubt lost or destroyed, but many papers and tracts are put carefully into trunks and carried in summer to homes scattered from Pembroke to Gaspe.

The Rev. W. Shearer of Aylwin reports that he made two visits to the men in his neighborhood, travelling in all four hundred and eight-four miles and reaching ten shanties and nine depots and farms on the Gatineau and Desert Rivers. He says:

"I tried to reach the shanties about the time the men came in from their day's work. After tea I would open my pack and distribute among the men the illustrated papers and tracts with which the committee provided me. These were always gladly received by French and English, Catholics and Protestants. Leaving them half an hour to look at their papers, I would then start singing hymns inviting any who could join in with me. I always selected hymns relating to Christ and his work for us. Sometimes I would make a few pointed remarks between the verses. My heart was always gladdened by the eager manner in which my words were listened to. After singing a few hymns one after the other, I would rise to my feet, read a few verses from the Bible, make a few remarks thereon and then lead in prayer. Without a single exception I received a hearty welcome and a good hearing in all the shanties.

Mr. P. S. Vernier visited only those shanties in which members of

his own congregations were at work which insured him a cordial reception wherever he went. He says :—"The French Canadians without a single exception received the books with joy. On the Nation River I visited a shanty where I had distributed many tracts a year ago. A few of the same men were there. One said to me 'Sir, I have looked for you every night for a month. The books you gave me last year, I read them all and left them at home. How glad I am to see you. We will pass a nice soiree.' I can say the same thing of nearly every shanty visited. On the Blanche River a young man said, 'I wanted to take with me the books you gave me last year but my father said, you know you have the promise to get other books this winter, but no one will come here, so I will keep them. Sir, if you could visit my home and speak to my father and mother as you do to me, what a joy for them. On my way to the shanties I visited French families some thirty miles from a church and was well received. They are not afraid of the Priest here. In am satisfied that the lumber mission is doing a great French work.

(1) The lumbermen put away their cards, &c., and read the books. Then they are real missionaries to their families in summer and can do more than we can.

(2) You reach French Families away from the priests immediate influence. They sometimes have a New Testament in their houses and read it for six months before the Priest knows aught of it.

These and other statements of a similar character by all our labourers, whether ministers or colporteurs must surely strengthen our conviction, respecting the usefulness and importance of this work among the lumbermen. A large number of the English speaking protestant lumbermen are members, many of them in full communion, of our church. They are in the woods for from four to six months every year, entirely cut off from the means of grace and the comforts and restraints of home. Christian charity, and a prudent regard for the spiritual and moral tone of the community, of which they are members, alike forbid that they should be left destitute of religion. There is as yet no way of meeting their want except through the agency of the mission. Add to this the fact that we can at the same time, under such advantageous conditions reach so large a number of French Roman Catholics, and there can be no question as to the usefulness of this mission and the duty of giving it a cordial support.

The Treasurer's statement hereto appended shows the funds of the mission to be in a satisfactory state. The receipts for the year amount to seven hundred and twenty-two dollars and fifty-nine cents, and the disbursements for supplies of books, tracts, papers, and salaries of missionaries, to six hundred and fifty dollars and five cents, leaving a balance on hand of forty-two dollars and fifty-four cents.

ANDREW DRUMMOND, TREASURER, IN ACCOUNT WITH LUMBERMAN'S MISSION.

1882		Dr.	
May,	8,	To balance on hand,	$ 87 12
May,	17,	To cash from Daly St. Church, Ottawa,	5 00
Sept.	12,	" from Rev. Dr. Jenkins, Montreal,	3 00
Oct.,	16,	" from Rev. Wm. Armstrong,	5 00
Oct.,	17,	" from Bank St. Church, Ottawa,	25 00
Nov.	11,	" from Carp, Kinburn's & Loney's	6 60
Nov.	17,	" from Smith's Falls, per Rev. J. Cromble,	20 00
Nov.	18,	" from Wakefield, &c., P. Q.	6 00
Dec.	4,	" from Pakenham	7 30
Dec.	8,	" from St. Andrew's Church, Ottawa,	50 00
Dec.	15,	" from St. Andrew's, P. Q.	4 00
Dec.	20,	" from J. H. Montreal, per Rev. C. Heine	5 00

1883.					
January	5,	"	from [illegible] Church, Pembroke,		10 00
January	11,	"	from Balderson, per Rev. J. G. Stewart,		7 00
January	19,	"	from St. Johns Church, Cornwall,		9 00
January	26,	"	per Rev. J. Wilson,		9 00
January	26,	"	from St. Andrew's Church, Smith's Falls,		10 00
January	26,	"	from Shanty per Rev. S. Mylne,		3 27
January	31,	"	from St. Gabriel's Church, Montreal,		10 00
March	7,	"	from Knox Church, Ottawa,		21 00
April	4,	"	from Rev. J. Bennett, Almonte,		10 00
April	13,	"	from Rev. D. McLean, Arnprior,		15 00
May	2,	"	per Rev. R. H. Warden, Erskine Church, Montreal,	$ 25 00	
		"	Stanley St. Church, Montreal,	15 00	
		"	Henry's Church, La Chute,	8 05	
					48 05
May	2,	"	reported by Rev. Geo. T. Bayne,		
		"	Campbell's Shanty No. 1	12 15	
		"	" No. 2	8 65	
					20 80
May	2,	"	from Rev. Joseph Gandier,	5 00	
		"	per Rev. J. Gandier, Shanties,	91 00	
			Shanties,	14 95	
		"	Coulonge Congregation	10 00	
					116 45
May	2,	"	per Rev. Wm. Shearer,		
			Field's Shanty,	15 25	
			Mitchell's Shanty,	26 50	
			McAfee's Shanty,	14 75	
			Pelteer's Shanty,	17 00	
			Fraser's Shanty,	19 00	
			Skelly's Shanty,	12 00	
			Brock's Shanty,	1 50	
					106 00
ay	8,	"	per Rev. R. Campbell, Renfrew,		
			McNab & Horton	12 00	
			Beckwith & Ashton,	11 00	
			Dalhousie & N. Sherbrook,	5 00	
					28 00
May	9,	"	from St. Andrew's Church, Williamston,		5 00
		"	from Bronson & Weston,		25 00
		"	from Levi Young		20 00
		"	from J. B. Booth,		20 00
					$ 722 59
		By Contra,			$ 722 59
1883					
May	31,	To cash balance on hand,			$ 42 00

Cr.

1882				
October	21,	By paid British Workman Office, and American Religious Tract Society Pubs.		$ 119 65
October	21,	"	Freight on Reports	60
Nov.	10,	"	French Papers and Tracts,	40 00
Dec.	23,	"	Freight on box for Montreal,	63
1883				7
January	2,	"	Freight on British Workman Pubs.	9 15
January	2,	"	Custom House Entry Fee,	20
January	2,	"	Express Parcel to L'Ange Gandier,	40
January	3,	"	3 packing boxes 25c., wrapping paper 50c., twine 15c.	95
January	5,	"	Express and cartage charges,	2 35
March	2,	"	Duties on Tracts, &c.	5 67
March	2,	"	Freight on Tracts	19 10
March	3,	"	Cartage,	40
May	2,	"	Rev. R. H. Warden, French Tracts,	20 90
		"	Rev. Geo. T. Bayne,	20 80
		"	Cash in hands of Rev. Wm. Shearer,	160 00

		By paid Rev. Joseph Gandier		227 45
		" Presbytery of Lanark and Renfrew		100 00
May	28,	" Circulars, stationery, postage, &c		6 27
May	31,	" Cash on hand		42 00
				$72259

FINANCIAL STATEMENT—HOME MISSION FUND, 1882-3.

	RECEIPTS	PAYMENTS
Balance at beginning of year	$ 841 41	
Presbytery of Quebec	575 08	$ 1233 50
" Montreal	6114 59	2021 50
" Glengarry	654 60	457 00
" Ottawa	1352 33	1180 50
" Lanark and Renfrew	1672 34	1763 50
" Brockville	503 23	246 00
" Kingston	1525 31	1763 50
" Peterboro	1592 52	472 50
" Whitby	656 87	
" Lindsay	453 81	377 50
" Toronto	6243 53	1170 00
" Barrie	719 41	1967 58
" Owen Sound	398 65	377 50
" Saugeen	453 44	368 00
" Guelph	1517 57	200 00
" Hamilton	2816 10	803 75
" Paris	2162 98	137 00
" London	1770 68	1097 00
" Sarnia	718 83	684 00
" Chatham	731 71	462 00
" Stratford	1157 43	139 00
" Huron	857 05	214 00
" Maitland	589 96	150 00
" Bruce	655 65	859 95
" Manitoba	1707 71	16564 15
Grants from other Churches	1212 21	
†Bequests, Donations, etc	3721 23	
Manitoba College		730 00
Prince Albert		775 00
British Columbia		1100 00
Prince Arthur's Landing		350 00
Sault Ste Marie		220 00
Allowance to Convener and Secretary		600 00
*Expenses to British Columbia		633 55
Expenses of Committee, etc		707 75
Printing, etc		535 59
Proportion of salary, $300, and general expenses, $320		820 00
Interest on advances		200 00
Sundry payments		103 00
Balance		1416 90
	$43401 22	$43401 22

REMARKS—The balance above is independent of $10,000 the amount of the bequest of the late Joseph McKay, Esq.

†Among the larger bequests and donations of the year, may be mentioned those of: W. Clark, London, $100; Mrs. Burns, Toronto, $750; Mr. Dobson, Sarnia, $150; Northern Advocate, $195; E. H. Bronson, Ottawa, $600; T. McCrae, Guelph, $100; Rev. A. Cross, $500; Rev. P. Greig, $48 25; Managing Editor of Record, $250. These with some 60 other contributors make up the $3721.23 in the Financial Statement.

*Towards the reduction of this amount, $173 was collected by the Convener, at Missionary Meetings in British Columbia. This amount is included in the Donations for the year.

TOTAL CONTRIBUTIONS FOR HOME MISSIONS FOR 1882-83.

Home Mission Fund	$43,401 22
Knox College Missionary Association	2,840 46
Queen's College " "	393 37
Montreal " " "	1,548 98
Lumberman's Mission	722 59
Total	$48,905 57

SABBATH SCHOOL CONTRIBUTIONS, 1882-83.

(Included in the amounts credited to Presbyteries)

MONTREAL PRESBYTERY.—Chalmers, $135; Taylor st., 36.74; St. Paul's, 70; St. Joseph st, 20; Stanley st, 15; Knox, 50; Crescent st., 50; Erkskine, 30; Cote St. Antoine, 10; Nazareth st, 30; Petite Cote, 7; S. Georgetown, 8. Total, $461.74. OTTAWA PRESBYTERY—Ottawa, St. Andrew's, $58.36; Bible Class, 16.97; Daly st. Miss H.'s class, 13.05; Rochesterville, 6. Total, $94 38. BROCKVILLE PRESBYTERY—Brockville 1st, $30; Morrisburg, 6. Total $35. KINGSTON PRESBYTERY—Kingston Chalmer's $7.20. PETERBORO' PRESBYTERY—Peterboro'St. Andrew's $7 39; St. Paul's, $110; Keene, 15; Lakefield, 60. Total, $192 39. WHITBY PRESBYTERY Oshawa, $37.89; Brooklin, 13.85; Ashburn, 9; Columbus, 10; Bowmanville St Paul's, 36.61. Total, $106 85. LINDSAY PRESBYTERY—Beaverton, $10. TORONTO PRESBYTERY—St. James Square, $146.22; Wes', 30; Charles street, 44, Bible class, 9.30; College street, 40, Bible class, 5; Central, 25; Knox, 50, Bible class, 30; Duchess street, 30; East, 30; Erkskine, 20; Primrose, 12.15; Markham St. John's, 11; York Mills, 1: Mono East and Mono Mills, 13.80, Caledon St. And., 16; Scarboro St. And, 35; Chinguacousy First, 10; do Second, 11.66; Oakville, 8; Scarboro' Knox, 15; Vaughan Knox, 5; Esquesing, 15; Malton, 2; Aurora, 8; Newmarket, 20. Total, $643.33. BARRIE PRESBYTERY—Bracebridge, $8; Stayner, 5. Total, $13. SAUGEEN PRESBYTERY—Harriston Guthrie, $10. GUELPH PRESBYTERY—Eramosa, $3 39; Nimosa, 2; Fergus St. Andrew's, 10; Elora, Knox. 5; Guelph. Knox, 20; Fergus Melville, 25; Erin, 3; Guelph Chalmers, 15; Rockwood. 7; Acton, 13.15. Total, $103.54. HAMILTON PRESBYTERY—Hamilton Knox, $35; St Johns, 10; Central, 175; Erskine, 50; McNab, 60; Drummondville, 5; Haynes Avenue, St. Catharines, 10; Beverly, 20; Caledonia Argyle street, 17·70; St. Catharines Knox, 80. Total, $462.70. PARIS PRESBYTERY—Tilsonburg, $6; Woodstock Chalmers, 70; Woodstock Knox, 100; Ayr Stanley street, 20; Ayr Knox, 20. Total, $216. LONDON PRESBYTERY—London First, $66; English Settlement, 5.10; London St. Andrews, 35; Hyde Park, 10; Komoka, 6. Total, $122.10. SARNIA PRESBYTERY—Sarnia St. Andrews. $120. CHATHAM PRESBYTERY—Buxton, $2. STRATFORD PRESBYTERY—Hampstead, $5.88; Hibbert, 21; Harrington, 8 Total, $34.83. BRUCE PRESBYTERY—Fordwich, $9.16; Molesworth Y. P. Association, 43.30. Total, $52 46. PRESBYTERY OF MANITOBA—Portage La Prairie. $10.

SUMMARY.—Montreal Presbytery, $461.74; Ottawa, $94.38; Brockville, $35; Kingston, $20; Peterboro', $192.39; Whitby, $106.85; Lindsay. $10; Toronto, $643 33; Barrie, $13; Saugeen, $10; Guelph, $103; Hamilton, $462.70; Paris, $216; London, $122.10; Sarnia, $120; Chatham, $2; Stratford, $34.83; Bruce, $52.46; Manitoba, $10. Total, $2,709.78.

REPORT OF THE BOARD OF MANAGEMENT OF THE MANITOBA CHURCH AND MANSE BUILDING FUND.

The Board of Management of the Church and Manse Building Fund for Manitoba and the North-West, was duly constituted in accordance with the instructions of the General Assembly of 1882.

The sum originally aimed at, in the creation of the Fund, was $100,000. Of this amount $80,772.25 have already been subscribed, of which $20,903.54 have been received, subscriptions being in most cases payable in three annual instalments.

Some provisional arrangements for granting aid from the Fund to certain congregations were made during the summer of 1882 by the Superintendent of Missions, to whose exertions the Church is mainly indebted for the formation of the Fund. The Board confirmed these arrangements, the applications for aid having in all cases been approved by the Presbytery of Manitoba. Subsequent applications have also been duly considered, so that the total advances from the Fund up to this date have been $11.996.89.

In *two* instances, High Bluff and Nelson, aid has been given for the erection of a Manse; in *one*, Maringhurst, for a building, combining Manse and place of worship; in *eleven* (viz., Brandon, West Lynn, Neepawa, Rapid City, Carberry, Minnedosa, Brant and Argyle, Regina, Edmonton, Sunnyside and Oak River), for the erection of a church. The aid given to Maringhurst was in the form of a free grant; that to Regina in the use of a building, which is still the property of the Board; in every other instance it was in the form of a loan, the amounts varying from $150 to $2,000. These loans are to be repaid by instalments, for the most part within three years, interest at five per cent. being charged in almost every case, and repayment being secured by the personal bond of the Trustees of the Congregation, or by a mortgage on the Church property. Of the fourteen congregations already assisted from the Fund, few would be provided with a place of worship, and none of them as adequately equipped as they now are, had it not been for the aid thus received.

In addition to the amounts already advanced, the Board has passed applications in favor of Stonewall, Chater, Davidson's Settlement, Moosomin, Virden, Prince Albert (three small churches), Greenwood, Miami, Broadview, Moose Jaw, Wolsely, Rat Portage, Burnside, Gladstone, Green Ridge, and Turtle Mountain, which will entirely exhaust the present balance at the disposal of the Board. The average of these loans is about one-third of the total cost of the buildings.

In obedience to the Instructions of the Assembly the Board have secured from the Dominion Parliament an Act of Incorporation, enabling them "to hold and possess funds that may be acquired by them by subscription or otherwise for the purchasing and holding of real estate, and for the purchase and erection of churches and manses and buildings, and for the maintenance of the same for the uses and purposes of the Presbyterian Church in Canada in Manitoba and the North-West; and also for the purpose of loaning moneys held by them on the security of real estate or otherwise as to them may seem best." In seeking incorporation the Board thought it desirable in the interests of the church that they should be enabled to receive property in trust for congregations that exist, or that may yet be formed, in places where it may be difficult for some time to secure a resident board of trustees. A clause was, therefore, inserted in the Act of Incorporation enabling them to acquire, hold, and receive property for the use of any particular congregation or Mission Station in connection with the Church in Manitoba and the North-West.

For the benefit of congregations desiring assistance from the Fund, the Board have had several designs prepared, with working plans and specifications, of such buildings as might suit the wants of congregations in the North-West.

The Board gratefully acknowledge the services of Mr. H. R. P. Hamilton, late of Winnipeg, and now of St. Paul, and Mr. R. McNicol, of Winnipeg, in furnishing them with designs, and also the Church Erection Board of the American Presby-

terian Church. Working plans of buildings will, on application, be furnished to congregations assisted by the Board. Arrangements have been made by which lumber can be supplied at less than the usual market prices, and the C. P. R. Company have kindly consented to convey building material for the Board over any part of their lines at half the ordinary freight rates.

The Board regard the erection of churches and manses as of essential importance to the progress of the church in the North-West. Some of the congregations in the Eastern Provinces have recognized this, as is shewn by the contributions already made to the Fund; but we are as yet only on the threshold of this work. The rapid increase of settlement, following upon the speedy extension of our railway system, furnishes a field for effort that will tax to the utmost the resources and energies of the church. Present delay may impair the position and prospects of the church in this country, to an extent that cannot be remedied by years of subsequent activity. The settlers, who are building homes on our prairies, need help to erect houses of worship. Every manse will be a centre of wholesome social influence for a wide community; every church will help to foster the religious life of the people. While money from many quarters is finding investment in this country, and immigrants are coming from all directions, the close relation that exists between the North-West and the older Provinces, as well as between the North-West and the mother country, indicates the sources from which we may naturally expect aid for our work. The settlement of the prairies is not merely a matter of importance to Canada; it affects the empire; and we look to our friends across the Atlantic, as well as to those in all parts of the Dominion, for support in a work that so deeply concerns the welfare of the church. Therefore, in the name of the Great Head of the Church, and with confidence in the liberality of His people, "let us rise up and build."

In making advances from the Fund, the Board of Management require, in addition to the terms prescribed by the General Assembly, that loans shall be repaid within three years; that payment shall be guaranteed by the personal bond of the managers of the congregations, or by a first mortgage on the Church property; and, in most instances, that interest be paid upon loans at a rate not exceeding five per cent. per annum.

C. B. PITBLADO, Chairman.
D. M. GORDON, Secretary.

MISCELLANEOUS.

During the year the committee has received $250 from the Presbyterian Church in Ireland, in aid of Mission work.

James Browning, Esq., of St. John, Newfoundland, has also given 10,000 copies of the Mother's Catechisms, and 5,000 copies of the Shorter Catechism, for distribution in the more destitute mission fields of the church. Packages of these have been sent, at the request of Missionaries, to Manitoba and the Northwest Territories, the Muskoka district, the Algoma district, and to many fields in Ontario and Quebec. Missionaries who are still in want of these Catechisms, can have them sent at once, by applying to the Convener.

The sum of $600 has been received from a gentleman in Ottawa, per E. H. Bronson, Esq., to aid in supporting a missionary in Manitoba.

The Convener has been advised that handsome bequests have been made, by

the late David J. Greenshields and the late Edward MacKay, both of Montreal, towards the Home Mission Fund. These when received, will be duly acknowledged.

Correspondence has been held during the year between the Convener, and the Rev. J. Grierson Scott (Convener of the Colonial Committee of the United Presbyterian Church), and the Rev. Mr. Kirkwood, of Kelso, with a view to our receiving both men and means, to aid the Home Mission Committee, in its work in Manitoba and the North west As the details have not yet been fully considered, nor definite action taken by the Home Church, nothing further can be reported in the meantime.

The following resolution was adopted, at the last meeting of the Committee: "That inasmuch as movements have been initiated in the Presbyteries of Montreal and Quebec, according to which it is proposed to pay monies to supplement congregations in addition to the supplements granted by this Committee, the Convener be instructed, in the annual report to be presented to the General Assembly to ask the guidance of the Assembly in the circumstances."

PROPOSED SCHEME FOR THE DISTRIBUTION OF PROBATIONERS.

The General Assembly having instructed the Home Mission Committee to consider the question of the distribution of Probationers, the matter was referred at the meeting in October to a sub-committee, with instructions to ascertain the mind of Presbyteries and report at the March meeting. At the meeting in March, Mr. Laing, on behalf of the sub-committee presented the following report, which was received and ordered to be printed, and put into the hands of members of the Committee, with a view to action being taken during the present meeting of Assembly:

Draft Report of the Sub-Committee of the Home Mission Committee, Western Section, anent the Distribution of Probationers:

The main object to be aimed at in such a scheme is the facilitating of the settlement of pastors in vacant congregations. The supply of ordinances to the vacancies, and the giving employment to the men though not to be wholly disregarded, are only secondary considerations. To accomplish the main object, licentiates and ministers, who are desirous of being settled, are to be brought before congregations, which are prepared to call a minister, in a manner most likely to afford proofs of their gifts and suitableness for the work in the various congregations. The following provisions, several of which are identical with those of the scheme at present in use, although some such as 1, 2, 3, 7, 12, 13, 14 propose important changes, are respectfully submitted for the consideration of the Committee.

I. COMMITTEES OF DISTRIBUTION.

1. Each Synod shall appoint its committee for the distribution of probationers. The committee shall consist of the conveners of the Home Mission Committee of the several Presbyteries which constitute the Synod.

2. The conveners of the Synodical Committees shall form a committee, the Convener of which shall be appointed by the General Assembly to report annually to the General Assembly.

3. The Synodical Committees shall ordinarily meet once a quarter, and appoint the probationers directly to the vacancies reported within the bounds of each Synod, in accordance with the regulations hereinafter provided.

4. When it is practicable the appointment for probationers shall be for some

weeks at a time in each place, so as to secure as far as possible the doing o pastoral work during the week and to minimize the expense of travelling.

II ROLL OF PROBATIONERS.

5. All licentiates of the church who have been licensed for not more than two years, and all ministers who have been without charge for not more than one year shall have a right to have their names put on the Roll of Probationers on application made to a Synodical Committee. But a probationer may withdraw his name at the end of any quarter by giving two weeks notice to the Convener of the Synodical Committee.

6. Ministers and licentiates received from other Churches by Presbyteries, whether immediately or after leave granted by the General Assembly, shall have the same standing as other ministers and licentiates of the Church.

7. A probationer when applying for employment shall be required to produce a Presbyterial certificate of good standing, and evidence of the time which has elapsed between his application and his licensure, resignation or charge, or reception into the Church as the case may be. He shall also present a resolution by some Presbytery within the bounds of the Synod, recommending him for employment.

8. A Synodical Committee, may if it see fit, put on the roll the name of a licentiate of more than two years standing, or if a minister who has been without charge for more than one year, when application to that effect has been made by a Presbytery within the bounds; provided always that no congregation shall be required to accept the services of such probationer, if they notify the Presbytery in good time that his services are not desired by them.

9. In computing the terms of service above specified, allowances shall be made for sickness, leave of absence, and time spent in mission work under the care of a Presbytery or in the public business of the Church.

10. Probationers shall be under the care of the Presbyteries within whose bounds they may labor from time to time, and shall report in writing concerning the services rendered by them.

11. If a complaint of inefficiency or immorality has been sustained in any church court against a probationer, the Synodical Committee on being notified thereof, may withold appointments from the probationer until the complaint has been regularly disposed of.

12. The remuneration for probationers shall be at the rate of $8 per Sabbath with board; but congregations, which have been in the habit of paying a salary of more than $700, shall be expected to pay $1 per Sabbath additional, for every $100 of stipend over that amount.

13. When a Presbytery has sustained a call from a vacancy, the clerk shall at once inform the Synodical Committee who shall recall any appointments for probationers made to that vacancy, until the call has been disposed of; and the Presbytery shall make such arrangements as they please for the supply of the pulpit. After a call has been accepted, the Presbytery shall hold the probationer responsible for the supply, who shall at once be relieved of any appointments he may have received.

III. LIST OF VACANCIES.

14. Presbyteries shall report as vacancies only those congregations which they deem prepared to call a minister, and those whose call, though given, has not been sustained.

15. Presbyteries may as they deem best, decline to put any particular congregation on the list, or they may apply for full supply or for such proportion of supply, as the circumstances of the congregations in their opinion may require.

16. No vacancy not on the list, shall obtain the services of any probationer

whose name is on the roll without leave from the Synod's Committee; nor shall allowances be made for time so occupied in favor of the probationer.

The Committee further desire to express their conviction that no scheme of distribution will be found satisfactory in its working, until the supply of probationers is largely increased. The chief difficulty is scarcity of eligible men.

CONCLUSION.

The Committee cannot close this report, without referring to the valuable gifts and bequests of the wealthier members of our church, which the Home Mission Fund, in common with other important interests, are now beginning to receive. While the smallest offering, from the humblest of God's children, is precious in the master's eyes, there are also needed, the larger gifts of our prosperous merchants, in order that we may take immediate advantage of openings in Providence, that now seek for aid, but which may soon be beyond our reach. The immigration from Great Britain to the Great North-West, has only begun. That country has to be won or lost to the church, within the next ten years. A somewhat generous outlay at the present moment, will be found to have been the wisest economy, when in the future history of these wide-spread territories, the results are seen. We have begun well; but our past achievements will be in vain, unless we not only hold fast, but also follow up the ground already gained, and keep pace with the settlements that are daily springing up, along the line of the Pacific Railroad and in the interior of the country. Many of those who are leaving the Old World for Canada, are members of the Presbyterian Church and love her services; others may be religiously indifferent, and others still, inclined to skepticism. But for each and all alike, there is nothing so absolutely necessary as the Gospel of the Lord Jesus Christ.

Nor dare we relax our efforts in the older parts of our country; for just in proportion as we supply the more central and populous districts, do we strengthen the outposts. It is also to be borne in mind, that in certain Missionary districts in Quebec, the need of encouragement and assistance from the Committee, is becoming greater than ever, consequent upon the decrease of the Protestant population and the increase of Romanism.

The Committee very gladly recognize the substantial contributions of our Sabbath Schools, and the continued services of the Students' Missionary Societies, of the different Colleges. Their labors are invaluable in the opening up of new fields, which might not otherwise be overtaken for many years.

In name of the Committee,

WM. COCHRANE, *Convener*

Brantford, June 14th, 1883.

APPENDICES

TO THE

Report of the Home Mission Committee, Presbyterian Church in Canada,

(WESTERN SECTION,)

FOR 1882-83.

ROBT. H. WARDEN, MONTREAL, *Secretary.*

WM. COCHRANE, D.D., BRANTFORD, *Convener.*

APPENDIX I.—MISSION STATIONS.

Report for the year ending 31st March, 1883.

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. Preaching Stat'ns.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during year.
									$ c.	$ c.	$ c.	$ c.	$ c.
I.—QUEBEC.	1. Metis	1	1	2	70	41	53	48	2 88	150 00	.....	3 26	170 00
	2. Kennebec Road	1	1	3	70	37	30	31	4 00	128 00	600 00	3 00	93 00
	3. Valcartier	1	1	2	70	62	116	47	3 75	197 00	.....	2 50	104 50
	4. Gould	1	....	1	146	46	47	31	6 00	232 00	.....	2 00	20 00
	5. Chaudiere	1	....	2	30	17	....	49	4 00	200 00	.....	4 00	92 00
	6. Coaticook, Massawippi, etc	1	2	3	75	18	36	47	4 60	240 00	.....	.....	.....
	Total	6	5	13	461	221	282	253	25 23	1147 00	600 00	14 76	479 50
II.—MONTREAL.	1. Ogdensburg	1	1	3	60	36	27	52	2 25	120 00	.....	5 00	250 00
	2. Arundel and Harrington	1	2	5	85	64	48	52	5 00	260 00	74 00	5 00	260 00
	3. Avoca	1	1	2	60	36	39	41	4 00	150 00	.....	3 00	54 00
	4. Rawdon	1	1	1	50	13	....	13	3 00	39 00	.....	3 00	39 00
	5. Laprairie	1	1	2	35	21	17	42	1 50	55 00	.....	2 00	84 00
	6. West Farnham	1	1	1	50	24	32	52	3 00	150 00	320 00	4 00	182 00
	7. Pointe-aux-Trembles	....	....	1	100	5	44	28	.....	.....	.....	.....	.....
	8. Chambly and Longueuil*	...	....	2	60	21	....	22	5 00	116 00	.....	.....	.....
	Total	6	7	17	500	220	207	302	23 75	890 00	394 00	22 00	869 00
III.—GLENGARRY.	1. E. Hawkesbury and Glen Sandfield	1	1	2	130	61	80	44	8 00	350 00	.....	.....	.....
IV.—OTTAWA.	1. Cantley and Portland	1	2	5	80	42	45	52	4 50	240 00	26 00	.....	.....

III.—Glengarry.	1. E. Hawkesbury and Glen Sandfield.	1	1	2	130	61	80	44	8 00	350 00	.....	.....	.....

IV.—Ottawa.	1. Cantley and Portland	1	2	5	80	42	45	52	4 50	240 00	36 00	7 00	360 00
	2. Bearbrook and Cambridge	1	1	4	150	26	94	39	6 75	280 00	.....	6 75	166 50
	3. Hull	1	1	1	35	18	34	52	4 00	208 00	.....	1 00	52 00
	4. Plantagenet	1	3	3	100	71	45	36	4 00	144 00	.....	2 00	72 00
	5. East Templeton and Chelsea	1	2	2	180	55	35	52	12 00	700 00	.....	2 00	.....
	Total	5	9	15	545	212	253	231	31 25	1572 00	36 00	18 75	650 50
V.—Lanark and Renfrew.	1. Mattawa	1	1	6	65	36	17	50	8 00	400 00	.....	5 77	217 50
	2. Alice, Petawawa and Chalk River	1	1	4	200	97	103	52	6 00	312 00	.....	4 33	225 00
	3. Wilberforce, Grattan and Stafford	1	3	4	280	86	89	52	9 60	500 00	200 00	3 85	225 00
	4. Otter Lake	1	1	4	55	35	25	26	2 00	62 00	.....	2 00	92 50
	5. Castleford and Dewars	1	1	3	190	55	90	49	8 65	300 00	.....	3 85	106 00
	6. Darling and Poland	1	2	4	215	88	44	21	4 00	84 00	.....	2 00	42 00
	7. Waltham and Calumet	1	....	3	55	32	7	26	1 50	39 00	.....	1 44	37 50
	8. Quyon, Onslow and Eardly	1	....	3	184	46	21	38	2 00	90 00	.....	4 00	152 00
	9. North Admaston	1	...	1	80	20	....	24	2 00	48 00	.....	2 00	16 00
	10. Canadian Pacific Railway	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	40 00
	11. Bathurst and S. Sherbrooke	....	1	3	160	26	50	26	6 00	156 00	.....	.....	.....
	Travelling Exp. of Missionaries to Fields	....	....	....	.....	.....	....	.....	.....	.....	.....	.....	21 00
	Total	9	10	35	1484	521	446	364	49 75	1991 00	200 00	29 24	1174 50
VI.—Brockville.	1. North Williamsburg and Winchester Springs	1	1	2	180	43	53	52	7 00	364 00	.....	2 00	104 00
VII.—Kingston.	1. Hinchinbrook and Bedford	1	1	5	245	46	35	39	4 00	156 89	.....	3 00	75 00
	2. Wolfe Island	1	1	2	125	59	...	49	5 00	240 00	150 00	.....	.....
	3. Consecon	1	2	2	175	30	37	30	6 00	180 00	.....	2 00	14 00
	4. Maynooth	1	....	6	168	68	23	24	4 00	78 38	.....	4 00	96 00
	5. Carlow and Mayo	1	1	3	230	58	102	26	6 00	146 00	.....	3 00	72 00
	6. L'Amable	1	1	7	255	46	56	25	6 00	139 45	.....	4 00	48 00
	7. Thanet and Ridge	1	2	2	111	25	21	25	6 00	104 00	.....	3 00	72 00
	8. Mississippi	1	....	5	160	50	....	40	2 50	108 00	.....	3 00	72 00
	9. Mattawatchan	1	1	2	85	29	36	24	2 50	65 00	.....	3 00	72 00
	10. Caldwell's Mills and Poland	1	1	6	.....	50	....	.....	.....	.....	.....	.....	.....
	Travelling Exp. of Missionaries to Fields	..	.....	.....	.....	....	....	....	.....	.....	.....	.....	44 50
	Total	10	10	40	1554	461	310	282	42 00	1217 72	150 00	23 00	565 50

* Worked by the Students' Missionary Society of the Presbyterian College, Montreal.

APPENDIX I.—MISSION STATIONS—*Continued.*

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. Preaching Stat'ns.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for supplies during the year (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during year.
									$ c.	$ c.	$ c.	$ c.	$ c.
VIII.—PETERBORO'.	1. Haliburton and Minden	1	3	5	150	60	120	26	6 00	160 00	....	5 00	125 00
	2. Harvey.....	1	...	2	96	19	32	20	2 50	130 00	.....	3 50	36 00
	3. Chandos, Burleigh and Cardiff. ...	1	1	3	149	29	49	26	2 00	124 00	100 00	6 00	160 50
	4. Stony Lake.....	1	1	2	146	72	31	13	5 00	81 00	.....	.....	.....
	Total.....	4	5	12	541	180	232	85	15 50	495 00	100 00	14 50	321 50
IX.—WHITBY.	No Mission Stations.												
X.—LINDSAY.	1. Coboconk and Head Lake.....	2	1	2	86	18	21	} 27	5 50	{ 64 00 }	.....	2 50	67 50
	2. Digby and Carden	2	...	2	90	32	37			{ 65 00 }			
	Total	4	1	4	176	50	58	27	5 50	129 00	.....	2 50	67 50
XI.—TORONTO.	1. Sandhill and Caledon East	1	2	2	140	22	35	52	3 50	245 00	.....	2 50	130 00
	2. Stouffville and Ballantrae	1	2	2	110	23	37	52	3 00	256 00	....	3 00	156 00
	3. Dixie's	1	1	1	120	30	34	52	4 00	312 00	.....	2 00	52 00
	4. Horning's Mills and Honeywood...	....	2	2	190	60	104	45	6 00	360 00	....	.....	.....
	5. Brockton	....	1	1	70	20	55	50	6 00	400 00	.....	.....	.....
	6. Deer Park	1	1	1	70	20	38	52	6 00	500 00	.....	1 50	.....
	7. Omagh	1	1	1	80	.....	....	12	2 50	24 75	.....	.....	40 00
	Total.....	5	10	10	780	175	303	315	31 00	2097 75	.....	9 00	378 00
XII.—BARRIE.	1. Bracebridge, Monck and S. Falls ..	1	3	3	170	56	104	26					

	7. Omagh	1	1	1	80	....	....	12					
	Total	5	10	10	780	175	303	315	31 00	2097 75	.....	9 00	378 00
XII.—Barrie.	1. Bracebridge, Monck and S. Falls	1	3	3	170	56	104	26	9 82	147 66	.....	3 84	100 00
	2. Supervising Muskoka Field	....	....	....	....	....	....	26	....	....	.....	5 77	150 00
	3. Minesing, Craighurst, etc	1	3	4	195	54	130	52	9 61	480 00	.....	3 00	150 00
	4. Penetanguishene, Midland, etc	1	2	3	350	100	121	52	12 50	650 00	.....	1 00	50 00
	5. Maganetawan, Spence, etc	1	2	6	265	63	108	42	3 00	151 50	.....	5 00	193 77
	6. Wanbaushene, Port Severn, etc	1	4	5	350	65	4	44	4 00	151 75	.....	3 00	130 46
	7. Huntsville, Allansville, etc	1	3	4	235	46	75	22	3 00	86 33	.....	3 00	66 00
	8. Parry Sound and Carling	1	1	2	80	52	58	24	3 00	72 00	.....	3 00	72 00
	9. Port Carling and Peninsula	1	1	2	.....	12	....	19	4 00	57 85	.....	2 00	38 00
	10. Raymond, Deebank and Bethel	1	1	3	124	20	39	17	3 00	56 00	.....	2 00	34 00
	11. Stisted, Stanleydale and Hoodstown	1	....	4	88	33	31	22	3 00	47 15	.....	3 00	66 00
	12. Rossean and Turtle Lake	1	1	4	70	33	36	52	2 50	117 00	.....	2 50	143 00
	13. Washago and Severn Bridge	1	3	3	140	39	37	34	4 00	256 55	.....	2 00	26 00
	14. Baysville and Uffington	1	1	4	50	46	57	12	3 00	36 00	.....	2 00	24 00
	15. Sparrow Lake, etc	1	....	2	45	11	9	8	3 00	24 00	.....	2 00	16 00
	16. Commanda and Nipissing	1	1	4	134	34	34	41	3 00	105 40	.....	2 00	40 00
	17. Emsdale, Barriedale, etc	1	....	5	215	35	58	14	8 00	111 00	.....	2 00	28 00
	18. St. Peter's, Franklin	1	....	4	140	21	18	26	2 00	52 00	.....	3 00	78 00
	19. Collingwood Mt. and Gibraltar	1	2	2	190	53	66	26	4 00	100 00	.....	2 00	52 00
	20. Strong, Stony Lake, etc	....	2	4	80	60	....	.....	.....	.....	.....	.....	.....
	Travelling Exp. of Missionaries to Fields	....	....	....	.....	.....	....	.....	.....	.....	.....	.....	111 35
	Total	18	30	68	2921	833	985	559	84 43	2702 19	.....	52 11	1574 58
XIII.—Owen Sound	1. Sarawak and N. Keppel	1	4	4	350	65	110	46	8 00	400 00	61 00	3 00	118 00
	2. Indian Peninsula, Lower Field	1	1	2	230	54	70	50	9 00	450 00	.....	4 50	234 00
	3. " " Middle Field	1	....	5	160	29	42	26	4 00	104 00	.....	2 00	52 00
	4. Johnston, Daywood and Caven	....	3	3	....	65	77	52	10 00	425 00	.....	.....	.....
	5. Crawford	....	1	1	120	35	60	30	7 00	210 00	57 00	.....	.....
	6. Berkeley and Williamsford	....	2	2	180	.....	....	26	8 00	208 00	.....	.....	.....
	7. Woodford	....	1	1	...	.....	..	.....	.....	.....	.....	.....	.....
	8. Tobermory	....	....	....	.....	.....	....	.....	.....	.....	.....	.....	.....
	Travelling Expenses of Missionaries to Field, etc	....	....	....	.....	....	...	.....	....	.....	.....	.....	21 50
	Total	3	12	18	1040	248	359	230	46 00	1797 00	118 00	9 50	425 50
XIV.—Saugeen.	1. Black's Corners and Gandier	....	1	2	120	53	69	24	8 00	190 00	600 00	....	.....
	2. Proton, M. S.	....	1	1	75	20	30	29	7 00	246 00	600 00	.....	.....
	Total	....	2	3	195	73	99	53	15 00	436 00	1200 00	.....	.....

APPENDIX I.—MISSION STATIONS—*Continued.*

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. Preaching Sta'ns.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during year.
									$ c.	$ c.	$ c.	$ c.	$ c.
XV.—GUELPH.	1. Eden Mills	....	1	1	100	23	62	52	6 00	342 00	.....	.....	.....
	2. Second Church, Garafraxa	....	....	2	120	29	58	34	6 00	284 00	.....	.....	.....
	Total	....	1	3	220	52	120	86	12 00	626 00	.....	.....	.....
XVI.—HAMILTON.	1. Louth	1	1	2	150	40	27	52	3 50	136 68	.....	3 00	156 00
	2. Fort Erie and Ridgeway	1	....	....	....	....	....	....	....	....	....	.....	6 00
	3. Ancaster East and Barton	....	2	2	120	34	66	52	6 50	338 00	.....	.....	.....
	4. Haynes' Avenue, St. Catharines	....	1	1	60	30	55	52	9 00	450 00	.....	....	....
	Total	2	4	5	330	104	148	156	19 00	924 68	.....	3 00	162 00
XVII.—PARIS.	1. Old St. Andrew's, E. Oxford	1	1	1	125	20	42	50	4 00	200 00	.....	2 00	52 00
XVIII.—LONDON.	1. Springfield	1	1	1	52	31	30	52	4 00	312 00	.....	4 00	156 00
	2. Lucan and Fraser's	1	2	2	100	23	44	48	3 00	288 00	.....	3 00	166 00
	Total	2	3	3	152	54	74	100	7 00	600 00	.....	7 00	322 00
XIX.—CHATHAM.	1. Essex Centre	1	....	2	220	40	18	4	.....	36 00	.....	3 00	12 00
	2. Henderson	....	....	....	....	....	....	....	.....	.....	.....	.....	.....
	Total	1	....	2	220	40	18	4	.....	36 00	.....	3 00	12 00

XIX.—CHATHAM.	1. Essex Centre	1	....	2	220	40	18	4	.....	36 00	.....	.....	3 00	12 00
	2. Henderson	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....
	Total	1	....	2	220	40	18	4	.....	36 00	.....	.....	3 00	12 00
XX.—SARNIA.	1. Oil Springs and Oil City	1	1	2	80	23	33	41	4 00	164 00	.....	.....	4 00	160 00
	2. Duthel Church and Black Creek	1	1	2	.....	.....	....	7	6 00	42 00	.....	.....	2 00	14 00
	3. Sombra Village and Wilkesport	1	....	2	.....	.....	....							
	Total	3	2	6	80	23	33	48	10 00	206 00	.....	.....	6 00	174 00
XXI.—STRATFORD.	1. Trowbridge	1	1	....	.....	.....	....	.....	.....	.....	.....	.....	.....	52 00
XXII.—HURON.	1. Goderich, Gaelic Mission	....	....	....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....
XXIII.—MAITLAND	No Mission Station.													
XXIV.—BRUCE.	1. Manitoulin :—Manitowaning, etc.	1	1	5	340	73	60	26	8 00	200 00	.....	.....	6 00	150 00
	2. " Gore Bay, etc.	1	1	5	280	76	63	13	.....	.....	.....	.....	.....	.....
	3. " Little Current, etc.	....	....	3	120	37	17	13	.....	.....	.....	.....	.....	.....
	4. " Providence Bay, etc.	...	....	5	223	60	73	26	.....	.....	.....	.....	.....	.....
	5. St. Joseph's Island, etc.	....	....	5	200	30	....	.....	.....	.....	.....	.....	8 00	231 00
	6. Bruce Mines, etc	1	1	12	460	95	....	.....	.....	.....	.....	.....	8 00	361 95
	7. Sault Ste. Marie	1	1	4	70	40	42	52	5 76	300 00	.....	.....	7 00	350 00
	8. Prince Arthur's Landing	1	....	....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....
	Expenses of Deputies of Presbytery visiting Stations	....	....	....	.....	.....	....	.....	.....	.....	.....	.....	.....	67 00
	Total	5	4	39	1693	411	255	130	13 76	500 00	.....	.....	29 00	1159 95
XXV.—MANITOBA.	1. West Lynne	1	1	3	50	35	....	52	10 00	.....	800 00		4 00	200 00
	2. Boyne	1	2	5	190	60	71	50	11 00	535 00	.....		4 00	200 00
	3. Meadow Lea	1	....	4	30	22	20	50	.....	.....	.....		2 00	100 00
	4. Morris	1	1	3	105	42	24	52	9 00	187 00	.....		8 00	400 00
	5. Strathclair	1	1	7	40	90	50	52	.....	178 50	.....		5 00	250 00
	6. Rolling River	1	....	3	35	35	22	52	6 00	300 00	.....		6 00	300 00
	7. Millbrook	1	....	4	50	38	30	52	7 00	242 00	.....		4 00	200 00
	8. Birtle	1	....	8	35	91	54	52	9 00	267 00	.....		8 00	400 00
	9. Edmonton	1	1	3	115	42	20	52	6 00	275 00	1390 00		12 00	600 00
	10. Prince Albert	1	1	3	190	67	52	52	8 50	425 00	500 00		15 00	750 00

APPENDIX I.—MISSION STATIONS.—*Continued.*

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is aid required?	Is there a Church?	No. Preaching Stat'ns.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H.M. Committee during year.
									$ c.	$ c.	$ c.	$ c.	$ c.
XXV.—MANITOBA—*Continued.*	11. Carrot River	1	....	3	40	25	17	52	6 00	213 00	.....	12 00	550 00
	12. Headingly	1	1	4	35	40	18	45	2 00	120 00	.....	*	* ....
	13. Oak River	1	1	5	50	48	76	52	6 00	211 00	134 00	6 00	225 00
	14. Greenwood	1	....	4	70	72	57	52	9 00	333 00	.....	2 50	137 00
	15. Neepawa	1	1	5	110	72	45	52	8 50	369 00	856 00	5 00	250 00
	16. East Turtle Mountain	1	....	5	75	70	45	52	....	.....	.....	6 00	300 00
	17. West Turtle Mountain	1	....	4	35	42	....	26	7 00	.....	.....	4 00	200 00
	18. Rat Portage	1	1	2	80	25	10	52	11 00	550 00	200 00	2 00	100 00
	19. Dominion City	1	1	3	50	30	47	52	5 00	260 00	.....	2 00	100 00
	20. Cypress River	1	....	6	56	55	40	40	10 00	250 00	....	6 00	150 00
	21. Milford	1	....	5	80	65	45	35	14 00	380 00	....	4 00	75 00
	22. Peacock	1	....	3	65	35	22	20	6 00	80 00	....	6 00	.....
	23. Virden	1	....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....
	24. Plum Creek	1	....	5	40	35	22	26	3 00	150 00	.....	.....	.....
	25. Westbourne	1	....	4	45	40	32	52	6 00	300 00	....	6 00	150 00
	26. Shell River	1	....	4	44	48	33	39	6 00	137 00	.....	8 00	75 00
	27. Marringhurst	1	....	4	35	43	25	50	6 00	300 00	.....	6 00	150 00
	28. Newdale	1	....	3	40	35	23	39	5 00	125 00	.....	.....	.....
	29. Moosemin	1	....	3	50	35	....	52	.....	.....	.....	6 00	150 00
	Total	29	12	119	1840	1337	900	1304	177 00	6187 50	3880 00	149 50	6012 50

* Grant from Board of French Evangelization.

APPENDIX I.—SUMMARY OF MISSION STATIONS.

APPENDIX I.—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	Is Aid Required?	Is there a Church?	No. Preaching Stat'ns.	Average Sabbath attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H.M. Committee during year.
									$ c.	$ c.	$ c.	$ c.	$ c.
1. Quebec	6	6	5	13	461	221	282	253	25 23	1147 00	600 00	14 76	479 50
2. Montreal	8	6	7	17	500	220	207	302	23 75	890 00	394 00	22 00	869 00
3. Glengarry	1	1	1	2	130	61	80	44	8 00	350 00	.....	.....	.....
4. Ottawa	5	5	9	15	545	212	253	231	31 25	1572 00	36 00	18 75	650 50
5. Lanark and Renfrew	11	9	10	35	1484	521	446	364	49 75	1991 00	200 00	29 24	1174 50
6. Brockville	1	1	1	2	180	43	53	52	7 00	364 00	.....	2 00	104 00
7. Kingston	10	10	10	40	1554	461	310	282	42 00	1217 72	150 00	23 00	565 50
8. Peterborough	4	4	5	12	541	180	232	85	15 50	495 00	100 00	14 50	321 50
9. Whitby	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. Lindsay	2	4	1	4	176	50	58	27	5 50	129 00	.....	2 50	67 50
11. Toronto	7	5	10	10	780	175	303	315	31 00	2097 75	.....	9 00	378 00
12. Barrie	20	13	30	68	2921	833	985	559	84 43	2702 19	.....	52 11	1574 58
13. Owen Sound	8	3	12	18	1040	248	359	230	46 00	1797 00	118 00	9 50	425 50
14. Saugeen	2	.....	2	3	195	73	99	53	15 00	436 00	1200 00	.....	.....
15. Guelph	2	.....	1	3	220	52	120	86	12 00	626 00	.....	.....	.....
16. Hamilton	4	2	4	5	330	104	148	156	19 00	924 68	.....	3 00	162 00
17. Paris	1	1	1	1	125	20	42	50	4 00	200 00	.....	2 00	52 00
18. London	2	2	3	3	152	54	74	100	7 00	600 00	.....	7 00	322 00
19. Chatham	2	1	.....	2	220	40	18	4	.....	36 00	.....	3 00	12 00
20. Sarnia	3	3	2	6	80	23	33	48	10 00	206 00	.....	6 00	174 00
21. Stratford	1	1	1	.....	.....	.....	.....	.....	.....	.....	.....	2 00	52 00
22. Huron	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23. Maitland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24. Bruce	8	5	4	39	1693	411	255	130	13 76	500 00	.....	29 00	1159 95
25. Manitoba	29	29	12	119	1840	1337	900	1304	177 00	6187 50	3880 00	149 50	6012 50*
Total	138	116	131	417	15167	5339	5257	4675	627 17	24468 84	6678 00	398 86	14556 53

* The total amount paid from the Home Mission Fund during the ecclesiastical year on account of Manitoba was $16,564.15. This includes travelling expenses of Missionaries, grants to Supplemented Congregations and Mission Stations, salary of Superintendent, etc.

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.

Report for the Year ending 31st March, 1883.

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a Manse?	Families connected with Congregation.	Communicants.	Average Sabbath attendance.	Distance from nearest Presbyterian Church.	Amount of Salary contributed by Congregation during the year.	Total supplement received from H. M. Com. during the year.	Arrears of Stipend due by Congregation.	Amount contributed to the Schemes of the Church during year.
									$ c.	$ c.	$ c.	$ c.
I.—QUEBEC.	1. Scotstown	John Macdonald	1	..	34	36	130	8	500 00	150 00	.....	40 00
	2. Hampden	John Mackenzie	1	1	65	56	200	6	312 00	125 00	.....	46 00
	3. Lake Megantic	Wm. Ross	1	1	70	40	250	12	550 00	50 00	.....	21 00
	4. Danville	Wm. Robertson	1	....	25	59	75	12	316 24	202 00	.....	3 57
	5. St. Sylvester	J. G. Pritchard	1	1	57	100	150	6	330 00	227 00	.....	67 00
		Total	5	3	251	291	805	.....	2008 24	754 00	.....	177 57
II.—MONTREAL.	1. Mille Isles	Vacant	1	1	48	60	150	15	300 00	152 50	.....	20 00
	2. Farnham Centre	A. H. McFarlane	1	1	30	57	150	45	400 00	200 00	.....	24 00
	3. Laguerre	Vacant	1	1	26	42	75	8	290 00	.....	.....	17 00
	4. Joliette	A. Kohboo	1	....	11	13	35	33	50 00	150 00	.....	25 00
	5. New Glasgow	M. F. Boudreau	1	1	42	65	80	15	250 00	175 00	.....	32 00
	6. St. Hyacinthe	Vacant	1	....	23	22	45	35	300 00	200 00	.....	23 00
	7. Taylor Church, Montreal	J. J. Casey, B.D.	1	...	43	73	130	1	400 00	275 00	.....	116 00
		Total	7	4	223	332	665	.....	1990 00	1152 50	.....	257 00
III.—GLENGARRY.	1. Summerstown	G. C. Patterson	1	1	38	100	120	7	504 00	125 00	.....	57 00
	2. Alexandria	James Cormack	1	1	30	47	130	9	260 00	182 00	.....	.....
	3. Dalhousie Mills	Hugh Lamont, D.D.	1	1	50	90	150	11	450 00	150 00	.....	80 00
		Total	3	3	118	237	400	.....	1214 00	457 00	.....	137 00
IV.—OTTAWA.	1. Richmond	T. S. Glassford	2	1	50	78	90	8	525 00	75 00		55 00

	2. Alexandria	James Cormack	1	1	50	47	150	9	250 00	125 00	.....	80 00
	3. Dalhousie Mills	Hugh Lamont, D.D.	1	1	50	90	150	11	450 00	150 00	.....	80 00
		Total	3	3	118	237	400	.....	1214 00	457 00	.....	137 00
IV.—Ottawa.	1. Richmond	T. S. Glassford	2	1	50	78	90	8	525 00	75 00	.....	55 00
	2. Rochesterville	Joseph White, B.A.	1	...	60	114	130	1	500 00	125 00	.....	77 00
	3. East Gloucester	H. J. McDiarmid	1	1	48	106	200	7	525 00	75 00	.....	86 86
	4. Aylwin and Desert	Wm. Shearer	2	1	45	94	200	30	360 00	255 00	.....	40 00
		Total	6	3	203	392	620	.....	1910 00	530 00	.....	258 86
V.—Lanark & Renfrew.	1. Kitley	George Porteous	1	1	32	80	100	8	400 00	200 00	.....	35 00
	2. Dalhousie and N. Sherbrooke	R. McKenzie	1	1	56	138	200	8	450 00	150 00	.....	75 00
	3. Balderson and Drummond	J. G. Stuart	2	...	65	105	400	6	265 00	62 50	.....	.....
	4. Litchfield	James Robertson	3	R H	60	100	180	8	450 00	137 50	.....	45 00
	5. Bromley	Vacant	1	....	45	60	150	8	91 00	39 00	.....	.....
		Total	8	3	258	483	1030	.....	1656 00	589 00	.....	155 00
VI.—Brockville.	1. Cardinal and Mainsville	W. M. McKibbin, B.A.	1	....	74	121	150	6	530 00	120 00	.....	120 00
	2. Osgoode, Heckston and S. Gower	Vacant	....	....	.....	....	.....	.....	.....	22 00	.....	.....
		Total	1	....	74	121	150	.....	530 00	142 00	.....	120 00
VII.—Kingston.	1. Landsdowne and Fairfax	Godfrey Shore	3	....	40	60	250	10	500 00	200 00	.....	.....
	2. St. John's, Pittsburg	John Gallaghar	1	1	36	48	150	8	500 00	150 00	.....	.....
	3. Glenvale, Harrowsmith and Wilton	A. Sillar	3	....	32	45	180	9	450 00	98 00	.....	.....
	4. Camden and Newburgh	J. Leishman	1	....	49	70	200	9	500 00	150 00	.....	.....
	5. Mill Haven	D. Kellock	1	....	40	55	250	12	400 00	190 00	.....	.....
	6. Demorestville	Vacant	1	1	35	25	80	9	400 00	9 00	.....	.....
	7. St. Columba and St. Paul	Vacant	2	1	36	48	300	8	400 00	.....	.....	.....
	8. Melrose and Lonsdale	Vacant	3	1	47	81	220	7	400 00	8 00	.....	.....
	9. Camden and Tamworth	W. S. Smith	1	1	37	66	225	9	400 00	141 00	.....	.....
	10. Rylston	D. Beattie	1	....	30	46	175	6	400 00	156 00	.....	.....
		Total	17	5	382	544	2030	....	4350 00	1102 00	.....	.....
VIII.—Peterborough.	1. Garden Hill and Knoxville	W. H. Jamieson	2	1	43	98	250	6	372 00	101 00	.....	28 00
	2. Warsaw and Dummer	P. Fleming	2	1	22	58	125	8	450 00	50 00	.....	.....
	3. Bobcaygeon and Dunsford	Vacant	2	1	52	106	160	9	529 00	.....	....	35 00
		Total	6	3	117	262	535	....	1351 00	151 00	.....	63 00

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.—*Continued.*

Presbyteries.	Congregations.	Names of Ministers.	Is there a Church?	Is there a Manse?	Families connected with Congregation.	Communicants.	Average Sabbath attendance.	Distance from nearest Presbyterian Church.	Amount of Salary contributed by Congregation during the year.	Total supplement received from H. M. Com. during the year.	Arrears of Stipend due by Congregation.	Amount contributed to the Schemes of the Church during year.
IX.—Whitby.	No Supplemented Congregations.											
									$ c.	$ c.	$ c.	$ c.
X.—Lindsay.	1. Fenelon Falls and Somerville	Wm. Lochead	2	1	60	71	185	10	470 00	130 00	.....	50 00
	2. Bolsover	J. T. Paul	1	....	26	26	110	6	236 00	100 00	.....	25 00
	3. Uptergrove	Henry Sinclair	1	1	40	70	200	5	413 00	50 00	.....	30 00
	4. Leaskdale and Zephyr	A. G. McLachlin	2	....	56	67	220	7	600 00	30 00	.....	62 00
	5. Sunderland and Vroomanton	Vacant	2	....	.....	....	.....	.....	.....	.....	.....	.....
		Total	8	2	182	234	715	.....	1719 00	310 00	.....	167 00
XI.—Toronto.	1. York Mills and Fisherville	Robert Gray	2	....	32	66	120	4	500 00	150 00	.....	84 00
	2. Mono Centre and Camilla	Vacant	2	1	55	146	340	6	316 00	.....	.....	8 00
	3. Sutton and Cooke's, Georgina	James Frazer	2	1	60	100	300	7	600 00	50 00	.....	145 00
	4. Queensville, etc.	J. B. Fraser, M.D.	2	1	47	119	230	6	575 00	125 00	.....	60 00
	5. Mount Albert*	D. B. McDonald	1	....	26	47	170	5	225 00	150 00	.....	29 00
	6. Parkdale	W. A. Hunter, M.A.	1	...	75	162	200	2	600 00	175 00	.....	50 00
	7. West King and Laskey	J. W. Cameron	3	1	49	112	290	.....	580 00	50 00	.....	126 00
	8. Le[illegible]ville and York Town Line*	Wm. Frizzell	2	....	52	101	280	1	350 00	92 00	.....	86 00
		Total	15	4	396	853	1930	.....	3746 00	792 00	.....	588 00
XII.—Barrie.	1. Town Line and Ivy	J. J. Cochrane, M.A.	2	1	70	118	200	5	625 00	50 00	.....	51 00
	2. Gravenhurst	Alex. Dawson, B.A.	1	1	81	93	160	11	400 00	200 00	100 00	73 00
	3. Bracebridge, etc.	A. Findlay	3	1	56	104	170	8	374 00	125 00	.....	.....
		Total	6	3	207	315	530	.....	1399 00	375 00	.....	124 00
XIII.—Owen Sound	1. Kilsyth and North Derby	Vacant	3	1	71	125	350	7	550 00	39 00	.....	....
	2. Knox Church, Sydenham	Alex. McLennan	1	1	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

	3. Bracebridge, etc.	A. Findlay	3	1	56	104	170	8	374 00	125 00		
		Total	6	3	207	315	530		1399 00	375 00		124 00
XIII.—Owen Sound	1. Kilsyth and North Derby	Vacant	3	1	71	125	350	7	550 00	39 00		
	2. Knox Church, Sydenham	Alex. McLennan	1	1	45	80	250	8	400 00	125 00		34 00
	3. Euphrasia and Holland	J. F. McLaren, B.D.	2	1	61	127	265	4	500 00	100 00		72 00
	4. Lion's Head and Lyndsey	D. D. McLennan	4	R.H.	46	46	200	20	400 00	188 00		26 00
		Total	10	4	223	378	1065		1850 00	452 00		132 00
XIV.—Saugeen.	1. N. Luther, Roes, etc.	Alex. Nicol	1		71	111	320	4	550 00	92 00		15 00
	2. Ayton and East Normanby	Vacant	2		22	59	58	7	188 00	107 00		4 00
	3. Dundalk and Fraser's	Vacant	2		38	58		6	250 00	119 00		28 00
	4. S. Luther, Little Toronto, etc.	B. J. Brown	3	1	62	111	250	9	550 00	50 00		46 19
		Total	8	1	193	339	628		1538 00	368 00		93 19
XV.—Guelph.	1. Hawkesville	Alex. Russell	1		17	45		8	277 81	200 00	22 19	20 50
XVI.—Hamilton.	1. Port Colborne	F. J. Edmunds	1		25	47	80	8	500 00	200 00		25 00
	2. Vittoria	S. Fenton	1		35	80	50	7	400 00	150 00		46 30
	3. Dunnville	George A. Yeomans	1		54	93	100	12	400 00	150 00		47 00
	4. Blackheath and Seneca	W. D Rees	3	1	38	77	400	6	500 00	50 00		70 00
	5. Port Dalhousie	Vacant	1							43 75		
		Total	7	1	152	297	630		1800 00	593 75		188 30
XVII.—Paris.	1. Mount Pleasant and Burford	Thomas Alexander	2		43	68	150	6	475 00	75 00		46 00
XVIII.—London.	1. Wardsville and Newbury	A. Beamer	2	1	48	85	145	6	550 00	75 00		
	2. Port Stanley	J. H. Paradis	1	1	51	64	120	7	400 00	200 00		42 50
	3. London East	J. K. Wright	1		67	121	300		515 00	275 00		30 00
	4. London, St. James	D. McGillivray	1	1	80	155	230		625 00	175 00		30 00
	5. Delaware	J. A. McConnell	2	1	45	100	135	3	650 00	50 00		40 00
		Total	7	4	291	525	930		2740 00	775 00		142 50

* Settled for part of the year only.

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.—*Continued.*

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a Manse?	Families connected with Congregation.	Communicants.	Average Sabbath attendance.	Distance from nearest Presbyterian Church.	Amount of Salary contributed by Congregation during the year.	Total supplement received from H. M. Com. during the year.	Arrears of Stipend due by Congregation.	Amount contributed to the Schemes of the Church during year.
									$ c.	$ c.	$ c.	$ c.
XIX.—CHATHAM.	1. Leamington, etc	John B. Scott	1	....	35	75	140	10	400 00	200 00	.....	55 00
	2. Kilmarnock	Archibald Currie	1	....	38	65	175	8	500 00	100 00	.....	30 00
	3. Buxton	John Cairns	1	1	37	48	80	10	400 00	150 00	.....	32 00
		Total	3	1	110	188	395	.....	1300 00	450 00	.....	117 00
XX.—SARNIA.	1. Arkona and West Adelaide	James Carswell	1	1	55	87	300	7	550 00	50 00	.....	48 00
	2. Mandaumin	J. W. McLintock	1	1	44	98	250	6	450 00	150 00	.....	89 00
	3. Corunna and Mooretown	James McKutcheon	1	....	31	60	100	7	400 00	200 00	.....	42 00
	4. Point Edward	Vacant	1	....	52	65	110	2	460 00	102 00	... ..	32 69
		Total	4	2	182	310	760	.....	1860 00	502 00	.....	211 69
XXI.—STRATFORD.	1. Wellesley and Crosshill	James Boyd	1	....	47	73	280	6	540 00	60 00	.....	105 00
	2. Granton	Vacant	1	....	26	60	90	6	263 00	27 00	.....	21 50
		Total	2	....	73	133	370	.....	803 00	87 00	.....	126 50
XXII.—HURON.	1. Exeter	W. M. Martin	1	....	35	82	180	4	.....	.....	.....	80 00
	2. Grand Bend	S. A. Carriere	1	....	27	66	100	12	329 00	114 00	.....	33 00
	3. Bayfield and Bethany	N. Paterson	1	....	52	66	240	3	217 00	100 00	.....	31 85
		Total	3	...	114	214	520	.....	546 00	214 00	.....	144 85
XXIII.—MAITLAND	1. Langside	Duncan Davidson	1	1	50	50	150	6	400 00	50 00	.....	40 00
	2. Pine River	John McFarlane	1	1	37	77	150	6	400 00	100 00	.....	36 00
		Total	2	2	87	127	300	.....	800 00	150 00	.....	76 00

XXIII.—Maitland	1. Langside	Duncan Davidson	1	1	50	50	150	6	400 00	50 00	.....	40 00
	2. Pine River	John McFarlane	1	1	37	77	150	6	400 00	100 00	.....	36 00
		Total	2	2	87	127	300	.....	800 00	150 00	.....	76 00
XXIV.—Bruce	1. Kinloss, etc	Vacant	3	1	50	110	200	7	400 00	50 00	.....	.....
XXV.—Manitoba.	1. Little Britain and Selkirk	Alexander Matheson	2	1	50	55	150	15	525 00	300 00	25 00	33 00
	2. Emerson	Thomas McGuire	1	....	36	67	130	1	550 00	350 00	.....	.....
	3. Gladstone	Daniel Stalker	1	....	54	56	175	25	725 00	125 00	.....	100 00
	4. Mountain City	H. J. Borthwick, M.A.	1	....	.....	.....	.....	.....	.....	.....	.....	.....
	5. High Bluff	H. McKellar	2	1	46	60	80	7	560 00	250 00	.....	89 87
	6. Stonewall	James Lawrence	1	....	35	32	80	7	258 00	325 00	90 00	40 00
	7. Grand Valley	A. Smith	....	....	40	66	80	8	395 00	87 50	.....	.....
	8. Brandon	John Ferries	1	....	.....	113	300	2	650 00	200 00	.....	24 [illegible]
	9. Burnside	John Anderson	1	....	25	41	80	7	700 00	100 00	.....	38 85
	10. Minnedosa	J. M. Wellwood	1	....	27	35	150	8	600 00	300 00	.....	.....
	11. Big Plain	D. McCannell	1	....	57	77	180	8	380 00	75 00	20 00	35 25
	12. Rapid City	J. C. Tibb	1	....	46	48	150	9	495 00	300 00	6 00	43 59
	13. Springfield and Sunnyside	Vacant	2	....	63	40	100	9	500 00	500 00	.....	9 75
	14. Rock Lake	James Farquharson	....	....	66	73	50	25	599 00	100 00	.....	68 00
	15. Cadurcis	Vacant	....	....	55	38	50	8	550 00	.....	.....	.....
	16. Nelson	Vacant	1	1	47	52	80	8	.....	125 00	.....	.....
	17. Archibald	J. A. Townsend	....	....	43	36	155	25	450 00	200 00	.....	.....
		Total	16	3	691	889	1990	.....	7937 00	3337 50	141 00	482 31
XXVI.—British Columbia.	1. New Westminster	Robert Jamieson	1	1	48	54	.....	.....	850 00	1100 00	.....	179 50

APPENDIX II.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

PRESBYTERIES.	Congregations.	Churches.	Manses.	Families connected with Congregations.	Communicants.	Average Sabbath attendance.	Amount of Salary contributed by Congregations during the year.	Total Supplement received from the Home Mission Committee during the year.	Arrears of Stipend due by Congregations.	Amount contributed to the Schemes of the Church during the year.
							$ c.	$ c.	$ c.	$ c.
1. Quebec	5	5	3	251	291	805	2008 24	754 00	.....	177 57
2. Montreal	7	7	4	223	332	665	1990 00	1152 50	.....	257 00
3. Glengarry	3	3	3	118	237	400	1214 00	457 00	.....	137 00
4. Ottawa	4	6	3	203	392	620	1910 00	530 00	.....	258 86
5. Lanark and Renfrew	5	8	3	258	483	1030	1656 00	589 00	.....	155 00
6. Brockville	2	1	.....	74	121	150	530 00	142 00	.....	120 00
7. Kingston	10	17	5	382	544	2030	4350 00	1102 00	.....	.....
8. Peterborough	3	6	3	117	262	535	1351 00	151 00	.....	63 00
9. Whitby	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. Lindsay	5	8	2	182	234	715	1719 00	310 00	.....	167 00
11. Toronto	8	15	4	396	853	1930	3746 00	792 00	.....	588 00
12. Barrie	3	6	3	207	315	530	1399 00	375 00	.....	124 00
13. Owen Sound	4	10	4	223	378	1065	1850 00	452 00	.....	132 00
14. Saugeen	4	8	1	193	339	628	1538 00	368 00	.....	93 19
15. Guelph	1	1	.....	17	45	.....	277 81	200 00	22 19	20 50
16. Hamilton	5	7	1	152	297	630	1800 00	593 75	.....	188 30
17. Paris	1	2	.....	43	68	150	475 00	75 00	.....	46 00
18. London	5	7	4	291	525	930	2740 00	775 00	.....	142 50
19. Chatham	3	3	1	110	188	395	1300 00	450 00	.....	117 00
20. Sarnia	4	4	2	182	310	760	1860 00	502 00	.....	211 69
21. Stratford	2	5	.....	73	133	379	803 00	87 00	.....	126 50
22. Huron	3	3	.....	114	214	520	546 00	214 00	.....	144 85
23. Maitland	2	2	2	87	127	300	800 00	150 00	.....	76 00
24. Bruce	1	3	1	50	110	200	400 00	50 00	.....	.....
25. Manitoba	17	16	3	691	889	1990	7937 00	3337 50	141 00	482 31
26. British Columbia	1	1	1	48	54	.....	850 00	1100 00	.....	179 50
Total	108	154	53	4685	7741	17348	45050 05	14708 75	163 19	4007 77

APPENDIX III.—CURRENT GRANTS.

The following is a complete list of the Supplemented Congregations and Mission Stations in the several Presbyteries of the Church (Western Section), with the *Current Grant* to each, as revised by the Home Mission Committee in March, 1883 :—

(Those marked * are conditional upon settlement.)

I.—QUEBEC.

SUPPLEMENTED CONGREGATIONS.

Danville	Grant of $300 per annum.
St. Sylvester	" 270
Scotstown	" 200
Hampden	" 125
Lake Megantic	" 50

MISSION STATIONS.

Metis	Grant of $170 per annum.
Kennebec Road (a)	" 5.00 per sabbath.
Valcartier	" 2.50
Stoneham	No Grant.
Gould	"
Chaudiere	"

(a) For ordained Missionary.

II.—MONTREAL.

SUPPLEMENTED CONGREGATIONS.

*Mille Isles (a)	Grant of $200 per annum.
Farnham Centre	" 200
*Laguerre (a)	" 200
Joliette	" 150
New Glasgow	" 175
St. Hyacinthe	" 200
Montreal, Taylor Church	" 250

(a) or $3.00 per sabbath till settled.

MISSION STATIONS.

Ogdensburg	Grant of $5.00 per sabbath.
Arundel and DeSalaberry	" 5.50
Avoca	" 3.00
Rawdon	" 3.00
Laprairie	" 2.00
West Farnham	" 4.00
Pointe-aux-Trembles	No Grant.
Sorel	"
Ponsonby	"
Chambly	"

III.—GLENGARRY.

SUPPLEMENTED CONGREGATIONS.

Summerstown	Grant of $150 per annum.
Alexandria	" 200
Dalhousie Mills	" 150
*East Hawkesbury and Glen Sandfield	" 200

No Mission Stations.

Total ..... 108 | 154 | 53 | 4685 | 7741 | 17348 | 45050 05 | 14708 75 | 163 19 | 4007 77

IV.—OTTAWA.

SUPPLEMENTED CONGREGATIONS.

Richmond	Grant of $75 per annum.
East Gloucester	" 75
Rochesterville	" 100
Aylwin and Desert	" 300

MISSION STATIONS.

Cantley and Portland	Grant of $360 per annum.
Bearbrook and Cambridge (a)	" 350
Hull	" $1.00 per sabbath.
Plantagenet	" 2.00
East Templeton	" 2.00

(a) For ordained Missionary.

V.—LANARK AND RENFREW.

SUPPLEMENTED CONGREGATIONS.

Kitley	Grant of $200 per annum.
Dalhousie and N. Sherbrooke	" 150
Litchfield	" 150
Castleford and Dewars (a)	" 200
*Bromley (b)	" 250

(a) For Pastor or ordained Missionary.
(b) Or $2.00 per sabbath for Student.

MISSION STATIONS.

Mattawa	Grant of $500 per annum.
Alice, Petawawa and Chalk River	" 225
Wilberforce, Grattan and Stafford	" 200
Waltham and Calumet	" 75
Otter Lake (a)	" $2.00 per sabbath.
Poland and Darling	" 2.00
Lake Tallon	" 2.00
Quyon, Onslow and Eardly	No Grant.
Bathurst and S. Sherbrooke	"
Canada Central Extension	"

(a) Or $3.00 per sabbath for ordained Missionary.

VI.—BROCKVILLE.

SUPPLEMENTED CONGREGATIONS.

Fairfield and North Augusta	Grant of $200 per annum.
Cardinal and Mainsville	" 120
*South Gower, Heckston and Osgoode	" 100

MISSION STATION.

North Williamsburg and Winchester Springs	Grant of $2.00 per sabbath.

VII.—KINGSTON.

SUPPLEMENTED CONGREGATIONS.

Lansdowne and Fairfax	Grant of $200 per annum.
St. John's, Pittsburg	" 150
Melrose, Lonsdale and Shannonville	" 200
*Demorestville	" 200
Glenvale, Harrowsmith and Wilton (a)	" 150
Camden and Newburgh	" 150
St. Columba and St. Paul	" 200
Mill Haven and Earnestown	" 200
*Carlow and Mayo (b)	" 200
Camden and Tamworth (a)	" 200

(a) For ordained Missionary.
(b) Or $3.00 per sabbath for student.

MISSION STATIONS.

Rylston	Grant of $3.00 per sabbath.
Hinchinbrook and Bedford	" 3.00
*Wolfe Island	" 2.00
*Consecon and Hillier	" 4.00
Maynooth	" 4.00
L'Amable and York River	" 2.00
Thanet and Ridge	" 3.00
Mattawatchan and Griffiths	" 3.00
Mississippi and Lavant Mines	" 3.00

SPECIAL GRANT.—It was agreed to place at the disposal of the Presbytery a sum not exceeding $150 for the year beginning 1st April, 1883, to meet necessary expenses in exploring and in dispensing ordinances in the mission fields of the Presbytery.

VIII.—PETERBOROUGH.

SUPPLEMENTED CONGREGATIONS.

*Bobcaygeon and Dunsford	Grant of $100 per annum.
Garden Hill and Knoxville	" 150
*Warsaw and Dummer	" 100

MISSION STATIONS.

Haliburton and Minden (a)	Grant of $250 per annum.
Harvey	" $3.00 per sabbath.
Chandos, Burleigh and Cardiff (b)	" 6.00
Stony Lake and Round Lake	" 2.00

(a) For ordained Missionary or $4.00 per sabbath for Student.
(b) For ordained Missionary or $3.50 per sabbath for Student.

IX.—WHITBY.

No Supplemented Congregations or Mission Stations.

X.—LINDSAY.

SUPPLEMENTED CONGREGATIONS.

Bolsover	Grant of $100 per annum.
Fenelon Falls and Somerville	" 130
*Sunderland and Vroomanton	" 150
Uptergrove	" 100
Leaskdale and Zephyr	" 100

MISSION STATIONS.

Coboconk and Head Lake, Digby and Carden (a)	Grant of $2.50 per sabbath.

(a) Or $350 per annum for ordained Missionary.

XI.—TORONTO.

SUPPLEMENTED CONGREGATIONS.

York Mills and Fisherville	Grant of $150 per annum.
*Mono Centre and Camilla	" 100
Sutton and Cooke's, Georgina	" 50
Queensville	" 100
Mount Albert	" 200
Parkdale	" 150
Leslieville and York Town Line	" 200
West King and Laskey	" 50
Horning's Mills and Honeywood	" 200

MISSION STATIONS.

*Brockton	Grant of $300 per annum.
Sandhill and Caledon East	" $2.50 per sabbath.
Stouffville and Ballantrae	" 3.00
Dixie's	" 2.00
Deer Park	" 1.50
Omagh	" 2.50

XII.—BARRIE.

SUPPLEMENTED CONGREGATIONS.

Town Line and Ivy	Grant of $ 50 per annum.
Gravenhurst	" 200
Bracebridge, Monck and South Falls	" 250
*Singhampton and Maple Valley	" 100

MISSION STATIONS.

Minesing, Craighurst, Midhurst, and Knox Church, Flos	Grant of $200 per annum.
Maganetawan, Spence, Doe Lake and Beggboro'	" 350
Huntsville, Allansville, Port Sydney and Brunel (a)	" 350
Parry Sound	" 400
Waubaushene, Sturgeon Bay, Port Severn, Medonte Centre and Vesey	" 200
Penetanguishene	" 50
Raymond, Dee Bank and Bethel	Grant of $2.00 per sabbath.
Stisted, Stanleydale, Hoodstown and Axe Lake	" 3.00
Rosseau and Turtle Lake	" 2.50
Emsdale, Katrine, Barriedale, Burk's Falls, and Knox Church, Chaffey	" 2.00
Collingwood Mountain and Gibraltar	" 2.00
Washago, Severn Bridge and Ardtrea	" 2.00
Baysville and Uffington	" 2.00
Sparrow Lake	" 2.00
St. Peter's, Franklin	" 2.00
Commanda, Nipissing and Powassan	No Grant.
Port Carling	"

(a) Supervision of Muskoka field.—The Sub-Committee were empowered to secure the services of an ordained Missionary to take the supervision of such portions of the Muskoka Mission field as are not now under the care of ordained Missionaries, with special charge of Huntsville, etc., as a central group of stations,—the Committee guaranteeing a salary of $1,000 per annum, in the expectation that the Huntsville group will contribute at least $350 for the first year. It was further agreed, in the event of the Sub-Committee being unable to secure the services of a suitable person, to place at the disposal of the Presbytery of Barrie a sum not exceeding $250 for the work of supervision during the summer half year.

XIII.—OWEN SOUND.

SUPPLEMENTED CONGREGATIONS.

Kilsyth and North Derby	Grant of $ 50 per annum.
Knox Church, Sydenham	" 150
Euphrasia and Holland	" 100
Lion's Head and Lyndsey	" 200

MISSION STATIONS.

Indian Peninsula, Lower Field	Grant of $4.00 per sabbath.
" Middle "	" 2.00
Sarawak and North Keppel (a)	" 2.00
Berkeley and Williamsford (a)	" 4.00
Tobermory	" 2.00
Crawford	No Grant.
Johnston, Daywood and Caven	"
Woodford	"

(a) Conditional on settlement, or an ordained Missionary being secured.

XIV.—SAUGEEN.

SUPPLEMENTED CONGREGATIONS.

*Ayton and E. Normanby (a)	Grant of $200 per annum.
N. Luther, Ross and Gordonville	" 150
*Dundalk and Fraser Settlement	" 150

(a) Or $2.50 per sabbath till settled.

MISSION STATIONS.

Black's Corners and Gandier	No Grant.
Proton Mission Station	"

XV.—GUELPH.

SUPPLEMENTED CONGREGATION.

Hawkesville	Grant of $200 per annum.

MISSION STATIONS.

Eden Mills	No Grant.
Second Church, Garafraxa	"

XVI.—HAMILTON.

SUPPLEMENTED CONGREGATIONS.

Dunnville	Grant of $150 per annum.
Vittoria	" 150
Port Colborne	" 200
Black Heath, East Seneca and Abingdon	" 100

MISSION STATIONS.

Fort Erie Group (a)	Grant of $3.00 per sabbath.
Louth and Reynoldsville	" 3.00
East Ancaster and Barton	No Grant.
Merritton	"
Haynes' Avenue, St. Catharines	"

(a) Or $300 per annum for settled Pastor or ordained Missionary.

XVII.—PARIS.

SUPPLEMENTED CONGREGATION.

Mount Pleasant and Burford	Grant of $75 per annum.

MISSION STATION.

Old St. Andrew's, East Oxford	Grant of $2.00 per sabbath.

XVIII.—LONDON.

SUPPLEMENTED CONGREGATIONS.

Wardsville and Newbury	Grant of $100 per annum.
Port Stanley	" 200
London East	" 250
St. James' Church, London	" 150
Delaware	" 50

MISSION STATIONS.

Springfield (a)	Grant of $2.00 per sabbath.
Lucan and Fraser's	" 3.00
Port Burwell	No Grant.

(a) Or $4.00 per sabbath for ordained Missionary.

XIX.—CHATHAM.

SUPPLEMENTED CONGREGATIONS.

Buxton	Grant of $150 per annum.
Mersea	" 200
Kilmarnock	" 100

MISSION STATIONS.

Essex Centre	Grant of $3.00 per sabbath.
Tilbury Town Line	" 2.00
Henderson	No Grant.

XX.—SARNIA.

SUPPLEMENTED CONGREGATIONS.

*Point Edward (a)	Grant of $150 per annum.
Mandaumin	" 150
W. Adelaide and Arkona	" 50
Corunna and Mooretown	" 200

(a) Or $2.00 per sabbath till settled.

MISSION STATIONS.

Oil Springs and Oil City (*a*)	Grant of $4.00 per sabbath.
Black Creek and Duthel Church	" 2.00
Wilkesport and Sombra Village	" 2.00

(*a*) For ordained Missionary, or $2.00 per sabbath for Catechist.

XXI.—STRATFORD.

SUPPLEMENTED CONGREGATIONS.

Wellesley	Grant of $60 per annum.
Granton	" 150

MISSION STATION.

Trowbridge	No Grant.

XXII.—HURON.

SUPPLEMENTED CONGREGATIONS.

St. Andrew's Bayfield and Bethany	Grant of $100 per annum.
Grand Bend	" 200
Exeter	" 50

MISSION STATION.

Goderich (Gaelic)	No Grant.

XXIII.—MAITLAND.

SUPPLEMENTED CONGREGATION.

Pine River	Grant of $100 per annum.

No Mission Stations.

XXIV.—BRUCE.

SUPPLEMENTED CONGREGATION.

*Kinloss and Bervie	Grant of $100 per annum.

MISSION STATIONS.

Thunder Bay	Grant of $350 per annum.
Sault Ste. Marie	" 400
Bruce Mines, Thessalon, and St. Joseph Island (*a*)	" 400
Manitowaning, Providence Bay, etc. (*a*)	" 300
Gore Bay, Little Current, Slack's, etc. (*a*)	" 400

(*a*) For ordained Missionary.

(*b*) Manitoulin Island.—It was agreed, in the event of no ordained Missionary being got for Manitoulin Island, to place at the disposal of the Presbytery of Bruce a sum not exceeding per sabbath the rate of the present grant to the field, for the services of such ministers as the Presbytery may be able to secure to visit the island and dispense ordinances during the ensuing summer.

XXV.—MANITOBA.

SUPPLEMENTED CONGREGATIONS.

Little Britain and Selkirk	Grant of $250 per annum.
Mountain City	" 300
High Bluff	" 250
Rapid City	" 150
Burnside	" 100
Minnedosa	" 250
Stonewall	" 350
Grand Valley	" 250
Archibald	" 250

MISSION STATIONS.

West Lynne	Grant of $200 per annum.
Boyne, etc.	" 200
Meadow Lea	" 100
Morris	" 400
Big Bend	" 250
Rolling River	" 300
Millbrook	" 200
Birtle	" 400
Edmonton	" 600
Prince Albert	" 400
Carrot River	" 600
Neepawa (Beautiful Plains)	" 300
*Dominion City (a)	" 400
South Oak River	" 300
Cartwright (b)	" 400
Bernard	" 300
De Loraine	" 400
Balmoral	" 200
Rat Portage	" 100
Milford	" 150
Cypress	" 300
Oak Lake	" 400
Peacock's	" 400
*Cadurcis	" 300
Westbourne	" 300
Moosomin	" 300
Broadview	" 400
Qu'Appelle	" 300
Shell River	" 400
Battleford	" 400
Moose Jaw (b)	" 400
Wolsely (b)	" 400
Virden (b)	" 400
Alexander and Plum Creek	" ...
Regina	" ...
Elk Horn	" ...
Medicine Hat	" ...
Swift Current	" ...
Maple Creek	" ...
Fort Qu'Appelle	" ...
Beaconsfield	" ...
Dumfries	" ...
Headingley	" ...
Touchwood Hills	" ...
Sharon	" ...
Auburn	" ...
Antlers	" ...
Sasketon	" ...
Saskatchewan	" ...
Newdale	" ...
Moose Mountains	" ...

(a) For settled minister, or $2.00 per sabbath till settled.

(b) If supplied by other than ordained Missionaries, the grant not to exceed $300 per annum, with the understanding that no additional claim beyond the grant is to be made for travelling expenses to or from the field, for students or catechists supplying these or any other stations in the Presbytery, to which grants have been made by the Committee.

SPECIAL GRANT OF $1,000.—In addition to the above grants, the Committee have placed at the disposal of the Presbytery of Manitoba the sum of one thousand dollars ($1,000) for supplying with ordinances the foregoing and other fields in the North-West, to which appropriations have not been made, and which, in the opinion of the Presbytery, should be occupied with as little delay as possible; a statement of the manner in which this sum has been expended to be submitted to the Committee at its October meeting.

XXVI.—BRITISH COLUMBIA.

SUPPLEMENTED CONGREGATION.

New Westminster, St. Andrew's Church	Grant of $800 per annum.

Appendix IV.

MISSIONARIES—APRIL, 1883.

I. Ministers and Licentiates.—Messrs. J. Scott, Alex. Matheson, W. R. Ross, Jas. Douglas, Alex. Smith, S. Polson, Alex. Campbell, H. McKellar, A. B. Baird, D. Stalker, J. McKay, A. H. Cameron, D. McRae, W. Hodnett, J. Wellwood, J. Sieveright, J. C. Tibb, D. Farquharson, Dr. Collins, P. S. Livingston, A. McFarlane, J. Anderson, J. A. Townsend, R. G. Sinclair, J. H. Cameron, D. McGregor, D. Stalker, D. McCannell, J. G. Henderson, J. Mowat, Jas. Duncan, D. G. Cameron, S. J. Taylor, Angus Robertson, Thos. Davidson, G. B. Greig, J. Herald, J. A. Morison, J. Jamieson, D. L. McKechnie, G. T. Bayne, J. B. Stewart, T. Fenwick, T. Bouchard, Jas. Stewart, L. Dionne, R. P. Duclos, D. Findlay, W. Shearer, M. S. Oxley, M. Turnbull, R. Stevenson, D. Beattie, W. White, J. Ferguson, J. Geddes, R. Jamieson, G. Crombie, J. R. Knox, A. Hudson, E. B. N. Millard—61.

II. Theological Students.—Messrs. R. B. Smith, Jas. Ballantyne, John Mutch, D. Forrest, W. S. McTavish, John Campbell, T. Nixon, H. C. Howard, J. H. Jaffary, A. Blair, J. Malcolm, W. M. Fleming, A. McNair, J. A. Ross, W. A. Duncan, J. M. Gardiner, D. McColl, J. E. Freeman, J. S. Hardy, J. Dow, John Moore, Jas. Somerville, A. R. Linton, Jas. Bennett, Jas. Murray, P. M. Pollock, John McLeod, A. McLaren, A. Lee, W. A. McKenzie, R. McNabb, W. H. Geddes, R. Gamble, D. Mackay, J. L. Morin, J. W. McKenzie, A. Scrimger, T. J. Barron, G. Kinnear, R. Stewart, A. Groulx, A. W. McConechy, D. Anderson, J. McArthur, J. Kellie, E. Snyder, S. C. Murray, W. G. Hanna, J. Bain, J. F. Dustan, J. P. Grant—51.

III. Student Catechists.—Messrs. W. Patterson, J. W. Orr, J. L. Campbell, J. J. Dobbin, J. McD. Duncan, C. Rutherford, J. C. Tolmie, W. Farquharson D. A. McLean, T. Thompson, R. McIntyre, D. S. McPherson, J. McLaren, R. Glassford, Jas. Rattray, Neil Campbell, P. Langill, Jacob Steele, R. Gow, W. Hay, J. A. Grant, S. Childerhose, C. J. Cameron, J. Henderson, G. R. Lang, M. McKinnon, J. W. H. Milne, D. J. Hyland, F. W. Johnston, D. H. Hodges, S. A. Thomas, D. McLean, D. C. Cameron, W. Fraser, A. Currie, A. S. Grant, W. D. Roberts, H. Ross, J. S. McIlraith, D. McLean, J. Todd—41.

IV. Lay Catechists.—Messrs. W. Nichol, J. L. Simpson, J. Sutherland, H. Knox, L. G. Henderson, P. Uzelle, J. H. Simpson, D. K. Johnston—8.

Total Missionaries—161.

REPORT OF THE COMMITTEE ON HOME MISSIONS,

MARITIME PROVINCES, 1882-3.

The work of Home Missions is to see that the people of our own land have the Gospel and divine ordinances within their reach, to provide supply for the vacant charge and for the Mission Station, and to follow, with the message of peace, those who are dwelling solitarily in the wood or by the sea shore.

To overtake these objects, two classes of missionaries are employed, the ordained minister and probationer for the supply of vacant congregations, with an occasional missionary tour; but the chief part of the pioneering work, of late years, devolves upon our students, who are employed in Mission Stations during summer, for periods varying from five to six months.

Twelve ordained ministers, and eight probationers, have been engaged under charge of the Committee, to which may be added the service of two ministers employed by Presbyteries; while in the supply of Mission Stations, and weak charges not prepared at present to call, thirty-two students have served. We have thus had engaged fifty-four labourers the average time of the whole being very nearly six months, the equivalent, as nearly as can be stated of twenty-six men during the year.

With the ordinary work of supplying vacant charges under direction of Presbyteries, the General Assembly and the Church are so familiar, that no special account of the work done is called for. Such supply, however, has led during the year to the call and settlement of at least six who have thus been removed from our list, that they may as usefully, perhaps more usefully, serve the Lord as pastors of congregations.

Late Reports of this Committee have noticed work conducted under the heading of Located Missionaries, one of these is

LITTLE BAY, NEWFOUNDLAND—REV. J. R. FITZPATRICK.

When the Report of last year was laid before the Assembly, this station was vacant. Rev. Mr. Whittier had returned, and the prospect was not bright. The mines had passed into possession of an English Company, and many old hands were dismissed; and it was feared, that the local support of $400 per annum might fail. The company however expressed a readiness to aid to the extent of

$300, and another hundred or more may be confidently expected from the people in collections or otherwise. Without delay the services of Mr. Thorpe were secured temporarily, and a call from the Committee, being favourably entertained by Mr. J. R. Fitzpatrick, he was soon ordained, and has now been over half a year at his post and work. At latest date, April 24th, he writes:

"The Sabbath congregation keeps slowly increasing. At present we have about twice the number we had early in the season, which is encouraging. It is rather dreary here in wintor, and all travelling is on foot; in summer it will be more pleasant. I will remain and make out my year. The Episcopalians expect to have a minister settled at Tilt Cove and Betts Cove. They have at present none along that coast, though most of the people are Episcopalians. If they succeed, he will likely get occasionally to Little Bay. Our day school flourishes having nearly 100 pupils enrolled."

NEW KINCARDINE AND TOBIQUE—REV. J. A. F. SUTHERLAND.

Mr. Sutherland has charge of the Presbyterian people in a range of country 70 miles in length by from 8 to 10 in breadth. The facts may be thus given in brief:—

1. New Kincardine—four preaching places—enjoys two-thirds of the minister's time, with evening meeting for prayer and the study of the Scriptures—four Sabbath Schools maintained, conducted at the respective stations by elders and assistants—170 names on the Roll.

Lord's Supper dispensed at New Kincardine Church and Upper Kintore—eight added to the Communion Roll, $203 raised for Church purposes.

2. Tobique—includes Tilley Settlement and Three Brooks.—Aided in this district in summer by a Catechist—Mr. A. P. Logan doing good work last season. Ordinarily it has a third of Mr. Sutherland's time. Lord's supper dispensed at Tilley Settlement and at Three Brooks—three added to Roll—two families added and fifteen infants baptized—$100 expended on church—and $77 for support of those who laboured among them.

Substantial progress in both districts—Though absent from home more than half his time Mr. Sutherland cannot overtake the work. It demands another minister, and should have one. The Lord has owned Mr. Sutherland's work, and a student assistant has been associated with him in labour for this summer.

BEDFORD, WAVERLY, AND SACKVILLE—REV. G. CHRISTIE.

This little but interesting charge, too weak to be enrolled in the supplemented list, is making progress to the satisfaction of the Presbytery of Halifax. Mr. Christie has extended his lines to Sackville, preaching monthly, and bringing the Gospel to the door of a number of Presbyterian families from 4 to 6 miles from Bedford, and who could not or rather *would not* attend there. Audience from 50 to 100 one-half consisting of persons of other denominations and of no denomination. The whole district is of a character that missionary labour is greatly needed.

THE WORK OF THE STUDENTS

must be gathered chiefly from the subjoined summary, expressed chiefly in figures.

SUMMARY OF MISSION STATIONS.

Presbyteries.	No. Mission Fields.	No. of Preaching Stations.	No. of Sabbaths.	Average Sabbath Attendance.	No. of Communicants.	No. of Families.	No. of Families Visited.	Average Attendance at Sabbath School.	Amount paid by Stations.	Amt. received from H. M. Committee during the year.
									$ c.	$ c.
St. John	11	42	239	2266	534	524	885	475	1115 67	422 07
Miramichi	5	13	104	795	163	213	287	92	440 83	158 17
Halifax	5	15	90	981	142	156	271	128	489 35	327 10
Lunenburg and Shelburne	1	6	26	370	45	43	46	....	100 00	100 00
Pictou	1	3	23	230	27	24	69	25	99 00	39 00
Wallace	1	3	18	160	88	40	107	54	71 50	36 50
Truro	4	14	89	855	175	155	239	205	450 12	92 78
Prince Edward Island	3	9	36	1180	377	498	112	73	190 00	30 00
Sydney	1	1	25	150	65	83	83	20	150 00	.....
Newfoundland	1	5	20	40	.....	14	22	15	43 00	113 00
Total	33	111	670	6937	1616	1750	2115	1087	3149 47	1318 62

The figures will afford some indications of the work of these thirty-two young men, some of them students from our own colleges, with a good sprinkling from the American Presbyterian Seminaries. By these outlines they may be followed in their work, to mining districts and fishing harbours on the

coasts of Newfoundland, Cape Breton and Nova Scotia proper; as well as on the Fundy and Chaleur Bay shores. You will find them in Colchester, Cumberland, Annapolis and Digby Counties in Nova Scotia, and both east and west in Prince Edward Island. In every part of New Brunswick, north and south, in settlements of the Miramichi, the St. John and Tobique rivers, their message is heard and their footprints left. Among the ministers of New Brunswick one opinion prevails, that their Province urgently demands even more missionaries. On the Lord's day they address 7,000 persons, and their voices will be heard by at least half as many more for they visit 2,000 families, many of whom receive no other call during the year from a minister of Christ.

The mission stations show their appreciation of these services by giving $3,149 for $1,318 drawn from Church funds, thus paying according to the tabular return $2.38 for every dollar drawn from the Home Mission Treasury, in the remuneration of the catechist. But the Board Bill, varying from three to four dollars per week, does not, as a rule appear in the return, so that the actual payment is above three and probably reaches three-and-a-half for every one drawn.

These labours would be much more productive, the interest of the people intensified, and the progress of religion greatly advanced, if these summer efforts could be carried into the winter. The great draw-back in nearly all these stations is that they are practically abandoned in winter. How is this end to be remedied? By an increase of labourers as soon as possible, and by Presbyteries and ministers acting as watchmen, not only over their own flocks, but in the spirit of the Great Shepherd going out into the wilderness to search out and care for those away from the fold.

PRESBYTERIAL INSPECTION.

Great good has been experienced by the visits of ordained ministers sent by Presbyteries with authority to baptize and administer the Lords's Supper prior to the departure of the missionary. Such visits have proved times of refreshing, to the delegate, the catechist and people. In nearly all cases, accessions were made to those in full church membership. Where no such delegation was appointed, such remarks as the following occur in the missionary's report. "We should have had nine or ten additions to our membership, but there was no opportunity, the Lord's Supper not having been administered, I am very sorry this was omitted."

FINANCES.

Stated in brief these are—

Balance May 1st, 1882	$155 32	
Receipts to may, 1883,	3,943 92	
		$4,099 24
Expended	$3,927 12	
Balance in hand	172 12	
		4,099 24

Comparison of sums expended—

	1882.	1883.
For Located Ministers	$1,468 87	$1,036 00
" Itinerant Ministers	645 98	637 00
" Students	860 48	1,300 00
" Travelling expenses of Students, Ministers and Committee.	211 12	500 00
" Miscellaneous including small advances	107 54	83 00
" Agency	300 00	300 00
" Mantoba College	250 00	
Balance in Fund	155 32	172 12
Old Balance paid off	653 22	

The receipts for the year are less by seven hundred dollars than last year, arising probably from a special effort being made on behalf of the Supplementing Department of the Domestic Mission Work.

In explanation of differences of expenditure that may appear anomalous the following are the expenditures. First item.—The Little Bay missionary was paid more than a year's salary in 1882, and less than half a year in 1883. Item third.—Increase in the number of students from 21 to 32. Item fourth.—Includes travelling expenses of the *still laryer* number sent out this spring, and the passage of Mr. Jas. Anderson from Scotland.

ORDAINED MISSIONARY.

The Presbytery of St. John has found that the visitation of the stations by a delegate once or twice a year though highly beneficial is quite inadequate to meet the felt want. They have accordingly resolved on fairly trying the experiment of an ordained missionary devoting his whole time to the visiting, organizing, and encouraging the scattered stations and vacancies. The ladies chiefly though not exclusively, of St John City, have come to their aid and provided the needful salary; and Rev. J. McG. McKay, lately of Woodstock, has been designated to the work. Mr. McKay is prosecuting the work, not only with diligence, but with enthusiasm; and it is anticipated that his appointment will mark an epoch in the history of Presbyterian missions over a large district of country.

As Mr. McKay's salary does not appear at all in the accounts of the Treasurer, the subjoined fuller exhibit is presented of Home Mission Funds raised in Maritime Synod within the year.

Ordinary Fund Receipts	$3,944
Supplementing Fund Receipts	3,943
Ordained Missionary Half Year	500
Extra For Supplementing Fund	2,539
	$10,926 00

It was a matter of deep regret to the Committee as it will be to the General Assembly, that they were not in a position to vote anything for the evangelization of the North-West. In their efforts to reclaim ground partially lost, and to meet demands which the Presbyteries urgently pressed, the funds were so nearly exhausted that a grant appeared impracticable. At the semi-annual meeting the Committee scarcely anticipating the small balance now reported, considered their immediate duty to be the discharge of existing obligations without incurring debt. They would in these circumstances close their report by expressing the hope that more of those to whom God has given the means, will send their individual contributions forward, directly, for this object, and thus claim for us, a share in the good work of evangelizing the occupants of that immense territory.

Respectfully submitted.

JOHN McMILLAN, *Chairman.*
P. G. McGREGOR, *Secretary.*

APPENDIX I.

ORDAINED MINISTERS AND PROBATIONERS

Employed during whole or part of 1882-3.

NAME.	Employed		Under Appointments, Removed or Settled.
	From	to	
Rev. George Christie	May 1st, 1882	May 1st, 1883	Located at Bedford.
" J. A. F. Sutherland	" " "	" " "	" New Kincardine.
" J. R. Fitzpatrick	" " "	" " "	" Little Bay, Nfld.
" Jas. Thompson	" " "	" " "	Under appointments.
" Wm. Maxwell	" " "	Nov. 14th, 1882	Settled in Annapolis.
" E. Roberts	" " "	Dec. 19th, "	" Mabou, C. B.
" A. Crawford	" " "	May 1st, 1883	Under appointments.
" J. W. Nelson	June " "	" " "	" "
" C. W. Bryden	Jan. " 1883	" " "	" "
" A. McDougall	Oct. " 1882	" " "	" "
" C. E. McLean	Aug. " "	Mar. " "	Removed to Ontario.
" C. D. McLaren	June " "	Sept. " 1882	Sailed for Siam.
Mr. E. Thorpe	June " "	May " 1883	Under appointments.
" A. Sillars	May " "	Sept. " "	Settled in Ontario.
" A. Rogers	June " "	Oct. 11th, "	" Yarmouth.
" J. McKenzie	May " "	Sept. 19th, "	" Pugwash.
" R. Nairn	" " "	Dec. 6th, "	" Harvey, N. B.
" L. Jordan	Oct. " "	" 14th, "	" St. Andrew's, Hfx.
" H. McQuarrie	Sept. " "	Feb. 1st, "	" on furlough.
" James Anderson	Mar. " 1883	" " "	" "

ORDAINED MINISTERS 12
PROBATIONERS 8

Total 20

APPENDIX II.

ORDAINED MINISTERS AND PROBATIONERS EMPLOYED MAY, 1883.

ORDAINED MINISTERS.

Rev. James Thompson,
" Henry Crawford,
" A. McDougall.

Rev. C. W. Bryden.
" J. W. Nelson.
" J. R. Fitzpatrick.

PROBATIONERS.

Mr. E. Thorpe,	Mr. James Anderson,
" H. McQuarrie.	" J. M. Robinson.

LICENTIATES OF 1883.

Mr. R. D. Ross,	Mr. S. Rosbourgh,
" Wm. Dawson,	" S. Lord,
" A. W. Mahon.	" R. C. Quinn.

STUDENTS EMPLOYED FROM MAY, 1883.

PRESBYTERY.	NAME.	INSTITUTION.
ST. JOHN—		
Dorchester	George S. Carson	Princeton.
Hammond River	J. S. Allan	Union.
Quaco	A. C. McGiffert	"
Baillie	F. V. Trisbie	"
Salisbury	L. M. Clarke	"
Glassville	Jas. S. Hillhouse	Princeton.
Canterbury	Jas. F. Blair	Dalhousie.
Mechanics Settlement	Alex. Campbell	"
Campbell "	A. P. Logan	"
Tobique	Jas. Ross	"
Nerepis / St. George	John Hawley	
MIRAMICHI—		
Caraquet	J. K. McLure	Pres. College, Halifax.
Escuminac	W. R. Shearer	" " Montreal.
New Bandon	M. L. MacRae	Dalhousie.
Metapedia	Herbert C. Hinds	Princeton.
Tabusintac / Kouchibouguac	R. P. Cobb	"
PRINCE EDWARD ISLAND—		
Richmond Bay	D. Currie	Pres. College, Montreal.
Tignish	M. L. Leitch	" " "
Woodville	J. C. Martin	" " "
	—— Myers	Princeton.
HALIFAX—		
Waterville	G. S. Allen	Pres. College, Halifax.
Lawrencetown	John Ferry	" " "
Eastern Shore	H. J. Farnsaux	Dalhousie.
Digby Stations	G. B. Hallock	Princeton.
Bridgetown	G. T. Greene	"
N. W. Arm	J. W. Smith	Dalhousie.
TRURO—		
Westchester	W. H. Spencer	Pres. College, Halifax.
North River	Alex. McAulay	Queen's, Kingston.
Harmony	W. H. Newhenney	Princeton.
PICTOU—		
Eastern Shore	George Fisher	Pres. College, Halifax.
LUNENBURGH AND SHELBURNE—		
Lockes Island	Duncan Cameron	Auburn.
SYDNEY	Hector McLean	
VICTORIA AND RICHMOND—		
N. E. Margaree	Donald McDonald	Dalhousie.
North Hastings	Roderick McLeod	Edinburgh.
NEWFOUNDLAND—		
Bay of Islands	Frank S. Coffin	Dalhousie.

Appendix III.—MISSION STATIONS.

ST. JOHN PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Is there a Church?	Average Sabbath Attendance.	No. of Communicants	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly prayer meeting, and how attended?	Are collections made for the schemes of the Church?	Moneys received from the people.	Total amounts received from H. M. Committee during the year.
										$ c.	$ c.
Glassville	24	yes	103	71	67	113	32	yes	yes	84 00	
Florenceville		yes	55	9	19	29	....	....	yes	26 64	33 36
Grand Falls	15	yes	60	....	4	16	30	yes, 20	....	17 50	112 50
Tobique Road		....	20	....	3	7	....	yes, 15	....		
Campbell Settlement	22	yes	40	5	15	70	....	yes	yes	29 15	29 85
Valley Road		...	50	6	18		20	....	yes	29 41	
Lakefield		....	45	5	7		25	.. .	yes	21 59	
Three Brooks	23	yes	23	5	10	64	10	....	....	18 00	97 00
Arthurette		....	37	1	3		20	....	....		
MacQuarrie Settlement		....	33	2	3		....	....	....		
Trout Brook		....	38	....	5		....	....	....		
Riley "		....	20	....	5		....	....	....		
Leonard, Everette and Long Island		....	....	....	8		....	...	....		
St. George	26	yes	65	50	23	23	24	yes, well	....	*15 95	80 60
Mascarene		....	20		9	9	....	....	...	12 45	
Pennfield		....	70		12	12	....	yes, well	....	47 00	
Waterford	23	...	75	7	10	30	15	...	yes	36 68	
Walker's Settlement		....	58	10	9	12	....	....	....	11 00	
Mechanic's "		....	43	13	8	23	....	....	....	30 46	
Roxborough		....	47	10	6	22	....	....	....	31 00	
Londonderry		yes	45	15	18	40	....	....	....	28 83	
Long Settlement		....	119	11	13	27	....	....	....	18 60	

* Besides $81.25 for Board.

ST. JOHN PRESBYTERY.—*Continued.*

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Is there a Church?	Average Sabbath Attendance.	No. of Communicants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly prayer meeting, and how attended?	Are collections made for the schemes of the Church?	Moneys received from the people.	Total amount received from the H. M. Committee during the year.
										$ c.	$ c.
Kirkland	25	yes	93	22	26	40	20	...	yes	43 00	
Oak Mt		yes	86	29	20	29	35	....	yes	64 28	
Benton		....	84	2	10	21	....	....	yes		
Canterbury		.. .	72	6	4	7	....	....	yes	33 89	
Mackenzie's Corner		yes	....	....	....	13	....	yes	yes	30 00	
Littleton		yes	....	....	....	5	....	yes	yes	60 00	
South Corner		. ..	....	....	....	....	....	....	yes	.....	
Clarendon	24	yes	41	13	15	18	30	no	....	20 24	68 76
Nerepis			43	22	13	13	18	yes, 22	....	31 00	
Wellsford			51					yes, 13	....		
St. Andrews, Greenock Ch.	20	yes	130	40	60	70	70	B. C.	yes	120 00	
Tower Hill	18	....	100	37	18	20	30	yes, 40	yes		
Baillie		yes	125	40	19	24	45	yes, 25	....		
Meredith		....	50	12	8	9	....	....	....	110 00	
Linnfield		....	60	9	6	8	....	....	....		
Moore's Mills		....	80	4	3	5	Union	....	....		
St. Martin's	19	....	45	10	15	50	25	....	yes	31 09	
Cross Roads		yes	70	60	12	7	26	....	yes	31 50	
Black River		yes	70	8	20	49	.. .	....	yes	82 50	
Total	239	....	2266	534	524	885	475	....	....	1115 67	422 07

MIRAMICHI PRESBYTERY.

MIRAMICHI PRESBYTERY.

											$ c.	$ c.
Caraquet	25	yes	30	9	5	7	14	yes	yes		14 62	98 72
Shippegan and Miscou Island		....	45	10	24	24	18	....	....		7 11	.....
Tracadie		....	25	3	6	6	....	....	...		4 55	.....
New Bandon	17	yes	65	14	7	19	....	yes, 60	yes		21 00	47 45
Clifton		....	45	7	6	18	....	yes, 40	yes		19 50	.....
Janeville		....	35	11	6	16	....	....	yes		14 05	.....
Escuminac	20	yes	63	38	15	41	20	29	yes		108 00	12 00
Point le Garde		....	52		14	26	. ..	28	yes			.....
Kouchibouguac	25	yes	150	30	70	70	20	70	yes		150 00	.....
Flatlands	17	....	100	41	35	35	20	yes, 15	yes		*102 00	.....
Metapaedia		yes	60		12	12	....	....	yes			.....
Upsalquitch		....	35		13	13	....	....	yes			.....
TOTAL	104		705	163	213	287	92				440 83	158 17

* Besides $51 for Board.

HALIFAX PRESBYTERY.

											$ c.	$ c.
Bridgetown	18	yes	75	....	26	26	15	....	yes		63 55	59 50
Bay View		yes	46	40	14	18	16	yes, 30	yes		33 95	.....
Bear River		yes	150	....	6	5	....	....	....		10 65	.....
Digby		....	85	....	6	4	....	....	....		28 90	.....
Wolfville	7	yes	35	.. .	11	22	....	20	yes		42 00	.....
Horton		....	60	....	17	18	....	....	yes			
Avonport		yes	80	....	4	6	....	....	yes			
Quoddy	18	yes	150	....	....	....	....	B. C.	....		20 00	94 60
Moser River		yes				60	50	B. C.	....		.....	.....
Ecumsecum		yes				....	....	B. C.	....		2 60	.....
North West Arm	21	yes	50	25	17	20	....	yes, well	....		.....	.....
Goodwood		yes	25	16	12	12	12	....	....		37 70	123 00

HALIFAX—*Continued.*

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Is there a Church?	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly prayer meeting and how attended?	Are collections made for the schemes of the Church?	Moneys received from the people.	Total amount received from the H. M. Committee during the year.
										$ c.	$ c.
Lawrencetown	26	yes	100	61	43	80	35	yes	yes	250 00	50 00
Cow Bay		yes	100				....	yes	yes		
Lake Porter		yes	25				....	.. .	....		
TOTAL	90		981	142	156	271	128			489 35	327 10

LUNENBURG AND YARMOUTH PRESBYTERY.

										$ c.	$ c.
Riversdale	26	yes	70	45	43	40	...	yes, 25	yes	100 00	100 00
New Germany		....	40				....	....	....		
Northfield		yes	90				....	. ..	....		
Lower Northfield		.. .	60				....	...	....		
Knock School House		....	60				....	....	....		
Meisinger School House		....	50				....	....	....		
TOTAL	26		370	45	43	40				100 00	100 00

PICTOU PRESBYTERY.

Wine Harbour	23	yes	50	7	10	34	25	yes	....	21 00	39 00
Isaac's "		yes	120	8	7	15	...	....	....	42 00	.. .
Country "		yes	60	12	7	20	....	....	....	36 00	....
TOTAL	23		230	27	24	69	25			99 00	39 00

WALLACE PRESBYTERY.

Country		yes	60	12	4	20	....	....	....	33 00	....
TOTAL	23		230	27	24	69	25			99 00	39 00

WALLACE PRESBYTERY.

Little Shemogue	18	yes	67	58	25	107	29	yes	yes	71 50	36 50
Port Elgin		yes	48	18	9		U.S.S.	....	....		
Cadman's Corner		....	45	12	6		25	....	....		
TOTAL	18	....	160	88	40	107	54	....	....	71 50	36 50

TRURO PRESBYTERY.

Westchester	26	yes	50	22	14	28	10	yes, 20	....	82 28	
Greenville		....	50	14	10	21	30	....	....	78 00	
West Branch	25	....	70	25	19	30	15	yes, fair	....	61 09	88 91
South "		....	40	12	9	16	20	yes, fair	....		
McCallum's Settlement		....	50	9	11	16	....	yes, good	....		
Polson's "		....	70	14	7	10	....	....	....		
Southampton	19	yes	50	10	7	18	....	yes, well	....	30 00	3 87
Athol		....	50	5	6	11	....	yes, well	....	27 00	
Maccan		....	90	14	7	18	30	yes, well	....	21 93	
Mines		....	50	10	12	12	....	yes, well	....	32 61	
River Hebert		yes	75	....	4	8	....	....	....	1 15	
Joggins		yes	40	....	7	9	....	....	....	2 06	
Harmony	19	yes	100	27	24	24	60	yes, good	yes	80 00	
Stewiacke Road			70	13	18	18	40	"	yes	*34 00	
TOTAL	89	....	855	175	155	239	205	....	....	450 12	92 78

*Besides $45 for Board.

PRINCE EDWARD ISLAND PRESBYTERY.

Woodville	10	yes	180	86	101	13	....	....	yes	60 00	
Little Sands		yes	150	22	65	1	....	....	yes		
Caledonia		yes	300	25	82	2	....	....	yes		

PRINCE EDWARD ISLAND PRESBYTERY.—*Continued.*

NAME OF STATIONS SUPPLIED.	No. of Sabbaths.	Is there a Church?	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Average attendance at Sabbath School.	Is there a weekly prayer meeting, and how attended?	Are collections made for the schemes of the Church?	Moneys received from the people.	Total amounts received from H. M. Committee during the year.
										$ c.	$ c.
Dundas	7	yes	150	82	90	7	33	....	yes	.....	30 00
Cardigan		yes	150	71	59	11	....	....	yes	12 00	
Pesquid		yes	50	11	31	18	....	....	yes	.....	
Tignish	19	yes	50	20	15	60	20	yes, well	yes	34 00	
Montrose		....	80	35	25		20	yes, well	yes	50 00	
Elmsdale		....	70	25	30		....	yes, well	yes	34 00	
TOTAL	36	....	1180	377	498	112	73	....	....	190 00	30 00

SYDNEY PRESBYTERY.

Leitch's Creek	25	yes	150	65	83	83	20	yes, well	yes	150 00	
TOTAL	25	....	150	65	83	83	20	....	....	150 00	

NFWFOUNDLAND PRESBYTERY.

Corner Brook	20	....	25	....	8	22	15	yes, 14	....	31 00	113 00
Pleasant Cove		yes	15	....	6				....	12 00	
Harbour Island		....	....	....	....	....	....	....	....		
Benoit's Cove		....	....	....	....	....	....	....	....		
Deer Lake		....	....	..	....	....	....	....	....		
TOTAL	20	....	40	....	14	22	15	....	....	43 00	113 00

REPORT OF COMMITTEE ON SUPPLEMENTS.

MARITIME PROVINCES, 1882-3.

The Committee are thankful to present to the General Assembly a Report more favourable than usual, inasmuch as for the first time for several years they have been able, in addition to payment of supplements in full, to discharge their debt, and still have a balance on hand.

Last year the Committee reported:

Receipts	$4,196 84
Expenditure	4,065 97
Balance on the year	$130 87

This was felt to be a gratifying result, because it was the first time since the withdrawment of all Scottish aid, that a deficiency has been avoided. The year just closed shows a further advance, not indeed in *ordinary* receipts, which have, no doubt, been deranged slightly by a special effort, soon to be referred to, but in bringing expenditure within expected revenue.

The receipts have been	$3,942 86
Disbursements	3,862 65
Balance on the year	$80 21

It should not be overlooked that this has not been done without a helping hand from a distance. The Presbyterian Church of Ireland has kindly sent £100 stg., $486.66. The difference between this sum and our balance is over $400, but there has been paid for interest, which it is hoped may in future be avoided, $90; so that we are not far from being self-sustaining at present rates of receipts and disbursements.

REMOVAL OF DEBT.

But in addition to ordinary revenue, the Committee are able to report the removal of their debt of $1,990.94; and the existence of a balance on hand of $628.35, which, it is hoped, will enable the Committee in future to meet payments without loans, except to a very limited extent. The removal of the debt was accomplished by inviting the ministers to send, without call, voluntarily, $500, and then, by appealing to the people for $2,000 in addition to ordinary contributions. The Committee thus asked for a working balance of $500, besides the extinction of the debt.

One hundred and fifteen ministers responded, with	$498 64	
Individuals and congregations	2,040 44	
		$2,539 08
The combined statement will be:		
Ordinary revenue	$3,942 86	
Special effort	2,539 08	
		$6,481 94
Amount of old debt	$1,990 94	
Expenditure for the year	3,862 65	
		5,853 59
Balance on hand		$628 35

There were laymen who did not wait for a call, but sent their aid most gracefully, one excelling all others by remitting first one hundred and again fifty dollars. The Committee would express their thanks to the brethren in the ministry who helped, and to all who co-operated, whether by work or gift.

They would respectfully suggest that the thanks of the General Assembly should be tendered to the Presbyterian Church of Ireland for their fraternal sympathy and generous aid.

The Committee has carefully considered all applications from Prebyteries, and these were found, in a good many cases, to be for increased amounts. In a few cases the grants *were* increased, as when the settlement of a pastor turned upon such encouragement being given, and where the congregation has been demoralized by a protracted vacancy. But these cases were few, and many Presbyterial requests for larger grants were refused. Such refusals were painful, but the Committee had to refuse or to violate the pledge of "no more debt," virtually made to the contributors; with the prospect of, at the least, mild censure from this Assembly. The Presbyteries and congregations partially dissappointed may feel assured that the Committee have expressed no disapproval of the sums asked for, but found themselves simply *unable*, from past experience, to engage to provide them.

The subjoined list shows the grants made last year, the amounts asked for 1882-83, and the amounts promised. The blanks may be thus explained: For Tabusintac, Hammond River, Hopewell, and Salisbury, nothing was asked, because these congregations are vacant and an early settlement not expected. For Buctouche nothing was asked. For Gabarus and Cape North, in the Presbytery of Sydney, and Carleton and Chebogue, transferred within the year to the Halifax Presbytery, no application was made in time, and the Committee ask authority from the General

Total	20		40		14		22		15			43 00	113 00
Deer Lake													
Benoit's Cove													

Assembly to dispose of such applications for grants in these cases on the same principles on which others were passed. They ask the same privilege in reference to Nashwaak and Stanley, the application for which was laid on the table till the Presbytery should be again heard from. The congregation of Acadia Mines has gracefully retired from the list, and thanking the Committee cordially for past aid, have expressed their readiness, in future, to provide for their pastor out of their "own proper good"—an example which the Committee fully expect to be followed by several congregations during the current year. This course is not open to all, for they have not the numbers requisite to warrant the step; but there are a few that would really benefit themselves, while setting free money to help the really weak, if they would put forth their own energies more decidedly, and attempt to walk without aid.

Shediac and Shemogue, in the Presbytery of St. John and Port Hastings, and River Inhabitants, in the Presbytery of Victoria and Richmond, have been added, at $150 and $200, because, on inquiry, it was found that these sums were necessary to enable the congregations named to obtain settled pastors.

	Grant on 1882.	Asked 1883.	Granted for 1883.
Presbytery of Miramichi:			
Tabusintac	$100 00	.....	.....
Redbank	150 00	200 00	150 00
New Carlisle	150 00	200 00	150 00
Black River, Presbytery to look after arrears	100 00	100 00	100 00
	$500 00	$500 00	$400 00
Presbytery of St. John:			
Sussex	$100 00	$100 00	$100 00
Springfield, arrears to be seen to	100 00	100 00	100 00
Carleton	100 00	100 00	100 00
Bocabec	100 00	120 00	100 00
Buctouche	100 00	.....	.....
Chipman	100 00	100 00	100 00
St. Andrew's	200 00	200 00	200 00
Woodstock	200 00	200 00	200 00
Nashwaak and Stanley	120 00	120 00	Deferred.
Hammond River	150 00	.....	.....
St. James (with notice of reduction)	100 00	100 00	100 00
Hopewell and Salisbury	100 00	.....	.....
Shediac and Shemogue	.....	150 00	150 00
	$1470 00	$1290 00	$1150 00
Presbytery of P. E. Island:			
Cove Head	$150 00	$150 00	$100 00
Tryon and Bonshaw	150 00	200 00	150 00
Tignish, Montrose, etc	150 00	150 00	100 00
	$450 00	$500 00	$350 00
Presbytery of Lunenburg and Shelburne:			
New Dublin	$100 00	$200 00	$150 00
Sydney Presbytery:			
Gabarus	$144 00	.....	.....
Cape North	80 00	.....	.....
	$224 00	.....	.....
Presbytery of Victoria and Richmond:			
Lake Ainslie	$50 00	$100 00	$50 00
N. E. Margaree, etc	100 00	100 00	100 00
Mabou	100 00	100 00	100 00
Strath Lorne	75 00	75 00	75 00
Port Hastings and River Inhabitants	.....	200 00	200 00
	$325 00	$575 00	$525 00

	Grant on 1882.	Asked 1883.	Granted for 1883.
Wallace Presbytery:			
Amherst	$125 00	$125 00	$125 00
Pugwash	100 00	100 00	100 00
Spring Hill	100 00	100 00	100 00
New Annan	40 00	75 00	75 00
	$365 00	$400 00	$400 00
Presbytery of Truro:			
Acadia Mines	$50 00	.... ..	.....
Parrsborough	150 00	200 00	150 00
	$200 00	$200 00	$150 00
Presbytery of Halifax:			
Richmond	$200 00	$200 00	$200 00
Musquodoboit Harbour	180 00	180 00	180 00
Kempt and Walton	120 00	120 00	120 00
Annapolis	150 00	150 00	150 00
Carleton and Jebogue	150 00	.....	Deferred.
	$800 00	$650 00	$650 00

Amount voted for 1883	$3,625 00
Amount probably to be voted	494 00
	$4,119 00

The Committee cannot close this Report without a record of grateful acknowledgment to the Lord for His blessing on their efforts during the year. They have been relieved from a weight of care and anxiety. They have been cheered by the sympathy of many warm hearts and cheerful givers. They have obtained evidence of a generous appreciation on the part of the Church, as a whole, of the work and self-denial of brethren who, in trying circumstances, are bearing the burthen and heat of the day. They would rejoice if the Assembly, in its wisdom, should see its way to a Sustentation Fund; but if difficulties should bar the way, they are persuaded that steady and substantial progress will still be recorded of the strong helping the weak, and thus, according to the will of the good Lord, bearing one another's burthen and so fulfilling the law of Christ.

Respectfully submitted.

THOMAS SEDGWICK, *Chairman.*
P. G. McGREGOR, *Secretary.*

REPORT OF THE COMMITTEE OF FOREIGN MISSIONS

(EASTERN SECTION).

Of the two missions under the supervision of this Committee, the older and more remote shall have the first place.

I.—THE NEW HEBRIDES MISSION.

The following tabular statement of last year is reproduced, that changes may be more easily understood. It refers to the mission as a whole, in which, as it will appear, about one fourth of the missionaries and work are connected with this Church:—

Missionary.	Appointed.	Location.	Church Supporting.
Rev. J. W. Mackenzie	1872	Efaté.	Presbyterian Church of Canada.
Rev. Joseph Annand, M.A	1873	Aneiteum.	
Rev. H. A. Robertson	1872	Erromanga.	
Rev. Thomas Neilson	1866	Tanna.	Free Church of Scotland.
Mr. James H. Lawrie	1879	Aneiteum.	
Rev. John G. Paton	1858	Aniwa.	Presbyterian Church of Victoria.
Rev. D. Macdonald	1871	Efaté.	
Rev. William Watt	1869	Tanna.	Pres. Church of N. Zealand.
Rev. Peter Milne	1869	Nguna.	Presbyterian Church of Otago and Southland.
Rev. Oscar Michelson	1878	Tongoa.	
Rev. Mr. Gray	1881	Not located.	Pres. Church of South Australia and Tasmania.
Rev. Mr. Fraser	1881	Not located.	

The changes to be noted are the retirement of Mr. and Mrs. Neilson, with family, from Port Resolution, Tanna; the return of Messrs. Macdonald and Mackenzie, with their families, to their respective fields; the settlement of Mr. and Mrs. Gray in Tanna, which again has its two missionaries, and of Mr. and Mrs. Fraser at Api, left vacant a year ago by the withdrawal of Mr. Holt; and finally the arrival of Rev. William B. Murray and Dr. William Gunn from Scotland, the former to be supported by the Presbyterian Church of New South Wales, and the latter to act both as missionary and as the beloved physician at Futuna, henceforth to be regarded not merely as an ordinary station, but also as a temporary retreat for missionary invalids.

Dr. Inglis, long the associate of Dr. Geddie in the work in the New Hebrides Mission Field, speaks of it thus: It presents many difficulties. The climate is unhealthy; ague is more or less prevalent on all the islands; the natives are low and degraded; society is largely disintegrated; there is no national life; the tribes are small, and the chiefs have little power; every tribe is at war with its neighbour, and they are all cannibals. Their speech is poly-glot. Some twenty languages are spoken on the group, every one as different from one another as Latin is from Greek, or as German from English. But we are steadily advancing. We have rendered life and property comparatively safe over one half of the group; and our missionaries have mastered, more or less fully, one half of the languages. We have given the natives the whole Bible in one language, viz.: that of Aneiteum, as well as some other books for which they have paid £1,400 stg., all of this sum being derived from the sale of arrowroot, which they prepared, and which was sold by the missionaries for this purpose. We have given them an alphabet and the elements of a literature, and translated, and the British and Foreign Bible Society has printed, several of the books of the Bible in seven of these languages.

The mission commenced thirty-five years ago, with one ordained missionary and his wife. Now there is a staff of fifteen missionaries and their wives, and organized churches not less than five, and probably a hundred schools, with large numbers, not only children, but men and women, under Christian instruction. Annually there is expended from $25,000 to $30,000 in carrying on mission work, and in all there has been spent half a million of dollars.

This general view may now be appropriately followed by a brief *review* of the work of the Church in that united mission for the past year, commencing with

ANEITEUM.

There are still two missionaries on this island, Mr. Lawrie, supported by the Free Church of Scotland, and Mr. Annand, by the Canadian Church. The subjoined report, by Mr. Annand, and statistics refer to that portion of the people who are under his charge.

His report is that the year past is one of progress, both in attendance on religious services and in the formation of Christian character, of which the evidences are, less open wickedness in the community, greater desire to know and do what is right by the members, and visible tendencies among the young to full church membership.

The *Kava question*, which has hindered the work, Mr. Annand reports as satisfactorily settled; which means "PROHIBITION" as respects use and cultivation of the plant; and he adds, in words which can be used by few pastors in reference to their parishes, "We are now a strictly total abstinence community in reference to all intoxicants, and the morality of the people has been greatly benefited by the change."

STATISTICS.

Population of the whole Island		1,070
Population in Mr. Annand's district		528
Members in full communion		174
Suspended from privileges		1
Excluded (explanations below)		10
Added		2
Morning schools, attended by large majorities of the people		18
Schools for children—1 central, 3 out stations		4
Attendance, central, Mrs. Annand's	26	
Attendance at out stations	44	
		70
Mrs. Annand's sewing class		13
Training school for teachers and advanced scholars		16
Candidates class, weekly, for intending communicants		24
Sabbath afternoon Bible class		50

Explanatory Notes.—The seventy children include, with very few exceptions, all the children who are of suitable age to attend.

The facts relative to the exclusion of ten within the year from the fellowship of the Church are thus given five had for some years been living in gross sin, and it was only when the life of the Church became somewhat healthy that their conduct was made known. The other five have been regarded as doubtful characters for some years; have been entreated and warned; but instead of improving, they became worse and worse—in fact openly defiant. Hence the result.

ERATE.

The report of Rev. J. W. Mackenzie was written only one week after his return from Canada after an absence of eighteen months. He was welcomed with demonstrations of joy. The natives, having recognized the *Dayspring* in the distance, hurried to the shore, and there to the number of between two and three hundred, awaited the arrival of their missionary with his family. Some waded and some swam to meet them, while heaps of provisions were given as a welcome, first to the missionary, and next to the captain and crew, while every succeeding day brought out some expression of gratified affection.

PROGRESS DURING THE MISSIONARY'S ABSENCE.—FILA.

One gratifying fact, which the missionary had by letter from Chief Pomal before leaving our shores, was that a teacher had gone to Fila and been received. He now learns that he has not been driven off; that an impression has really been produced on some of that hitherto immovable people, and that about half a dozen have renounced heathenism and are learning to read. Mr. Annand, who laboured among this people for several years, will know how to appreciate this beginning of good things, and when four of these inquirers called on Mr. Mackenzie, with a present expressive of confidence and gratitude, he records that, *the joy of that day was more than ample reward* for leaving country and home.

BUFA.

Four natives of Bufa, which is still a heathen village, had renounced heathenism, and removed to the Christian villages of Erakor and Eratap, in order to embrace the Gospel—another pleasing evidence that the missionary's absence did not arrest all progress.

Mr. Mackenzie has already chosen three of the four young men for whose training for teachers Christian gentlemen in Erskine Church, Montreal, have so kindly and liberally provided. The fourth would be selected after some further consideration.

THE OTHER SIDE.

Two events of the year past cause anxiety:—The first, the death of Pomal, Chief of Erakor, a good man and a great supporter of the Christian cause. In addition to many excellencies of character, he was ever ready to accompany the missionary to heathen villages, and visited Fila in turn up to the time of his death. The loss of such a man—a chief, a friend, a peace-maker, and a Christian—was a severe trial to the returned mission family, who had the best means of knowing that the Christian character of their departed chief had mellowed and ripened, more especially from the date of his baptism and the organization of the church.

Worse than this is the inroad of French colonists, who are buying land in anticipation of a French protectorate or conquest. They have taken possession of Iririki, which is the property of this church, being bought by Mr. Annand years ago, and by making payments partly in spirituous liquors, are demoralizing the people and causing great anxiety to the New Hebrides missionaries.

Statistics are wanting, as Mr. McKenzie had just reached home.

ERROMANGA—REV. H. A. ROBERTSON.

Dr. Steel, of Sydney, in a published letter, says: "Mr. Robertson's success in Erromanga has been very marked, and last year greatest of all. It has been a reaping time after the long and trying period of sowing. A large number were baptized last year. There are now 195 communicants on the island and, *mirable dictu*, thirty-three of these are employed as Christian teachers on their native island."

Mr. Robertson, by the aid of the *Dayspring* and the hearty co-operation of Captain Braithwaite, visited the whole island-coast in November. In March, either overland or by boat, he visited the entire island, except the rock-bound coast between Unipang and Ifwa, going and returning over the hills; the boat taking round supplies, and the Christian chiefs and teachers of Dillon's Bay side and many young men and women accompanying him over, and from Traitor's Head to other parts of the island. This was simply a great missionary tour, an attack in force upon the enemy. The Lord's supper was dispensed, fifty from the Dillon's Bay side being present, who, after the manner of the early Christians, talked the Gospel to their fellow-countrymen, returning after the protracted services of fourteen days. It is added that many children and young lads have given up heathenism and have come to Dillon's Bay to be instructed.

At Dillon's Bay School, Yomot is teacher, and at Traitor's Head, Atnello is teacher. Dillon's Bay Bible Class numbers thirty. There are two ordinary Sabbath services; there is also Sabbath school and Bible class,—the Bible class is also candidate's class for church membership; attendance, thirteen men and ten women.

Besides these indications of the Lord's presence and blessing, Mr. Robertson adds—that the population of Dillon's Bay is increasing; that they have lost neither man nor boy by the labour traffic, and that many children are now at school. The people, too, are becoming more industrious and comfortable, "had more food, better houses, and better clad."

In the words of Mr. Robertson there are evidences of greater liberality. "Our Christian Erromangans are, we are pleased to observe, growing more liberal as they are gaining more light. We consider that between their labour and contributions in various ways they *now* do quite as well, in proportion to their ability, as the more highly favoured Christians in our home churches. In proof of this I will mention a few of the more outstanding of their acts of liberality for the past twelve months:—(1) They have supplied us without payment with all the native food we required at both stations, which included yams, taro, bananas, as well as pork (twenty-two hogs in all, taking no notice of those given ourselves and those visiting the districts with us, which are killed there and then). (2) They have cheerfully done all the boating required of them without payment, we supplying the crew with food when leaving and when they return, but not during the time they are absent. (3) They have kept the road open between the two stations and built a half-way house for those crossing to and fro. (4) They have made two kilns of lime, and they have plastered the Martyr's church and a new school house in Dillon's Bay and our cottage at Traitor's Head, and have built a stone dyke 50x50 feet, enclosing the graves of the missionaries, besides the putting on and again removing storm rigging and the thatching, or repairing thatching, etc., and they have cut and carried all the firewood required—all free labour. (5) They have accompanied us at any time and to any district when asked, and have gone at all times with message or medicine to the teachers and others to any of the districts, far and

near. (6) They prepared 2,400 lbs. excellent arrow-root, the proceeds of most of which, when sold, they agreed cheerfully should be applied thus: that made on the east side towards the expense of the *manse* at Traitor's Head for their missionary; and of that made on the west side, after paying for flooring and windows for their school-house, towards the purchase of a good saddle horse to enable their missionary to overtake the work better and with less toil to himself; but as we expected to be away some time from the island, we applied the money intended for the purchase of a horse to the procuring of *tubs, sieves, sheeting, calico*, for bags, and strainers, and casks, and two arrow-root graters, in order that they could prepare and send away to market arrow-root in future years, and the horse we can get when we shall have returned to the islands. Their contributions previous to 1881 have paid for 1,000 copies of the Acts of the Apostles, and 1,500 copies of a third edition of our catechism; and after all expenses have been met of casks, freight, customs, etc., there are about £30 stg. of a balance still remaining towards the cost of printing and binding other books of Scripture."

To the record must be added the pleasing fact that, without hint or solicitation, they raised arrow-root for the support of the *Dayspring*, amounting to £6 stg.

THE "DAYSPRING."

Never has this vessel proved more useful to the cause of missions than during the year past. She made her regular trips to Sydney, carrying missionaries hither for rest and change, and returning with new missionaries, their wives, and frames for their houses, besides the supplies needful for the support and health of all the mission families. She carried the missionaries to and from Synod, and deputations to settle those who have joined the mission, and to visit among the heathen islands. She is known as a messenger of peace! Her appearance in the distance electrifies the mission families, awakening expectations of news from home and tidings from the brethren on the other islands, while the natives share in the general excitement and prepare to entertain, with great hospitality, the captain and his crew. The Sabbath schools who help to keep the *Dayspring* at sea are doing a work that is beyond all praise—a work without which the mission would be greatly reduced in efficiency; and were the mission ship withdrawn, every missionary would feel that his people, as well as himself, had sustained an irreparable loss.

PERILS.

The missionaries in the New Hebrides have, in years past, had their hearts wrung with agony at the horrors of what they did not hesitate to denounce as kidnapping and slavery. The worst features of this traffic have disappeared under restrictions imposed by the British Government on all vessels carrying the British flag, and enforced by armed cruisers. But even as it is now conducted, the missionaries unite in maintaining that the evils resulting from it vastly preponderate over the good, and that in fact it is almost an unmixed evil to the natives, physically and morally—the island thus losing the young men who are best able to cultivate the soil, who, as a rule, come back, if ever they return, in enfeebled health, and nearly always much lower in the scale of morality.

But another barrier to progress is imminent. The French Government, not satisfied with their penal colony of New Caledonia, has for years exercised a protectorate over the Loyalty Islands, which has proved most injurious to the work of the London Missionary Society. In anticipation of a movement of the same kind towards the New Hebrides, Frenchmen have become busy of late in buying up more land, more especially in Efate,

An influential deputation appointed by the General Assembly of the Free Church has, in consequence, waited on members of the British cabinet, earnestly soliciting and urging. 1st, the total prohibition of the deportation of New Hebrideans, as a step required in the interest of Christianity and social progress; and 2nd, the establishment of a British protectorate, or, at least, the attention of the Government to their situation so far as to prevent foreign interference with the rights of the people, and of the missionaries to prosecute the work in which their respective churches have expended £120,000, with an annual outlay of above £5,000. Such members of the cabinet as were present evinced deep interest in the facts submitted, made further inquiries, and expressed their intention of giving the subject early and earnest consideration.

II. TRINIDAD MISSION.

A few facts connected with the work of each missionary will be given; but the stations occupied are now so numerous that it is impossible to enter into detail without making the report disproportionately long.

TUNAPUNA DISTRICT.

Mr. and Mrs. Morton have commenced and extended their work at the Caroni, Tunapuna, Arouca, Orange Grove, Laurel Hill, and Curepe. At the Caroni the work has been conducted among new immigrants who are strongly under indian influence, hence irregular attendance at school. A school room 26x18, and house for the teacher were erected. At Tunapuna, the central station, Sunday service, weekly prayer meetings, and class for teachers, are now conducted. The Gospel of Matthew was read through and explained, and Lord's supper twice dispensed; 110 children gathered at the Christmas festival. In this district especially Mrs. Morton's aid and influence are felt, and this will be the place chiefly benefited by the arrival of Miss Semple. Weekly services are held, when travelling is practicable, at the other stations named, the missionary being present either weekly or on alternate Sabbaths, and speaking in a school-house or hospital—generally the former. School and other statistics will be given in connection with the other districts. Hospitals visited, 10; Baptisms—Adults 7, Children, 3; Marriages, 4; Communicants in good standing, 18.

Mr. Morton makes grateful mention of pecuniary aid from friends in Scotland, Trinidad, and Canada, and reports receipts of £71 for services by himself, which he has very generously passed to the credit of the mission.

SAN FERNANDO DISTRICT.

Mr. Grants work shows progress steady and rapid. His report shows increasing support from proprietors, a larger number of schools, and the extension of the work generally, still his energies are taxed to the utmost with work and superintendence. The Messrs. Tennants have given an additional grant of £50 stg. for a new school, and a £60 school-house; and Mr. Grant has now planted schools on all their estates: Bonaventure, Concord, Point-a-Pierre, Hermitage, La Fortune, and Bellevue; four of these receiving result fees, and Judge Huggins aiding in support of one.

A visit from two distinguised Londoners, Mr. and Mrs. Lubbock, who visited the schools, has led to the doubling of the grant of the Colonial Co. from £60 to £120 for school work at Petit Morne, and Usine St. Madaline; to the providing of suitable rooms and the opening of the schools, making eighteen schools in this district; and the missionary well adds, "Our great work now is to secure their effective working." The Canaan and Cedar Grove schools are supported by Mr. Lamont, and the Picton and Wellington schools by Mr. Cumming.

The central school at San Fernando has been conducted with continued zeal and success by Mr. J. W. Corsbie; numbers and progress still satisfactory. His Excellency, at the Christmas examinations, expressed high satisfaction with the state of the school, and gave words of encouragement and good counsel to the children.

Mr. Grant makes honourable mention of the valuable work of George Sadaphal, catechist, whose centre of work is on Wellington estate; and of Lal Behari, who lives with Mr. Grant on the mission premises, and co-operates with undiminished zeal in the evangelization of his countrymen, and in superintendance of schools. Besides these there are eight teachers, who meet weekly at the manse on Friday evening, give in their reports, receive instructions, and on Saturday disperse, so that on the Lord's day eleven stations are supplied.

Receipts from the Colonial government for schools, £65 more than last year; from proprietors, £110 additional; Baptisms—Adults 43, Children 35; Communion roll, 113; Marriages, 23. Nearly all who have been baptized on their confession of Christ can read the Scriptures, and some have been under instruction from five to seven years.

Mr. Grant thus closes his statement: All the converts contribute (see financial statement); the conduct of the young men at the Central Church is worthy of the highest commendation; the burden of managing the outward things of the house of God no longer rests on me; they have fairly shouldered the responsibilities, and are now preparing to effect repairs of the church estimated at $300, which they themselves will pay, together with $600 of my salary. With gratitude to God for friends, for liberal support, for blossoms, for green fruit and for ripe, and with confidence that He whose aid failed not in the past will to-day and forever abide faithful, we go forward.

COUVA DISTRICT.

Mr. Christie's annual report presents an outline of the work done at Esperanza, Exchange, Brechin Castle, Waterloo, Calcutta Village, and Milton; and in some cases with decided success. At Esperanza, fifty have attended, some indeed irregularly, an evening school, and with excellent results. At Exchange, Gajadhar has done his work well. At Calcutta Village, a Brahmin, a shopkeeper, provided a room free of charge, and a school was opened and continued, with an attendance of over twenty. At Milton, a school-house was erected at an expense of $175.

EVANGELISTIC WORK

Has been followed up by Mr. Christie, notwithstanding indisposition and weakness, with great diligence. His record shows the early morning service at one place; another two miles distant at twelve, followed by a Bible class attended by nearly all the adults; and finally, evening service at Exchange, near his home, at seven.

Besides these Lord's day services, Mr. Christie has, even in his weakened condition, visited hospitals and estates, and both on Sabbath and week days, Narayan, Gajadhar, and Ramjas, and more especially the first have purchased to themselves a good degree as assistants in the work.

Baptisms—Adults 16, Children 5; Communicants in good standing, 35; Marriages, 3.

SAVANNA GRANDE DISTRICT.

Rev. J. W. McLeod reports steady progress in his work in the Savanna Grande District. Weekly Sabbath services have been conducted in Hindi and English, at Princestown, and fortnightly at St. Julian, Jordan Hill, Cedar Hill, by Joseph Anagee or himself. At Piparo and other points Sabbath services were conducted by the native catechists, and all were fairly attended. Prayer meetings were held on Wednesday evenings; and on Friday evenings for mutual improvement. Daily visitations of village hospitals and estate barracks were make in rotation, that all might have the Word. The Princestown school (Miss Blackadder's) has a roll of one hundred and a daily attendance of sixty-seven. Twenty-four passed the Government examinations for fees. A new school was opened late in January, 1882, on Brother's estate. On this and the adjoining estate there are eighty children. Another school was opened in March in a new village, Trois Amis, or Palmyra. The teachers met on Saturday morning to report and learn English and Hindi. Mrs. McLeod taught an advanced class three evenings in the week, and superintended the sewing. By leave of the Presbytery, Mr. McLeod spent eight weeks in Barbadoes with beneficial results to his health. The following statistics are appended to his report:—Marriages, 9; Baptisms, 15—8 infants and 7 adults; Communicants, 45. Eight schools have 357 scholars on the roll, with an average attendance of 227.

GENERAL EXHIBIT.

Places having regular Sabbath services	30
Hospitals regularly visited	42
Couples married	39
Baptisms—Adults, 73; Children, 51. Total	124
Communicants in good standing	211

SCHOOLS IN ATTENDANCE.

Name of School.	On Roll.	Av. Daily.
San Fernando	121	87
Canaan	68	45
Cedar Grove	30	18
Pictou	60	35
Wellington	31	22
La Fortune	76	41
Point A Pierre	45	36
Concord (Guar)	20	17
Harmony Hall	60	41
Tarouba	17	16
Rusillac	30	25
Fyzabad	28	23
Barrackpore	28	22
Hermitage	42	30
Bonaventure	56	34
Usine St. Madeline	57	35
Petite Morne	26	18
Bellevue	27	19
Princestown	100	67
Mt. Stewart	60	32
Jordan Hill	30	19
Riversdale	35	24
Lengpea	30	19
St. Julian	28	17
Brothers	37	24
Trois Amis	37	25
Esperanza (with ev'g class)	62	35
Brechen Castle	40	26
Exchange	41	27
Waterloo	20	15
Calcutta Village	26	21
Milton	45	30
Tunapuna	43	26
Arouca	35	24
Curepe	34	24
Caroni	36	25
Orange Grove	25	15
Total	1592	1059

No. of Schools	36
Increase during the year	8
On roll	1592
Increase	453
Average daily attendance	1059
Increase	310

TRINIDAD FINANCES.

The subjoined table gives the fullest information respecting the whole finances of the Trinidad missions, and the most striking feature is that the sum of £1,583 13s. 7d. drawn from Canada is met by the sum of £2,034 15s. furnished from various sources, given in detail and with a clearness and accuracy which must command the approval of the General Assembly.

ACCOUNTS OF THE TRINIDAD MISSION FOR 1882.

EXPENDITURE.

For	Missionary and Rent.	Catechists.	Schools.	Insurance.	Incidental.	Buildings.	Total.	Excess for Year.	Debt. Jan. 1, 1882.	Debt. Dec. 31, 1882.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Tunapuna	350 0 0	15 0 0	181 2 5	7 7 5	7 11 4	200 2 7½	761 3 9½	.....	448 3 0	289 19 4
San Fernando	300 0 0	135 12 6	870 12 8½	10 17 4	20 12 3½	64 16 2½	1402 11 0½	.....	31 17 2½	.....
Couva	300 0 0	50 0 0	187 12 10	8 13 3	7 14 7	82 1 8	636 2 4	82 1 8	.....	82 1 8
Souvana Grande	300 0 0	87 10 0	380 0 0	8 0 0	10 15 3½	24 5 5	810 10 8½	9 11 7	.....	1 17 6
Total	1250 0 0	288 2 6	1619 7 11½	34 18 0	46 13 6	371 5 11	3610 7 10½	91 13 3	480 0 21	373 18 6
							For the whole Mission.....	472 6 1½		372 12 3½

RECEIPTS.

From	Canada.	Proprietors.	Native Church.	Donations in Trinidad.	Government.	Sundries and Rent.	Total.	Excess. for Year.	Bal. Cr. Jan. 1, 1882.	Bal. Cr. Dec. 31, 1882.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Tunapuna	418 16 8½	226 16 6	60 15 1	140 9 2	10 0 0	62 10 0	919 7 5½	158 3 8	.....	.....
San Fernando	517 1 3	392 0 0	188 15 6½	18 5 2	319 12 3	.....	1435 14 5½	33 3 5	.....	1 6 2½
Couva	147 16 7	380 0 0	26 4 1	.....	.....	.....	554 0 8	.....	.....	.....
Savanna Grade	499 19 0½	65 0 0	40 12 6	.....	166 5 0	29 2 7	800 19 1½	.....	7 14 1	.....
Total	1583 13 7	1063 16 6	316 7 2½	158 14 4	495 17 6	91 12 7	3710 1 8½	191 7 1	7 14 1	1 6 2½
							For the whole Mission.....	99 13 10		

Combining the facts presented in the general and school statistics, and financial table, there are evidences of successful work and Christian advancement, which will gladden the hearts alike of members of the General Assembly and of the Christian people throughout the land.

The Committee would respectfully ask the General Assembly to express appreciation of the liberality of the Christianized Orientals, connected with the mission, and of the proprietors of estates, and other Christian men in Trinidad, whose joint contributions, supplemented by Government aid to schools, make the grand total of $10,000, a sum not far short of what was raised for Foreign Missions by the Presbyterians of the Maritime Provinces at the Union, and about the half of what was raised for the same object, by the ordinary contributions of all the congregations of Quebec and Ontario. And let the resolution also acknowledge the willing efforts in the same direction of the New Hebrideans, "whose deep poverty has abounded unto the riches of their liberality."

CHANGES IN THE MISSION FIELD.

Early in the year past, Rev. J. W. Mackenzie with his family left for their island home at Efate, and has, as intimated already, resumed his work with renewed health and energy. Rev. Mr. Robertson after completing eleven years of toil on Erromanga, has arrived home, with family, and will, as the Committe hopes, meet the General Assembly, and tell, with his own lips, what the Lord has done, by him, for us and especially for Erromanga.

Mrs. Thomas M. Christie, by medical advice, left Couva a year ago bringing her family for change to Halifax, where she has been residing. Miss Agnes M. Semple, chosen as a teacher, to aid Mr. Morton at Tunapuna, reached her destination in time to commence work with the beginning of the year 1883.

Before the close of 1882, Mr. Lal Behari was ordained by the Presbytery in Trinidad and is engaged under direction of Mr. Grant.

The next change has caused deep regret to the Committee. Mr. Christie prosecuted his work during the year past, under a sense of weakness, and discharged his duties when frequently he was not really able for his work. Finally he was led under the best medical advice, to tender his resignation, it being no longer possible for him to do the work of a missionary, in so damp an atmosphere as that prevalent during rainy season at Couva. Mr. Christie with reluctance followed the course recommended, and the Mission Council with great regret acquiesced; in which course they were followed by this Committee, the feeling and resolutions of the Council and Assembly's Committee running in the same line: that they felt themselves *shut up* to a concurrence, at the same time, feeling and expressing deep sympathy with Mr. and Mrs. Christie in their affliction, and anticipated removal; and expressing hope that Mr. Christie may still be strengthened to occupy a field of usefulness in some place more suited to his constitution. The Committe further expressed its sense of the fidelity with which Mr. Christie has, for above nine years, laboured in the Mission, and their great gratification in noting that his work has had a more abundant blessing from the Lord, during the year past, than upon any previous year. Mr. Christie has since left Trinidad, and after a brief visit to Jamaica, has rejoined his family from whom he has been separated during the whole year.

The Rev. Mr. Hendrie, U. P. Minister in San Fernando, having many aptitudes for missionary work, and having laboured as a missionary in India and Jamaica, was on recommendation of the Mission Council and with his own concurrence, appointed to succeed Mr. Christie.

The retiring missionary, and the Mission Council, were alike pleased, and thankful at the prospect, but were disappointed. Medical examination was followed by the advice that Mr. Hendrie was not physically in a condition to bear the toil of a missionary in Couva; and Mr. Hendrie though able at once to preach to the Indian immigrants in their own tongue felt constrained to decline entering on the work, and so the position is again vacant, and a "*Missionary is wanted*" and so much wanted that one should be sent forth without delay.

The truth of this will at once appear from a second painful part of the year's experience, the sickness and retirement for a season of our senior missionary Rev. John Morton. For some months Mr. Morton found his spring and elasticity wanting. He dragged through his work with difficulty. The usual remedies for exhaustion and for fever and ague were tried with very partial success. Other indications of disease followed and the best medical authorities decided that to rid his system of malaria, he must for a reason retire from work, and from Trinidad. He has obeyed orders, and has arrived with his family in Boston, homeward bound, arrangements having previously been made that Mr. Grant and Lal Behari, should take charge of Couva; and that Mr. McLeod and Mr. Hendrie should occupy Tunapuna district fortnightly, the intervening Sabbath services to be supplied by the young men in the field. It will thus be seen that the demand for a missionary is *immediate and urgent*. The progress of the cause, the peril from the extra strain, imposed on the men in the field, and the removal of anxiety from the minds both of Messrs. Morton and Christie, loudly call for early applications from qualified men and for a *prompt* as well as *wise* choice on the part of the Committee of at least one new missionary.

The Presbytery of Trinidad has called the attention of this Committee to a resolution of the last General Assembly "to place the names of Foreign Missionaries on the rolls of the Presbyteries within which they resided at the time of their several appointments."

This Committee had previously passed the following resolution "That inasmuch as our Missionaries at Trinidad, had formed themselves along with other Missionary Brethren, into a local Presbytery, with the approval of the Synod of the Lower Provinces, prior to the union of 1875, the General Assembly is hereby asked to exempt them from the application of the rule adopted at the last meeting."

It was then agreed "That the statement of facts submitted by the Presbytery of Trinidad, and the resolution read be embodied in the representation to be submitted by the Board to the General Assembly at its next meeting," said statement and resolution being as follows:—

SAN FERNANDO, Oct. 3rd 1882.

At which time and place the Mission Council met. *Inter alia*,
It was unanimously resolved as follows:—

"Whereas on July 2nd, 1872, the members of this Mission Council associated with the other Presbyterian Ministers of Trinidad, in forming the Presbytery of Trinidad, and

"Whereas the Synod of the Presbyterian Church of the Lower Provinces of British North America, approved of this their action, and

"Whereas the General Assembly of the Presbyterian Church in Canada, on the 16th of June 1880, passed the following resolution.

"Approve of the training of a native Ministry in Trinidad, Sanction the Syllabus prepared by the Presbytery of Trinidad, and authorize the Presbytery to proceed to license and to ordain, if they are satisfied with the qualifications of the candidates and

"Whereas tha Presbytery of Trinidad did on 5th July last license Lal Behari and have fixed his ordination for to-morrow, Oct. 4th current, and

"Whereas it appears that the General Assembly of the Presbyterian Church in Canada, on the 19th of June last resolved 'That the names of the ministers of this Church who are engaged in Foreign Mission work and whose names are not now on the rolls of the Presbyteries of the Church, be placed on the rolls of the Presbytery within which they resided at the time of their several appointments', and

"Whereas this resolution has not been officially intimated to this Council, nor to the Presbytery of Trinidad, nor the way in which it is intended to effect the Presbyterial relation of the members of this mission defined, nor any time set for its coming in force, and

"Whereas definite practical duties have been laid upon the members of this mission by the resolution of the General Assembly of June 16th 1880, therefor resolved:

"That we continue to discharge our Presbyterial functions in connection with the Presbytery of Trinidad till otherwise enjoined."

JOHN MORTON, *Secretary.*

FINANCES.

The expenditure has been $16,318,58 not one half of which had been received up to Feb. 1st and on March 1st the Committee was in debt over $7,000. The facts were laid before the Congregations, and in response to request for relief, six thousand dollars were received, in little over two months; and the greater part of it came from those who had already given, but who now came voluntarily and quickly to the help of the Lord and of the Committee in their emergency. It is much to be regretted that the Superintendents and Teachers of forty Sabbath schools looked on, and did nothing, *never once in the year*, showing their children practically what is the duty and joy of giving. Some of the forty may have given to some other object, many may have given for books *for themselves*, but the fact remains that for the blessed work of keeping the *Dayspring* under sail, and 1,500 children under religious instruction in Trinidad, which is the *special mission work*, assigned to the children of this Church in the Maritime Provinces, these forty superintendents and teachers, never once appealed to their Sabbath school, for all who know children, know that they freely respond to such applications. The result has been, that while the children's fund is heavily in debt, the other beyond expectations comes out with a balance, small indeed, but still a balance in hand.

General Acct. Expenditure	$11271 25
Receipts including Balance of May, 1882, $727.64	11653 41
Balance in fund May 1883	$282 16
Dayspring and schools, Expenditure including Balance $334.23	$4947 33
Receipts	3733 96
Deficiency	$1214 37
Less by surplus from the first account	282 14
Balance now due Treasurer	$932 21

Notwithstanding this apparent shortcoming of the Sabbath schools, they have done well in the past, and have advanced, in liberality but the demand has advanced more rapidly. First the Sabbath schools of the Presbyterian Church of the Lower Provinces were asked to give £250 to aid in maintenance of the *Dayspring* and they never failed to do so. Next they were asked to help in erecting manse and church, at San Fernando and did it. Next the Mission schools of Trinidad loomed up, and another £250 was provided for them. But they grew and multiplied and since the union of 1875, *two* dollars have gone so the Mission schools for one to the *Dayspring*. Now, however, just three to one are required, and unless ALL help, this cannot be given. The Committee can assure the General Assembly that now that the situation is fully before them, they will give it their early and earnest attention, so that this fund like the other Mission schemes may be rid of debt.

The Committee thankfully acknowledge the valuable aid of the Women's Associations, as shown in the full support of Miss Blackadder, and partially also of Miss Semple, in the payment of $291, chiefly from St. John and Harbour Grace, for Missions in the east; for other appropriations for the encouragement of the missionaries, and for welcome and farewell social meetings, which have proved occasions of great interest in the City of Halifax, and other places. The Central Society in Halifax has, within the year, increased its usefulness and its revenues. Its report shows an income of over $1,300, being an increase of $500 over the previous year; and its zealous office bearers, by correspondence and personal attentions to missionaries and their families, have done excellent service to the common cause, well entitling them to cordial thanks and increasing support.

Special thanks are due also to the Juvenile Mission Scheme, and very specially to Miss Machar and to western Sabbath schools, which have remitted through her for the maintenance of existing

schools and in providing for two out of three new schools in Mr. McLeod's district for which Miss Blackadder made a special appeal. Thanks also are hereby expressed to all cheerful donors, specially to those not resident in the Maritime Provinces, Sabbath schools to the west of us, who have cheered their eastern co-labourers by remittances to their treasurer.

The Committee close the year under the deep conviction that notwithstanding the dark clouds, more especially in the south, the Lord has graciously blessed the work of our missionaries. They have had peace, progress and prosperity, for which thanksgiving and praise are due to the Lord alone.

Respectfully submitted to the General Assembly of the Presbyterian Church in Canada.

ALEXANDER MACLEAN, *Chairman.*
P. G. MacGREGOR, *Secretary.*

REPORT OF FOREIGN MISSION COMMITTEE, 1882-83.

(WESTERN SECTION.)

I.—MISSION TO THE INDIANS IN THE NORTH-WEST.

Rev. John Mackay, Prince Albert.
" Geo. Flett, Okanase.
Rev. Solomon Tunkansuiciye, Port Ellice.
Miss Baker, Teacher, Prince Albert.
Mr. C. Mackay, Teacher, Crow Stand.

II.—MISSION TO CHINA.

Rev. G. L. Mackay, D.D., Formosa.
Rev. K. F. Junor, Formosa (now in Canada).

III.—MISSION TO CENTRAL INDIA.

Rev. John Wilkie, M.A., Indore.
Rev. J. Fraser Campbell, Mhow.
Miss McGregor, Indore.
Miss Rodger, Indore (now in Canada).
Miss Ross, Indore.

The Foreign Mission Committee have the pleasure of reporting to the General Assembly the manner in which they have discharged the duties imposed upon them, and of indicating as clearly as possible, the present position and prospects of the work committed to their care. It is matter of devout thankfulness to them that they are able to give a report which presents many encouraging features. Difficulties and trials, fitted to test faith and patience, have not been lacking during the year, but matter for encouragement has been more abundant. The missionaries, in nearly all the fields occupied, have been cheered with the token of the Divine favour in the ingathering of souls, a growing interest in the evangelization of the heathen is apparent at home, steps have been taken to increase the Mission staff, and the state of the funds is such as to warrant the Church in making an onward movement in this department of her work

I.—MISSION TO THE INDIANS IN THE NORTH-WEST.

Towards the close of the last ecclesiastical year, it was decided to send a deputy to visit the various Indian Missions in the North-West, to inquire into the state and progress of the work, and to deal with certain matters of business connected with the Mission property at Prince Albert, which required immediate attention. In June, 1880, the late Rev. Dr. Black wrote on behalf of the Presbytery of Manitoba, urging the Committee to take steps to have a portion of the Mission property at Prince Albert laid out in town lots and sold. In accordance with this representation, with the approval of the General Assembly, one hundred and eighty lots were surveyed upon the front portion of the Mission property, and were offered, early in 1881, for sale, upon terms which were fitted to attract residents to the Mission, and concentrate the village on the spot which had been the original nucleus of the settlement. From the information which reached the Committee in reference to the growing value of the property, and from other considerations, the Committee decided to stop the further sale of lots, until a deputy had visited the place and reported. This duty was laid upon the Convener. At the suggestion of the Committee, he sought and secured the company and co-operation of the Rev. Hugh McKellar, of High Bluff, Manitoba, whose practical knowledge of men and things in the North-West was found of great service throughout the tour. From the time the Convener left home, on the 10th July, until he returned on the 22nd September, he travelled more than 4,200 miles. Upwards of 1,200 miles of this journey were accomplished in an open waggon, while their tent supplied a nightly resting place on the prairies for the travellers. All the Mission Stations among the Indians, occupied by the Church, with the exception of Fort Pelly, were visited. Okanase, the Sioux Reserve on the Bird Tail Creek, Mis-ta-was-sis' Reserve, and Prince Albert were visited, and the work carefully inquired into at each place. And while Fort Pelly could not be seen, without adding nearly two hundred miles to the journey, very full information was gathered in reference to it from Rev. Geo. Flett at Okanase, who has that field, at present, in charge. A portion of the information gathered in this tour will be found embodied in the following statements respecting the various Indian Mission fields.

1. Okanase.

The Reserve on which this Mission is conducted is beautifully situated on the Little Saskatchewan River, about four miles from what is known as the Big Bend. The river divides the Reserve

into two, and the settlement extends along both sides of the stream. The soil is rich and admirably adapted for farming. The Riding mountains to the north are covered with an abundant supply of wood for fuel and building purposes. The Reserve is rather small, only three and a half miles long by two and a half wide. It has, however, ample room for more Indians than there are at present settled upon it. The number of families on the Reserve is twenty-six. They are chiefly the descendants of one chief named Okanase (Little Bone) who had three wives, sixteen sons, and nine daughters. These with their wives, husbands and families, together with a few others who have joined them, constitute the population of the Reserve. They belong to the Chippeway tribe, but they speak both Cree and Chippeway, which are closely allied dialects. These Indians have made very decided progress towards material comfort since they settled on their lands. Many of them have comfortable houses, good gardens and excellent crops. They do not usually farm more than ten or twelve acres each, but they appear to be able to raise enough to meet their wants. During the visit of the deputy, it was found that a great *desideratum* of the community is a good school. The Government is pledged by treaty to give them one, but, up to that time, no school had been maintained. The support offered by the Government is so inadequate that no teacher will accept it. Steps were taken to meet this want, which the Committee have since sanctioned. A school is now in operation at Okanase, under the care of Donald McVicar, a young Indian, who has been educated by your Mission, and now promises to be a useful labourer among his own race. Twenty-four boys and six girls attend this school. They range from 8 to 26 years of age, and are progressing satisfactorily in their studies. Rev. Geo. Flett, who resides at Okanase, has with his devoted wife done excellent work in this field. Mr. Flett has six stations which he supplies regularly, and others where he preaches in winter. The most important of these is Crow Stand Reserve, near Fort Pelly, where Mr. Cuthburt McKay teaches school, and also renders valuable service as a Catechist, by preaching to the Indians on Sabbath. There are also other two Reserves contiguous to Crow Stand, where many Indians reside. Mr. McKay had thirty-seven pupils on his roll, and an average attendance of 27⅜. As this point is fully one hundred miles from Okanase, Mr. Flett cannot visit it frequently, but when he goes, he usually remains a number of days, and holds a succession of services. These are always well attended, and the Indians, of whom there is a large body in the neighbourhood, are very friendly. The Crow Stand Reserve is twelve miles long and six wide, and has an excellent soil. An ordained missionary should be sent to this point without delay, where at least seven hundred Indians would come under his influence. Your Committee have been seeking to find a suitable labourer for this important centre, but as yet without success. When the Convener was in the North-West, Mr. Flett was authorized to erect a small house upon a half-section of land, adjoining this Reserve, and break up a portion of the prairie, so as to secure at once a residence for the Mission worker and a title to the property. This has since been done, and a house has been built in which the teacher can live. Rev. Geo. Flett reports five baptisms at Okanase, and twenty at Crow Stand and adjoining Reserves during the year. There are thirty-five communicants in good standing at Okanase, and fourteen communicants at Crow Stand, and sixteen at the two neighbouring Reserves, eight in each. He has thus, in all, sixty-five communicants under his care. He reports also three deaths and six marriages in his field during the year.

The Rev. Geo. Flett, who has long done such excellent service among the Indians in this region, is likely to be present at the General Assembly, and it is hoped that he will have some opportunity of setting forth the nature of the work to which he has devoted his life.

2. Sioux Mission, Bird Tail Creek.

The Reserve on which this Mission is planted is beautifully situated at the junction of the Bird Tail Creek with the Assineboine River. It is much larger than the Okanase Reserve, but the soil is light and rather sandy. It is, however, easily wrought, and, in wet seasons, bears excellent crops. As the Sioux Indians are refugees from the United States, they have no treaty rights, but the Government evinces much interest in their welfare, and has not only given them the Reserve, but aided them in commencing their farming operations, and has promised liberal assistance towards the support of a school. The majority of the Indians on this Reserve have comfortable log houses, neat gardens, and good farms. The farms are all small, ranging from ten to fifteen acres, but as the process of breaking up the prairies is still going on, it is likely the farms will be gradually enlarged. The ploughing seen on these farms, was equal to any which the Convener saw in any part of the North-West. There are on the Reserve eighty head of cattle and a number of horses. These Indians are probably, upon the whole, in advance of any in the North-West. This is only what might be expected, as they have followed a civilized mode of life much longer. According to the statement of the Chief, none of those now on the Reserve ever obtained their living by the chase.

There are about thirty families resident on the Reserve, and there is ample room for more. But those who live there are nearly all at least nominal Christians, and many of the heathen Sioux are averse to the restraints of a Christian community, and prefer to live in their tents, wandering about from place to place. The missionary, Rev. Solomon Tunkansuiciye, is doing good work. He evidently enjoys the full confidence of the mass of the Indians on the Reserve, and of the surrounding community. He has thirty-five names, in good standing, on his communion Roll, which is carefully and neatly kept. He is aided by three elders in his work. When Mr. McKellar and the Convener visited the Mission, they had a very interesting meeting with the Indians in their church. Nearly the entire population, old and young, turned out to welcome them. The Chief, Enoch, was present, and showed much cordiality. The meeting was opened with devotional exercises, presided over by the pastor. It was pleasing to listen to the grave, sweet melody of their hymns, and to hear those who had once worshipped dumb idols, one after another, lifting their voice in prayer to the living God. With the aid of two intelligent interpreters, it was found possible to have a somewhat free and pleasing interchange of sentiment with these Christian Indians. They expressed an earnest desire to have a teacher sent to them, who could instruct their children in the English language. And they showed their practical interest in the matter by offering to get out all the timber for

a teacher's house, and to do all the work upon it, if the sawn lumber, sashes, doors and nails were provided for them. They would also give the teacher as much land for a garden as he desired to cultivate.

Upon his return to Winnipeg, the Convener called upon the Indian Commissioner, Lieut.-Governor Dewdney, and submitted for his consideration a proposal that the Government should pay one-half of the salary of a teacher for this Reserve, and that the Foreign Mission Committee should pay the other half of the salary and provide a residence for the teacher. The proposition he received with kindly interest, and promised to submit it to the favourable notice of the authorities, at Ottawa. An official letter has since been received, intimating that this proposal has been accepted by the Government. The Foreign Mission Committee, at once, made a grant of $200, to aid the Indians in erecting a house for the teacher, and authorized the Presbytery of Manitoba to look out for a suitable teacher for this important work, and to offer him a salary of six hundred dollars per annum, and a house. They regret, however, to learn that the Presbytery has not, as yet, secured a man whom they are prepared to appoint. It is much to be desired that a good teacher may be found without delay. It is to be noted that the labours of the missionary among the Sioux, are not confined to those who live on the Reserve, where he himself resides. He visits a number of other points more or less regularly, and reports within his field seventy-five tents, containing four hundred and forty-five souls. During the year, he baptized six infants and seven adults. There is also another band of Sioux at Moose Mountain, and, at his own suggestion, he has been authorized by the Presbytery to visit them.

3.—Mis-ta-was-sis' Reserve Mission.

This may be regarded as almost the earliest and the latest of our Indian Missions. The Indian who reside on this Reserve, were the earliest to enjoy the labours of the Rev. James Nisbet, at Prince Albert, and they have not forgotten the impression made by his life and teaching. They are now settled on a Reserve of very considerable extent and excellent soil, which is situated on the north side of the north branch of the Saskatchewan, about twenty-six miles north-west of Fort Carlton, and about seventy-five miles to the north-west of Prince Albert. Here the Government has laid out three Indian Reserves, contiguous to each other. The Church of England occupies one, the Church of Rome, a second, and the third has, at the earnest request of the Indians themselves, been taken under the care of the Presbyterian Church. It was by their desire that Rev. John Mackay was sent to labour in this field. He was remembered by the Indians as the interpreter through whom Mr. Nisbet was wont to address them, while his personal character had secured their confidence and esteem. They were greatly rejoiced when he was sent to labour among them, and the same happy relations between Mr. Mackay and the Indians, with whom he labours, still appear to continue. Mis-ta-was-sis' Reserve covers an area of seventy-eight square miles, and seems to have been selected with due regard to the ends it is intended to serve. Thirty-two houses have been built, and there are twelve tents occupied chiefly by old or poor persons, who are unable to erect houses. Twelve families who reside on the Church of England Reserve, and six who live on the Roman Catholic Reserve, wait on Mr. Mackay's ministrations. There are also twelve families connected with the Reserve, residing at present at Prince Albert. Altogether there are seventy-five families on the Government Roll, which receive their pay in connection with this Reserve. These with the eighteen families from the adjoining Reserves, supply a very considerable field for missionary labour. The extent of the Reserve and the scattered nature of the settlement, makes it very difficult to maintain a school especially in winter. Miss Jessie Mackay teaches a school in her father's house. She has thirty-nine names on her roll; but the largest average attendance which she has had during any one week is fifteen. Up to the present time, Miss Mackay has received no remuneration for these services, either from the Government, or from any other source. It has been on her part purely a labour of love.

The Indians on this Reserve are not advanced in the arts of civilized life, as far as those of Okanase and of the Sioux Reserve, on the Bird Tail Creek. Indeed, it could scarcely be expected, as it is only about three years since they settled upon their lands. Several of them, however, have made a very promising beginning. The Chief himself is a notable example. When the Convener visited him, he had ready to harvest about twenty-four acres of excellent wheat, and his farm gave evidence that he had entered on his new mode of life with energy and success. But Mis-ta-was-sis is not an average Indian. He stands unusually high in the esteem, both of white and red men, for intelligence and personal worth. He is the head Chief of the entire Carlton Cree nation, and from his character and position, he exerts a very wide influence. From the first, he has been a steady friend of the Mission, and it is cause for rejoicing that this noble Indian Chief has, according to the latest accounts received from the Mission, come out openly on the Lord's side, and been enrolled among the followers of Christ. Mr. Mackay sends a very encouraging report of his work. During the year he baptized seventeen adults, and seventeen children under fourteen years of age, and added twelve names to his Communion Roll. Some of the most hardened heathen, who, for sixteen years, had resisted the truth, have at last submitted to Christ, and united with the Church. He refers especially to two who were known as great medicine men, one sixty and the other fifty years of age, who have yielded to Christ. A prayer meeting is held once a week, and is well attended. They have also a singing class, which is doing excellent service. Mr. Mackay is devoting more time to visiting from house to house, and finds it of great advantage to him in his missionary work.

4.—Prince Albert Mission.

The work at this point has, by the removal of the Indians, been reduced to very small dimensions. The majority of those for whose special benefit Rev. James Nesbet laboured at Prince Albert, are now under the care of Rev. John Mackay, on Mis-ta-was-sis' Reserve. A considerable number of them still frequent their old haunts, and regard themselves as having an interest in the old Mission, where, seventeen years ago, they heard the Gospel from our pioneer missionary. Miss Baker, who for three years conducted the Mission School at Prince Albert, rendered excellent service both to the Mission and the cause of education and religion in the neighbour-

hood. Her school now stands in a different relation to the Mission, as the people of the neighbourhood assume the responsibility of her support. She still receives, however, from the Committee, a grant to aid her in the work which she carries on among the Indian children, whom she not only continues to teach gratuitously, but many whom she even feeds during the cold days of winter. Ten or twelve Indian children were in the Sabbath School, when the Convener was there. At the same time there were resident at Prince Albert as many as thirty or forty lodges of heathen Sioux for whom nothing is done by any missionary organization. They seemed to recognize themselves as having some interest in the Mission, or the Mission as having some interest in them. For when the Convener was in Prince Albert, he found these heathens had, for a considerable period, their tents pitched on the Mission property. It is well worthy of consideration, whether some effort should not be made to reach these poor Indians, who have thus placed themselves under the very shadow of the Presbyterian Church. There is also another considerable body of Sioux, at no very very great distance, who might also be reached, could a suitable agent be found to do the work.

During the year, very considerable attention was given by your Committee to the proper mode of dealing with the Mission property at Prince Albert, so as to utilize it most fully for the promotion of the work among the Indians for which it was originally acquired. The site was chosen wisely, and a very considerable white population has gathered around it, attracted, no doubt, in the first instance, by the advantages presented by the Mission. Prince Albert is now a flourishing village, and bids fair, at no distant day, to take a high rank among the rising cities of the North-West. When the railroads, which propose to make it their objective point, are constructed, there is reason to believe that it will develop rapidly.

In June, 1880, the General Assembly, at Montreal, adopted the following resolution, viz:—"Whereas it has become desirable to place in the market a portion of the lands held by this Church, for the use of the Mission at Prince Albert: *Resolved*. That the Assembly instruct the Foreign Mission Committee to have the said lands surveyed and laid out into lots, and that they be authorized to sell such portions of the land as they may deem proper, and that the trustees, as appointed as aforesaid to hold the same, are instructed and required to sign, execute and deliver all deeds or agreements for the sale of such portions as may be directed by the Foreign Mission Committee; the proceeds of said sale or sales to be applied to the use of the Mission to the Indians of the Presbyterian Church in Canada, in such manner as the Assembly shall direct."

In accordance with this resolution, the Committee authorized the Foreign Mission Committee of the Presbytery of Manitoba to have a portion of the property surveyed into town lots, and 180 lots were laid out, early in 1881, and offered for sale upon terms sanctioned by your Committee. The agent appointed to sell the lots was required to have the sanction of the Missionary in charge before his sales were carried into effect. The purely negative control thus assigned to the Missionary in charge seems to have been construed by that gentleman as giving him a measure of authority in the way of surveying and selling lots which took your Committee very much by surprise, and introduced complications of a somewhat embarrassing character. In October, 1880, the Foreign Mission Committee in arranging to carry out the instructions of the General Assembly, in reference to the sale of a portion of the Mission property, considering it necessary to secure for the Presbyterian congregation which had grown up around the Mission, a site for a Church and Manse, and also land for a suitable glebe, passed the following resolution: "This Committee authorise the Committee of the Manitoba Presbytery to reserve on the front a portion of land, not exceeding two acres, as Church property for the use of the congregation, and to inform the said Congregation at Prince Albert, that this Committee will be prepared to allocate to them, in addition, a portion of the lot further back, say ten acres, as soon as a proper title is obtained from the Government." A beautiful site for a church was selected on the front portion of the Mission property, on which a comfortable brick church has been erected. The Missionary in charge, who also represented the Home Mission, did not rest satisfied with the erection of a church. He ordered a second survey and then he sold ten acres of town lots, which it is understood he intended to apply to the erection of a manse and of a second and larger church. This action transcending, as it did entirely, the authority of the Missionary in charge, was very embarrassing to the Committee, as those who purchased lots had done so in good faith. The inquiries made by the Convener at Prince Albert, satisfied your Committee that action had been taken and irregularities had occurred in connection with the management of the Mission property which should not have taken place. And while they recognize the difficult circumstances in which the missionary in charge was placed in conducting his special work, and his excellent intentions and abounding zeal throughout, they considered it better to relieve him of duties which he had made unnecessarily onerous, and to request Rev. R. G. Sinclair, in the meantime, to take charge of the interests of the Mission at Prince Albert. In view of all the circumstances of the case, your Committee are of opinion that the interests of religion will be best conserved by the Assembly allowing the sale of the lots in these ten acres to be confirmed, under such conditions as the Foreign Mission Committee may consider necessary in order to secure the interests of the Congregation, and of the Presbytery of the bounds in the proceeds.

Your Committee were asked to unite with the other property owners in the neighbourhood of Prince Albert, in giving a portion of the proceeds of their property to aid in the construction of a railroad from the Canada Pacific line to that point, which it was believed would greatly enhance the value of the property and promote the welfare of the town, and your Committee consented to recommend to the Assembly the acceptance of an agreement to that effect which was submitted to them in writing. But as that agreement required to be accepted by all the property owners in a given area, and a portion of them refused to acquiesce in it, it fell through. A modification of it was afterwards submitted to your Committee, but it failed to commend itself to a majority of the members. There remains therefore still in the hands of your Committee a valuable property which, if wisely disposed of, may greatly aid in promoting Mission work among the Indians in the North-West. It may be mentioned that during the course of the year, a communication was received from the Presbyterian congregation at Prince Albert, urging that the proceeds of the Mission property should be given for the establishment of an institution for higher education under the auspices of

the Presbyterian Church. Your Committee recognize fully the importance of such an institution in a centre like Prince Albert, but they feel that the interests of the Indian race must have the paramount place in disposing of property which was acquired in connection with an Indian Mission. It is just possible, that should the property realize such an amount as some have supposed, it may be found practicable to meet reasonable expectations in both directions. It will, however, be sufficient time to consider this question when the means, likely to be at the disposal of the Church from this source, can be more approximately known.

II.—MISSION TO CHINA.

In this Mission, the year has been one of trial and of triumph. When Rev. Dr. Mackay returned from Canada to Formosa, in December, 1881, he found Rev. K. F. Junor suffering from severe illness, superinduced by the labours and anxieties incident to his responsible position, and by the trying climate of Northern Formosa. And while Mr. Junor continued for a time to labour on as his strength enabled him, he did not recover. At the suggestion of the Committee, he went to Japan to try the effect of a change of climate and entire rest. He returned, however, to Formosa in no respect materially benefitod. And on the 9th November last, he was compelled to abandon Formosa, under circumstances which leave no hope that he will be able to resume his labours in the foreign field. After various detentions by the way, he reached San Francisco in safety, on the 15th January, 1883. Shortly after landing in America, he went to Southern California, where he appears to have gained strength. It is expected that he will be able to revisit Canada during the summer, and that he may possibly be present at the meeting of the General Assembly. It is the earnest desire of your Committee, and, they are sure, of the Church, that Mr. Junor may yet so far regain his strength, that he may be able to render effective service in some department of the Lord's work. The return of Mr. Junor in shattered health, raises a question which cannot long remain unsettled, viz.: What provision should the Church make for Foreign Missionaries who have become permanently disabled. The Committee have in this case given Mr. Junor furlough allowance from the time he left Formosa until now. It will be for the Assembly to say what should be done for the future.

It is matter for thanksgiving that, notwithstanding the fact that Mr. Junor has been laid aside from his chosen work, and the strength of the Mission staff reduced by his removal, the work in Formosa has made marked progress during the year.

The medical work has continued a prominent feature of the Formosa Mission, and appears to be exerting a widespread and growing influence in favour of the Gospel. "The Mackay Hospital" at Tamsui is doing a noble work. During 1882 no less than 1,938 patients received medical treatment in it, nearly 300 more than on any previous year. The generous services which Dr. C. H. Johansen has rendered deserve special mention in this connection. Rev. Dr. Mackay writes, "during 1882 the Mackay Hospital has profited by the *faithful*, *able*, and *successful* services of Dr. Johansen, physician and surgeon at this port. The interest shown by him, not only in the patients, but also in everything connected with the premises, is worthy of the highest commendation." Two important improvements have been made in the hospital, which will add greatly to the comfort of the patients. "On the back premises a large kitchen and an isolated house have been built. The former is to accommodate all the patients, the latter is intended particularly for very hideous cases." From the variety and character of the diseases treated, it is evident that the hospital has done a noble work in alleviating human suffering.

The medical work of the Mission, however, has by no means been confined to the hospital. Dr. Mackay and his twenty native helpers dispensed medicines to 8,038 suffering people, and extracted no less than 2,360 teeth. Many of the native helpers appear to have attained very considerable skill in the healing art. Dr. Mackay mentions that Lân Hé, the native preacher at Sintiam, attended nearly 2,000 patients. He refers especially to one case, where the medical skill of this preacher had a marked effect in conciliating the good will of the inhabitants of a neighbouring town, who, on former years, had manifested bitter opposition to the Gospel, and had even assembled to throw Dr. Mackay himself over the aqueduct. The medical department of the work has done much in the past and is full of hope for the future.

In the last Annual Report reference was made to the noble gift to Dr. Mackay from the Presbyterians of the County of Oxford and their friends, of the sum of $6,215 to enable him to erect a training school or college for native teachers and preachers in Formosa. One of the most noteworthy and cheering events of the year was the formal opening of this institution at Tamsui on the 26th of July last. Oxford College is a handsome red brick building. It contains, besides two well-arranged lecture rooms, excellent quarters for twenty or thirty students. At the opening, there was a gathering of almost the entire foreign community, and a great concourse of Chinese, both Christians and heathens. The services were conducted in English and in Chinese. It was estimated that fully fifteen hundred persons were present on the occasion. Twenty students have been under training in this institution during the year. It is not easy to forecast the beneficient influence which Oxford College may exert in the future. Dr. Mackay, having to superintend the erection of the College and afterwards to teach the students, was unable to travel as much as on former years. "Still," he says, "I visited every town and hamlet in North Formosa several times since my return from America."

In December last, Dr. Mackay, with six students from Oxford College, visited the east side of the island, and laboured for some time among the aborigines. They received him gladly, and before he left the neighbourhood he wrote: "You will hear ere long of the Lord's doings on the Pacific coast." The event has fully justified these anticipations. The last letter received from Dr. Mackay, dated Hoan-sia-thau, 30th March, 1883, says: "I am here, about four days' journey from Tamsui, on the east side of the island, with the Pacific dashing on the shore. There are *thirty-six* villages of Pe-po-hoan (civilized aborigines) in this district. Fully *one thousand* have thrown away their idols and wish to be taught Christianity. I am building six churches. One of the number I

rent. I use the *five hundred* dollars, given by that departed friend in Ottawa, to build *three* churches. Six preachers will be here soon. Now we have *twenty-six* native preachers and *twenty-six* stations or chapels. I dried my clothes before fires made of idolatrous paper, idols, etc. I employed *three* men to carry other idols to Tamsui. I never passed through such experience. No time for a long letter. Hallelujah! Blessed God! Jesus reigns. O, tell Canada to arouse and send money, since God has opened the way. We must have money, or the work stop. The people are not rich. Come, for God's sake, this time, to our aid. I can't write; my heart is too full. O, the scenes of these past few days. I am now ready to depart: I have seen the glory of God." Such an appeal can only meet with one response from the church at home. Where God is so signally granting His blessing, His people cannot withhold the means.

Rev. Dr. Mackay reports *one hundred and forty* baptisms in 1882. There are many very encouraging facts, indicative of the growing interest and confidence which the work in Formosa is exciting, both in Canada and in China. A consignment of twenty-four sewing machines from Mr. Wanzer, of Hamilton, as a present to Dr. Mackay's native helpers, deserves to be mentioned with special thanks. Such a gift will serve as a tangible evidence to these faithful workers, of the sympathy and affection with which they are regarded by their fellow Christians on the other side of the world. Mrs. Mackay, of Windsor, to whose liberality the Mackay Hospital is due, has shown her continued interest in the work by giving the sum of $500 to aid in erecting a church at Bang-Kah, an important centre, where it is exceedingly desirable to have a good church. It is, however, specially encouraging, that these acts of liberality are not confined to the home church. Dr. Mackay mentions that a Christian Chinaman, from Fonchow, who had previously given $10,000 to erect an hospital in his own city, gave, when on a visit to Formosa, $100 towards the church in Bang-Kah. Another Christian Chinaman had also followed his example, and had shown his practical interest in the cause by giving $100 to the same object. The erection of this church has been delayed in order to secure a suitable site, but it will, no doubt, ere long, be proceeded with. But, perhaps the most remarkable manifestation of liberality, on the part of the Chinese, was the offer, already published in the daily papers of Canada, made by a mandarin, high in office, to assist Oxford College from the public treasury, to give prizes to the students and even to aid Dr. Mackay in selecting a Chinese professor. We have no doubt that Dr. Mackay acted wisely, in declining courteously this offer, but the fact that it was made is full of significance and encouragement.

III.—MISSION TO CENTRAL INDIA.

The work in this department has engaged the attention of your Committee largely during the year, and while matters had to be dealt with, upon which they could not act without anxiety and pain, they are thankful that the outlook for the work is, upon the whole, more hopeful, and they trust that the measure of the Divine blessing which has attended the labours of the missionaries during the year, will prove the precursor of greater things in the days to come.

In the Report laid before last Assembly, reference was made to the circumstances which led to the recall of Rev. J. M. Douglas. Your Committee did not consider it wise to take final action in reference to Mr. Douglas' relation to the Foreign Mission work, until they had given him an opportunity of answering, in writing, the reasons assigned by the Mission Council in asking for his recall, and other documents bearing upon the subject, which had afterwards been received from them. Mr. Douglas availed himself fully of this privilege, and gave in lengthened written replies, and had also an opportunity of making a variety of verbal explanations. The Committee, after weighing carefully the statements presented by Mr. Douglas, did not consider it necessary to send copies of these statements to the Council in India for their comments. The Committee did not think that anything had been adduced to lead them to recede from the resolution of recall reported to last Assembly, and they, while feeling deeply for Mr. Douglas, did then terminate his connection with the Foreign Mission Staff of the Church. Furlough allowance was given to Mr. Douglas for one year from the time that he left India. This decision appears to have been acquiesced in by both the parties more immediately concerned, and your Committee trust that the Church will receive it as, upon the whole, the most satisfactory which could be reached. Should the General Assembly desire further information, a very large number of documents, which throw light upon the matter, are in possession of the Committee, and accessible for examination.

The work in Central India presents features fitted to encourage the Church to prosecute the evangelization of this important field. The Missionaries speak of the year "as, in some respects, the best and happiest they have had in the field, though tempered with some sorrows. We have had the pleasure of welcoming Miss Ross, who arrived in the field on the 25th January, after an unusually long voyage." They also state that, "the health of the Mission circle has been, on the whole, fair. Miss McGregor had a somewhat severe illness during the rains, and in October, met with an accident which resulted in her being laid aside for several months and going to Bombay for a change. Mrs. Campbell's health also, became so much impaired at the close of the rains that it was found necessary to go for a few weeks to Landour, and the physician, who was consulted whilst there, advised her to go to Britain; she, therefore, sailed on March 30th."

Rev. J. F. Campbell's work presents nearly the same general features as last year, and interesting details are given, in a printed Report, which he has forwarded to your Committee. He makes cordial reference to the valued aid rendered by Mr. Middleton in teaching, superintending schools, preaching, and assisting in the work generally. He speaks also in terms of high commendation of the missionary spirit and activity of Miss Minnie Stockbridge, who had been a great comfort and aid to Mrs. Campbell in her work. "For some months, in addition to teaching in the school, she has been visiting the women in their homes, where she is warmly received." The means employed by Mr. Campbell to reach the heathen have been much the same as before: "Sabbath morning service and Sabbath School, in the building which serves for a church and school, average attendance about 50; Sabbath midday service, Sabbath evening service and daily evening service in the

bungalow, average attendance about 20; schools, preaching in bazaar and neighbouring villages, visiting hospitals, of which two are open to us, visiting and teaching women in their homes, itinerancy during the cold weather, and, to a few larger places on the line of railway, at other seasons, giving of medicines, sale of Scriptures and small books, distribution of leaflet tracts, etc." Mr. Campbell spent about two months and a-half in itinerating from place to place, preaching the Gospel over a very wide region. Two of his helpers and the Bible Society's Colporteur, under his superintendence, made extended tours. The sales of Scriptures and of tracts has continued to increase during the year. The Scriptures and tracts are sold much below cost, but experience has shown that those who pay something for them, are much more likely to value them and profit by them.

During the year, Mr. Campbell has baptized twelve persons, six infants and six on profession of faith. He has had the pleasure of restoring to the fellowship of the Church one whose fall was reported last year. He has also several applicants for baptism whom he has not yet deemed it prudent to enroll in the membership of the Church.

Rev. John Wilkie reported last year that he had succeeded in establishing his work in Indore City. He now states that, whilst this continues true of the particular part of the city where he gained liberty to work without interruption, he has discovered that it is not true of other parts of the city. When last August he rented a house in another part of the city, he found the people as ready to hear as ever, but the policemen did all they could to keep the people from hearing him. The policemen acted under the authority of the Kotwal, while he was carrying out the will of the higher native authorities. An appeal was made to the representative of the British Government at Indore—Sir Lepel Griffin—to secure for the missionares their rights. He had on a former occasion aided them in obtaining that toleration in Indore, which Britain proclaims throughout India, but on this occasion he refused to interpose, in terms indicative of a decided *animus* against the cause of missions, which leaves very little ground of hope from that quarter. In view of this refusal, it was considered necessary to petition the Viceroy, the Marquis of Ripon. To this petition no reply had been received, but by last advices from India, it is gathered that the missionaries are quite hopeful that their rights as British subjects will be vindicated, and freedom secured to prosecute in an orderly manner their mission work.

Mr. Wilkie writes: "In Raneepoora, where we thought we had fought out the question of liberty to preach for the whole city, we still continue regularly to preach every Sabbath afternoon, and as often as possible through the week, and in some wards of the city also we go, and have services and Sabbath Schools as best we can, without any opposition other than what indifferent and hard hearts everywhere present. Preaching is also regularly carried on in the bazaar, at the railway station, and in the villages round about, in addition to our services in the church on Thursday evening and on Sabbath morning and evening." Mr. Wilkie has been much encouraged by the attendance of many Hindoos and Mahommedans at his Church services. They have often come in large numbers and listen attentively to the truth. Though much of the seed thus sown may fall on the wayside or on rocky ground, doubtless some of it will in due time yield fruit.

In order to reach the more educated classes, who will not stand on the roadway to listen, Mr. Wilkie has had a number of lectures on Christian subjects. In the first week of April he had three meetings, each lasting between two and three hours, in which he had quiet and interesting discussions with the large number gathered together. The young Brahmin, who was baptized by Mr. Wilkie last December, proved a great help to him at these meetings, on account of his previous knowledge of the Hindoo Sacred Books. One sad fact brought out by these discussions is that the so-called "Religious neutrality" of the Government Schools is in many cases only a misnomer for "Hostility to Christianity." Many of the pupils of these institutions come away from them with all respect for their old religion destroyed, and with their minds thoroughly prejudiced against Christianity. While it may be a question whether the educational system recommended and acted upon by the great Duff is one adapted to accomplish most successfully the ends at which the Christian Church aims, there can be no doubt that education is a power which the missionary should always seek to make tributary to the gospel. There are, however, certain circumstances in which the agency of education should receive a very prominent place, and your Committee are inclined to believe that, in the present position of matters in Central India, your Mission might very properly take part in the work of higher education. It is with much regret, therefore, that they learn that Sir Lepel Griffin, when the High School Department of the Indore Residency School was about to be closed, and about one hundred boys had actually left, not only declined to ask for Mr. Wilkie the usual Government Grant for such a school, but afterwards even refused to allow him to start a Mission School. Your Committee cannot suppose that a policy, so unlike that which has guided British statesmen in India, in recent times, will long be permitted to rule in this fashion in Central India; and they think that in sending additional missionaries to India this department of the work should be kept specially in view.

Mr. Wilkie, as well as Mr. Campbell, was able to devote a considerable time to itinerating in the country. He went over much of the ground visited on former years, and he also visited some villages for the first time in which the name of Jesus had never been heard. *Sixty-four* villages were in this way brought in contact with the gospel message, and some of them enjoyed the privilege a number of times. Medicine was dispensed freely on these tours to the suffering, and such was the gratitude and kindness manifested by those who, on former visits, had received medical treatment that on some occasions the manifestations, though pleasing, were almost burdensome.

Mr. Wilkie has been cheered by a goodly number of additions to the fellowship of the Church. A larger number were received into the Church at Indore than on any previous year. The number is not great, but still it is something to be able to report that *twelve* have been enrolled among the followers of Christ. Of these *five* were Hindoos, *three* Mahommedans, *two* Roman Catholics, and *two* were children. There has been a large number of persons seeking admission into the Church, some of whom are waiting still, but many of whom, when they discovered that the worldly ends which they sought could not be obtained, withdrew. One inquirer, who had long been seeking baptism, died

during the year from starvation, the result of the persecution to which he was subjected because of his outspoken testimony to the truth of Christianity. Mr. Wilkie says, in reference to this sad case, "For a short time we were able to give him some work to do, and certainly we would have found some means of subsistence for him had we known of his real condition, but it was all over before we knew of the severity of his trial. His former Brahmin friends did what they could to oppose him, by forbidding the people either to give him work, or to let him have any means of subsistence, and so wherever he went he found his persecutors present." This case illustrates what some of the poor people of India have to endure in becoming Christians; and it shows, too, that some may wear the martyr's crown in heaven who never wore the badge of Christian discipleship on earth. No report has been received from Miss McGregor, and it is not possible in these circumstances to give the details of her work. With the exception of the time when she was laid aside by illness, your Committee understand that she has been faithfully prosecuting her work much in the same manner as in former years. Miss Rodger is still in Canada, but your Committee rejoice to know that her health is so much restored by her furlough, that she may be able to resume her work in India when the proper season arrives for her to return to Indore.

The following Statistical Table presents in brief compass the state of matters at Mhow and Indore:--

	Mhow.	Indore.
Number of Boys' Schools	3	4
" Girls' Schools	1	.....
Attendance, Boys	85	45
" Girls	14	.....
Helpers	6	6
Other Christian employés	2*	2
Non-Christian "	3	9†
Communicants	24	17
Under suspension	3	3
Baptized adherents—additions during the year	22	9
" infants	6	2
" on profession	6	8
Roman Catholics	.....	2
From other Churches	6	3
Contributions by native Christians	Rs. 47 0 9	Rs. 60 0 0
" others	794 15 7	235 0 0

As these statistics do not include Miss McGregor's work, they do not of course exhibit the entire work of the Church in Central India. In another year it is hoped they will be more complete.

It is with more than usual satisfaction that your Committee call attention to the following Statement of the Receipts and Expenditures for the year.

FOREIGN MISSION FUND, 1882-3.

RECEIPTS.

Balance at beginning of year	$11,090 55	
Received from all sources	40,111 90	
		$51,202 45

EXPENDITURE.

North-West.

Rev. John McKay, salary, five quarters	$1,250 00	
" " for house on Reserve	300 00	
" " for rent	80 00	
		$1,630 00
Rev. G. Flett, salary, five quarters	$1,125 00	
" repaid him	225 00	
" for house and mission	650 00	
		2,000 00
Rev. S. Tunkansuiciye, salary, five quarters		750 00
C. McKay, on account of salary		265 00
Miss Baker, on account		369 00
D. McVicar, board and clothing		281 13
Carried forward		$5,295 13

* One unbaptized. † In Press-room.

Brought forward		$5,295 13
School at Reserve		106 70
Lot at Okanase		180 00
Expenses of Deputation to Prince Albert (this is diminished by $100.50, afterwards repaid)		751 20
Bank Commission, etc., on drafts		26 17
		$6,359 20

Formosa.

Sundry orders and accounts paid in Canada	$269 52	
Dakin Bros., London, for Hospital	564 73	
" " sundry accounts	416 47	
Rev. K. F. Junor, on account of expenses and salary since leaving Formosa	758 20	
Balance remitted for College	3,000 00	
Remitted for salaries of missionaries, helpers, and general expenses of Mission	7,934 00	
		12,942 92

India.

Paid draft for expenses of Mr. Douglas' return	$1,476 67	
" Mr. Douglas, furlough salary and allowance for children, including $50 on account of last year	800 00	
" Mr. Douglas, balance for press, etc	511 67	
		2,788 34
" Miss Ross, outfit, etc	$300 00	
" " travelling expenses in Canada and to India	572 52	
		872 52
" Miss Rodger, three quarters' salary, at furlough rate	$225 00	
" " travelling expenses, balance	7 77	
		232 77
" Miss Oliver's expenses		200 00
Orders paid in Canada		400 00
Remitted during year for salaries and general expenses of Mission		7,388 89
		$11,882 52

EXPENSES.

Expenses of Committee Meetings	$786 00	
Account for Printing	29 50	
Postages, etc., of Committee and Secretary, and allowance to Secretary, $100	139 41	
Telegram to India	14 00	
		968 91
Rates for Missionaries for Widows' Fund		32 00
Proportion of salary of Agent		500 00
" General Expenses		300 00
Remitted to Rev. Dr. McGregor, being sundry sums for Trinidad, Dayspring, etc		258 75
Interest		200 00
Balance		17,858 65
		$51,302 95

The Receipts include the following:

Woman's Foreign Mission Society, Western Section	$7,000 00
Kingston Woman's Foreign Mission Society	200 00
Juvenile Mission, per Miss Machar	325 00
Woman's Foreign Mission, St. John, Newfoundland	200 00
" " " Harbour Grace, "	48 00
Bequest of late Rev. P. McDiarmid	4,140 00
Estate of late Mrs. Burns, on account	750 00
Mrs. McKay, Windsor, for Church at Bangkah	500 00
D. McArthur, Esq., Winnipeg	500 00
On account of Mission Property at Prince Albert	896 25
Rent of House at Prince Albert	40 00

This financial statement is, in many respects, very encouraging. No special effort was made, or appeal presented during the year to evoke the liberality of the Church on behalf of the Foreign Mission cause, but it is apparent that the interest in the work is steadily growing. It is true, that the total amount received last year was $7,000 more than your Committee has now to report, but, in that sum there was included the large legacy of $10,000 from the late Joseph Mackay, of Montreal, and $1,015.46 contributed specially for Oxford College. When we deduct these two sums, or $14,015.46, from the income of last year, and then deduct from the amount now reported, the legacies from the late Rev. P. McDiarmid, $4,140, and of the late Mrs. Burns, $750, or $4,890, we discover that the revenue of the year now closing for Foreign Missions is, from ordinary sources, $2,120.47 more than that of the year immediately preceding. The expenses in nearly all departments of the work have been heavy, but it is peculiarly satisfactory to be able to report a balance in

the treasury, including the Reserve Fund from the Joseph Mackay bequest, of $17,858.62. This is a state of matters specially important at a time when there is an urgent call to strengthen our Missions with additional missionaries. It seems almost like the voice of Providence saying, "Speak unto the children of Israel that they go forward."

During the year, the various Women's Foreign Missionary Societies have continued to render most valuable aid, as the Treasurer's Statement abundantly shows. The Women's Foreign Missionary Society, Western Section, has completed the Seventh year of its history, and each year marks an advance in its strength, its contributions and its power for good. It is gradually extending itself more widely over the country, and enlisting a larger number of the women of the Church in the welfare of the women and children of heathen lands. They have now connected with the organization four Presbyterial societies, sixty-six auxiliaries, and eleven mission bands. Last year they paid into the Foreign Mission treasury the sum of $5,250, but this year they have paid no less than $7,000. Of this sum $3,000 was given specially to pay for the erection of a house in Indore, suitable for two lady Missionaries. Your Committee wrote many months ago to the Council for estimates for such a house, and they expected that ere this the building would have been in progress, but they regret that owing to delays which have not been explained, the work has not been begun. It is hoped, however, that no obstacle will any longer retard the work.

This Society has also offered to raise for next year a sum of $3,000 or $4,000 to enable Dr. Mackay to erect a suitable Girls' School in Formosa. This proposal has received the cordial approval of your Committee, and will doubtless in due time be carried into effect. The Woman's Foreign Mission Society of the Presbytery of Kingston continues to render effective help to the good cause. It has sent forward a contribution of $200 for the past year. From W. F. M. S., St. John's, Nfld., the sum of $200, and from Harbor Grace $48 have been received.

The increasing contributions of the various Woman's Foreign Missionary Societies led your Committee, early in the year, to take steps to increase the number of lady missionaries. They selected three who seemed endowed with the necessary gifts and graces for the work. One of them, who intended to take a full medical training to prepare her for her work, and who gave promise of proving a very valuable labourer, was compelled by the advice of the *oculist* to abandon the work. This was a great disappointment both to her and to the Committee. Miss Isabella Ross, after a short training in the Hospital, which it was believed would increase her usefulness in Hindoo homes, was sent last autumn to join Miss McGregor in her work there. After various delays on the way, Miss Ross reached Indore in safety on the 25th January, and your Committee anticipate that, with God's blessing, she will prove a successful and devoted worker. Miss Marion Oliver, the third lady, has been studying medicine in Canada, and will probably take a full medical course, before entering on her missionary labours.

Appended to this report, will be found the Report of the Standing Committee on Juvenile Mission work, giving full details of what has been accomplished during the year in this department. It will be observed that this report recommends that the sphere of the Juvenile Mission Committee should be so far enlarged as to include all the contributions of the Sabbath Schools to Home Missions and French Missions, as well as to Foreign Missions. As this proposal affects the operations of these Missions, equally with that under the care of this Committee, they felt that it was a matter on which it would scarcely be suitable for them to express a definite opinion. They trust, however, the Assembly will give it due consideration. In addition to the efforts made to increase the staff of lady workers, your Committee have earnestly sought during the year to secure more ordained missionaries. The return of Mr. Junor to Canada makes this more urgent. Rev. S. I. Taylor, B.A., a gentleman of whose fitness for the foreign work they had received the highest testimonies, was duly called by them and had accepted the call. But owing to disease in one of his eyes, he has been under the unwelcome necessity of withdrawing, at least, in the meantime, his offer to engage in the foreign work. The loss of the services of one so fully qualified for usefulness in this department, was to your Committee a great disappointment. They have also invited Mr. James Ballantyne, B.A., and Mr. Joseph Builder, B.A., who completed their theological studies in Knox College, last session, to embark in the foreign work. From the attainments, vigour and devotedness of these gentlemen, the Committee have great confidence that, if the way opens for them to enter on the foreign work, they will prove a valuable addition to the mission staff. Correspondence has also been held with one of the younger ministers of the Church with special reference to the work in China, but up to the present date a definite reply has not been received from him. Wide doors of usefulness are now open before the Church, and your Committee trust that their successors in office will be guided by Divine wisdom to select the right men to enter in and do the Lord's work.

All which is respectfully submitted.

WM. MACLAREN,
Convener.

TORONTO, *1st June, 1883.*

REPORT OF THE JUVENILE MISSION SCHEME, FOR THE YEAR ENDING APRIL 30TH, 1883.

The Committee of the Juvenile Mission Scheme have pleasure in reporting a considerable increase in receipts over last year, which is due, however, chiefly to the fact that a special appeal received from Trinidad for day schools there, has drawn out a good deal of interest and liberality, as any special appeal always does. The schools and Zenana teachers at Indore, and the other objects aided by the scheme, have also received the usual amount of support, undiminished by the special effort called forth for Trinidad.

The Juvenile Mission Committee, in recommending a change of basis for this scheme, desire to express their strong conviction that the existence of a scheme which should fairly represent the

missionary contributions of our Sabbath schools as a whole, would be a most valuable agent in training the children to an intelligent and active interest in our Mission Schemes. They would also urge the good effect, in this direction, of presenting, as far as possible, certain definite objects of a kind to draw forth their sympathy and interest, and with which they could be placed in immediate correspondence, so that they may have the stimulus and satisfaction of knowing what they themselves are doing to bring to others the light and hope of the Gospel. Efforts for the education of other children are, of course, especially appropriate to the children of our privileged Sabbath schools at home. The Committee would, therefore, recommend that while the objects at present cared for continue to be supported by the Sabbath schools to which they are now assigned—the contributions being sent hereafter direct to the Treasurers of the several schemes—other objects suitable for interesting children should, as far as possible, be suggested for their support; and that the Juvenile Mission Scheme be so enlarged as to include all the contributions of our Sabbath schools to our Home Missions and French Missions, as well as to our Foreign Missions—that to this end the Treasurers of the different schemes should keep a separate page for the contributions of the children; that these should be separately acknowledged in the *Presbyterian Record*, and that they should be separately tabulated and consolidated as the children's work in the minutes of the Assembly. This would probably require a separate secretary to tabulate the receipts, draw up a brief report, and act as a medium for communicating any necessary information to Sabbath schools or other enquirers; but there would no longer be any occasion for a separate Treasurer or Sub-Committee.

For the full prosperity of such a scheme, the interest and co-operation not only of the various Mission Boards, but also of the Ministers and Superintendents of Sabbath schools, is necessary; and it is specially commended to their care and attention as a means not only of drawing forth the liberality of Sabbath schools, but of educating the children of the Church to take a warm, intelligent and active interest in her various and important missionary enterprises.

All which is respectfully submitted.

AGNES MAULE MACHAR.
Secretary.

TREASURER'S STATEMENT.

By Whom Contributed.	Place.	Object or Orphan.	Orphanage or Place.	Amount
St. Andrew's Sabbath School.	Sarnia*	Dayspring	New Hebrides	$35 00
" "	Toronto	"	"	50 00
" "	"	"	Trinidad	50 00
" "	"	"	Formosa	25 00
Juvenile Workers for Christ.	Montreal	Dhoba-pârâh School, sen. div.	Calcutta	70 00
St. Paul's Sabbath School	"	School	"	20 00
St. Andrew's Sabbath School.	Seymour	"	"	10 00
" "	Kingston	"	"	20 00
" "	Perth	"	"	20 00
" "	Martintown	Ruth	"	20 00
" "	Lanark	Aladie	"	20 00
Portsmouth and Barriefield.	Kingston	Frances Ontario	"	15 00
St. Paul's Sabbath School	Hamilton	Day School	Indore	15 00
St. Andrew's Sabbath School.	Arnprior	"	"	15 00
" "	Belleville	"	"	25 00
" "	Fergus	"	Trinidad	10 00
Fort Coulonge Sabbath School	Fort Coulonge	"	"	5 00
Sabbath School	Morton	"	"	8 00
"	Westport	"	Indore	6 00
"	Smith's Falls	"	Calcutta	10 00
St. Andrew's Sabbath School.	Ormstown	"	Trinidad	25 00
Sabbath School	Tara	"	"	5 00
"	Kippen	"	Indore	20 00
"	Mount Pleasant		"	6 21
Chalmers' Church S. School.	Montreal	"	Trinidad	30 00
Indore Mission Society	Quebec	Zena Teachers	"	180 00
Members of St. Andrew's Ch.	Niagara	Day School	"	10 00
Miss Gordon	Picton	"	"	120 00
Thomas Garland	Portage la Prairie.	"	"	10 00
Members of St. Andrew's Ch.	Pickering	"	"	2 00
A. A	Halifax	"	"	1 00
Children of Dr. Pasmore	Conestoga	"	"	4 00
Ladies' Missionary Society	Scarboro'	"	Indore	35 00
				$897 21

* Too late last year.

RECEIPTS.		EXPENDITURE.	
Received as above	$897 21	Remitted to Scotland	$218 67
Balance from last year	26 83	" Rev. Dr. Reid	325 00
		" Rev. Dr. McGregor, for Trinidad Schools and Dayspring	370 00
		Expenses on Drafts	0 50
		Postage and Stationery	7 50
		Balance on hand	2 37
	$924 04		$924 04

Received in addition since Report was closed, from St. Mary's Sabbath School, $31.65.

AGNES M. MACHAR, *Treasurer.*

REPORT OF COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS, 1882-83.

Your Committee on the Distribution of Probationers have to report that the first quarter of the year commenced with a Roll of twenty-five Probationers and thirty-seven vacancies. The following quarter the Roll was reduced to eighteen, partly through the omitting the names of some who had completed the time allowed them under the regulations of the Assembly, partly through having accepted calls to pastoral charges, and through other reasons which it is unnecessary to mention, and the list of vacancies was thirty-two. For the third quarter the Roll had been reduced to sixteen, while the list of vacancies had increased to forty-nine. For the quarter now current, and to end in July next, there are fourteen names of probationers on the Roll, and thirty-nine vacancies.

Of the thirty probationers whose names appear on the Roll for the year nine have obtained settlements under the guidance of the Great King and Head of the Church; three have withdrawn, one at least having been compelled to do so from the state of his health, the time of probation of three expired, but one of these has almost constant employment, one has accepted the position of an Ordained Missionary, one has gone to the North-West, and twelve are still labouring under the direction of Presbyteries to which they have been allocated by your Committee.

At no time during the year have the Committee been able to grant the full supply required of them, even after allowance was made for those Presbyteries which did not report any vacancies, such as Saugeen; and Lindsay, part of the year; and those, again, which availed themselves of their right to provide supply for a portion, whether one-half or less, of each quarter.

Appendix No. I. to this report shows the vacancies in the different Presbyteries that were reported to the Committee in the course of the year, and also the settlements which took place, whether of probationers on your Committee's Roll or others. No record is made of vacancies not reported for supply nor of settlements. No vacancies were reported from the Presbyteries of Ottawa, Lanark and Renfrew, nor Saugeen, three in number, all the other Presbyteries in the Western Section of the Church did report vacancies, although in some cases not all. Settlements took place in sixteen of those reporting, while in five there were none.

Appendix No. II. contains the Roll of Probationers for the year, with the changes made upon it by settlement or in other ways.

Your Committee have bestowed all the attention they could command upon the instructions of the last General Assembly "to consider with the Home Mission Committee of the Eastern and Western Sections of the Church the whole subject of the Distribution of Probationers, and to report to next Assembly, with the view of enabling the Assembly to adopt a scheme which may be applicable to the entire Church, or with such modifications as may be found suitable in the Eastern and Western Sections respectively." They have also had before them a scheme proposed by the Home Mission Committee (Western Section), whose provisions they have carefully examined. Your Committee are of opinion, from the experience they have gained in distributing over the field in which they were interested, that a scheme for the entire Church is, in the meantime, impracticable. They have, at times, been under the necessity of sending probationers greater distances than they desired from not having openings in intervening Presbyteries, and the distance that must, in any case, be travelled from even the most convenient vacancy or Presbytery in the Eastern Section to the most convenient in the Western would entail such an expense as the probationer would be unable to meet, unless the Assembly provided a travelling expense fund for such cases. Your Committee are also of opinion that to hand the Distribution over to Synods, to be wrought by Synodical Committees composed of a representative from each Presbytery, would be attended with very serious expense, and a considerable loss of time to most of the members. Take, for example, the Synod of Hamilton and London,

with its nine Presbyteries, or that of Toronto and Kingston with the same number, or that of Montreal and Ottawa with its six; look at the wide district over which each extends, and consider the distance that must be travelled by some to the place of meeting, and the time required, and must not the scheme appear objectionable? To provide, again, that vacancies may or may not be reported to said Committee for supply, or that probationers may or may not send in their names for appointments, is virtually to do away with a Scheme of Distribution. After, therefore, the most careful and deliberate attention, your Committee feel themselves constrained to renew the recommendations of last year's report: to leave it entirely with Presbyteries to procure their own supply, a step which, they are persuaded, will entail serious inconvenience upon many vacancies, and leave some Presbyteries very inadequately provided for; or to work the present scheme in its completeness, for which, they are convinced, a better cannot be substituted.

All of which is respectfully submitted.

ROBERT TORRANCE, *Convener.*

GUELPH, *5th June*, 1883.

Appendix I.—VACANCIES AND SETTLEMENTS, 1882–83.

Presbyteries.	Congregations.	Put on List.	Settled.	Name of Minister.	Still on.
Quebec	St. Sylvester and Leeds	July, 1881	11th October, 1882.	J. G. Pritchard	
	Inverness	October, 1882			1
Montreal	St. Louis de Gonzague	January, 1880			1
	Hemmingford	October, 1882			1
	Russeltown	" "			1
Glengarry	* Roxborough	July, 1882			1
	East Hawkesbury and Gleasonfield	October, 1882			1
Ottawa					
Lanark and Renfrew					
Brockville	Heckston and South Gower	January, 1881			1
	Spencerville and Ventnor	October, 1882	1st March, 1883	David Kelloch	
	Osgoode	January, 1883			1
	Morrisburg and Iroquois	April, "			1
	Kemptville and Oxford Mills	" "			1
Kingston	Consecon	January, 1883			1
	Hilliar and Melrose	" "			1
	Lansdowne, Fairfax and Sand Bay	" "	12th Sept., 1882	Godfrey Shore	
Peterborough	Garden Hill and Knoxville	October, 1881	10th October, 1882.	W. H. Jamieson	
	Norwood	" "	19th " "	J. Carmichael, A.M.	
	Hastings	" "			1
	Bobcaygeon and Dunsford	April, 1882	23rd May, 1883	James R. Craigie	
	Baltimore and Coldsprings	May, "	3rd October, 1882.	C. H. Cooke, B.A.	
	Cartwright and Ballyduff	January, 1883			1
Whitby	Claremont	January, 1882			1
	Dunbarton	May, "			1
Lindsay	Scott and Uxbridge	July, 1882			1
	* Beaverton and South Mara	January, 1883			1

* Gaelic required.

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1882-83—*Continued.*

PRESBYTERIES.	CONGREGATIONS.	Put on List.	Settled.	Name of Minister.	Still on.
Toronto	Shelburne and Primrose	October, 1881	20th March, 1883	John Straith	
	Markham and Cedar Grove	" 1882	15th May, "	Frederick Smith	
	Georgetown and Limehouse	" "	31st " "	W. G. Wallace, B.A	
	Newmarket		12th June, "	J. M. Goodwillie	
Barrie	* East Nottawasaga, etc	April, 1882			1
	Tecumseth and Adjala	July, "	14th Dec., 1882	D. H. MacLennan	
	Angus, New Lowell, etc	October, "			1
	* Oro, Knox Church	" "			1
	Bradford	January, 1883			1
	Innisfil	" "			1
Owen Sound	Meaford and Griersville	January, 1882			1
	Lake Shore and Leith	October, "			1
	Kilsyth, North Derby and Cruickshank	January, 1883	6th June, 1883	E. Mullan	
Saugeen					
Guelph	First Church, Eramosa	July, 1881	18th Sept., 1882	Angus McKay	
	Nassagaweya and Campbellville	January, 1882	5th Dec., "	John Neil	
	First Congregation, Guelph	April, "			1
	Glenallan and Hollin	October, "	29th May, 1883	Henry Norris	
	Knox Church, Guelph	January, 1883			1
Hamilton	Jarvis and Walpole	April, 1881			1
	Port Dover	January, 1882	5th October, 1882	Robert Thynne	
	St. Ann's and Smithsville	July, "			1
	Beverly	" "	3rd October, 1882	S. Carruthers	
	Waterdown	" "			1
	St. Catharines, First Congregation	January, 1883	1st May, 1883	J. H. Ratcliffe	
Paris	Knox Church, Ingersoll	July, 1882	13th Jan., 1883	P. R. Ross	
	Glenmorris	January, 1883			1
	Norwich and Wyndham	April, "			1
London	English Settlement and Proof Line	January, 1882	7th Dec., 1882	W. S. Ball	
	Windigo	April, 1883			1
Chatham	Bothwell and Sutherland's Corners	January, 1882			
	Dover and Chalmers Church	October, "			1
	West Tilbury and Comber	April, 1883			

	Norwich and Wyndham	April, "			1
London	English Settlement and Proof Line	January, 1882	7th Dec., 1882	W. S. Ball	
	Windigo	April, 1883			1

Chatham	Bothwell and Sutherland's Corners	January, 1882			
	Dover and Chalmers Church	October, "			
	West Tilbury and Comber	April, 1883			1
Stratford	St. Andrew's Church, Stratford	April, 1882	2nd Jan., 1883	E. W. Panton	
	Millbank	July, "			1
	Listowel	April, 1883			1
Huron	Rodgerville	May, 1882			
	Exeter	October, 1882	3rd April, 1883	W. M. Martin	
Maitland	*South Kinloss	October, 1881	5th October, 1882	A. Mackenzie	
	St. Andrew's Church, Lucknow	July, 1882	" " "	John McNabb	
Bruce	*Glammis	July, 1882	11th January, 1883.	Alex. F. McKenzie	
	Paisley	January, 1883			1
	Kinlough, etc	" "			1
Sarnia	Point Edward	January, 1882	3rd April, 1883	Robt. W. Leitch	
	Camlachie	" "			1
	Parkhill	October, "			1

* Gaelic required.

APPENDIX II.—LIST OF PROBATIONERS, 1882–83.

NAME.	Put on List.	SETTLED.	Withdrawn.	Still on.	REMARKS.
1. John Dunbar	July, 1877				Time expired.
2. E. Vincent	Oct., 1879				Gone to U.S.
3. James A. R. Hay	Jan., 1880				Time expired.
4. William White	April, 1881		1		
5. J. Russell Kean	" "			1	
6. W. Galloway	" "	Hyndman's and South Mountain, 11th January, 1883			
7. James Howie	July, "				Time expired.
8. E. B. N. Millard	Oct., "				Missionary in Owen Sound Pres.
9. *Gilbert A. Smith	" "	East Hawkesbury and East Lochiel, 26th June, 1883			
10. Andrew Henderson	" "	Elma, 25th September, 1882			
11. D. H. McLennan	Jan., 1882	Tecumseth and Adjala, 14th December, 1882			
12. William Peattie	" "			1	
13. James R. Craigie	" "	Bobcaygeon and Dunsford, 23rd May, 1883			
14. D. L. McKechnie	" "				Gone to N.-W.
15. *Alexander Mackenzie	" "	South Kinloss, 7th October, 1882			
16. J. S. Stewart	" "	Fort Erie			
17. E. B. Rodgers	July, "			1	
18. Daniel Blue	" "			1	
19. D. C. Johnson	" "		1		
20. S. R. Warrender	" "			1	
21. Robert Thynne	" "	Port Dover, 5th October, 1882			
22. William Robertson	" "			1	
23. E. Mullan	" "	Kilsyth, etc., 6th June, 1883			
24. J. M. Goodwillie, A.M.	" "	Newmarket, 12th June, 1883			
25. W. H. Jamieson, A.M.	" "	Garden Hill and Knoxville, 10th October, 1882			
26. John Turnbull	" "			1	
27. John McMechan	Oct., "			1	
28. D. McNaughton	" "			1	
29. James Pullar	Jan., 1883			1	
30. Wm. McKee, A.B.	" "			1	

* Have Gaelic.

REPORT OF THE BOARD OF FRENCH EVANGELIZATION.

In submitting to the General Assembly their eighth Annual Report, the Board of French Evangelization desire to express their gratitude to God for whatever success has accompanied the labours of their missionaries and colporteurs and teachers during the year.

The difficulties of the work can scarcely be overestimated. Carried on among a people the large mass of whom we regard as thoroughly superstitious and firmly wedded to a corrupt religion, it requires strong faith, undaunted courage, and patient perseverance on the part of those engaged in it. Nowhere does the church of Rome possess greater power and wealth than in the Province of Quebec. By means of her legalized system of tithes, and the large grants of land made to the Jesuits and other religious orders in the early history of the Province, the church has amassed enormous wealth, and, virtually controlling the Legislature, she has established herself more firmly in this Province than ever she did in France or Italy, or even perhaps, in Spain. And at no period in the past history of the country has she been more bitterly opposed to the dissemination of God's Word, or more zealous in keeping the people in ignorance and superstition than at present.

Knowing that the entrance of the Word gives light, and that this Word, applied to the heart and conscience by the Holy Spirit, is the only efficacious means of enlightening men and delivering them from spiritual thraldom, the great aim of the Board is to bring under the power of God's truth the million and a quarter French-speaking people of the Dominion, under the full conviction that the highest interests of these people, and also the future destiny of our country imperatively demand this at our hands.

The French-speaking population is not confined to the Province of Quebec, but is found in all the Provinces of the Dominion, and in every one of the older Provinces it is not only rapidly increasing in number but increasing more rapidly in proportion than the English-speaking population. Ten years ago the French numbered four per cent. of the entire population of Ontario, now they number fully five per cent. In the same period the number has increased in Nova Scotia from eight to nine per cent. of the whole population, and in New Brunswick from fifteen to upwards of seventeen per cent. On the other hand, the Dominion census returns show that while in the Province of Quebec the French population has increased proportionately over the English about four per cent., the Roman Catholic population in that Province has in the same period only increased proportionately over the Protestant about two per cent. This remarkable difference between the increase in race and the increase in creed is most suggestive, and is to be accounted for chiefly by the large numbers of French-speaking people who have of recent years embraced the Protestant faith. The proportionate difference in this respect would be even very much greater were it not for the fact that large numbers of the French Canadian people on embracing Protestantism are so persecuted and thrown out of employment that they are compelled to leave the country and seek for work in the New England States. A striking illustration of this is seen in the fact that upwards of one-half of the subscribers to the only French Protestant newspaper published in Canada reside in the United States, where there are now scores of French Protestant congregations, entirely made up of families who have been virtually driven from Canada because of their change of faith. This emigration is one of the discouraging features of the work of the Board, and is keenly felt by our missionaries, chiefly because of the fact that the places of those who leave can only be filled by converts gathered from the church of Rome. When families leave any of our English-speaking congregations their places in most districts are soon taken by Presbyterian or other Protestant families. Were it otherwise in these English congregations, and were the pews thus left vacant to continue vacant until they were occupied by converts gathered into the church from English-speaking *Roman Catholics*, the statistics would not be so favourable as they now are. Too many of our Protestant employers of labour, especially in the Province of Quebec, fear to give work to recent French Canadian converts to Protestantism lest their business should suffer thereby; and so closely allied in business matters with Roman Catholic customers are many of our Protestant merchants that it requires a good deal of moral courage openly to espouse the cause of a French Canadian workman who has embraced Protestantism, even though he may be known to be an efficient, trustworthy, and deserving servant. This operates against our work in two directions. It compels many of the French Protestants to leave the country, and it is a most serious obstacle in preventing not a few from embracing Protestantism who have lost all faith in the teachings of the church of Rome. Were our Protestant merchants and manufacturers true to the principles for which their forefathers shed their blood, and were they to extend sympathy and give employment to those who for conscience and for Christ's sake come out from the church of Rome, the membership of our French congregations would be threefold what they now are, and the number of French Protestants in Canada at least tenfold what it is to-day. Not only should loyalty to Christ lead to such a course, far-sighted policy and self-interest point in the same direction, as the logic of events is in some places beginning clearly to show.

Notwithstanding discouragements of this nature, progress is being made. Fifty years ago there were not known to be any French-speaking Protestants in the country. A carefully prepared estimate shows that to-day there are in the Dominion ninety-five French Protestant preaching

* Have Gaelic.

stations, with three thousand members; fifty-one sabbath schools, and twenty-four mission day schools, with an attendance of two thousand one hundred pupils; one hundred and six missionaries, colporteurs and teachers; and a total French Protestant population of about eleven thousand souls. The French Canadian Protestants in the United States are supposed to number between twenty and twenty-five thousand. For the first time in the history of the country, a French Canadian Protestant was last year elected to Parliament by a constituency in the Province of Quebec. His son attended the Pointe-aux-Trembles Schools last session.

COLPORTAGE.

During the last forty years there have been distributed among the French-speaking people of the Dominion upwards of one hundred and ten thousand copies of the Bible in whole or in part, and at least a million and a quarter French tracts, pamphlets, and other religious publications. The reports of the colporteurs indicate that, while in some districts the Bible is virtually an unknown book, in others it is found in nearly ten per cent. of the homes of even Roman Catholics. The contrast between these districts in regard to the intelligence, morals, and general prosperity of the people is said to be clearly defined. The light is shining, even if it be but dimly, in some of the French-speaking settlements of the country. If ever the remaining darkness is to be dispelled it is by holding aloft the lamp of the Gospel, and bringing the people under the power of God's Word.

The work of the colporteur is beset with difficulties and trials of no ordinary kind, especially in those districts where there are no Protestants, and where the people are allowed to grow up in gross ignorance—schools being altogether unknown. In such districts he has sometimes to travel a whole day without being able to procure a meal, even though ready to pay for it, and occasionally when night sets in he has to take of the stone for his pillow and pass the night in the open air. Happily this is becoming less frequent, and will soon, it is hoped, be a thing of the past. Partly to lessen the discouragements incident to the service, and partly with a view to the training of young men beginning the work, the Board last year sent out into some districts colporteurs two by two, and the plan was found to work so well that it is being carried out again this season. The policy of the Board now is gradually to lessen the district assigned to a colporteur, his headquarters being at some important centre from which he itinerates in four or five different directions, frequently traversing the same roads and visiting, if possible, the same homes, with a view of gathering little groups of hearers at cottage meetings, and eventually establishing a mission school in the district. The great lack at present is that of *suitable* men, it being most difficult to obtain the services of devoted Christian men with the necessary tact and wisdom to prosecute the arduous, self-denying work. The Board are gratified, however, in being able to report that while every one of their colporteurs may not possess all the requisite qualifications for the position, some of them do so in a very marked degree—men of earnest faith, of thorough consecration, of unflinching courage, of great tact, and of considerable experience in the work; men of the spirit of that one of their number who, referring in a recent report to certain features of the work, says, "I feel more than ever that what I need in order to success is to forget self, and let Christ be all and in all." Seventeen colporteurs were employed in whole or in part during the year. The following were the counties in which they laboured, with the Roman Catholic and Protestant population (English and French) in each, according to the census of 1881:—

Pictou, N.S.	3,716	Roman Catholics....	31,756	Protestants.
Victoria, N.B.	10,092	"	5,482	"
Kent, N.B.	15 700	"	6,899	"
Northumberland, N.B.	11,657	"	13,417	"
Westmoreland, N.B.	14 774	"	22,729	"
Temiscouata, Que.	25,226	"	258	"
Kamouraska, Que.	22,177	"	4	"
Chicoutimi, Que.	31,510	"	899	"
Charlevoix, Que.	17,886	"	15	"
Joliette, Que.	21,624	"	364	"
L'Assomption, Que.	14 969	"	313	"
Montcalm, Que.	12,068	"	897	"
Terrebonne, Que.	20,818	"	871	"
Two Mountains, Que.	14,963	"	886	"
Argenteuil, Que.	7,192	"	8,857	"
Ottawa, Que.	38,500	"	10,834	"
Richelieu, Que.	19 858	"	360	"
Yamaska, Que.	16,950	"	141	"
St. Hyacinthe, Que.	20,483	"	185	"
Shefford, Que.	17,201	"	5,706	"
Vercheres, Que.	12,433	"	12	"
Iberville, Que.	13,642	"	792	"
Missisquoi, Que.	8,627	"	8,861	"
Chateauguay, Que.	10,897	"	8,494	"
Vaudreuil, Que.	10,669	"	798	"
Soulanges, Que.	9,753	"	467	"
Prescott, Ont.	16,895	"	5,958	"

The above figures show the great need of colportage. The importance of this class of work, with the right kind of men, cannot be overestimated. The late Dr. Duff often expressed the conviction that colportage was one of the noblest and worthiest of existing enterprises, and Spurgeon affirms it to be one of the most efficient and at the same time most economical agencies in existence.

The following extracts are taken from the journals of the colporteurs for the past year:—

"In this district there is evidently a great awakening and a thirsting on the part of many for the living water, yet they fear the priest and fear each other, and still cling to their church as to a mother, though a mother whom they see is deceiving them."

"In the shanties I have not been insulted as last year, but everyone kept quiet while the service continued. This month more than fifty Roman Catholics listened, most of them for the first time, to the preaching of the Word. Never was I more encouraged. Roman Catholics through the whole of ——— seem determined to know something of the Bible, and everywhere we have more of them at our meetings. The priests in consequence are getting alarmed, and begin to curse us in every village."

"I met an old man who said, 'We would all go to your meeting, but what persecution would come on us. It is so hard to be separated from all friends.' Many give virtually the same answer. The time is at hand when they will see that Christians must be ready to endure persecution, and leave father and mother to follow Christ."

"In Glengarry County I found a devoted French Canadian Christian woman. A few years ago she traded with a storekeeper, who was an elder in the Presbyterian church. He used to hand her a French Testament, when she came to his store, and ask her to read to him certain portions of it. This continued for a time, when she asked him for the book. She took it home, read it, and by the blessing of the Spirit her eyes were opened, and she accepted Jesus as her Saviour, and is now an earnest, faithful, exemplary Christian."

"Mr. C. left the Church of Rome four years ago. Though he cannot read himself his wife reads to him. He seems to drink in every word, and has not only become very familiar with the Bible, but is anxious that all his neighbours should know it, and last year he has placed forty-two French Testaments.

"'Sir,' said the head of this household, 'can you not come once a month to read and explain the Bible to us; we are ten here ready to listen to you?' 'Why won't you buy a Bible and read it for yourselves?' 'I cannot read, and, even if I could, we are all so ignorant that I am afraid to go astray.'

"He said to me 'I will never go to confess to a man any more; hereafter I shall confess my sins to God, for I see plainly now that He alone can forgive and save.' Then turning to his wife and old mother, the man said, 'If I had heard the love of God taught in this manner, I would not be what I am now, but the priest never gives us a word of encouragement. He speaks of nothing but his tithes and card-playing and drinking, but this man speaks of a Saviour who loves us.' Then taking my hand he cried like a child, and said, 'Is there forgiveness for a man like me?' The whole scene was very affecting, and I embraced the opportunity to preach Christ and His love to willing, anxious listeners."

"At M—— the priest excites the populace against a French Protestant family residing there; panes of glass have been frequently broken, the house has been ransacked a second time, and fire threatened, still they remain faithful, and their presence does much good. Five Roman Catholics attended my last meeting there, and some are enquiring after the truth."

"Met Mulle. ———, a former pupil of Pointe-aux-Trembles schools. She is often visited by the priest and nuns with a view to giving up her Bible and returning to confession, but in vain. She remains steadfast, and reads the Gospel to her parents."

"A gentlemen engaged in the lumber business said to me, 'In our business we employ a large number of French Canadians, and of recent years I observe a marked change in their conduct and habits, swearing and drinking being much less frequent than in former years.' My answer was, 'Many of them have the Gospel now in their homes, and some of them are beginning to love the Saviour there revealed.'"

"One afternoon I met at the wharf about fifty Catholics, many of whom are carters. I got into conversation at once, and finding them interested, I related some Gospel narratives, after which, having awakened their interest, I offered to read from the Word of God. They readily assented, and I read and spoke for nearly an hour, till a rough-looking man came along and at once began to insult me. Almost immediately four priests passed the group, and one of them said, 'Do not listen to that man; send him to preach to the fishes.' At once the rough man took hold of me by the shoulders, crying, 'To the water! to the water! the Protestant! help me to throw him over the wharf; the curé said so.' I said to him, 'Friend, the time is past for throwing people into the river for preaching the Gospel; let me go, or I will show you that you are mistaken in trying to drown me.' Soon he let go, and began swearing at me, when three or four of the crowd came up, and taking hold of him chased him away. I then invited the priests, who were quite near, to come and speak on the Gospel, but none of them would come. The result of all this was that in the evening three men came to my house and asked me to read and speak to them. The next day four others came and said they wanted to hear more about my religion, it was so different from that of their priests who had so insulted me yesterday."

"Some time ago I met one of the French Canadian converts, who has since left this world,

who said to me, 'Two years after I became a convert from the church of Rome, I asked God to make me a Christian. I felt that I would rather have the lowest place in heaven than live in the pleasures of sin on earth. For more than nine years after I was without peace to my soul, though I was not without a hope that the Lord would one day answer my prayer. Three weeks ago I met with a change of heart. I am now a converted man by the grace of God, and feel sorry I did not love Jesus and serve Him long before, who did so much for me.' While he was talking tears ran down his cheeks. May the saving power of God be given to many others."

"One day the priest of G—— was visiting among his parishioners. He called at the house of one of the converts in that parish just as the family had seated themselves around the dinner-table. The convert, Mr. G——, said to him, 'I would invite you to sit down and take dinner with us, but I know it would be no compliment to you to partake of so plain a meal, but if you will wait my wife will prepare something better for your dinner.' The priest accepted the offer, and after he had partaken of a hearty meal, Mr. G—— brought to him the Bible saying, 'Will you now read a chapter to us and pray with us, just as our pastor does when he visits us?' The priest begged to be excused, saying, 'If the bishop knew of me doing so I might be suspended.' 'Well,' said Mr. G——, 'will you promise me to read the Bible if I furnish you with one?' The priest accepted a copy of the Word of God and promised to read it."

Taking at random the *monthly* report of one of the colporteurs, it shows visits made during the month, 69 to Protestants and 462 to Roman Catholics; hours occupied, 306; attendance at cottage prayer-meetings, 212; distribution of Testaments, 37, and of tracts, etc., 480. Though the number of visits made and the attendance at meetings is in this report considerably above the average, still it gives an idea of a colporteur's work from month to month.

The circulation last year was—

Bibles, Testaments and Gospels	2,598
Tracts and other religious publications, about	26,000

MISSION SCHOOLS.

There is little change to report from last year as to the mission day schools supported by the Board. In all of these, with one exception, the attendance has been well maintained, and that notwithstanding the removal of many families during the year from several of the districts where the schools are established. Heretofore there has been a felt lack of suitable teachers. This is, however, being gradually overcome as the more promising of the Pointe-aux-Trembles pupils are being encouraged to enter the superior class established there last year for the training of teachers and those who are looking forward to taking a theological course with a view to the ministry.

As stated in another part of this report the colporteurs are instructed to keep in view the importance of having mission schools planted in the districts where they labour. They are also instructed to endeavour to procure pupils for the Pointe-aux-Trembles schools, whose natural gifts give promise that after a course of study they will become efficient teachers. It is hoped that in this way schools will not only be planted, but teachers trained for them from year to year. Many of the French Canadians are beginning to realise the importance of a good education, and are willing to send their children to the mission school, while as yet they have no intention of themselves leaving the church of Rome.

During the year day schools were maintained in connection with the work of the Board in the following places:—

Pointe-aux-Trembles,	pupils on the roll during the year		92
Port-au-Persil	"	"	7
Pointe-au-Bouleaux	"	"	18
St. Jude	"	"	19
St. Hyacinthe	"	"	16
St. Antoine Abbe	"	"	5
Russell Hall, Montreal	"	"	59
Canning Street, Montreal	"	"	51
Joliette	"	"	19
Grenville	"	"	31
Namur	"	"	31
Masham Mills	"	"	26
Ste. Anne, Illinois	"	"	159
Total		Teachers, 19; Pupils,	533

Of the 533 pupils on the rolls of the above schools, 203 are the children of Roman Catholic parents.

POINTE-AUX-TREMBLES SCHOOLS.

The efficiency of these central mission schools has been well maintained during the year, and with the fullest confidence the Board commend them to the sympathy and liberality of all the friends of the mission. In Mr. Bourgoin, the Principal, the Board have one admirably

BOYS' SCHOOL, POINTE-AUX-TREMBLES.

qualified in every respect for the important position he fills. His experience of twelve years in connection with the schools, his high christian character, and his success as a disciplinarian and a teacher render him most invaluable to the work. The same is true of Miss Cairns, the Directress of the girls' school, who for several years formerly occupied this position, which impaired health led her to relinquish three years ago, but whose services the Board were again fortunate in securing last year. The other teachers—Mr. Watier and Misses Bouchard, Blair and Wales—have discharged their respective duties to the entire satisfaction of the Board. Last session Miss Wales gave her services, without expense to the Board, in teaching music to the pupils, spending one hour daily in assisting with the junior English classes in the school.

About 230 applications were received for admission to the schools last fall,—a larger number than in any preceding year,—and this notwithstanding the fact that three similar institutions exist in the Province of Quebec, two of which have recently been established in Montreal. The present buildings cannot accommodate, with safety to the health of the inmates, more than 120 pupils; and though this number of applications was granted, yet from various causes the actual attendance of the session was only 92, nearly one-half of whom were from Roman Catholic homes, and the rest, with three exceptions, from the homes of recent converts to Protestantism.

As in former years, a committee of the Board visited and orally examined the schools regularly every month. Written examinations were held in December and April, and a public examination, attended by many of the friends of the schools, in the end of March.

The work of the session was most satisfactory, the pupils generally having made much progress in their studies. At the communion in March, forty-five sat down at the Lord's table, twenty of whom then made public confession for the first time of their faith in Christ, after undergoing a searching and satisfactory examination. During the session a prayer meeting was kept up by the pupils themselves, which was well attended. Great prominence is given in the school to religious teaching. On the day of the public examination a programme of the branches taught, and on which the pupils were ready to be examined, was put into the hands of the visitors.

GIRLS' SCHOOL, POINTE-AUX-TREMBLES.

Under the head of "Bible Studies" were the following: Sacred History as far as King Solomon's reign; Revelation; the Bible; Duty to read the Bible; Rome's reasons for forbidding the reading of the Bible; Tradition; God and His perfections; God only to be worshipped; the worship of the virgin, saints and images; Worshipping in a foreign language; Prayer; Sin; Grace; Redemption; Regeneration; Faith and Works; Purgatory; the Sacraments; Baptism; Lord's Supper; Transubstantiation; Mass; Confession; the Church; Christ the only head of the church; no primacy among the Apostles. The examination was taken part in by several of the visitors, and much satisfaction expressed with the result.

THE PRINCIPAL'S ANNUAL REPORT OF THE SCHOOLS.

The following is the Report for the Session 1882–83 of Mr. J. Bourgoin, the Principal of the Pointe-aux-Trembles schools:—

"It is with feelings of deep gratitude to God that I beg to submit the report of our schools for the session 1882-83.

"Another year has gone by, another session has come to its close, leaving behind it another link which has been added to the chain which binds the French Canadians to their benefactors.

"The past session has been a blessed one for many in the midst of us, and if we were to go over the number of benefits which Providence has vouchsafed unto us we could not reach the end of the enumeration without exclaiming 'Bless the Lord, O my soul, and forget not all His benefits!'

"We have enjoyed perfect health all through the winter, not one single case of sickness having manifested itself among our scholars.

"Our pupils have made satisfactory progress in secular attainments, if we consider that many of them never had before the privilege of going to school. Twenty-nine of them did not know their letters when they came to us. All could read tolerably well before their departure.

"Above all this, God has manifested His saving grace to a large number of them, not less than twenty having been brought under the influence of God's Spirit, and having given their heart to Christ during the year.

"Ninety-two pupils have been in attendance. Of these, forty-two were either Roman Catholics or children of Roman Catholics; forty-seven were children of converts, and three of Protestants. To our knowledge, not a single one of those who were Roman Catholics returned to his home still professing the same faith. Some of those who had crossed our threshold with reluctance, and who seemed to be least disposed to allow themselves to be influenced by evangelical teaching, gave us great joy before their departure by confessing openly their faith in the doctrines of the Bible.

"The Lord's Supper was administered on the 25th of March by the Rev. Charles A. Doudiet, of Montreal, when forty-five partook of the sacrament, twenty of whom had so for the first time.

"A public examination was held on the 22nd of March, when a delegation of the Board was present, besides a number of friends from Montreal. Their words of encouragement and approval are sufficient proof that they were satisfied with what they saw and heard.

"Besides, a written examination was held in December, and again at the close of the session, the results of which were no less satisfactory. The subjects taught, and in which the pupils were examined, are the following: Reading, Writing, Grammar, Dictation, Composition, Recitation, Literature, English, Latin, Greek, Singing, Geography, History of Canada, Universal History, Sacred History and Controversy, Arithmetic, Algebra, Geometry, also sewing to the girls.

"Three of our pupils are at present engaged in mission work, and will so labour till the fall, when they expect to enter the Presbyterian College to prepare themselves for the ministry.

"We believe that our schools have about reached as high a state of efficiency as is compatible with the present building accommodations. Our desire to see this department of our mission prosperous and progressing is strong enough to match our hope that the friends of our mission will soon see their way to furnish us with proper buildings for the carrying out of our work."

SCHOLARSHIPS.

After deducting the fees paid by the pupils, and expense of repairs, etc., the average cost to the church of each pupil is about $50 per session. The Board are most anxious that the Institutions should be supported by means of scholarships of $50 each, guaranteed by private individuals or by sabbath schools. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a sabbath school, contributing a scholarship, is put directly in correspondence with the mission school, and the letters, if read publicly to the sabbath school, tend to keep up their interest in the work. Moreover, the school can, every sabbath, remember by name, in its prayers, the pupil it supports, and can scarcely fail itself to receive benefit by being thus directly brought into contact with the pupil educated by means of its missionary contributions.

The following is a list of scholarships received or promised by sabbath schools and private friends. The Board take this opportunity of cordially thanking those sabbath schools and friends for their generous contributions and warm sympathy. They confidently hope for the continuance of these, and they earnestly solicit generous help from other friends and sabbath schools

so that they may be able to extend the benefit of the institutions to a much larger number of pupils. A lady who two years ago contributed $2,300 towards the Pointe-aux-Trembles schools increased the amount by an additional sum of $700 last year, under certain conditions, which the Board have accepted. New buildings for the extension of the work are urgently required. Will not some one or more of those to whom God has given the ability, consecrate a portion of their wealth to this most laudable object?

From Congregations.

Ross, Ont., St. Andrew's.
Toronto, Ont., Knox.
Scarboro', Ont., St. Andrew's (three).

From Sabbath Schools.

Ancaster and Alberton, Ont.
Ansonia, Conn., U.S.
Barrie, Collingwood, Orillia and Bradford.
Belleville, Ont., John Street.
Brockville, Ont., First.
" St. John's (one-half).
Brussels, Ont., Melville (one-half).
Chatham, Ont., First.
" St. Andrew's (one-half).
Cobourg, Ont.
Columbus, Ont.
Elora, Ont., Knox.
Farringdon, Ont. (two).
Fergus, Ont., St. Andrew's.
" Melville.
Fullerton and Avonbank, Ont.
Galt, Ont., Knox.
Gananoque, Ont.
Grimsby and Muir's Settlement, Ont.
Halifax, N. S., Fort Massey.
" St Matthew's.
Hamilton, Ont., Central.
" Knox.
London, Ont., St. Andrew's.
Londonderry, Ireland, Carlisle Road (one-half).
" " Strand (one-half).
" " Mr. Hasting's Bible class.
" " Great St. James Street.
Moncton, N. B.
Montreal, Que., Chalmers.
" St. Matthew's.
" St. Gabriel.
" Cresent Street.
" " Bible class.
" St. Joseph Street (one-half).
Montreal, Que., Stanley Street.
" Knox.
" Nazareth Street.
" Erskine.
" Inspector Street.
" Tanneries.
" Cross Mission.
New Glasgow, N.S., James'.
Oshawa, Ont.
Pembroke, Ont., Calvin.
Perth, Ont., St. Andrew's (one-half).
Peterboro', Ont., St. Paul's.
" St. Andrew's (one-half).
Pictou, N.S., Prince Street.
Port Hope, Ont., First.
" Mill Street.
Quebec, Que., Chalmers.
Sarnia, Ont., St. Andrew's.
Scarboro', Ont., Knox Bible class.
Smith's Falls, Ont. (one-half).
Stratford, Ont., Knox.
" " Bible class.
Streetsville, Ont. (one-half).
Thorold, Ont. (one-half).
Three Rivers, Que.
Toronto, Ont., Knox.
" " Bible class.
" Cooke's,
" Central Bible class.
Truro, N.S., First.
Vankleek Hill, Ont. (two).
Wakefield, Que.
Westminster, Ont., N. and S. (one half
West Winchester, Ont.
Williamstown, Ont., St. Andrew
Windsor, Ont., Sabbath School
" D. Cameron.
Woodstock, Ont., Chalmers.
Woodville and Mariposa, Ont.

From Private Individuals.

Andover, Mass., Mr. and Mrs. G. W. Dove.
Anonymous, Young Lady's Dying Gift.
Beverly, Ont., Robt. McQueen (one-half).
Blenheim, Ont., Robt. Black.
Boston, Mass., W. S. Houghton.
" J. N. Denison.
Brantford, Ont., Ignatius Cockshutt, Esq., (eight).
Brussels, Ont., Mrs. Alex. Strachan.
Fergus, Ont., A. D. Ferrier.
Fergus, Ont., A. Dingwall Fordyce,
Hamilton, Ont., Mrs. R. M. Wanzer.
Kingston, Ont., Mrs. P. McLaren.
Leith, Ont., Ross Brothers.
Londonderry, Ireland, A Friend, (a Shamrock Scholarship, three in one).
Montreal, Que., Mrs. Redpath.
" David Morrice.
" Cash.
" W. D. McLaren (one-half).

Montreal, Que., Mrs. J. Aitken (one-half).
" George Rogers (one-half).
" E. K. Greene (one-half).
" Warden King (one-half).
" Hugh McLennan (one-half).
Nairn, Ont., Rev. L McPherson.
New Glasgow, N.S., Mrs. Rod. McGregor and Mr. J. W. Carmichael.
Ottawa, Ont., A Friend.
Pictou, N.S., M. G. (one-half).
Quebec, Que., C. D.
Ste. Anne, Illinois, Rev. C. Chiniquy.

Thanks are due to Dr. Kelly, Capt. Wm. Ross, and Mr. W. Drysdale, of Montreal, for a gift of large maps for the use of the schools.

PREACHING STATIONS.

The following schedule contains a list of the fields occupied by the missionaries of the Board. With one or two exceptions, regular supply was given to all the fields throughout the whole year, and that chiefly by ordained ministers. Difficulty is sometimes found in procuring thoroughly accurate statistics, and though in one or two of the fields the figures given are but approximates, owing to delay in receiving reports, yet they convey, it is believed, a fairly accurate idea of the present condition of the work.

Fields.	Stations.	Church Buildings.	Members.	Families.	Attendance at Services.	Attendance at Sabbath School and Bible Class.	Bibles, Testaments and Gospels distributed during the year.	Amount contributed by the field.
Grand Falls, N.B.	1	1	.....	13	50	35	13	.. ..
Stellarton, etc., N.S	1	.....	.....	9	20	15	21	.....
Cheticamp, C.B., N.S.*	...	.....	.....	.....	.....	.....	.....	.....
Pointe-au-Bouleau, Que.	1	.....	9	6	15	12	24	.....
Port-au-Persil, Que	1	.....	12	6	21	17	21	.....
Murray Bay, Que	1	Union	.....	...	30	.....	68	.....
Quebec City	1	1	36	12	47	20	7	$135 00
St. Francis District, Que.	8	.....	40	28	40	.....	.....	.....
St. Valerien, Que.	2	.....	12	9	25	12	19	60 00
St. Hyacinthe, Que.	1	1	11	22	75	33	14	250 00
St. Jude and St. Louis, Que	2	.....	.....	13	40	16	62	.....
Sorel, Que	1	.....	.....	9	30	.....	74	35 00
West Farnham, Que	1	Building	32	24	50	Union S.S	85	150 00
St. Brigide, Que	1	.....	.....	11	25	.....	160	.....
St. Antoine Abbe, Que.	1	1	7	5	15	5	36	Board of Mission'ry
Laprairie & La Tortue, Que	2	1	17	21	35	16	19	55 00
St. John's, Montreal	1	1	116	160	140	50	348	325 00
Canning Street, Montreal	1	1	50	49	80	50		370 00
Italian Mission, Montreal	1	1	.....	22	25	15	19	.....
Pointe-aux-Trembles, Que.	1	1	46	5	100	100	125	13 75
St. Martin's, etc., Que	2	.....	13	14	40	.....	41	.....
Shawbridge & Morin, Que.	2	.....	15	23	105	Union S.S	73	.....
Joliette, Que	1	1	12	10	40	30	14	50 00
Rawdon, Que.	1	1	.....	13	50	Union S.S	7	39 00
New Glasgow, Que	2	1	65	52	90	60	66	500 00
Grenville, Que	3	1	27	36	60	27	21	100 00
Namur, Que	3	1	35	39	55	25	23	20 00
Montebello, Que.	2	.. ..	.....	15	45	.....	56	.....
Angers, Que.	3	1	66	45	95	40	96	140 00
Masham Mills, Que.	1	1	20	20	35	30	36	100 00
Ottawa, Ont	2	... .	29	22	50	....	24	114 00
Leslie & Thorne, Que	4	1	25	35	55	35	30	62 00
Grand Bend, Ont.	2	1	66	35	75	90	11	329 00
Ste. Anne, Illinois	1	1	150	85	180	170	65	622 00
Headingly, Manitoba	2	1	22	45	35	15	39	150 00
The Marais, Manitoba*	.....	....	.....	.....	.....	....	... .	.....
Districts occupied by Colporteurs, not included in the foregoing	13	.....	.....	145	260	.....	915	.....

* Only recently worked.

In one or two of the fields where work is carried on jointly in English and French the statistics in some particulars embrace both.

In accordance with the practice of the past two years, instead of publishing extracts from the reports of all the missionaries, the Board deem it advisable to give a continued history for a few years of one of the congregations under their care. Several of the other reports will be given in full in early numbers of the *Presbyterian Record.*

The following is the

ANNUAL REPORT OF ST. JOHN'S FRENCH PRESBYTERIAN MISSION CHURCH, MONTREAL, FOR THE YEAR ENDING 1ST MAY, 1883.

To the Board of French Evangelization of the Presbyterian Church in Canada :—

There are probably not many communities of Evangelical Christians in the Dominion better supplied with ministers and churches than the French Protestants of Montreal. It is to be regretted that those who followed our example in engaging in French mission work did not select as fields of operation those parts of the city we had not yet occupied. The field is large enough for all. Yet, we would say with the apostle, "Christ is preached, and I therein do rejoice, yea, and will rejoice."

Still, the effect of this missionary competition is hurtful to those we wish most to benefit. The fiction openly taught in Roman Catholic churches that our "sects" are so many different religions, obtains ready credence, when mission churches are only a few hundred yards from each other. We are not responsible for this state of things having been first in the field, nevertheless we suffer from it. Discipline becomes almost impossible when the party deserving censure knows that he will have no difficulty to be admitted in another church. It is hard to obtain, under such circumstances, the contributions needed for running expenses, and still more so to get the people to undertake the payment of a part of their minister's stipend. During this last winter another mission church, far exceeding old St. John's in appearance, solidity and comfort, has been opened, five blocks west of us ; it is therefore not surprising that this year's report cannot show the same amount of progress that we rejoiced in last year. The diminution, as will be shown, is inconsiderable, yet it affords "food for thought," and inducement to greater efforts and renewed exertions.

1. Last year, two missionary stations had been occupied by the students of the Presbyterian College in the east and north of the city. When College closed the services were discontinued, chiefly from the lack of suitable workers. A small French Sunday school has, however, been kept up in one of these by two devoted female members of St. John's church. Regular services have been held throughout the year in St. John's, the attendance ranging from sixty-five to 200. The weekly prayer-meeting has averaged twenty-six hearers. The communion has been dispensed quarterly, the number of communicants coming forward being as follows : forty-six, sixty-two, fifty-four, and sixty-one.

2. The membership of the church is altogether French-speaking, including, besides French Canadians, a number of old country French, Belgians, Italians and Swiss. The communion roll, lately purged, shows one hundred and sixteen members in good standing, twenty-five less than last year. The change has been from the following causes: twenty-two have removed from the city, nine have joined other mission churches in the city, four have ceased attending, three have gone back to Rome, and four have died—forty-two altogether.

3. Against these losses we have seventeen admissions, all by profession of faith, after abjuration of Romish errors. The average at the communion table has been larger than last year, being fifty-six against forty-one, an increase of fifteen.

4. A carefully revised list of the families connected more or less closely with the congregation, was prepared for its annual meeting held on the 15th of March of this year. According to this list, some ninety families are represented as faithful adherents. It is from these that the communicants are supplied ; we have fully as large a number that we would class as "irregular adherents." They make us welcome when we visit them, but if taken to task about their irregularity, they generally claim partial attendance at some of the other mission churches, and some of them even pride themselves in this as showing the liberality of their views and their dislike of sectarianism. Of course, if a subscription is needed, or a special collection is to be taken, they are conveniently absent. The number of families, including the last section, is from 160 to 180.

5. There are nine elders and four managers, no change having taken place since last year.

6. There were thirty baptisms during the year. One of these was that of an adult, who did not believe that the Roman Catholic baptism she received in infancy could be valid, and who was rebaptized to satisfy her conscientious scruples. It will be remembered here that Rev. Mr. Chiniquy came to the same conclusions, and was also rebaptized some years ago.

7. The seventeen new members added to the communion roll may be said to represent the truly converted Romanists that have joined us through the year. But an equally large, if not larger, number have attended our services for the first time in their life, more or less regularly, and are in a fair way to cut loose from Rome. We cannot, however, call them "converts" until further trial.

8. There is always a certain number of Roman Catholics who drop into our church, get interested in what they hear, and after a time come over to us. But this number varies greatly. We have had twenty to thirty present at one time ; more generally, five to ten.

9. Your Board asks "How many French Protestant families there are in the district, 'and how many individuals?" We can only give an approximation, as the answer to be correct should include Methodists, Baptists, etc. There are probably 150 families, perhaps more, certainly not less. We count 210 adults in the families of the communicants and adherents of St. John's church alone. Allow an equal number for the two other mission churches in our district, and we have a total of over 400, say 500 including children. This we think is below the truth.

10. We have not had a numerous Bible class during the past year, but it is pleasing to be able to record that all its members are now communicants. Last year one-half only belonged to the church, this year everyone of its fourteen members have professed faith in Christ.

11. The Sunday school has had an average attendance of twenty-nine scholars through the year, and the branch school in the northern part of the city has averaged ten scholars. Two female and one male teacher have assisted the Superintendent in St. John's school very faithfully the year through. Through the kindness of Mr. David Morrice, the scholars have been supplied since New Year with illustrated papers, the want of which had been very much felt in the past.

12. The day school in connection with the church appears to us to be well conducted, and as successfully as could be expected in view of all its disadvantages. The schoolroom is not very suitable. There is no playground, and the very fact that the school is in "Chiniquy's church," as Roman Catholics call it, is enough to keep away many children of well-disposed Catholic families who otherwise might attend. The fact of the children playing on the street has procured us a certain amount of ill-will from neighbours, if we can judge from complaints that have reached us.

13. There has been a falling off this year in the contributions of the people of *seventy-five dollars*. It must be remembered, however, that last year a special effort was made to help to to repair the church, and that a sum of $50 was handed to your Board for that purpose, so that the diminution in the ordinary revenue is not so great as it would seem at first sight. There has not been any decrease in the amounts subscribed, rather the reverse, but some of our most liberal members have left the city, and another met with heavy losses in his business, and claimed to be unable to do anything this year for the church. The following statement will show what has been done, comparing with last year.

	1881-82.	1882-83.
Sabbath Collections and Subscriptions	$241 04	$194 00
Special Collections, Widows' and Orphans'	4 25	7 40
" Presbytery Fund	2 00	2 00
" French Evangelization	53 00	
" Home Missions	3 50	2 75
Colleges	5 00	2 50
Temporalities Expenses		10 00
Registers	1 25	1 25
Organist	24 00	18 00
Poor Relief	25 00	37 37
Ladies' Missionary Society		12 00
Sabbath School Collections	16 50	13 00
Collection for Sabbath School Pic-nic and Xmas Tree	24 00	22 00
For other Congregational Purposes		2 98
	$399 54	$325 25

About thirty dollars of the amount indicated above remain in the treasurer's hands at the present time. The heavy items of expense, as in all city congregations, are coal, wood, gas, water and caretaker; certain much needed repairs had also to be done. As last year, the congregation has defrayed the expense of the gas for the Italian service, and the coal and wood for the day school.

14. We are not without hopes that the people may, during the coming year, improve in their liberality, as at the annual meeting in March several subscribers doubled the amount of their subscriptions, and one member in particular, who is by no means rich, raised his contribution from six to *twenty-five* dollars. If there should be no improvement, it will certainly not have been for the want of speaking plainly and pointedly to the people; and we believe that, proportionately to their resources, the congregation of St. John's church has not done badly hitherto. This is not to say that they could not do much better.

15. There is no doubt that both ourselves and our work are well thought of by many Roman Catholics. They manifest this good feeling by the cordiality with which they meet us, and by their frequent presence at our meetings. The ignorant masses of the people, however, do not like us; there is no insult too bitter, no expression of abhorrence too strong for the "Chiniquys," from that devout class, who put more faith in such a monstrous fiction as the "Notre Dame de Lourdes" apparitions than in the Gospel of the Lord Jesus Christ: "Not having the love of the truth, God has sent them a strong delusion, and they believe a lie." Our work is nothing, if not aggressive. This is the sore point with many Catholics. They would not object to our worshipping God according to our own views, but why attack theirs? And, by the way, this is also the reason

that makes the same work unpopular with those Protestants who forget that, had it not been for the very aggressive work of the Reformers, *they* would have remained themselves in the errors of Popery. Both in public and private exhortations the truth of the Gospel is pointed out to our hearers. This has been in our experience a more successful way of working than to begin by pointing out the errors we wish to correct. We thus avoid wounding the self-love of those we desire to benefit, and moreover we obtain a patient hearing. Every one that has preached purely controversial sermons to Roman Catholics can testify to the hostile feelings thereby awakened, not seldom resulting in serious disturbances, after which nothing substantial remains. We employ our own converts to invite their Roman Catholic friends to our church. We cannot do this through the press, as even the most liberal of the French newspapers *dare not* publish notices of our meetings. It would injure their circulation. As to the *Aurore*, the French Protestant organ, its circulation is as yet too small in the city to affect us to any appreciable extent. We advertise our meetings, however, in its columns, and in those of the Montreal *Witness*.

16. The distribution or sale of the Holy Scriptures is more specially attended to in our district by the colporteurs of the society, to whom we generally refer applicants. One of the colporteurs is an elder of St. John's church. We have, however, given away about eighteen New Testaments during the year, besides several hundred tracts. About one-half of these books or tracts were given to Roman Catholics; none were sold.

17. While there have not been awanting discouragements during the year, there has been a *much better attendance* of communicants at the Lord's table, the average increase, as we have seen, being *fifteen*. The meetings of the Young Men's Literary Society have been more largely attended than last year, and there has *not been* so many apostates in the membership, only *three;* the smallest number for many years past. The advent amongst us of a few solid French Protestants from France, who intend to settle in Montreal, and have connected themselves with St. John's church, is encouraging. Would that we had fifty or sixty such families! The love and respect manifested by most of the members for their pastor, is also very cheering, and goes far towards "holding up his hands" in the prosecution of this arduous work. This is especially true of the *majority* of the eldership, and of the *Bible class*.

18. Discouragements are not wanting. There is, as in every church, the usual hindrances—"the world, the flesh, and the devil"—to fight against. A special hindrance we find to be the absence in many of that "*esprit de corps*" that should exist in all Presbyterians, but especially in the members of weak congregations. *Clannishness* may have its bad points, yet we hold it preferable to that pretended "liberality" that takes professing Christians from church to church, when they should be in their own church. We often wish our members were a little more "clannish;" as it is, morning or night, we might be sure to find some either in the Methodist or Baptist church, or worse, staying at home.

19. It is true that the church building is not very attractive. The other missions have left us far behind in this respect. Their solid stone erections, substantially fitted up, contrast with our plain, barn-like structure. We have the advantage of position; a better site than that of St. John's church could not be found. Will not some one of our millionaires, for the honour of our mission, erect us a building that would be a credit to the Presbyterian Church in Canada? We have also to count among our discouragements our inability to relieve sufficiently our poor brethren. Last winter we had to appeal to the public, through the columns of the Montreal *Witness*, to obtain pecuniary assistance for a family where both father and mother had fallen sick at the same time. The answer given us by friends, far and near, was a generous one, sufficient funds being sent us to tide the unfortunate couple over their difficulties. Such cases constantly occur, and the missionary is not seldom at his wit's end to know what to do.

20. Your missionary has had much pleasure, during the winter, in dispensing the communion at Pointe-aux-Trembles school. Twenty of the pupils, male and female, having applied for membership, we examined them separately, to our great satisfaction, and received them into the Church. We have also had, during the winter, frequent intercourse with one of the most upright-minded priests it has ever been our privilege to know; and, although we cannot say that we have made him a proselyte to our faith, yet we humbly hope that mutual advantage has resulted, and that, in spite of differences of opinion on many points, a lasting friendship has been formed.

21. Six hundred pastoral visits have been made during the year, over one hundred of these being to Roman Catholic families. We have officiated at twelve marriages and at sixteen funerals. These, with the baptisms already mentioned, make a total of fifty-eight civil acts.

22. We lost, during the year, one of the veterans of French Canadian Protestantism in the person of Madame Mathieu; she was eighty-three years old, and was conscious almost to the last. In answer to the question whether she felt at peace with God, she said, with much feeling, "He has been my help many years; He does not leave me now." Another sensible loss for us has been the sudden death of Miss Rosa Cousineau, a young school-teacher, well known for her earnestness in all French mission work. She was only twenty-six years of age, held a diploma from the McGill Normal school, and had organized and kept up a thriving sabbath school in Cote St. Louis, north of the city. It will be hard to fill her vacant place. Her end was peace.

23. Both of those sisters were surrounded by Christians at the time of their death; had it not been so, they might have had the same experiences that befel another member of the Church, whose friends are all Romanists. She took typhoid fever, and as long as consciousness remained was visited by your missionary, and evidently enjoyed these visits. As soon as her mind began

to wander a priest was sent for, who went through the mummery of a pretended confession, administered the Eucharist and extreme unction, and directed her friends to hang a scapulary and medals round her neck. She was said to have abandoned the Protestant faith, and in consequence it was but a cold reception that was given to the missionary at his next visit. Against all hopes she partially recovered, declared that she had known nothing of what the priest had done to her, and cut away the scapulary and medals from round her neck, and cast them into the fire. Lately she has had a relapse, and it is scarcely possible for her to recover. As soon as she was too weak to resist, the priest has been brought again. Truly the compassions of the wicked are cruel, when a daughter can be persecuted thus on her death-bed by the blind bigotry of relatives!

24. We durst not trespass any longer on your patience, so bring this rather lengthy report to a close. Our thanks are due to the Board of Outdoor Relief for the assistance they have invariably given to the very poor we may have had to recommend to them; to Messrs. J. Dougall & Son for gratuitous insertion of church notices in the Montreal *Witness;* also to Dr. Wesley Mills, who, without remuneration and in very bad weather, visited several times, at our request, a French Protestant family, whose children were prostrated by a bad type of diphtheria. Such sympathy is very precious to us; it contrasts brightly with the indifference or even hostility with which too many Protestants regard our special work. May our friends in the day of Christ all hear the words: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me."

All of which is respectfully submitted.

CHAS. A. DOUDIET.

THE ITALIAN MISSION.

The Rev. Antoine Internoscia, ex-priest from Italy, continues to labour among the Italians in Montreal, conducting service regularly in the afternoon of every Lord's day. While only twenty-two families may be said to be identified with the congregation, Mr. Internoscia reports the names and addresses of one hundred and five Italian families in the city, the homes of many of which are more or less accessible to him, and members of which occasionally attend his service. Recently the Board obtained a supply of Italian Testaments for the use of the missionary in his work. The Italians who come to this country are a migratory people, some forty or fifty of them every year leaving Montreal, their places being taken by others from Italy and from cities on this continent. In this way, though the attendance at the sabbath service is not large, yet many are brought under the influence of the missionary for a time. Mr. Internoscia reports the death during the year of one of his congregation, who became not only a Protestant but a sincere Christian, and who died invoking the name of Jesus as his only Saviour.

MISCELLANEOUS.

REV. C. CHINIQUY.

Being invited by the Protestant Educational Institute to deliver a number of lectures in Britain, Mr. Chiniquy obtained leave of absence from his congregation for six months, with the sanction both of the Presbytery of Chatham and of the Board, and sailed for England in January. From newspaper reports the Board learn that Mr. Chiniquy's lectures have been largely attended. He was recently elected an honorary Life Governor of the British and Foreign Bible Society. During his absence the Rev. M. L. Paradis has taken charge of the congregation at Ste. Anne, Illinois.

PRESBYTERIAL SUPERVISION.

The Board are gratified to report that several of the Presbyteries of the church are now exercising a much closer supervision than formerly of the French fields within their bounds, and are heartily co-operating with the Board in the furtherance of the work. This is specially the case with the Presbytery of Ottawa, where there are now labouring five of the missionaries and two of the teachers of the Board. An eligible lot was recently purchased by that Presbytery in the City of Ottawa, on which to erect a church building for the use of the French congregation there, and already subscriptions to a considerable amount have been secured for the purpose. During the year the French and English congregations at Grand Bend have been united by the Presbytery of Huron, and are now ministered to by the Rev. S. A. Carriere, who was inducted there in November last. Work has this spring been resumed by the Board at Grand Falls, N.B., under the Presbytery of St. John. The missionary reports for the month of May an attendance in this field of from 30 to 62 at the sabbath service, with 35 at the sabbath school. A French missionary has recently been sent by the Board to a new field, Cheticamp, C.B., to labour under the Presbytery of Victoria and Richmond. The Board have made a special grant to the Presbytery of Quebec to aid in supporting a French missionary in the St. Francis district, in many parts of which quite a number of French Canadians have left the Church of Rome. An interesting report of the work in a portion of this field appeared in the February number of the *Presbyterian Record.*

FRENCH RELIGIOUS LITERATURE.

During the year the Board purchased from the late French Canadian Missionary Society the balance of their large stock of French tracts, pamphlets, etc., and received gratuitously from the British and Foreign Bible Society, and the American Bible Society, grants of French Bibles, Testaments and Gospels, together with 300 Italian Bibles and Testaments. To these societies the cordial thanks of the Board were given for their liberal grants, as also to Mr. Edward Marshall of Morrisburg, for a supply of a French tract written by himself and printed at his own expense. The question of publishing a French *Record* or newspaper has again been forced upon the attention of the Board, by the fact of Messrs. Dougall & Son of Montreal resolving to discontinue the publication of *L'Aurore*, the only French Protestant newspaper in the Dominion. The importance of such a paper in the interests of French Canadian evangelization was so strongly felt that a proposal of Messrs. Dougall & Son to transfer the paper to the Board was for a time seriously entertained. This was, however, encumbered by such obstacles that the Board encouraged two of their missionaries to take charge of the enterprise as private individuals, promising a grant of $500 from the funds to aid in sustaining the paper. These gentlemen—Messrs. Duclos and Cruchet—have now assumed control of the paper which has been altered in form and greatly improved, and in their hands the subscription list has already considerably increased. The financial responsibility assumed by them is great, and it is earnestly hoped not only that all the missionaries of the Board will endeavour to increase the circulation of the paper in the interests of the work, but that many of the friends of the mission will subscribe for one or more copies to be sent gratuitously either by themselves or by the publishers to French Canadian Catholics. It is hoped that *L'Aurore* will prove an efficient agent in the work of evangelization.

The publication from time to time of pamphlets bearing on the leading questions of the day, for distribution among the more intelligent French Canadians, as well as the propriety of having lectures occasionally delivered in important centres of French population, are questions forcing themselves upon the attention of the Board, and action is being taken upon them as circumstances require.

BRITISH AGENT.

The state of the fund rendering it necessary to take some special action, and it being deemed advisable to continue the interest created in Britain in former years, the Board resolved to appoint an agent there for a period of four or five months, and were fortunate in being able to secure the valuable services of the Rev. W. D. Armstrong, M.A., of Ottawa, whose session and congregation generously consented, in the interests of the work, to relinquish his services for the required time. Mr. Armstrong left in the month of January, and has been successful in a marked degree in enlisting sympathy and generous gifts on behalf of the work. As will be seen from the financial statement appended to this report, he collected, up to the middle of April, the sum of $2,176.28, in addition to securing seven or eight scholarships for the Pointe-aux-Trembles schools. Besides individual donations, he was also instrumental in securing an additional grant of £100 sterling from the Presbyterian Church of Ireland. Immediately after the books were closed the treasurer received an additional £100 sterling from Mr. Armstrong, making a total of about $3 500 as the result of his work to this date. A detailed list of contributions and scholarships received by him will be printed for distribution among the subscribers on his return to Canada. Meantime the Board think it meet to put upon record their hearty appreciation of Mr. Armstrong's untiring zeal and diligence, and their cordial thanks for his valuable services.

FINANCES.

From the accompanying financial statement it will be seen that $25,103.14 were received during the year for the ordinary work of the Board; $700 for the endowment fund of the Pointe-aux-Trembles schools, and $6,802.99 (inclusive of fees, etc.) for the maintenance of these schools, making a total of $32,606.13 for the year.

The following is a comparative statement of the receipts of the past two years:—

Ordinary Fund.

	1881-82.	1882-83.
From Congregations	$15,982 59	$16,692 70
" Sabbath Schools	1,398 01	1,360 87
" Britain and Ireland	1,266 24	3,406 21
" Private Individuals	2,833 48	2,993 36
" Bequests	425 00	650 00
Total	$21,905 32	$25,103 14

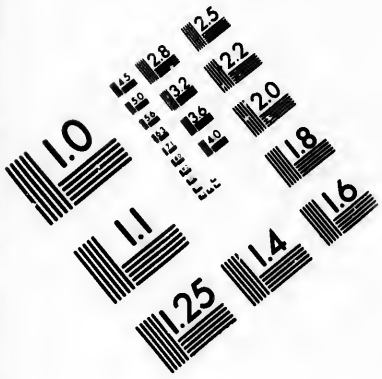
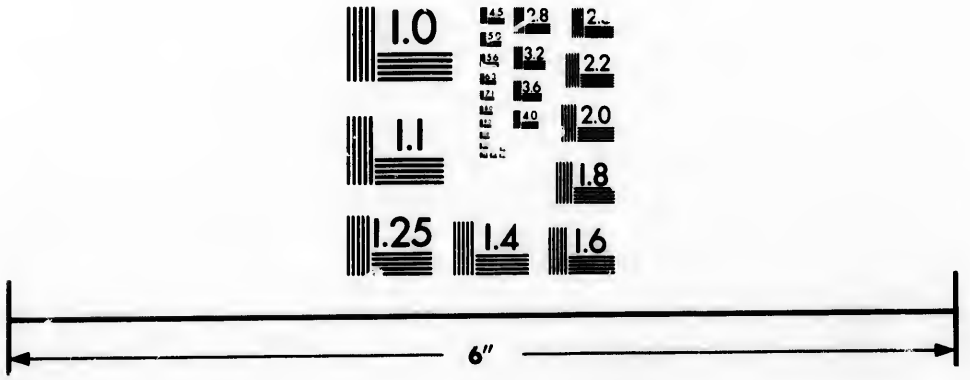


IMAGE EVALUATION TEST TARGET (MT-3)



Photographic Sciences Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

Pointe-aux-Trembles Schools.

From Congregations	$657 56	$427 66
" Sabbath Schools	3,021 57	2,876 53
" Private Individuals	2,106 05	2,498 85
" Interest, Fees, etc.	1,500 54	999 95
Total	$7,285 72	$6,802 99

It is gratifying to note an improvement over last year on the amounts received for the Ordinary fund from the congregations of the Church. It will be observed from the balance sheet that, while the bills payable are seemingly reduced by $5,000, the indebtedness on church buildings remains the same; for, although one of the mortgages on Russell Hall of $5.000 has been paid off during the year, this was done with money borrowed from the Pointe-aux-Trembles Endowment fund. To all the friends of the mission in Canada, Britain, and the United States, who have generously contributed to its maintenance during the year, the Board return cordial thanks, and especially to the Presbyterian Church of Ireland for their growing interest and increased liberality.

CLOSE.

The Board cannot close this report without giving expression to their appreciation of the service rendered by the retiring Moderator of the General Assembly, who, along with the Rev. Dr. Mackintosh, of Philadelphia, attended the Presbyterian Anniversary Missionary meetings in Montreal last November, and eloquently pleaded the claims of the mission upon the sympathy and liberality of the Christian public.

During the past year the cause of French Canadian evangelization lost one of its best friends and warmest supporters in the removal by death of Mr. James Court, an honoured member of the Board and one of the founders, and, during its whole career of forty-two years, the chief administrator of the French Canadian Missionary Society. Perhaps no man ever had more deeply at heart the moral and spiritual interests of the French Canadian people. He knew the difficulties of the work, and, thoroughly conscious that it could not be successfully prosecuted by mere human might or human power, he not only spent much time in prayer himself, but pleaded earnestly for the prayers of God's people for a rich effusion of the Spirit upon all engaged in the work. In the last report penned by him, referring to the fact that the colporteurs and missionaries on almost every page of their journals asked for the prayers of God's people, he writes:—

"It is on them must fall the actual brunt of the conflict with the Man of Sin, and the task of changing the ignorant and superstitious, into sincere followers of Christ. Shall not then the friends of the Redeemer esteem them highly for their work's sake, and pray earnestly and constantly that, not in their own might or power, but by the Spirit of the Lord, they may ever go forward? Then may the prophetic words be accomplished, as regards our beloved French Canada, through those whose hands have been thus strengthened: 'The wilderness and the solitary place shall be glad for them, and the desert shall rejoice and blossom as the rose.' 'Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped;' 'and the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads.'"

Let then the church's prayer be offered up unceasingly for the vivid and copious manifestation of God's grace in the midst of the French Canadian people.

All of which is respectfully submitted.

D. H. MACVICAR, D.D., LL.D.,
Chairman.

ROBT. H. WARDEN,
Secretary-Treasurer.

260 St. James Street, Montreal, 1st June, 1883.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Board of French Evangelization of the Presbyterian Church in Canada, in trust for the said Board, the sum of
to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named Board of French Evangelization shall constitute and be sufficient discharge therefor.

BOARD OF FRENCH EVANGELIZATION,

Of the Presbyterian Church in Canada, in account with Rev. R. H. Warden, *Treasurer, for the year ending May, 1883.*

ORDINARY FUND.

RECEIPTS.

By Balance on hand from last year		$791 19
Congregational Contributions, as per List appended	$16,692 70	
Sabbath School " " "	1,360 87	
Contributions from Great Britain and Ireland, as per List appended	3,406 21	
Bequests, as per List appended	650 00	
Miscellaneous Contributions, as per List appended	2,993 36	
		25,103 14
		$25,894 33

DISBURSEMENTS.

To Salaries paid Missionaries, etc	$18,895 23	
Presbyterian College, Montreal, French Department	2,000 00	
Rev. Dr. McGregor, Halifax, Expenses, etc	81 76	
Interest on Mortgages on Church Properties	888 50	
Grant to Ladies' French Evangelization Society	100 00	
Printing and Postage, including Annual Reports	430 57	
Rents, Taxes, and Insurance on Church Properties	285 72	
Repairs to Canning Street Church Property	382 00	
Books, Tracts, Pamphlets, and Stationery	342 07	
Travelling Expenses of Members to Board Meeting	99 75	
Expenses of Deputations, Express Charges, Notarial Fees, Duty on Bibles, and Sundries	120 31	
Balance on hand, May, 1883	2,268 50	
		$25,894 33

CHURCH BUILDING FUND.

To Balance at Dr. as at May, 1882	$13,325 00

MACKAY RESERVE FUND.

By Balance on hand, as at May, 1882	$1,300 00

POINTE-AUX-TREMBLES SCHOOLS.

I.—ENDOWMENT FUND.

RECEIPTS.

By Balance on hand, May, 1882		$4,227 46
Contribution from a friend	$700 00	
Interest on Investments	202 00	
		902 00
		$5,129 46

DISBURSEMENTS.

To Interest transferred to Pointe-aux-Trembles Ordinary Fund	$202 00	
Balance on hand, May, 1883	4,927 46	
		$5,129 46

II.—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1882		$747 16
Congregational Contributions, as per List appended	$127 66	
Sabbath School " " "	2,876 53	
Miscellaneous " " "	2,498 85	
Tuition Fees and Board	797 95	
Interest from Endowment Fund	202 00	
		6,802 99
		$7,550 15

DISBURSEMENTS.

To Salaries paid Teachers and Servants	$1,926 63	
Repairs to Buildings and Renewals	738 09	
Butcher's Account, $965.10; Grocer's, $1.361.47; Baker's, $653.05	2,979 62	
Hardware, Crockery, etc., $222.55; Dry Goods, $151.72	374 27	
Fuel, $619.96; Fodder, $59.40	679 36	
Furnishings, Books, Stationery and Sundries	552 45	
Annuity to Donor of $3,000 to Endowment Fund	182 00	
Balance on hand, May, 1883	117 73	
		$7,550 15

BALANCE SHEET.

May, 1883.	*Dr.*	*Cr.*
Ordinary Fund	....	$2,268 50
Church Building Fund	$13,325 00	....
Mackay Reserve Fund	....	1,300 00
Pointe-aux-Trembles Endowment Fund	....	4,927 46
" " Ordinary Fund	....	117 73
Bills Payable (Mortgages on Church Properties)	....	8,325 00
Balance	3,613 69	....
	$16,938 69	$16,938 69

The above balance is invested as follows :—

Mortgage—D. G.	$1,100 00
Cash in Bank	2,513 69
	$3,613 69

The above Bills payable are as follows :—

Mortgage on Russell Hall, Ministers' W. and O. Board, Church of Scotland in Canada	$5,000 00
Mortgage on Canning St. Presbyterian Church—Dr. R. P. H.	2,400 00
Mortgage on Bronsdon Lane Property, Montreal—J. P.	925 00
	$8,325 00

MONTREAL, 15th May, 1883.

We hereby certify that we have examined the books and accounts of the Rev. R. H. Warden, as Treasurer of the Board of French Evangelization, and find the same carefully kept and correctly vouched. The balance on hand is three thousand, six hundred and thirteen dollars and sixty-nine cents, invested as per above statement.

ARCH. McGOUN,
A. MACPHERSON, } *Auditors.*

MONTREAL, 4th June, 1883.

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College, in presenting their Annual Report to the General Assembly, have satisfaction in being able to state, that the work of the College has been successfully prosecuted during another year. The number of students who, at the close of the session, received certificates of having successfully passed their final examinations was 15. The various subjects taught, and the details of the educational work accomplished, will be found in the reports of the Senate and Examiners herewith transmitted. The number of students residing in the building during the winter has been 76, and much satisfaction has been expressed at the manner in which the internal economy of the boarding department has been managed by Mr. and Mrs. Fullarton. The Board have also noticed with gratification the increasing evidences of intellectual activity and of a missionary spirit among the students. The Board would record their pleasure at observing that so many of the students in theology are now seeking a University Degree before entering on the study of theology, and would respectfully urge Presbyteries, having the care of students intending to study for the Ministry, to use every encouragement to young men to have a University Education before beginning the proper work of the College. The Board trust that friends of the College will lend their aid in this direction by establishing Scholarships for Students in the University, who are studying with a view to the Ministry of the Presbyterian Church. The Board observe with much satisfaction that the laudable desire on the part of the students to obtain the degrees of the College in Theology has not been without its effects in raising the standard of study, and of sending so many of our young men to seek a thorough literary education before asking for admission to our halls.

The matter of finance is one which continually presses itself on the attention of the Board. The total receipts from the College Fund during the year has been $7,732.89, while the amount which ought to have been received is $10,000.

It is obvious to any one closely examining the statistics of the contributions of the Church to the common College Fund that, while the old constituency of this College has increased its contributions for College purposes, the like results have not been apparent in the subscriptions raised in the sections from which the other colleges were wont to derive their support. The Board have not failed to observe, with regret, that there has not been that loyal adherence on the part of the congregations and individuals to the principle of united support looked for in the establishment of the common fund. Had this College been dependent on the part of the Province of Ontario which hitherto sustained it, funds more than sufficient for its purposes would have been provided. The working of the College Fund having proved so very unsatisfactory, the Board respectfully request the Assembly to reconsider the subject, and to inquire into the causes which have led to the failure of this scheme.

The receipts from all sources, for the support of the College, have been $11,798.75; while the expenditure, although regulated by the most rigid economy, has amounted to $12,296.23, leaving another annual deficit to swell the floating debt, which has now been increased to $11,557.19. The failure of the Common Fund to supply the needs of the annual expenses and resulting in the accumulation of a debt on current accounts, imperatively demands the most active efforts of the Church, towards the speedy endowment of the College. The movement towards the accomplishment of this end has been prosecuted for some months, and has met with a fair measure of success, although the efforts of those who are giving their aid in this scheme have been materially affected by recent appeals on behalf of other subjects, the total amount subscribed to the Endowment Fund is about $103,000, and the amount received in cash on account of these subscriptions during the year has been, less expenses, $9,173. This fund now stands at $61,765.43, but, when, from this is deducted the amount of the floating debt, $11,557.19, and the mortgage on the building, $26,500, the fund may be said to amount only to $23,708.24.

Of the sum subscribed for the Endowment Fund, $50,000 has been given by Mrs. Jas. McLaren, for the endowment of the Chair of Systematic Theology. The Board trust that the example of Mrs. McLaren's munificent liberality may be followed by many others. The Board would suggest to the Assembly the propriety of entitling this chair "The James McLaren Chair of Systematic Theology."

All of which is respectfully submitted,

WM. MORTIMER CLARK, *Chairman.*

REPORT OF THE SENATE OF KNOX COLLEGE, SESSION 1882-83.

The Senate of Knox College begs to report to the General Assembly that 42 students were enrolled in the Theological Department for the session now ended.

The list of the several years is as follows:—

THIRD YEAR: Messrs. James Ballantyne, B.A.; Joseph Builder, B.A.; R. M. Craig, Thomas Davidson, M.A.; David Forrest, G. B. Greig, J. S. Henderson, John Mutch, M.A.; D. M. Ramsay, B.A.; H. Norris, Rev. Angus Robertson, William Robertson, M.A.; R. B. Smith, David A. Thomson, W. G. Wallace, M.A.

SECOND YEAR: W. H. W. Boyle, John Campbell, G. E. Freeman, Alexander Hamilton, J. S. McKay, B.A.; Thomas McKenzie, B.A.; W. S. McTavish, A. B. Meldrum, Thomas Nixon, Alexander Urquhart.

FIRST YEAR: Archibald Blair, B.A.; W. A. Duncan, B.A.; Wm. M. Fleming, John M. Gardiner, William D. Grant, Robert Haddow, B.A.; James Hamilton, B.A.; J. S. Hardie, Henry C. Howard, John A. Jaffary, B.A.; Duncan McColl, John B. McLaren, Robert McNair, James Malcolm, John Alexander Ross, W. L. H. Rowand, B.A.; James C. Smith, B.A.

Mr. Haddow (first year) was engaged in teaching during the latter part of the Session, has received permission of the Senate to complete the attendance of the first year by joining the classes in January, 1884.

Mr. McKenzie (second year) having obtained a fellowship in the University of Toronto was laid under certain obligations of teaching which prevented him from taking the examinations of his year.

The Rev. Henry Norris has satisfactorily completed the two years' attendance prescribed by the General Assembly in order to full reception into the Ministry of the Church.

The following is an abstract of the Class Reports:—

Dr. Caven conducted the Classes in Senior and Junior Exegetics and in Biblical Criticism. The Senior Exegetical Class (second and third years) was occupied during the First Term in the critical study of the first five chapters of the Epistle to the Romans, and during the Second Term in the study of certain Messianic Psalms. The Greek and Hebrew Critical Exercises required by rule of the Church were prepared by the Second and Third Years respectively, and subjected to criticism.

The Junior Exegetical Class (first year) read in the Acts of the Apostles in the First Term, and in the Book of Genesis in the Second. Lectures were given on the principles of interpretation. Biblical Criticism was taught to the First Year, partly in the use of Horne as a text-book, and partly by Lecture.

Dr. Gregg conducted the Classes in Apologetics and Church History. The students of the First Year attended a course of lectures on Apologetics, and those of the Second were examined on Cairn's "Unbelief in the Eighteenth Century," and on Hodge's "Discussion of Anti-Theistic Theories."

Lectures on Church History from the beginning of the ninth century to the present time were delivered to the First and Second Years. A few lectures on Bible History were delivered to the Second and Third Years, who were also examined on the earlier part of Old Testament History till the death of Moses.

Professor McLaren conducted the Classes in Systematic Theology. The Senior Class (second and third years) met four hours a week during the First Term, and five hours a week during the Second. The topics discussed were Justification, Adoption, Santification, Good Works, the Moral Law, and the main parts of Eschatology. The students of the Second Year passed an examination at the close of the Session on Fairbairn on the Revelation of Law.

The Junior Class (first year) met four hours a week during the entire Session. The topics discussed were Inspiration, the Rule of Faith, the Attributes of God, the Trinity, Decrees of God, Election and Creation.

Dr. Proudfoot, during the First Term, delivered to the students of the Second and Third Years a course of forty-seven lectures on Homiletics. He also heard and criticised in the Class twenty-five discourses, devoting one hour to each. As in preceding years, regret is expressed that the curriculum does not allow sufficient time for Homiletical Studies.

All the professors report entire satisfaction with the attendance of the students, with their deportment, and with the interest evinced in their studies.

Professor Lewis gave instruction in Elocution once a week during the Session.

In the Preparatory Department, Mr. D. M. Ramsay, B.A., was re-engaged as tutor in Latin, and Mr. J. S. McKay, B.A., was appointed tutor in Greek.

The list of students is as follows:—

THIRD YEAR: George Ballantyne, S. S. Craig, A. H. Drumm, W. J. Hall, Robert McIntyre, William Patterson, Chas. Rutherford, Thomas Wilson.

SECOND YEAR: John Brown, J. J. Dobbin, Jonathan Goforth, Albert Kinnear, Alexander Manson, William Mowat, James A. McDonald, D. A. McLean, James W. Orr, Thomas Thompson.

FIRST YEAR: James Gilchrist, W. Malcolm Kay, David Perrie.

James McLaren and Peter McLaren were enrolled in the First Year, but at an early period in the Session were encouraged to take up the regular work of University College. J. Drummond also, who had entered the Second Year, went after a few days attendance to St. Catharine's Collegiate Institute to prepare for a regular University course.

Mr. Ramsay reports that the Senior Latin Class (second and third years) read Cicero in Verrem, Act II., Lib. IV., 12-18; and Virgil, Georgics, Lib. IV., 1-280. The Junior Class (first year) read Cæsar, Bell. Gall., Lib. III., 1-16, and Virgil, Æneid, Lib. I., 1-210. Both Classes went over the main parts of Harkness's Grammar, and were also exercised in Latin Prose Composition (Arnold's). Through illness Wm. Patterson (third year) was not present at the closing examinations.

Mr. McKay reports that the Senior Class in Greek read the whole of Demosthenes' Oration on the Navy Boards, and about 100 lines of the Fourth Book of Thucydides. The Junior Class read the last four Chapters of Xenophon's Anab., B. I. Both Classes met together for Grammar once a week.

Both tutors complain that the unequal attainments of students on entering the course make it impossible to conduct the Classes, especially the Junior, in a way precisely adapted to all their members—too much is undertaken for some, too little for others.

Dr. Gregg kindly conducted a Class in Mathematics for the benefit of the First Year's students.

The Librarian, Mr. Craig, reports the Library was kept open for half-an-hour on four days weekly. During the year 570 volumes were taken out; these are nearly all returned. In accordance with instructions by the Senate no general distribution has been made for the coming Session.

The library has been much improved since last report. In the Consulting Department, which has been greatly used, over sixty volumes have been rebound, and a good many valuable works of reference added.

The shelving of the General Library has been extended along the walls to the front of the room, thus providing accommodation for four or five thousand additional volumes. To this department of the library many valuable additions have been made, including Commentaries, works on Apologetics, Herzog's Encyclopædia, the works of Spencer, Darwin, Huxley, Maudsley, etc. The Rev. Dr. Bell has presented from his library 30 volumes; the Rev. Mr. Hamilton, 15 volumes; and Mrs. W. M. Clark, of Toronto, has presented 40 volumes of great value. The library of the late Rev. Mr. Smart, of Brockville, numbering 400 volumes, was left to the College, and has been forwarded by his son. About 200 volumes, all valuable, have been added by purchase. The Senate has been enabled to make these purchases, and to expend on binding, through the bounty of the Alumni Association and a legacy of $200 left for the library by the late Rev. P. McDermid.

The librarian recommends that suitable tables be provided for the Consulting Department, and also that his successor shall, if possible, be engaged, during summer, to catalogue, re-arrange and re-number the library.

The Senate has pleasure in reporting that Messrs. D. M. Ramsay, B.A., and W. G. Wallace, M.A., have passed the examination for B.D. in the first Department. We are thus encouraged to hope that from year to year numbers of our best students and younger ministers will have their attention directed to the excellent course of study provided for the degree of Bachelor in Divinity.

The several College Societies have been in vigorous operation during the Session. *The Metaphysical and Literary Society* has certainly done work, and has received much encouragement from the large and interested attendance at its public meetings. *The Reading Room*, as in past years, has been useful and attractive. The Class for the *Cultivation of Music* has about thirty members enrolled, and has been conducted with much enthusiasm. In no previous year have the affairs of the *Missionary Society* been in a more encouraging condition. Several of the fields occupied last summer proved self-sustaining, and for the coming season the Society finds itself warranted to send out seventeen missionaries. The Senate regards with sincere thankfulness the lively interest in the work of this important organization taken by the whole body of our candidates for the ministry. Practical and stimulating addresses on the Home Mission work of the Church were delivered in the College by the Rev. Dr. Cochrane, the Moderator of the General Assembly, and by the Rev. Mr. Robertson, Superintendent of Missions in the North-West.

The commencement of the *Knox College Monthly*, under committee of the students, is an event entitled to notice in the Annual Report of the College. It is hoped that this sessional periodical will ever be found in its matter and tone helpful to the work of the College, and especially that it will serve to develop missionary zeal among our rising ministry.

The following Scholarships were awarded in connection with the University Scholarship Scheme:—

Fourth Year.

Zion Church, Brantford, Scholarship, $30 ..... Charles W. Gordon.

Third Year.

Central Church, Hamilton, Scholarship, $60 ..... John McGillivray.
Charles St. Church, Toronto, Scholarship, $40 ..... H. A. Frazer.

Second Year.

Alexander (I.) Scholarship, $60 ..... Esson Reid.
Mulholland, Scholarship, $40 ..... D. McKenzie.

First Year.

St. James' Square Church, Toronto, Scholarship, $60 ..... John McDuncan.
Knox Church, Stratford, Scholarship, $40 ..... William Dewar.

The Scholarships and Prizes in the Theological Department have been awarded as follows:—

First Year.

BAYNE SCHOLARSHIP, $50: For proficiency in Hebrew, on entering Theology.—Awarded to J. A. Jaffary, B.A., and James Hamilton, B.A., *æquales*.

JAMES MCLAREN SCHOLARSHIP, $60: General Proficiency; Closing Examination.—James M. Gardiner.

ALEXANDER SCHOLARSHIP (I.), $50: Systematic Theology; Closing Examination.—James C. Smith, B.A.

GOLDIE SCHOLARSHIP, $50: Exegetics; Closing Examition.—James Hamilton, B.A.

GILLIES SCHOLARSHIP (I.), $40: Church History; Closing Examination.—W. L. H. Rowand, B.A.

DUNBAR SCHOLARSHIP, $50: Apologetics; Closing Examination.—W. A. Duncan, B.A.

GILLIES SCHOLARSHIP (II.), $40: Biblical Criticism; Closing Examination.—W. M. Fleming.

Second Year.

J. A. CAMERON, SCHOLARSHIP, $60: General Proficiency, Closing Examination.—J. S. McKay B.A.

KNOX CHURCH, TORONTO, SCHOLARSHIP (I.), $40: Church History, Closing Examination.—Thomas Nixon.

LOGHRIN SCHOLARSHIP, $50: Systematic Theology, Closing Examination.—John Campbell.

ALEXANDER SCHOLARSHIP (II.): Exegetics, Closing Examination.—W. S. McTavish.

KNOX CHURCH, TORONTO, SCHOLARSHIP (II.), $40: Apologetics, Closing Examination.—W. H. W. Boyle.

HERON SCHOLARSHIP, $40: Best Average by Student who has not gained another Scholarship.—A. B. Meldrum.

Third Year.

BONAR-BURNS SCHOLARSHIP, $100: General Proficiency, Closing Examination.—D. M. Ramsay, B.A., and W. G. Wallace, M.A. *æquales.*

FISHER SCHOLARSHIP (I.), $60: Systematic Theology, Closing Examination.—James Ballantyne. B.A.

FISHER SCHOLARSHIP (II.), $60: Exegetics, Closing Examination.—Joseph Builder, B.A.

CHEYNE SCHOLARSHIP, $40: Best average Examination by Student who has not gained another Scholarship.—R. M. Craig.

Second and Third Years.

BOYD SCHOLARSHIP, $40: Homiletics, Closing Examination.—Thomas Davidson, M.A.

SMITH SCHOLARSHIP, $50:—Essay on "The Teachings of the Apostle John, as compared with those of the Apostle Paul on the Love of God."—W. S. Wallace, M.A.

First, Second and Third Years.

CLARK PRIZE (I.), Lange's Commentary: New Testament Greek, Examination at Close.—W. A. Duncan, B.A.

CLARK PRIZE (II.), Lange's Commentary: Old Testament Hebrew, Examination at close.—J. A. Jaffray, B.A.

SCHOLARSHIP OF $40: Proficiency in Gaelic Language, Examination at close.—Duncan McColl.

First and Second Years.

PRINCE OF WALES' PRIZE, $60 (for two years): Essay on the Evidence of the Resurrection of Christ.—J. A. Jaffray, B.A.

Three Prizes in Elocution, of $12, $8, and $5, were awarded to John A. Ross, Duncan McColl, and James Hamilton, B.A., respectively.

REPORT OF BOARD OF EXAMINERS, KNOX COLLEGE, TORONTO.

The Examinations at the opening and close of the session were during the year attended to with due care, and the examiners appointed in last Assembly discharged their duty with alacrity and efficiency. Scholarships were awarded to successful candidates attending University College who have the Ministry in view. The results of these examinations were, on the whole, satisfactory. The names of the students enrolled in all the classes, and those who obtained scholarships will be found in the Report of the Senate. The advantage of systematic supervision of the progress made by students, by means of examination, has these years been apparent, and in some cases it has been found necessary to require a supplementary examination where satisfactory progress has not been made.

The Scholarship Fund has from several causes been somewhat reduced, and in appealing to wealthy individuals and congregations for additional funds out of which meritorious students may be aided, especially through their literary course, the Board think that they are bringing before the Church one means by which an increase may be expected in the number of candidates for the ministry.

Respectfully submitted by

JOHN LAING,
Chairman.

DUNDAS, Ont., *April 17th, 1883.*

KNOX COLLEGE—FINANCIAL STATEMENT, 1882–3.

KNOX COLLEGE—ORDINARY FUND.

RECEIPTS.

From College Fund	$7,732 89	
Endowment Fund	3,684 37	
Special Contributions, etc	381 49	
Balance	497 48	
		$12,296 23

EXPENDITURE.

Salaries of Professors and Tutors	$8,450 00	
Teacher of Elocution	57 00	
Paid for Coals	1,163 47	
" Gas	134 75	
" Water	144 14	
" Insurance	55 00	
" Printing, Stationery, and Advertising	200 60	
Janitor and Assistant Engineer	230 00	
Coal Oil and Sundries	123 60	
Sundry Accounts, Plumber, Furnishing, etc	553 20	
Students' Literary Society	25 00	
Proportion of Salary	400 00	
" General Expenses	100 00	
Interest on Debt	659 47	
		$12,296 23

KNOX COLLEGE—SCHOLARSHIP AND BURSARY FUND.

RECEIPTS.

Received from all sources		$1,806 63

PAYMENTS.

Scholarships Paid as per Report of Senate	$1,455 00	
Balance	351 63	
		$1,806 63

KNOX COLLEGE—LIBRARY FUND.

RECEIPTS.

Received on Account of Library		$491 87

EXPENDITURE.

Books Purchased	$411 87	
Salary of Librarian	80 00	
		$491 87

KNOX COLLEGE—ENDOWMENT FUND.

RECEIPTS.

Balance at beginning of year	$12,214 19	
Subscriptions received	9,489 00	
Interest	3,684 37	
Investments repaid	3,895 00	
		$29,282 56

EXPENDITURE.

Investments in Mortgages	$10,800 00	
Knox College—Ordinary Fund Interest	3,684 37	
Expenses connected with New Canvass, etc	315 07	
Balance	14,48252	
		$29,282 56

Amount of Endowment Fund last year	$52,592 10	
Addition during year	9,173 33	
	$61,765 43	

KNOX COLLEGE DEBT.

Amount of debt last year	$11,195 51	
Deficit—Ordinary Fund, 1882-3	497 48	
		$11,692 99
Received on account of debt	$135 80	
Balance—amount of present debt	11,557 19	
		$11,692 99

P.S.—Since the accounts were closed an additional amount has been received from the Common Fund of $268.54.

REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

I. ATTENDANCE.

The number of students registered last session in connection with the University was as follows:—In Arts, one hundred and ninety-one; in Medicine, eighty-eight; in Theology, twenty. The total number studying with a view to the Ministry is sixty-two. The Calendar gives detailed information respecting the names, addresses, and standing of all students; also, respecting Scholarships, Prize Essays, Gold Medals, and other honours open to competition, and the limited number of Bursaries that are given to aid young men who have the ministry in view.

II. THEOLOGICAL STUDIES.

In one of the departments of the Theological Faculty, the subjects taken up were—In Hebrew—Junior Class, Wolfe's Grammar: Gen. xiv.-xviii.; Josh. viii.; Job i.-ii.; Ps. xxxv.-xli. Senior Class, Gesenius' Grammar: Ex. xxxii.-xxxiv.; Num. xi.-xiii.; Jier. xii.-xiv.; Ps. l.-lxiv.; Is. xl., xli. In Biblical Hermeneutics—An application of the principal rules to the Old and New Testaments. In Biblical Exegesis: Hebrews x.-xiii. and James i., in Greek.

In Church History, the Period from the Council of Nice to the Reformation was studied, and lectures were given by Rev. James Carmichael, of King.

In the other department, the Rev. Donald Ross, B.D., lectured on Apologetics. In Systematic Theology, the subjects treated were Revelation, Inspiration, the Doctrine of Sin, and the Atonement.

III. FINANCIAL STATEMENTS.

The receipts from the Church's College Fund were nearly a thousand dollars less than last year. Notwithstanding this, because of the receipt of special subscriptions exceeding that amount which were not due till the following year, and because one and a half years' allowances to the Professors, beneficiaries of the Temporalities' Fund, have been included in this year's accounts we have reduced the small deficit of last year. In future, nothing can be expected from the last mentioned source of revenue, as the Trustees of the Temporalities' Board have decided not to recognize hereafter the claims of beneficiaries in receipt of Professors' salaries. Provision has been made for five years for this loss of revenue; and we cannot believe that the College Fund of the Church will continue to prove unequal to the moderate demand that the Church has sanctioned. The Faculty of Theology must suffer if the Church's contribution should fall permanently below the sum fixed by the General Assembly, as this Faculty of the University depends on the College Fund for one-half of the sum required for its maintenance.

IV. ADDITIONS TO THE STAFF IN ARTS AND THEOLOGY.

In the last Report it was stated that circulars had been sent to friends of the University, appealing for $7,500 a year for five years, in order that two additional Professors might be appointed and sundry other necessary demands met. This new movement met with immediate success, thanks to the high spirit animating our Graduates and Benefactors. The Board of Trustees accordingly appointed, at its last meeting, the Rev. Donald Ross, M.A., B.D., minister of Lachine, to the Chair of Biblical Criticism and Apologetics. They felt assured that this appointment would meet with the cordial approval of the General Assembly and the whole Church, as well as of the University of which Mr. Ross is one of the most distinguished graduates. The Board took steps

also to have a Professor of Chemistry and Mineralogy appointed in the course of the summer, the Chair having been filled for the past session by an interim appointment. The Rev. George Bell, LL.D., one of the first students and graduates of the University, has been elected to the positions of Registrar and Librarian. Dr. Bell is too well known for valuable services to the Church during his lifetime to make it necessary to add a word respecting him. The Assembly will congratulate the Board on having been able to secure the services of one combining the religious and the scientific spirit in so eminent a degree.

Such additions to our staff, as well as the appointment of Professor Marshall to the Chair of Physics, and of Professor Williamson to the Chair of Astronomy and the care of the Observatory, will enable the University to maintain its proper place in the country, and to reflect credit on, as well as serve the interests of, the Church with which it has been connected from its foundation forty-three years ago. It is indeed scarcely necessary to point out that it would be much more satisfactory if all the income indispensable to maintenance were secured permanently, instead of so large a portion being guaranteed for only five years; but the responses made to every appeal show that the University has friends all over the country who are willing to make sacrifices, whenever these are needed, to preserve or increase its efficiency.

GEORGE BELL, LL.D.,
Secretary to the Board.

QUEEN'S COLLEGE, *29th April, 1883.*

No. 1.—ORDINARY REVENUE AND EXPENDITURE FOR THE YEAR ENDING 2ND APRIL, 1883.

REVENUE.

Grant from Colonial Committee of Church of Scotland		$ 481 67
Temporalities' Board		2000 00
Kingston Observatory		500 00
Fees—Class and Graduation		1208 00
Interest on Mortgages and other Securities		12587 00
The Professors, beneficiaries of the Temporalities' Fund		1841 00
Church Agents, proportion of funds collected for support of Colleges—		
Balance of 1881-2	$ 776 26	
On acct. of 1882-3	1955 32	
		2731 58
Dominion Government, Rent of Drill Shed		50 00
Special Subscriptions to five years Revenue Scheme		1187 50
Balance, deficiency		107 56
		$22694 31

EXPENDITURE.

Deficiency, 1881-2	$ 365 37
Salaries	18637 00
Janitor	453 00
Insurance, Taxes, and Repairs	244 03
Travelling Expenses	322 80
Advertising, Printing, and Stationery	535 58
Fuel, Water, and Gas	822 10
Contingent Account	1000 00
Expenses, Parliamentary Agent *re* College Bill	100 00
Sundries	214 43
	$22694 31

QUEEN'S COLLEGE, KINGSTON, *May 1st, 1883.*

Examined and found correct.

J. E. CLARK,
ADAM MCARTHUR, } *Auditors.*

No. 2.—RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF SCHOLARSHIPS AND PRIZE ESSAYS FOR THE YEAR ENDING 2ND APRIL, 1883.

RECEIPTS.

Balance on hand, as per last audit	$ 1905 70
Toronto Ladies' Scholarship	117 14
Kingston " "	12 86
Cataraqui "	50 00
Church, No. 1 "	65 00

RECEIPTS—*continued.*

Church, No. 2	Scholarship	$60 00
Rankin	"	56 40
Cameron Gaelic	"	60 00
McNab & Horton	"	50 00
Grant	"	200 00
Mackerras	"	4 00
Anderson	"	100 00
Nickle	"	50 00
St. Andrew's, Scarboro'	"	50 00
Mowat	"	48 00
Watkins	"	60 00
Leitch Memorial, No. 1	"	57 60
" No. 2	"	86 40
Glass	"	30 00
Dominion	"	80 00
Buchan	"	180 00
Dow	"	90 00
McIntyre	"	24 00
M. S. Macdonald	"	105 00
Prince of Wales	"	48 00
Spence	"	60 00
Col. Committee Grant for Scholarships		240 83
Tassie Prize		25 00
Carmichael "		25 00
McLennan "		25 00
Lewis "		24 00
		$3989 93

DISBURSEMENTS.

Toronto Ladies'	Scholarship	J. A. Brown	$60 00
Kingston "	"	M. H. Folger	35 00
Mowat	"	M. G. Hamilton	50 00
Watkins, No. 1	"	J. G. Dunlop	40 00
" No. 2	"	E. Elliot	40 00
Leitch Memorial, No. 1	"	E. H. Horsey	57 00
" No. 2	"	A. R. Linton	80 00
Cataraqui	"	R. Ferguson	50 00
Glass Memorial	"	A. E. McColl	35 00
Dominion	"	P. T. Langill	80 00
Buchan	"	J. Young	100 00
Dow	"	John Hay	100 00
Church, No. 1	"	G. R. Young	65 00
" No. 2	"	J. J. Wright	60 00
McIntyre	"	A. Gandier	50 00
Rankin	"	O. Bennett	55 00
Cameron Gaelic	"	J. McKinnon	60 00
Marion S. Macdonald	"	J. P. McNaughton	50 00
"	"	D. M. Robertson	50 00
McNab and Horton	"	H. Halliday	75 00
McGillivray, No. 1	"	G. M. Mitchell	25 00
"	"	J. M. Snowdon	25 00
Grant, No. 1	"	J. Miller	60 00
" No. 2	"	A. McLeod	48 00
" No. 3	"	R. J. McLennan	30 00
Mackerras Memorial	"	W. G. Bain	100 00
Gunn	"	T. W. R. McRae	100 00
Spence	"	J. Murray	60 00
Anderson	"	D. McTavish	50 00
Nickle	"	S. W. Dyde	50 00
Church of Scotland, No. 4	"	J. Somerville	25 00
" "	"	J. Bennett	25 00
St. Andrew's, Scarboro', Loan			50 00
Lewis Prize		D. McTavish	25 00
Carmichael "		T. H. McGuirl	25 00
McLennan "		P. M. Pollock	25 00
Almonte "		J. Murray	25 00
Balance on hand			2049 93
			$3989 93

QUEEN'S COLLEGE, *May 1st, 1883.*

Examined and found correct.

J. E. CLARK,
ADAM McARTHUR, } *Auditors.*

No. 3.—BALANCE SHEET, SHOWING THE ASSETS AND LIABILITIES OF QUEEN'S COLLEGE FOR YEAR ENDING 2ND APRIL, 1883.

ASSETS.

Dominion Stock	$ 600 00
Municipal Debentures	19800 00
City of Montreal Stock	3800 00
Mortgages	172677 00
College Premises	101697 76
Furniture	3729 04
Class Apparatus	4904 82
Royal Charter	3107 37
Library	3530 73
Lands	2200 00
Bills Receivable	440 00
Land and Equipment	1529 85
Notes on hand	810 00
Federal Bank	621 71
Sundry parties in arrears of interest	1019 81
Cash on hand	14 94
	$325483 03

LIABILITIES.

Endowment, New Chair in Theology	$1163 22
" Sundry Scholarships	9860 71
Michie Bequest	2000 00
Buchan "	3000 00
Watkins "	4000 00
Spence "	3427 70
Leitch Memorial Fund	2462 03
Estate of the late R. Sutherland	9958 32
Land and Equipment Fund	5199 75
Building Fund	38815 85
Endowment Fund	84861 31
Scholarships and Prize Essays, as per Statement No. 2	2049 93
Contingent Acconnt	1000 00
Suspense Account	720 00
Water-Works	62 50
Interest overpaid	12 85
Profit and Loss	156888 86
	$325483 03

QUEEN'S COLLEGE, *May 1st, 1883.*

Examined and found correct.

J. E. CLARK,
ADAM MCARTHUR, } *Auditors.*

No. 4.—BURSARY AND SCHOLARSHIP FUND.

RECEIPTS.

Balance, per last statement	$ 90 47
Kingston, St. Andrew's	100 00
" First Congregational	18 91
" Chalmers	15 00
Perth St. Andrew's	30 00
" Knox	13 00
West King	10 00
Roslin	5 00
Smith's Falls Church	10 00
Ottawa, St. Andrew's	50 00
Hamilton, St. Paul's Sunday School	20 00
Brampton Sunday School	20 00
A Friend	2 00
Interest	2 56
	$386 94

EXPENDITURE.

Loans to 5 Students	$190 00
Bursaries to Students	70 00
One Church Scholarship	60 00
Postages, Exchange, etc	2 00
Balance	64 94
	$386 94

A. MACALISTER,
Treasurer.

QUEEN'S COLLEGE, *May 1st, 1883.*

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE MONTREAL, FOR THE YEAR 1882-3.

The Board of Management of the Presbyterian College, Montreal, beg leave to present their Report for the past year, also that of the Senate, and in doing so would give expression to their devout gratitude to the great Head of the Church for the continued prosperity which has attended the institution.

The year is one which will ever be memorable in its history from the fact that during it the new buildings, consisting of Convocation Hall, Library, Dining Room and Dormitories, presented by David Morrice, Esq., the Chairman of the Board, were completed and opened for use. They were formally handed over to the Board and accepted on the 26th of November last, and appropriate public meetings were held in connection with the event. We were honoured by the presence of the Moderator of the General Assembly and by that of the representatives of other colleges of the Church, as well as of those of other denominations, and of McGill University. These meetings were largely attended also by the friends of the College, nearly 2,000 being present on one occasion. One and all heartily congratulated the College on the noble gift into the possession of which it had come. For convenience, comfort and elegance, these buildings have fully realized the highest anticipations formed regarding them, and they will, without doubt, very greatly further the efficiency of the institution. Apart from its use for strictly College purposes, the David Morrice Hall has also come to serve as a convenient place for the meetings of Presbytery as well as for other public meetings of a religious character. In connection with this gift, Mr. Morrice's name deserves honourable mention as the largest individual benefactor of the College and of the Presbyterian Church in Canada.

In accordance with the terms of the resolution of the last General Assembly authorizing the Board to appoint a Dean of Residence, who should have the supervision of the College Residence, act as Librarian, and also conduct the classes in the Literary Department, the Rev. W. J. Dey, M.A., of Spencerville, was appointed to that office, and has satisfactorily discharged its varied duties. The combination of these different offices in one person has tended to give greater unity and simplicity to the internal administration of the College, and the result has justified the policy recommended by the Board last year.

From the Treasurer's statement, which is appended, it will be seen that there is no considerable change in the state of any of the funds of the College except in the case of the Building Fund. In this the indebtedness has been increased by $5 203.59, with accounts amounting to about $300 still to pay. This is due to the expense incurred in furnishing the new buildings and in making certain additions and necessary alterations on the original building. In response to an appeal made, the sum of $1,288.74 was received towards this expenditure. The balance remains as a charge against the Building Fund.

In reference to the special subscriptions for the Exegetical Chair, etc., which extended over a period of five years, it may be necessary to explain that in a number of cases the whole amount for the five years has been paid, also that as Professor Scrimger entered upon his duties on the 1st of October, his salary has as yet been paid for only a portion of a year. Only that amount of the total sum received from these subscriptions, therefore, which properly belongs to this portion of the year, has been credited to the Ordinary Fund.

Last year the hope was expressed that the Board might at this time be able to report that they had secured an increased annual income for the support of the Library. An effort is at present being made in this direction which will doubtless prove successful. The removal of the Library to the new and capacious building erected for it, has rendered it more accessible, and there is now a good prospect of large additions being made to it regularly from year to year.

The Board cannot close their report without a reference to the loss sustained by the death of one of their number, the late Mr. Edward Mackay. Mr. Mackay was one of the warmest friends

and supporters of the College, and always took a deep interest in its welfare. This was clearly indicated last year by his munificient gift of $40,000 towards the endowment of the "Joseph Mackay" chair, as well as by many previous gifts of smaller amounts. The Board have recently learned that among other large bequests to religious and charitable objects, Mr. Mackay has left by his will a further sum of $10,000 towards the general endowment fund of the College.

All of which is respectfully submitted.

JOHN STIRLING,
Secretary.

MONTREAL, *4th June, 1883.*

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION 1882–83.

The Senate of the Presbyterian College, Montreal, in presenting their report for the session 1882–83, desire to express their gratification with the advancing prosperity and efficiency of the institution under their care, and their gratitude, above all, to the gracious Giver of every good and perfect gift for the blessing which has crowned their labours.

The session was ushered in by the induction of the Rev. John Scrimger, M.A., to the Chair of Exegetics, the duties of which he had already so efficiently discharged in the capacity of Lecturer; and by that of the Rev. W. J. Dey, M.A., to the position of Dean of Residence, a position including the offices of Literary Lecturer and Librarian. On the 25th of November another event occurred of great importance to the College, the opening of the David Morrice Hall, Library and other buildings, and the formal donation of them, in presence of the Moderator of the General Assembly, the Principals of Knox and Queen's Colleges, the Board and Senate of the Presbyterian College, Montreal, and the public of the city, by Mr. David Morrice, the Chairman of the College Board.

The number of students enrolled and in attendance during the session was fifty-nine, of whom twenty-four were in Theological and the others in the Literary classes, either in this College or in that of McGill University. The Senate held an examination at the beginning of the session, when the following students were granted their standing or admitted to classes:—

As having passed preparatory examination for the degree of B.D.: Rev. C. E. Amaron, M.A., Rev. J. J. Casey, Rev. J. A. R. Dickson.

As qualified to enter on Theological studies: Messrs. G. Whillans, B.A., R. Stewart, B.A., J. L. Morin, B.A., L. R. Gregor, B.A., J. W. Mackenzie, B.A., R. McKnight, B.A., T. J. Barron, B.A., M. L. Leitch, T. Z. Lefebvre, LL.B.

As entering the second year in Theology: Mr. E. F. Seylaz.

Admitted to the third year's Literary course: Mr. D. Hodges.

Admitted to the second year's Literary course: Mr. J. McLennan.

Admitted to first year's Literary course: Messrs. H. Ross, J. A. McLean, H. McLean, D. A. McRae, J. McIlwraith, J. McDougall, W. M. Rochester, and C. H. Livingstone.

The classes were taught according to the curriculum contained in the Calendar of the College, by the following Professors and Lecturers:

Systematic Theology, Church Government and Homiletics, by Rev. Principal MacVicar, D.D., LL.D.

Church History and Apologetics, by the Rev. Professor Campbell, M.A.

French Theological subjects, by the Rev. Professor Coussirat, B.D., B.A.

Greek and Hebrew Exegesis and Introduction, by the Rev. Professor Scrimger, M.A.

Sacred Rhetoric, by the Rev. A. B. Mackay, Lecturer.

Gaelic Language and Literature, by the Rev. Neil Macnish, B.D., LL.D., Lecturer.

Pastoral Theology, by the Rev. John Jenkins, D.D., LL.D., Lecturer.

Classics and Mathematics, by the Rev. W. J. Dey, M.A., Dean of Residence.

Ecclesiastical Architecture, by Alexander Hutchison, Esq., R.C.A., Lecturer.

Sacred Music, by Mr. John MacLaren, Lecturer.

The Senate desire to record their thanks to the Rev. A. B. MacKay, the Rev. Dr. Jenkins, Mr. A. C. Hutchison, and Mr. J. MacLaren, for the valuable courses of Lectures delivered by them without expense to the College.

At the close of the session examinations were conducted by the following members of Senate, in the annexed subjects:

In the ordinary College work of the session, the respective Professors and Lecturers:—In Hebrew, Rev. Professor Coussirat, B.A., B.D.; in Greek, Rev. Donald Ross, M.A., B.D.; in Latin, Rev. Neil Macnish, B.D., LL.D.; in Dogmatics, Rev. Principal MacVicar, D.D., LL.D.; in Church History, Rev. A. B. Mackay; in Introduction, Rev. Professor Scrimger, M.A.; in Apologetics, Rev. Professor Campbell, M.A.; in Church Government, Rev. D. Paterson, A.M.; in Homiletics, Rev. J. S. Black.

The examiners reported the standing of students and competitors as follows :—

As having obtained the degree of B.D.: Rev. J. Cameron, M.A., Rev. J. J. Casey, Rev. J. A. R. Dickson, Mr. W. T. Herridge, B.A.

As having passed the first examination for B.D.: Messrs. D. Currie, B.A., and W. A. Mackenzie, B.A.

As having passed the third year in Theology: Messrs. W. T. Herridge, B.A., W. H. Geddes, R. MacNabb, B.A., and D. G. Cameron.

As having passed the second year in Theology: Messrs. W. A. Mackenzie, B.A., D. Currie, B.A., A. Lee, B.A., R. Gamble, B.A., D. Mackay, B.A., J. P. Grant, and E. F. Seylaz.

As having passed the first year in Theology: Messrs. G. Whillans, B.A., R. McKnight, B.A., R. Stewart, B.A., J. L. Morin, B.A., J. W. Mackenzie, B.A., M. L. Leitch, and T. J. Barron, B.A.

The following students, having taken part of the work of their Theological year, are yet unclassified: Messrs. A. E. Duncan, M.A., B.C.L., T. Z. Lefebvre, LL.B., W. Fraser, B.A., A. Scrimger, B.A., W. K. Shearer, B.A., G. Kinnear, B.A., W. Ogilvie, B.A.

The following students preparing for Theological classes are at present taking the work of McGill College: Messrs. S. Rondeau, G. A. Blair, D. C. Cameron, A. Currie, A. J. Grant, J. L. Hargrave, J. H. Higgins, J. C Martin, J. A. Macfarlane, G. A. McLennan, J. H. McVicar, W. D. Roberts, J. A. Thompson, D. L. Dewar, J. Macdougall, D. McLean, D. A. McRae, C. McKercher, W. M. Rochester, H. Ross, S. A. A. Thomas, W. E. Wallace.

The following students are in the Literary classes: Messrs. J. C. Campbell, J. McLaren, D. Hodges, J. McIlwraith, Vilda Groulx, A. B. Clement, N. Waddell, H. O. Loiselle, A. B. Groulx, J. A. McLean.

The following awards were made at the College Convocation, April 4th:

Hugh MacKay Scholarship	$60 00	Mr.	W. T. Herridge, B.A.
Gold Medal		"	W. T. Herridge, B.A.
Annie Morrice Scholarship	100 00	"	W. A. Mackenzie, B.A.
Peter Redpath "	70 00	"	D. Currie, B.A.
College "	100 00	"	G. Whillans, B.A.
Morrice "	70 00	"	R. McKnight, B.A.
Anderson " (3rd year)	30 00	"	W. H. Geddes.
" " (1st of 2nd year)	50 00	"	A. Lee, B.A.
" " (2nd of 2nd year)	20 00	"	R. Gamble, B.A.
John Redpath "	50 00	"	J. L. Morin, B.A.
Alumni "	50 00	"	D. Currie, B.A.
Knox Church, Montreal, Scholarship	60 00	"	W. K. Shearer, B.A.
McNab Street, Hamilton, "	40 00	"	J. L. Morin, B.A.
Chalmers Church, Guelph, "	40 00	"	E. F. Seylaz.
Nor'-West "	50 00	"	J. L. Hargrave.
Sacred Rhetoric "	40 00	"	D. Currie, B.A.
MacLennan "	40 00	"	C. McKercher. / J. C. Martin.
Dumfries Street, Paris, "	40 00	"	S. A. A. Thomas.
College "	40 00	"	Vilda Groulx.
George Stephen "	50 00	"	J. A. Macfarlane.
John Stirling "	50 00	"	S. Rondeau.
Drysdale "	50 00	"	A. Lee, B.A.
College "	50 00	"	J. L. Morin, B.A.
Literary "	40 00	"	J. C. Campbell.
Dr. Jenkins' Prize	———	"	W. T Herridge, B.A.
Dr. MacNish's "	———	"	J. C. Martin.
Elocution "	15 00	"	R McKnight, B.A.
" "	10 00	"	A. Lee, B.A.
Architecture "	10 00	"	W. T. Herridge, B.A.
" "	5 00	"	W. H. Geddes.
Music "	10 00	"	A. Lee, B.A.
" "	5 00	"	S. A. A. Thomas.
Gaelic Reading Prize	10 00	"	C. McKercher.
Public Speaking "	10 00	"	D. Currie, B.A.
English Essay "	10 00	"	W. Fraser, B.A.
French " "	10 00	"	J. L. Morin, B.A.
English Reading "	10 00	"	D. G. Cameron.
French "	10 00	"	A. B. Clement.

The Senate have the satisfaction of announcing that the Morrice Fellowship of $500 will be again open to competition at the close of next session. Also, that additional scholarships have been contributed as follows: The Greenshields Scholarship of $50 for Gaelic students, contributed by Edward Greenshields, Esq., Montreal; the Campbell Scholarships of $25 each for the

same, contributed by Archibald Campbell, Esq., and Kenneth Campbell, Esq., of Montreal; the Slessor Scholarship of $50, and the D. W. Campbell Scholarship of $20, contributed respectively by James Slessor, Esq., of Montreal, and Mr. D. W. Campbell, of Bristol, Que.

The Library, which has been under the care of the Dean of Residence, has received several accessions during the session, and a nucleus of a Museum has been formed from donations of objects illustrating Missionary and Bible lands The thanks of the Senate are due in this connection to a generous friend for furnishing the Library with handsome catalogues, and personally superintending their preparation. The Senate also thank the Rev. T. Fenwick, of Metis, for an oil portrait of John Knox, executed by himself. An effort is being made to increase the Library Fund by throwing the Library open to members of the Church in the city on payment of an annual fee, which has been so far successful.

The Senate desire to call attention to the increased number of students who are taking a full University course in accordance with the systematic efforts of Faculty and Senate towards this desirable end. French as well as English speaking students are found in the ranks of undergraduates and graduates in Arts preparing for or entering upon Theological studies.

During the early part of the session the usual Monday lecture was kept up, when several prominent city ministers of other denominations, such as the Rev. Dr. Stephenson, Congregational; the Rev. G. H. Wells, American Presbyterian; the Rev. Dean Baldwin, Episcopalian; and the Rev. Dr. Clarke, Baptist, gave the students the benefit of their valuable experience. The Senate also established, during the second half of the session, a Sabbath afternoon service, which was conducted by its members. The attendance of students and friends of the College was sufficiently satisfactory to induce the Senate to provide a course for the next session, intended specially to meet the prevailing scepticism and looseness of religious thinking which characterize the age.

The work of the various Societies in the College, the Missionary, Literary and Philosophical, and Alma Mater Societies, together with the Editing Committee of the *College Journal*, has been conducted with credit and success. A new Society, entitled the Ossianic Society of Montreal, has recently been formed within the College walls.

The Senate desire to express their sense of the good work done by the Alma Mater Society, which embraces all the graduates and students of the College. Already this Society has established a Scholarship of $50 for Oriental studies, and in many ways it seeks to further the interests of the College.

In order, therefore, to foster this spirit of loyalty among the graduates, and still further, to interest them in the work of their former Alma Mater, the Senate beg respectfully to recommend that the Venerable the General Assembly permit the Alma Mater Society of the Presbyterian College, Montreal, to nominate annually from among the graduates, three members of Senate, the names thus proposed being subject to the approval of the General Assembly.

All of which is respectfully submitted.

D. H. MACVICAR,
President.

PRESBYTERIAN COLLEGE, MONTREAL, *May 3rd, 1883.*

PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH REV. R. H. WARDEN, *Treasurer*,

FOR THE YEAR ENDING MAY, 1883.

I.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1882	$110,476 17	
Rev. J. B. Muir, M.A., Huntingdon	25 00	
Interest from Investments	5,563 77	
		$116,064 94

DISBURSEMENTS.

Credited to Ordinary Revenue	$5,563 77	
Balance on hand	110,501 17	
		$116,064 94

II.—ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1882	$28 97	
Interest from Endowment Fund	5,563 77	
Proportion of College Fund	4,001 75	
Exegetical Chair Fund	2,750 00	
		$12,344 49

DISBURSEMENTS.

Salaries of Professors, Lecturers, etc	$9,020 00	
Mr. Joseph Jackson, annuity	240 00	
Fuel, $1,006.10; Gas, $718.61	1,724 71	
Water Assessment, $60.80; Insurance, $250	310 80	
Printing, Advertising and Stationery	393 02	
Plumber's Accounts	118 83	
Furnishings and Sundries	528 05	
Balance on hand	9 08	
		$12,344 49

III.—EXEGETICAL CHAIR, Etc. FUND.

RECEIPTS.

Contributions	$4,765 00	
		$4,765 00

DISBURSEMENTS.

Credited to Ordinary Revenue	$2,750 00	
Balance on hand	2,015 00	
		$4,765 00

IV.—MORRICE FELLOWSHIP FUND.

RECEIPT.

Contribution, Mr. David Morrice	$500 00	
		$500 00

DISBURSEMENT.

Balance on hand	$500 00	
		$500 00

V.—SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1882	$1,424 00	
Interest from investments	124 10	
		$1,548 10

DISBURSEMENTS.

Credited to Scholarship Ordinary Fund	$124 10	
Balance on hand	1,424 00	
		$1,548 10

VI.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1882	$245 24	
Contributions	1,155 00	
Interest from Scholarship Endowment Fund	124 10	
		$1,524 34

DISBURSEMENTS.

Scholarships and Prizes	$1,305 00	
Balance on hand	219 34	
		$1,524 34

VII.—LIBRARY ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1882	$310 00	
Contribution, Hon. Justice Torrance	60 00	
Interest from investments	18 00	
		$388 00

DISBURSEMENTS.

Credited to Library Ordinary Fund	$18 00	
Balance on hand	370 00	
		$388 00

VIII.—LIBRARY ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1882	$64 51	
Contributions	148 05	
Interest from Library Endowment Fund	18 00	
		$230 56

DISBURSEMENTS.

Books, Magazines, etc	$58 52	
Balance on hand	172 04	
		$230 56

IX.—BUILDING FUND.

RECEIPTS.

Contributions	$1,288 74	
Balance at Dr.	26,891 34	
		$28,180 08

DISBURSEMENTS.

Balance at Dr., May, 1882	$21,687 75	
Additions and Repairs to Old Building and Furnishings of New	6,492 33	
		$28,180 08

X.—CALVIN GOLD MEDAL FUND.

RECEIPTS.

Balance on hand, May, 1882	$472 50	
Interest	23 60	
		$496 10

DISBURSEMENTS.

Gold Medal from England	$31 81	
Balance on hand	464 29	
		$196 10

XI.—SENATE FUND.

RECEIPTS.

Balance on hand, May, 1882	$16 40	
Contributions	51 50	
		$67 80

DISBURSEMENTS.

Balance on hand	$67 80	
		$67 80

BALANCE SHEET.

MAY, 1883.

Dr.		*Cr.*
	College Endowment Fund	$110,501 17
	College Ordinary Fund	9 08
	Exegetical Chair, etc., Fund	2,015 00
	Morrice Fellowship Fund	500 00
	Scholarship Endowment Fund	1,424 00
	Scholarship Ordinary Fund	219 34
	Library Endowment Fund	370 00
	Library Ordinary Fund	172 04
$26,801 34	Building Fund	.....
	Calvin Gold Medal Fund	464 29
	Senate Fund	67 80
88,851 38	Balance	.....
$115,742 72		$115,742 72

The above balance is invested as follows:—

City of Montreal Stock	$6,070 25
" " "	924 00
" " "	100 00
Canada Landed Credit Co. Stock	3,356 25
Debenture, Ontario Investment Association	45,000 00
Montreal Loan and Mortgage Co. Stock	6,618 85
B. & L. Co.	3,150 00
Peterboro', R. E. I. Co.	1,550 00
Mortgage, R. A	3,000 00
" J. W.	2,250 00
" M. E. F.	1,864 00
" J. A.	800 00
" W. A.	10,000 00
" M. L.	3,237 45
Cash in Bank	924 58
	$88,851 38

MONTREAL, *1st June, 1883.*

We hereby certify that we have examined the Books and Accounts of the Rev. R. H. Warden, as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance in the Treasurer's hands is eighty-eight thousand eight hundred and fifty-one dollars and thirty-eight cents, invested as per above statement.

ARCH. McGOUN,
ALEX. MACPHERSON, } *Auditors.*

MONTREAL, *4th June, 1883.*

REPORT OF MORRIN COLLEGE.

The Governors of Morrin College, Quebec, beg to report to the General Assembly for 1883, as follows:—

During the past session there have been fourteen regular students attending the Arts Department. The conduct of these young men has given uniform pleasure to those in charge of the College, while the progress they have made in their studies has been equally gratifying. Four having completed a full undergraduate course, have recently passed the *final* examinations, and received the degree of Bachelor in Arts from McGill University, Montreal. Three of these obtained for their good answering, special certificates of first class general standing.

A large number of "occasional students" have attended the classes instituted for their benefit, so that the educational advantages furnished by the College to the Protestant population of Quebec and its vicinity have been extensively used.

Through the liberality of friends, funds have been furnished, as in former years, by which a number of scholarships have been provided for the students. Aware of the danger of lowering the self-respect of these, and of lessening their self-reliance by making such scholarships mere eleemosynary bestowments, the Governors are careful to award them as the result of competitive examinations, and find that when so given they serve as powerful stimulants to those anxious to obtain them.

The work of the Theological Department has been conducted with the utmost regularity. Four of the students in the College are preparing for the ministry—one of these has, with the consent of the Synod, been licensed by the Presbytery of Quebec since the close of the session.

During the past year, the Governors received from the executors of the late David Greenshields, Esq., of Montreal—always a friend of Morrin College—the generous legacy of five thousand dollars. This sum has been set apart as the nucleus of an endowment for a chair, which, in memory of the donor, the Governors have called the "Greenshields Chair of Theology." In recognition of his long services to the College, they have appointed the Rev. Dr. Cook its first incumbent.

The Governors gratefully acknowledge the kindness of the General Assembly last year in granting the prayer of their petition, and in giving leave to the congregations of the Presbytery of Quebec to assign their contributions for college purposes to the college that is situated within their own territory. As the result of this permission, a number of congregations have contributed for college purposes more liberally than in any previous year, showing that a local object always developes the largest Christian liberality. They respectfully ask that the Assembly will, in this matter, improve on its resolution of last year, by now "recommending" the congregations to contribute, and to contribute as liberally as possible, toward the maintenance of the College.

Every year's experience but deepens in the minds of the Governors the conviction of the importance of Morrin College as a centre of Protestant educational influences in the midst of an intensely Romish population, and the desireableness, therefore, of placing it in the highest condition of efficiency. Its very buildings are a silent protest against the illiteracy that so generally exists in Romish countries, while its classes enable a large number of young men, who would otherwise be unable to obtain a collegiate education, to fit themselves in a superior manner for the work of life. Its special value to the Church rests, however, on its distinctively Presbyterian character. Experience has shown that the largest *percentage* of students for the Presbyterian ministry comes from those Colleges which are not merely Protestant in their character, but which are under Presbyterian management and control. Morrin College is such an institution, and already from the ranks of her students a considerable addition has been made to the ministry of our Church. The earnest desire of its Governors is therefore, while continuing to maintain and to advance its present high standard of general scholarship, so to direct its work as to render it specially helpful in this line. As a local institution, Morrin College is able to draw within the range of its influence some who might otherwise not be led to study for the ministry, and in the present and prospective dearth of ministers, any institution that may tend to increase the number of such is entitled to sympathy and support.

Firmly believing that Presbyterian Protestantism is serving a most important purpose in the Province of Quebec, and mainly by means of it can the work of evangelization in our Eastern section be effected, the Governors are resolved to persevere in their efforts to extend the usefulness of their College as an handmaid and helper of the Church. Grateful for all that, through the Divine blessing, they have been enabled to do, in the prospect of another year, they will now "Thank God and take courage."

GEORGE WEIR,
Registrar.

TREASURER'S REPORT.

Congregational and other contributions toward general expenses received during year ending 30th April, 1883 :—

Scotetown	$9 64
Hampden	6 30
Marlow	12 00
Three Rivers	2 00
St. Sylvester	12 00
Winslow	6 00
Inverness	12 00
Metis	8 00
Richmond	15 00
Lingwick	3 00
Almonte, Ont	25 00
Chalmers Church, Que	150 00
St. Andrew's, Que	150 00
Donation, Rev. T. Fenwick	5 00
Total	$415 94

Contributions for General Endowment Fund :—

Chalmers Church, Que	$ 49 00
" " A member in	30 00
J. Kinnear, Esq. (Kinnear's Mills)	10 00
Sherbrooke	12 22
Total	$101 22

G. WEIR,
Treasurer.

QUEBEC, *8th April, 1883.*

REPORT OF THE BOARD OF PRESBYTERIAN COLLEGE, HALIFAX, 1882-83.

The session was opened on the evening of November 1st, in Fort Massey Church, with a lecture on "The Importance of the Study of Hebrew," by Rev. Professor Currie ; and was closed at a public meeting held in Chalmers Church on April 26th, when the report of the Senate was read, prizes given and degrees conferred. Dr. Burns, Chairman, presided, and the students were addressed by the Principal, followed by Rev. Messrs. Thomas Sedgwick, J. C. Burgess, and Dr. McRae.

REPORT OF SENATE.

The Senate of the Presbyterian College, Halifax, beg leave to submit the following Report :—

During the term which has just closed fourteen students have been in attendance,—one of the first year, five of the second, seven of the third, and one post-graduate :

FIRST YEAR.—J. K. McLure.

SECOND YEAR.—G. S. Allan, Thomas Stewart, W. H. Spencer, George Fisher, John Ferry.

THIRD YEAR.—J. M. Robinson, A. W. Mahon, C. S. Lord, William Dawson, R. D. Ross, R. C. Quinn, S. Roxborough.

POST-GRADUATE.—William C. Herdman.

Through a kind providence both Professors and Students have enjoyed uninterrupted good health, and have been enabled to overtake the usual amount of work. The following is an outline of the studies prosecuted in the several classes :

In the class of Systematic Theology, attended by fourteen students, the topics of lecture were the Doctrines concerning God, Creation, Providence, the Creation of Man the Fall and its Consequences. The second volume of Hodge's Systematic Theology was also used to some extent as a text-book. The usual discourses were read and criticised. A small class was formed for reading ecclesiastical Greek and Latin, meeting, on an average, about once a week, and attended by four students.

In Hebrew, two classes were conducted. The Junior Class, attended by three students, of whom only one was of the first year, overtook the usual amount of elementary work, mastering paradigms of noun and verb, and reading selections from the easier portions of the Hebrew Scriptures. The Senior Class, composed of the second and third year students, met four times a week, and read extracts from Joshua, Psalms, Isaiah, Amos, Micah and Zachariah. These passages were selected with a view to their difficulties, and were studied exegetically. Special attention was given to construction ; and in this exercise aid was derived from such works as Driver on the Hebrew Tense, Müller's Hebrew Syntax, Ewald's Syntax of the Hebrew Language, and Kautzsch's Gesenius's

Hebrew Grammar. Besides the study of the above passages, many portions, selected for the purpose, were read at sight. Exercises in Hebrew composition were prepared as formerly. In Chaldee three chapters of Daniel were studied; also, extracts from the Targun of Onkelos. During the last part of the term, lessons were given in elementary Syriac.

To the Exegetical Class, composed of all the students, a course of twenty-three lectures was given on Inspiration and Hermeneutics. A text-book on Biblical Interpretation was also used once a week. Students of the first and third years prepared critical exercises on subjects from the Greek and Hebrew Scriptures. These were read and criticised in the presence of the class. In addition to the foregoing work, conducted by Professor Currie, Dr. Pollok delivered an exegetical lecture once a week on the First Epistle to Timothy, and at the close of the term a competitive examination was held, which was attended by two candidates,—a prize of twenty dollars having been offered for this subject. Principal McKnight also delivered to this class a weekly exegetical lecture on the Epistle to the Colossians.

In the Church History Class, the third period of the history of the Church in its ancient and classic form, and the three periods of the history of the Church in its Germanic development, were carefully studied by means of examinations. On three days of each week, of the earlier half of the session, lectures were given on the subject of the Reformation and the Complete Establishment of the Protestant Religion in Scotland. In the latter half of the session, two lectures in each week were read on the subject of the Worship and Services of the Church, particularly Psalmody, Hymnology and Public Prayer, in continuation of lectures, on the same subject, given during the previous session. In the department of Homiletics, students delivered lectures and sermons on subjects previously prescribed. These exercises were as usual criticised before the class.

In all the departments of the work of the College, weekly reviews were held; and the two written examinations which were conducted, one at the middle and the other at the end of the term, yielded very satisfactory results.

DEGREES.

Of the candidates who competed for the degree of Bachelor of Divinity, which, in pursuance of the action of the General Assembly, and in the exercise of powers granted by the Legislature, this College has been authorized to confer upon qualified persons, two gentlemen have obtained the average of marks in the examinations prescribed by the regulations of the Senate. This degree has accordingly been granted to Messrs. William Dawson and C. S. Lord.

The Professors have pleasure in attesting to the diligence and exemplary behaviour of the students.

PRIZES.

The following prizes have been awarded:

1.—The St. David's S. S. Prize of $40, for the highest general average in all the classes,—A. W. Mahon.

2.—The McMillan Prize of $25, for the highest marks in Systematic Theology,—A. W. Mahon.

3.—The Pollok Prize of $25, for the highest marks in Church History,—Samuel Rosborough, A.M.

4.—The Fort Massey Prize of $25, for the highest marks in Hebrew and Exegetics,—Thomas Stewart, A.B.

5.—The St. Matthew's Prize of $25, for the best examination on the Epistle to the Colossians,—William Dawson.

6.—The Pollok Prize of $20, for the best examination on the First Epistle to Timothy,—A. W. Mahon.

7.—The Forrest Prize of $10, for the best examination on the Rules and Forms of Procedure,—Samuel Rosborough, A.M.

8.—The Wiswell Elocution Prize of $5, to the best reader of the Scriptures,—Geo. S. Allan, A.B.

9.—The MacGillivray Prize of $5 worth of books, to Mr. William Dawson, for the best examination for B.D.

The Morrison Prizes of $14 and $10, offered to junior students for the best and second best entrance examinations in Hebrew, were not awarded.

A special service for students, on the second Sabbath of each month, at 7 o'clock, was conducted by the Professors in rotation.

LITERARY.

The Senate would gratefully record obligations for the following valuable contributions to the Library:—

To the Rev. Dr. Burns, for McClintock and Strong's Cyclopædia of Sacred Literature, 10 vols.; to the Rev. Thomas Duncan, for 35 volumes on Literary and Theological subjects; to Mrs. Munroe Wallace, for 13 volumes and 54 numbers of various Quarterly Reviews; to Dr. Patterson, for two bound volumes of letters of New Hebrides Missionaries; and to the late Mr. James Barnes for a bound copy of the *Presbyterian Witness* for 1882.

PORTRAIT OF DR. MACCULLOCH.

The Board acknowledges with thanks the receipt, per Dr. MacCulloch, of a portrait of his father, being a bequest from Miss Isabella MacCulloch, lately deceased. This excellent likeness of the first Professor of Theology in British North America, Rev. Thomas MacCulloch, D.D., of Pictou, and the first Principal of Dalhousie College, was placed in the Library, and is very highly valued as a memorial of departed learning, zeal and worth.

A likeness of the late Dr. King has been on the Library wall for some time, and the Board hope that the students taught by the late Drs. Keir and Smith will, ere long, provide portraits of their Theological instructors.

THE ALUMNI

of the College have organized quite recently, choosing Rev. N. McKay, of Summerside, as their President; and have commenced their work by engaging to expend, at least, sixty dollars this year for the benefit of the students, the specific object to be made known in due time.

BURSARY FUND.

The Bursary Committee report as follows:—

Balance due May 1st, 1882	$191 46	
Bursaries paid five students, one being in his Arts Course	335 00	
Boarding benefit to 14 Students	340 00	
Prizes	180 00	
Paid call to Merchants Bank	50 00	
		$1096 46

RECEIPTS.

Interest	$258 50	
Friend, Newfoundland	200 00	
" New Glasgow	60 00	
J. F. Smith, British Columbia	60 00	
J. K. McElmon, "	16 00	
Sixteen congregations	171 54	
From congregations and individuals for special prizes	180 00	
Balance due Treasurer May 1st, 1883	156 42	
		$1096 46

The reduction in debt has been very small, but this arises from a special call for fifty dollars, drawn from current fund, as noticed above. Thanks to the two British Columbian Graduates who shew such a lively interest in the welfare of our institution.

COLLEGE ENDOWMENT.

Last year the sum of $69,000 was reported as collected of the $100,000 subscribed some years ago. During the year $2,000 more have been gathered in, which the Committee regard as a very poor exhibit. Some of the subscriptions can never be collected, because the subscribers have died, moved away, or have become reduced in their ability by unexpected losses. All this was anticipated, and the Committee are neither surprised nor greatly disappointed at the result. But they did not anticipate that men of honour, ability and position, members and office bearers in the Church, should, in so many cases, trifle with their voluntary engagements, and leave pledges unredeemed for three and four years to the great embarrassment of our college finances. Still we are making some progress; our permanent investment from this fund being over $32,000 this year, as against $28,000 last year, with $1,500 in fund, which will be placed at full rate of interest in a few days. The Committee will feel it to be their duty toward subscribers in arrears during the year to stir up their pure minds by way of remembrance.

CURRENT ACCOUNTS.

Receipts	$8,834 38
Disbursements	9,475 31
Loss in the year	640 93
" previous years	3,069 59
Total debt	$3,710 52

There has been progress both in congregational collections and interest, so that the deficiency which, in 1882, amounted to $1,378.39, in 1883 is not half that amount, being $640.93.

The increase of congregational contributions is pretty steady, as the subjoined figures shew:—

In	1879,	96	congregations gave	$1,698 01
"	1880,	107	" "	1,959 02
"	1881,	117	" "	2,087 81
"	1882,	118	" "	2,211 24
"	1883,	126	" "	2,483 39

Besides the 126 congregations, 10 Mission Stations responded to the Synod's request for their aid giving sums varying from one to fifteen dollars, making in all not less than seventy dollars.

SMALL NUMBER OF STUDENTS.

The Board are much concerned to notice that the attendance of students has, during the last two years, diminished, instead of, as they had hoped, increased; and they are grieved that their efficient Professorial Staff have not twice the number, all of whom would be necessary to meet fully the requirements of our Home and Mission fields. Of course, besides the fourteen reported above, there are six or seven others in Montreal, Kingston and American Colleges, making in all about 21 or seven per annum, if all getting their education elsewhers, should return. As it is certain they will not, the Board would bring before the Church the fact of insufficient home supply of ministers, notwithstanding the increasing facilities and encouragements given to students. They would present as appropriate the subjoined resolution passed, when at their November meeting they found only one single applicant for the first year:—

"The Board, fully impressed and humbled with the present fewness of candidates for the ministry, would seriously and affectionately call the attention of the Church to this matter. They would urge upon our young men to consider their duty in the present emergency. Especially would they call upon the ministers to *look out* for young men of piety and promise, and to bring under their notice the urgency of the Church's work and the claims of Christ upon their services. Above all they would call on the Church to make this matter the subject of earnest prayer, that the Lord of the Harvest would send forth labourers unto His harvest."

Our Theological Students being thus small, and our expenditure large, it has been said that each student costs four or five hundred dollars annually. Such a statement, however, can be made only in ignorance or forgetfulness of the fact that more than one third of the whole expenditure is applied to support Professors in Dalhousie College, so that the students benefited by the outlay just reported are four times the number referred to in the calculation, and embrace men studying for all the professions.

CONNECTION WITH DALHOUSIE.

At the same time the Board are unanimously of opinion that the time has come, arising mainly from large benefactions to Dalhousie College, when, in perfect consistency with the original agreement, the question may and should be raised, Should this expenditure for general education be continued, and should not measures be initiated for a gradual withdrawment from direct pecuniary responsibility?

The opinion of the Committee has been thus expressed: "That in the opinion of this Board a change is imperatively required in the relations of this Church with Dalhousie College; and therefore agree to bring the whole question of the relation of this Church to that College before the Synod at its next meeting, with a view to the Synod's taking such action as may be necessary in the circumstances; and that notice of this resolution be given to the Governors of Dalhousie College."

The reference in this case is to the Synod, rather than to the Assembly, on the understanding that the Assembly declines to adjudicate on matters connected with the maintenance of courses in Arts, and relegates the connection with Dalhousie to the Maritime Synod, as alone responsible for support and best acquainted with all conditions of the arrangement.

BOARDING.

The Board have to report a change in the occupancy of the college premises, and the management of the boarding department. The connection of Mr. James Barnes as lessee closed on May 1st, by notice from him; and on his retirement the Board tendered to him a unanimous expression of their thanks for the great care taken of the whole premises, and for the excellent condition in which he left them. This retirement has been unexpectedly followed by his decease, the end of a useful life, closely associated with the Periodicals and Missionary and College schemes of this Church, in all of which he evinced deep interest.

After an offer had been made to, and declined by, the Principal, to live in the building, Mr. and Mrs. James S. Fraser have been appointed to succeed the late occupant, and are now in possession of the premises, on the same terms, with the exception of an outlay from the funds of the Board for about $300 for refectory and kitchen furnishing, which, probably, should have been provided when the experiment of boarding the students was first tried.

The Board would close its report with an expression of gratitude to God, that seven young men have gone forth this spring to preach to congregations ready to appreciate their services, and that they have good reason to expect a decided increase in the numbers to enter this year.

Respectfully submitted.

R. F. BURNS, *Chairman.*
P. G. McGREGOR, *Sec'y.*

HALIFAX, *May, 1883.*

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE, 1882-3.

NEW BUILDING.

The building is situated in a plot of land, in the west end of Winnipeg, of between four and five acres. The property was acquired from the Hudson Bay Company in 1881, and at a moderate valuation is now worth $40,000. The building that has been erected and occupied for the session is an ornament to the city, and has proved a great assistance to the work of the college. The total cost of site, building, architect's fees, improvement of grounds, furnishings and expenses, is $44,705.92. This has been met as follows: Balance in hand, from sale of old building, $8,828.20; amount received on subscriptions from City of Winnipeg, $6,282.08; loan from Building and Loan Association, repayable in six annual instalments, $24,000; temporary loan from Endowment Fund, $5,097.68. There is a floating debt, at date, of $800.50. The Board has still remaining unpaid subscriptions to the Building Fund in Winnipeg, $5,133.92, all of which will be due on the 1st of September, and being in moderate sums, and subscribed by our best citizens, may almost all be counted on as good.

ORDINARY EXPENSES.

The action of the General Assembly last year in throwing the responsibility of the College, to a greater extent, on the Board of Management was a step of grave importance. The results have been on the whole, as good as could have been expected. The expenditure to the time of closing the books is given herewith. The total amount of interest on building debt, paid during the eighteen months over which the accounts of the building account extend, was $2,187.75, and of insurance $250; making for these items together $2,437.75. Of this amount it is the opinion of the Board only the amount should be charged against Ordinary Account, that accrued after the building was taken possession of and occupied in September, 1882, viz.: $1,102.42, leaving the balance of the amount, viz.: $1,335.33, to be charged against Building Fund. This has accordingly been done. The interest on debt which Dr. Reid manages on behalf of the Assembly, amounting to $451.50, has also been paid from Ordinary Fund. The expenditure and receipts, accordingly, are as follows:—

Professors' salaries	$3150 00
Assistant's salary	390 22
Tutors' salaries'	674 09
Wages of employees	520 50
Household expenses	1293 68
Fuel	1144 02
Library, stationery, printing and incidentals	187 87
Interest and insurance	1102 42
Interest paid, per Dr. Reid	451 50
	$8902 19

To meet this amount the following amounts have been available:—

Balance on hand	$116 71
Irish Church	484 44
Free Church	730 00
Collections from Presbyterian Church in Canada exclusive of Manitoba	1225 25
Collections in Presbytery of Manitoba	749 67
Donation of Hon. D. A. Smith	1000 00
Fees and board	2763 19
Temporary Loan from Endowment Fund	1878 84
Proportion of rent received	52 00
	$9000 10

To meet the temporary loan from Endowment Fund there are in the hands of the Board some 300 marriage licenses, which are of the value of $5 each. This will produce $1,500, which will cover the greater part of this loan.

THE LIBRARY.

The library room of the College is the most handsomely finished in the building. It is provided with accommodation, as at present arranged, for some 4,000 volumes. The College has upwards of 3,000 volumes, many of them valuable, and which have been found of much service to the students during the past year. During the past year a large number of works have been presented to the College. An account of these is given in the accompanying Senate Report.

MUSEUM.

It is the intention of those having charge of the matter to pay particular atttention during the summer to the collection of fossils and plants for a Mineralogical and Botanical Museum. During the past year, to the very important collection or classified shells presented by Dr. Duns, of the Free Church College, Edinburgh, a useful collection of rocks and minerals was presented to the College by the Geological Survey Department, at Ottawa.

STUDENTS.

The largest number of students that has yet attended the College was present this year. In the Senate Report will be found the standing of between twenty and thirty students in Arts, in attendance at college classes preparing for various examinations of the University of Manitoba. As is always the case, a few fell out from one cause and another; but there presented themselves from the College at the university, twenty-one students, with one admitted by the college on examination, and another "ad eundem statum" from another university—in all twenty-three from the college. The whole number, from all sources, at the university examinations being thirty-eight. It is with satisfaction, the Board reports so considerable an advance in university work in the Province.

THEOLOGICAL STUDENTS.

This year has also witnessed an increase in the number of theological students. The Assembly, at its last meeting, reaffirmed its decision that the mode previously in vogue, of taking students under the care of the Presbytery, who might receive instructions in the College, should be continued. The Presbytery took steps during the past year to put the education of such students on a more regular basis. A Committee of Theological Superintendence was appointed, a curriculum of study was prepared, regulations made, and examinations held under the authority of the Presbytery. Five

students from the College, who passed the examinations in theology, are now engaged in the mission field, and a sixth is also employed who took the literary subjects of the cause alone. Four students have now completed their literary studies, and are ready to proceed with theology, while some three others are pursuing their literary studies with a view to the ministry. Two other students of the College are engaged this summer in teaching Indian schools at the church missions.

INCREASED STAFF.

The great increase of work renders it quite impossible for the present staff of two professors and three tutors, to overtake the work satisfactorily. St. John's and St. Boniface Colleges, which are affiliated along with Manitoba College to the University of Manitoba, have each of them six regularly appointed professors. It is necessary for us to strengthen our staff for university work. The want of funds has hitherto been a chief obstacle. The Board is glad to announce that a number of friends of the College have subscribed towards Professor Bryce's salary, payable in September next, $1,770; and in September, 1884, $1,520, with the prospect that both sums may he considerably added to. The Board would, in consequence, recommend that it be authorized to appoint a Lecturer in Philosophy and Higher Mathematics. Further, the Board has heard, with satisfaction, that the Presbytery of Manitoba have agreed to memorialize the General Assembly for the appointment of a Professer of Theology in the College, and that they are prepared to furnish a guarantee for the payment of the salary of such a professor for three years at the rate of $2,500 per annum. The Board cordially endorses the action of the Presbytery, and hopes that the prayer of the memorial will be granted.

The Board is also of opinion that the salaries of the present professors are altogether inadequate, and that they should be increased as soon as possible to at least $2,500 a year, and recommend that it be empowered forthwith to make such increase as it may be able up to that amount.

IN CONCLUSION.

The Board would earnestly urge the General Assembly to continue the annual collection on the 14th January, and would express the hope that greater prominence may be given to it, and that as the collection becomes better known as a stated collection it may be considerably increased to meet the pressing necessities of the College. The Board is glad to state that the collections of $749.67, from the Presbytery of Manitoba, are this year three times the amount of last year. The Assembly is also requested to grant permission to the College to memorialize the Established, Free, United Presbyterian, and Irish Churches as to their continuance of grants to the College.

All of which is respectfully submitted.

A. G. B. BANNATYNE,
Chairman.

REPORT OF THE SENATE OF MANITOBA COLLEGE

FOR THE YEAR 1882-83.

The Senate of Manitoba College begs leave to submit the following report :—

STAFF OF INSTRUCTORS.

The Rev. George Bryce, M.A., LL.B., Professor of Science and Literature; The Rev. Thomas Hart, M.A., B.D., Professor of Classics and French; A. M. Campbell, B.A., N. McCallum, B.A., and Wm. M. Omand, Tutors.

NAMES AND STANDING OF STUDENTS.

Final B.A. Year.—D. Anderson, F. A. Brown, J. B. D. Code, J. H. Mulvey, Wm. M. Omand, A. Maclaren, *ad eundem.*

Junior B.A. Year.—D. H. McVicar, A. W. Thomson. In Theology alone—J. M. Kelly.

For University Previous Examination.—W. C. Graham, C. Esplin, J. T. Huggard, H. Belch, H. Stewart, A. McLean, R. Thomson, X. McPhillips, J. McArthur, A. W. McIntyre, D. Campbell, T. Logie, *ad eundem.*

For University Preliminary Examination.—A. Bowman, H. Quigley, A. N. McLeod, A. Ferguson, Geo. McIvor, R. Lipsett, M. R. Gordon, W. B. Hutton, J. A. Bell, J. Simpson, A. Fawcett, J. W. Sutherland, F. Scott, W. Winks, J. Murray, J. Fowler, T. McCrossan.

In Preparatory Department	21
Total attending class	57
Admitted *ad eundem*	2

COLLEGE EXAMINATIONS.

The usua examinations were held at the close of the College Terms. These examinations afford a useful test of the progress made by students throughout the terms into which the session is divided, and upon their results the College prizes depend.

At the annual public meeting of the College, held in Knox Church on the 13th December last, the following College prizes were awarded :—

A bursary of the value of $20 founded by an Honorary Fellow of St. John's College, was awarded to D. Anderson on gaining first-class honors in the Junior B.A. Examination in Classics. The Governor-General's College Medal was awarded to W. C. Graham, for passing the best preliminary examination, and a prize in books was bestowed on C. Esplin as second best. Prizes in books were also awarded to George McIvor, A. N. McLeod and A. Fergusson respectively for the positions gained in the preparatory classes. A special prize in books of the value of $10, given by the Rev. D. MacRae, was awarded to H. Stewart for reading. Addresses were delivered on the occasion by the Rev. Messrs. Robertson, Gordon, Pringle, and other friends of the College.

DEGREES, MEDALS.

Four students of the College took the degree of B.A. in the University of Manitoba last year, viz. : A. M. Campbell, Medallist in Mental and Moral Science Honors ; R. G. McBeth, Medallist in Classical Honors ; N. McCallum, Honors in Natural Science and Mathematics ; R. R. Sutherland.

UNIVERSITY EXAMINATIONS.

Twenty-one students of the College are, this year, undergoing examinations in the University of Manitoba. Of these, two are going up for the B.A. degree, in Honor Classics, and three for the ordinary degree. The candidates in Honor Classics have read and are examined in a course embracing works of the following authors :—Cicero, Livy, Virgil, Horace, Ovid, Plautus, Terence, Tacitus, Juvenal, Pliny, Tertullian, St. Augustine, Xenophon, Herodotus, Homer, Plato, Theocritus, Arschylus, Sophocles, Euripides, Aristophanes, Aristotle, Lucian, St. Chrysostome, etc.

There are two students undergoing the Junior B.A. Examination, one in Natural Science Honors, embracing Botany, Chemical Physics, Mineralogy, Inorganic Chemistry, and Comparative Physiology ; the other taking the ordinary course.

Eight are taking the University Previous Examinantion, and six the University Preliminary.

STUDIES IN THEOLOGY.

These were pursued, under the direction of the Presbytery, by five young men, viz. : Messrs. Kelly, Anderson, Omand, McArthur, and McLean. The course of study comprehended Systematic Theology, Confession of Faith, chaps. x.-xviii. ; Greek Exegesis, Gospel by Mark, chaps. i.-ii., and Epistle to the Hebrews, chaps. i.-iv.

Hebrew, Senior Class, Book of Jonah ; Ecclesiastes, chaps. x.-xii. ; Proverbs, chaps. x., xi. ; Grammar (Davidson's) and exercises. Junior Class, Genesis, chap. i. ; Grammar and Exercises ; Church History, first four Christian Centuries. The young men mentioned passed satisfactory examinations in these subjects at the close of the session under a Board of Examiners appointed by the Presbytery. The Board consisted of Professors Bryce and Hart, and Messrs. J. Pringle, J. Campbell Tibb, H. J. Bothwick, A. Campbell, and Thomas McGuire.

These students, with the addition of Mr. M. R. Gordon, in the literary classes, are engaging in mission work, and have been appointed to important fields in the Presbytery.

Messrs. McVicar and McKay are teaching Indian schools under the Foreign Mission Committee.

STUDENTS' LITERARY SOCIETY.

This Society was vigorously maintained during the past session. Meetings were held weekly and much practical benefit was derived by the members from the readings, debates, and essays that characterized their proceedings. Under the auspices of the Society, a course of lectures on popular subjects was given that were much appreciated by the public.

LIBRARY.

During the year a considerable number of additions have been made to the Library. In addition to the donation of their own works to the Library, by a number of individual authors, and by various public bodies, two very considerable gifts of useful works have been received from Nova Scotia. One of these, consisting of some 450 volumes, was made by Mr. William Stewart, son, and Mrs. Stuart, widow of the late John Stewart, of New Glasgow, a retired minister of the Church ; and another by the Rev. Dr. Patterson, who has already obtained honourable mention in securing books for the Library. Works on general literature, science, history, and later works in theology, are much needed and will be gratefully received.

As is shown in the Report of the Board of Management, the classes were conducted during the past session in the new building. With increased facilities, a wider field of usefulness is opening up before us, and with the addition to the College staff that is expected, the College will be better able to meet its responsibilities to the multitudes that are rapidly taking possession of this new land.

All of which is respectfully submitted.

DANIEL M. GORDON, *Chairman.*

WINNIPEG, *June 1st, 1883.*

TREASURER'S STATEMENT FOR THE PERIOD FROM APRIL, 1881, TO 18TH MAY, 1883.

I.—BUILDING FUND.

RECEIPTS.

Subscriptions received	$6,283 08	
Price obtained for old college and site, including interest	11,203 00	
Loan from Building and Loan Association.	24,000 00	
Loan from Endowment Fund	5,097 68	
Proportion of rent received for residence, prior to occupation of college	104 00	
Rebate on Insurance Premium on old college	10 00	
		$46,697 76

PAYMENTS.

Paterson & McComb, builders, on account of contract	$33,599 50	
Hudson Bay Co. for site of new building and grounds	6,336 00	
Commission on sale of old college property	275 00	
Taxes on old college property	51 73	
Rent of old college for three months	225 00	
Mortgage on old college paid off, and interest	2,107 07	
Drain pipes, and completing drain at new building	649 18	
Architect's commission, $1,875, less $875 discount	1,000 00	
Commission on remittances, and interest on notes discounted	201 65	
Commission paid to collector for collecting subscriptions	96 25	
Solicitor's account for conveyancing, and registration fees	28 85	
Law costs in equity suit, Ashdown *vs.* College	239 00	
Furnishings	696 91	
Advertising	33 25	
Fencing grounds	215 00	
Proportion of interest on debt prior to occupation of College	1,335 33	
		47,089 72
Balance due to Treasurer on this account		$391 96

II.—ENDOWMENT FUND.

RECEIPTS.

Joseph Mackay, legacy	$2,000 00	
Prof. Bryce, collection in Scotland	3,278 84	
Rev. Dr. Reid, Toronto, balance in his hands	1,697 68	
Interest	104 25	
		$7,080 77

PAYMENTS.

Loan to Ordinary Fund	$1,878 84	
Loan to Building Fund	5,097 68	
		6,976 52
Balance due by Treasurer on this account		$104 25

III.—ORDINARY FUND.

Year 1881-82.

RECEIPTS.

Fees and Board	$1,656 64	
Church Collections	262 78	
Marriage Licenses	155 00	
Donations	17 00	
		$2,091 42

PAYMENTS.

Balance due to Treasurer 1880-81, per published account	$19 76	
Household Expenses	770 64	
Wages to Employees and Tutors	996 21	
Fuel	98 75	
Stationery and Printing	78 37	
Incidental expenses	10 98	
		1,974 71
Balance due by Treasurer		$116 71

Year 1882-83.

RECEIPTS.

Balance from last account	$116 71	
Fees and Board	2,763 19	
Church Collections:—		
Irish Church	$484 44	
Free Church of Scotland	730 00	
Presbyterian Church in Canada	1,225 25	
" " Manitoba	749 67	
	3,189 36	
Donation—Hon. Donald A. Smith	1,000 00	
Proportion of Rent of Residence since date of occupation of College	52 00	
Temporary Loan from Endowment Fund	1,878 84	
		9,000 10

PAYMENTS.

Professors' Salaries	$3,150 00	
Assistants' Salaries	390 22	
Tutors' Salaries	674 09	
Wages of Employees	520 50	
Household Expenses	1,293 68	
Fuel	1,143 02	
Library, Stationery, and Printing	176 76	
Proportion of Interest on $24,000, and Proportion of Insurance on Building.	1,102 42	
Interest on Debt to General Assembly	451 50	
		8,902 19
Balance due by Treasurer		$97 91

IV.—ABSTRACT SHOWING BALANCES.

Balance at Debit of Building Fund, per foregoing account	$391 96

LESS.

Balance at Credit of Endowment Fund	$104 25	
Balance at Credit of Ordinary Fund	97 91	
		202 16
Balance due to Treasurer		$189 80

V.—STATEMENT SHOWING LIABILITIES OF COLLEGE.

Balance due to Contractor—On contract, $301.50; extras, $500	$801 50
Balance due to Treasurer, as above	189 80
Balance of Salary due Professors	450 00
Endowment Fund	7,080 77
Building and Loan Society	24,000 00
General Assembly Debt	7,525 00
Total Liabilities	$40,047 07

DUNCAN MACARTHUR, *Treasurer.*
JOHN B. McKILLIGAN, *Auditor.*

WINNIPEG, *18th May, 1883.*

THE COLLEGE FUND.

The receipts this year are $850.75 less than those of the preceding year, a result very much to be regretted in the interests of the fund.

In July last I corresponded with all the Presbyteries in the Western Section of the Church with a view to the appointment in each Presbytery of a representative of the fund. Circulars were issued in August to all congregations and mission stations, and in December to sabbath school superintendents, asking a collection on behalf of the fund.

Congregations that had not forwarded a contribution prior to 31st March were reminded of this at that date, and as only $14,200 were received up to the beginning of May, I issued a special appeal on behalf of the fund, which resulted in adding about $1,000 to the receipts up to the closing of the books on 1st June. Thanks are due to those congregations who responded to the appeal.

The following table contains a summary of the receipts for 1881–82 and 1882–83.

Presbyteries.	1881–82.		1882–83.	
	Number of Congregations Contributing.	Contributions.	Number of Congregations Contributing.	Contributions
Quebec	16	$253 81	7	$68 38
Montreal	37	2,487 00	38	2,439 66
Glengarry	16	406 28	16	355 08
Ottawa	24	440 65	22	364 46
Lanark and Renfrew	25	482 80	28	612 54
Brockville	16	265 39	13	224 86
Kingston	22	598 67	28	566 73
Peterborough	20	458 32	18	489 12
Whitby	13	296 12	11	263 40
Lindsay	14	208 65	14	220 70
Toronto	46	3,139 12	45	2,870 21
Barrie	32	404 25	25	284 77
Owen Sound	15	193 88	14	147 75
Saugeen	14	209 07	20	244 64
Guelph	26	778 78	26	998 97
Hamilton	35	1,363 34	35	1,319 91
Paris	17	672 03	19	692 08
London	26	820 95	26	769 13
Chatham	17	310 48	17	310 53
Sarnia	14	282 48	17	324 44
Stratford	19	728 18	17	596 06
Huron	14	413 67	16	360 09
Maitland	21	259 65	20	281 67
Bruce	19	289 34	19	261 84
	518	$15,762 91	501	$15,067 02
Sabbath schools	19	197 65	12	103 79
Private individuals	18	150 50	15	89 50
	555	$16,111 00	528	$15,260 31

Of the total receipts for the year, $11,266.92 were received by Rev. Dr. Reid, treasurer in Toronto, and $4,004.39 by the treasurer in Montreal.

It will be observed that notwithstanding the efforts put forth and the special appeal made, one hundred and eleven congregations and mission stations have failed to contribute anything this year towards the fund. Sixty-nine of these are pastoral charges.

The cost of administering the fund for the year was $64.65; including printing, stationery and postages.

The following is the appropriation of the fund:—

Balance on hand from 1881-82		$11 00
Total receipts for the year 1882-83		15,260 31
		$15,271 31
Paid to Knox College, Toronto	$8,003 51	
Paid to Queen's College, Kingston	3,201 40	
Paid to Presbyterian College, Montreal	4,001 75	
Printing, Stationery and Postage	64 65	
		$15,271 31

All of which is respectfully submitted.

ROBT. H. WARDEN,
Agent of the Fund.

Montreal, *6th June, 1883.*

REPORT ON SABBATH SCHOOLS.

Your Committee beg leave to present a brief report of work done in the Sabbath School department during the last year.

The first meeting of Committee was held at Halifax, early in November last. Two matters were attended to (1) a list of questions was prepared, and ordered to be sent to the Clerks of Presbyteries, with the request that they would see that a copy was sent to every Sabbath School within their bounds, and also, that they would do what they could to secure a return from every Sabbath School. (2) The Convener of your Committee was asked to forward a copy of the paper, entitled, "Our Sabbath School Work" (which was presented with last year's report, but referred back to your Committee for fuller consideration) to every member of Committee, with the request that it be considered and reported on in time for this Assembly.

So far as known, the Clerks of the thirty-six Presbyteries with one exception received the questions issued by your Committee and distributed them among the schools. The exception was the Clerk of Kingston Presbytery. For some unaccountable reason he did not get them, although he wrote more than once about them. Your Committee are sorry for this, particularly because it has deprived the Kingston Presbytery of the information necessary for making up a full report.

Your Committee are thankful, and hereby express their thanks, to the Clerks of Presbyteries and of Synods, and to the Committees entrusted with Sabbath School matters in different parts of the Church, for the attention they have given to this important branch of the Church's work. The reports sent in for the most part indicate painstaking efforts, as will be seen by what follows.

MANITOBA.

Beginning with the far west, the Presbytery of Manitoba reports through its Sabbath School Committee 18 returns this year, 150 Teachers (134 of whom are communicants), 1,452 Scholars, with an average attendance of 1,071. One hundred of the Scholars are in full communion with the Church. About $1,530 have been spent on these 18 schools, and $240 have been given by them to mission work. The Shorter Catechism is studied by 1,200 out of the 1,452 scholars. Teachers use a great variety of lesson helps, and the children get a great variety of papers.

Your Committee cannot compare this report from Manitoba with last year's, for Manitoba Presbytery sent no report last year; but, comparing it with the report of 1881, it does not indicate such progress as might be looked for in that rapidly growing country. It is but due to the Presbytery, however, to say that the convener of its Sabbath School Committee was unable, through sickness, to be present when the Sabbath School report was before that Court, and amid the pressure of other work, it was somewhat overlooked.

SYNOD OF HAMILTON AND LONDON.

The following is the report that was presented to this Synod, approved of, and ordered to be transmitted to your Committee. It is such a succinct statement of Sabbath School affairs in that section of the Church that we cannot do better than transfer it entire to this report:

Eight of the nine Presbyteries in this Synod have reported this year, and on the whole, the reports are good, some of them very good. The Presbytery not reporting in Bruce. Paris sent in its report at a very late hour--a fact which detracts a good deal from a very neat report. The total number of charges in the bounds is 219, the number reporting is 162, leaving 47 to be accounted for. The number of schools reporting is 205.

Hamilton, London and Huron present excellent reports. Maitland, as usual, makes a very admirable appearance. Huron appears to have been the only Presbytery that held a Sunday School Conference during the year. The conference was a spirited and successful one. Hamilton, which, by the way, has improved immensely in this line since last Synod, and no doubt mainly because of the reflections gently thrown upon it in your Committee's last report seems to have been the only Presbytery to carry out the recommendation of the General Assembly in reference to this work. The sederunt by them set apart for Sunday School consideration seems to have been greatly enjoyed by all and to have been profitable. The statistics, as compared with last year, show an advance. The number of officers and teachers is 2,048. Number of officers and teachers who are non-communicants 185, total number on the roll 18,642; average attendance 13,925, scholar communicants 1,143; became communicants during the year 339.

Amount spent on the schools, $6,689; on the schemes of the Church, $3,287; in other words, the scholars in the Synod last year spent more than twice as much on themselves as they gave to the work of the Church at large. Is this loving our neighbour as ourselves?

No Presbytery has more than five meetings (Hamilton), three have four (Huron, Paris and Sarnia), two have three (Chatham and Stratford), and two have two (London and Maitland), exclusively for teachers. Many schools in all the Presbyteries have machinery or agencies, of different kinds of course, for teacher teaching. One school holds a monthly meeting of teachers; a number use the weekly prayer meeting; and a large number, the majority we would say, have no special training of teachers.

Sunday School papers in our schools are something like Joseph's coat, of many colours, *i.e.*, as to their matter and manner; mainly the Toronto and Philadelphia ones. The teachers' helps used are various, likewise, chiefly the Westminster series. The International lessons are used by nearly all.

A large number of schools attended last year to the constant teaching of the Shorter Catechism. A large number of schools, we are sorry to say, too, gave nothing to the schemes of the Church.

Your Committee, in submitting this Report, commend to your notice the Sunday School Constitution submitted to the last General Assembly, and by it referred to the Sunday School Committee to report thereanent.

2. We recommend, in conclusion, that in future more attention be given by the Presbyteries of the bounds to Sunday School Conferences.

Your Committee, while thankful for the large amount of Sabbath School work that has been done within the bounds of the Synod during the past year, and especially for the increased interest manifested by some of the larger Presbyteries (notably, Hamilton), are at the same time sorry that the Synod itself did not devote more time to the consideration of the Report presented by its Committee. Your Committee have no means of knowing whether the recommendations of the Committee were adopted or not, and they would very much have liked to know whether the Synod of Hamilton and London approved of the proposed Sabbath School Constitution or not.

SYNOD OF TORONTO AND KINGSTON.

A very full Sabbath School Report was laid before this Synod, a report that showed diligence on the part of the Synod's Committee. Every Presbytery within the bounds was heard from, and very considerable progress was reported in the Presbytery of Toronto. The Synod's Committee, at the same time, complain that numbers of the Sabbath Schools have not been heard from. For instance, the Presbytery of Peterboro', with seventeen charges and seven vacancies, only sent returns from eleven schools, and from several Presbyteries the returns were so meagre as to be of comparatively little value. As already intimated, for some inexplicable reason, Kingston Presbytery did not receive copies of the questions that were sent to its Clerk; consequently had no data for a full report. The banner Presbytery of this Synod, as far as your Committee's work is concerned, is the Presbytery of Guelph. From its twenty-eight charges, three of which are vacant, there came thirty-six reports. A Presbyterial Conference was held which lasted two days, and at which the whole subject of work for Christ among the young was fully and earnestly considered. Would that all Presbyteries would imitate Guelph in this respect! The success of our work in this, as in every other department, depends largely upon the attention given to it by Presbyteries.

The Synod's Committee made thankful mention of the fact that the Shorter Catechism is taught in all the schools and to almost all the scholars. They also spoke of the almost universal use of the International Series of Lessons, and of the great good resulting, not only to the children of the Church, but to parents as well, nay to the whole Church from the regular study of these lessons.

The recommendations of the Report, six in number were all adopted, and will, doubtless, when carried into effect tend to greatly increase success in Sabbath school work within the bounds of the Synod.

The following are the figures as compared with the figures of last year's Report :—

	1883	1882
Schools reporting	236	251
Teachers and officers	2,359	2,493
Scholars in attendance	20,931	21,159
Communicants added during the year	260	638
Amount expended on school	7,643	7,174
" given to missions	3,529	3,914

It is a pity that a report that has so many encouraging features about it as the report presented to the Synod of Toronto and Kingston should have to tell of diminished numbers. Let non-reporting schools take notice and come forward and remedy this defect.

SYNOD OF MONTREAL AND OTTAWA.

Your Committee would be glad, did space permit, to give the report of this Synod in full. It is an admirable paper, and indicates great diligence and pains-taking on the part of the Synod's Committee. It gives full and accurate information.

The six Presbyteries of which this Synod is composed have all reported, and of an aggregate of 248 Schools 212 have been heard from. There is an increase over last year in the number of teachers, in the number of scholars, but particularly in the contributions for school purposes and for missions. The increase for school purposes is $1,532; the increase for missions $631. For both purposes the schools of this Synod average $51.32—the scholars $1.03.

The report makes particular mention of one school, because of the number of members in full communion that belong to it—117 out of a roll of 239. This is accounted for, says the report, by the fact that instead of a second preaching service on Sabbaths, the congregation is largely converted into a Sabbath School in which even grey-haired men and women sit as pupils. The report adds "The day may yet come when the Church will return to the more noble way of the 'Bereans' of apostolic days who 'searched the Scriptures.'" We are glad for the example of Waddington, may there soon be many such!

One of the Presbyteries of this Synod, that of Glengarry, is the only Presbytery in the whole Church, so far as your Committee is aware, that has held two Sabbath School Conferences during the year, and the experience of the brethren there is this: "The benefits have been many—direct and apparent—more thorough organization, more enthusiasm and consecration on the part of teachers, an awakening of interest in the Sabbath School on the part of Sessions, better equipment in the way of papers and teachers' and scholars' helps, and a more general recognition of the Sabbath School as an integral part of the congregation." The Presbyteries of Montreal and Ottawa also held Conferences on Sabbath School work that were pleasant and profitable.

The best Sabbath School helps for teachers, and papers for children, are finding their way into the Schools of this Synod. The International Series of Lessons is all but universally used, and the Shorter Catechism is studied by 10,480 out of a roll of 14,800.

The report from this Synod calls attention to one startling fact, viz., that there are nearly 10,000 children within the bounds of the Synod belonging to the Church that are not reached at all by the Sabbath Schools; and it further expresses the opinion that there is a like proportion in the other Synods of the Church. Your Committee would respectfully call the attention of the General Assembly to these statements in the hope that something may be done in the way of gathering the children that nominally belong to the Presbyterian Church into the Schools of the Church.

SYNOD OF THE MARITIME PROVINCES.

All the Presbyteries of this Synod have been heard from with the exception of Newfoundland. Wallace Presbytery, however, sent no report, but merely a statement through the Clerk, to the effect that Sabbath Schools are in vigorous operation in all the congregations within the bounds of the Presbytery.

But though the Presbyteries of this Synod have been so generally heard from the Sabbath School work has not been well reported as the following comparison of this year's figures with last will at once show:—

	1883.	1882.
Number of Schools reporting	155	257
" Officers and Teachers	1226	1445
" Scholars	9890	13380
" Communicants under instruction	794	938
" " added this year	138	184
Amount spent on Schools	$3185	$2201
" " Missions	1945	1729

While this comparative statement reveals inattention to the work of reporting on the part of Sessions and schools during the year, it at the same time brings out the creditable fact that there has been a large increase in the contributions both for ordinary school purposes and for missions.

In all the schools of this Synod the International Series of Lessons is used, and the Shorter Catechism is studied by all the scholars that can read.

GENERAL.

Adding the returns received from all quarters we get an aggregate of 65,715 scholars attending our Sabbath Schools, but we learn from the report of the Committee on Statistics for the year 1881 (the last report to hand) that there are 91,257 under Sabbath School instruction. And even this last figure is surely small for a Church that reports 777 pastoral charges, 65,623 families, and about 114,000 communicants. There is reason to fear that there is too much ground for the statement already referred to as coming from the Committee of the Synod of Montreal and Ottawa that there are large numbers of nominally Presbyterian children outside of our Sabbath Schools altogether.

OUR SABBATH SCHOOL WORK.

Of the twenty-one members of Committee, all of whom were written to, only nine have been heard from concerning this document, and of these nine, only three are in favour of its adoption. All admit that it is a very carefully prepared paper, and that it contains several excellent suggestions, but still the feeling regarding it so far as your Committee know, is, that the Church is not yet prepared to adopt it as a whole.

In closing your Committee beg leave to make the following recommendations:—

1. That it be an injunction to Presbyteries to see that returns are received from all Sabbath Schools within their bounds in good time for reporting to the Synods.
2. That the recommendation of last year be renewed, viz., that each Presbytery devote at least one sederunt in the year to the consideration of Sabbath School work within its bounds, and, if possible, hold a Conference, the members of which shall consist of members of Presbytery, and one or two delegates from each of the Sabbath Schools within its bounds.
3. That Presbyteries be instructed to use diligence to ascertain how many children within their bounds, belonging to the Church, are not under Sabbath School instruction, and to report to your Committee so that the information may if possible be before next Assembly.
4. That for the purpose of cultivating the missionary spirit among the young, all Sessions and Superintendents be required to see that the schools under their charge give something, however little, to the missionary enterprises of the Church.

All of which is respectfully submitted.

ALLAN SIMPSON, *Convener.*

HALIFAX, N.S., *June 4th, 1883.*

REPORT OF THE HYMNAL COMMITTEE.

The Hymnal Committee beg to report that, during the year ending on the 1st May, there have been sold of the different editions of the Hymnal nearly 34,000 copies, making, with the number previously sold, about 74,000. The amount received for royalty last year was $631.83, of which the sum of $566.51 has been paid to the agent of the Church, to be devoted to the Aged and Infirm Ministers' Fund, as directed by the Assembly. A small balance of $34.78 remains in the hands of the Treasurer of the Committee.

The Committee authorized the issue of a large type edition of the Hymnal, to be sold at seventy-five cents each copy. This edition is now ready for sale.

An effort was made during the year to provide a Sabbath School edition of the Hymnal with music (air alone); but it was found that the price would exceed ten cents each copy, it was, therefore, deemed inexpedient to publish such an edition.

The Committee have authorized the publication, as soon as possible, of an edition of the Hymnal with music in the tonic-sol-fa notation.

As instructed by the Assembly, the Committee took steps towards the publication of an edition of the Psalms with music. Having learned that such an edition had been undertaken by the Free Church of Scotland, and issued under the superintendance of Mr. Hopkins, the accomplished editor of our Hymnal with Tunes, and being satisfied that it would prove suitable to our Church, the Committee agreed to accept this edition with an altered title-page, and make arrangements with parties concerned to secure this publication on the most advantageous terms.

The Committee recommend—(1) That the royalty which may be received next year be devoted in the same way as last year, to the Aged and Infirm Ministers' Fund, except in so far as it may be necessary to devote a portion of it to the publication of a tonic-sol-fa edition and similar purposes. (2) That the Committee be authorized to prepare and publish, for the use of Sabbath Schools, a selection from the Psalms, Paraphrases, and Hymnal, with additional hymns suitable for children, with accompanying tunes, which may be sold at as low a rate as the selections commonly used in our Sabbath Schools. (3) That the Hymnal Committee be re-appointed.

WILLIAM GREGG, *Joint Convener.*

June, 1883.

W. B. McMURRICH, *in account with the Hymnal Committee.*

1882.		Dr.	
June 19.	To Balance on hand		$ 48 01
Nov. 3.	" Cash from Messrs. Campbell & Son—Royalty		387 18
1883.			
May 14.	" " " " "		278 65
			$713 84

1882.		Cr.	
June 19.	By Publisher's payment to J. Young		$ 20 00
Oct. 20.	" Goods		14 00
Nov. 14.	" Amount per Rev. Dr. Reid		326 51
"	" Travelling expenses		33 75
1883.			
May 26.	" J. Young, revising proofs		12 50
"	" Rev. Dr. Reid, paid him		240 00
June 12.	" Travelling expenses		32 30
"	" Balance		34 78
			$713 84

REPORT ON THE STATE OF RELIGION, 1883.

Your Committee have the honour of submitting to the Assembly their Report for the past year.

In October last the Committee met in Toronto, and prepared a list of questions seeking information upon the condition of religious life and work throughout the Church, which were sent through the Clerks of Presbytery to all the Sessions of all charges and mission stations.

RETURNS.

As the result of these inquiries, reports have been sent in to your Committee, for the most part full, carefully prepared and of great value, from the five Synods which constitute the Church. These in turn were based upon Presbyterial digests of Sessional returns.

These latter were received in the following proportions, as nearly as we could ascertain :—

Synod of the	Maritime Provinces	147	out of	196
" "	Montreal and Ottawa	109	"	176
" "	Toronto and Kingston	129	"	204
" "	Hamilton and London	145	"	214
" "	Manitoba (Presbytery)	15	"	43
Total		545	"	833

These results, though a considerable advance in some quarters upon past attainments, indicate large amount of continued neglect and indifference in regard to matters of the greatest importance and interest to the individual congregation and to the Church at large. The faithful preparation of these returns secures an attention to the religious condition of the congregation and community not likely to be otherwise given to it, and no pains should be omitted to obtain this in all parts of the Church. It is with much regret we notice that these shortcomings are not confined to newer and imperfectly organized charges, but prevail too in some long and highly cultured regions, which claim a leading place in other departments of church enterprise. For example, why should we be told that no returns have been made by any of the five Sessions of a city in the Maritime Provinces, or by 14 out of the 21 charges in one of the Presbyteries in the centre of the Synod of Toronto and Kingston, when neighbouring Presbyteries present a report for every charge within their bounds? It is, however, matter for high gratification, that this year reports, more or less full, have been sent in by all the Presbyteries, with the exception of the small and distant one of Newfoundland. We may be allowed still to remind this Presbytery, that though least and farthest among the sister band, it has not lost its place in the affectionate solicitude of the Church, and we shall hope to hear from it in the future as in the past.

CONFERENCES.

In all parts of the Church in connection with the preparation and consideration of these reports there has been an amount of prayerful conference, which cannot but produce results of high value to those who participated in it, and to the congregations under their care. It is worthy of mention that at the present meeting of the Synod of Toronto and Kingston a conference, upon subjects suggested by these reports, occupying an entire day, was the occasion of much interesting and profitable interchange of thought and prayer—an example to which we take the liberty of directing the attention of other Synods and Presbyteries.

CHURCH ORDINANCES.

Coming now to the subject matter of the reports, the first point dealt with is the attendance upon the ordinances of the Church. Here the almost unbroken testimony is of an encouraging and satisfactory nature. Our people revere the Sanctuary of a covenant God, and show a high appreciation of the value of a gospel ministry and the blessings found in the courts of God's house. It is a pity that this should need to be qualified in any measure, but it must be so where we find reference made in more than one quarter to the growing prevalence of "half-day hearing" in cities and towns with, as one remarks, "its depressing influence on the minister, on the portion of the congregation present, and on visiting strangers." These absentees little know how much they, like Thomas of old, may lose by not assembling with their brethren, or how far they may yet be held responsible for a lack of moral support and loss of spiritual power in the minister and of prosperity in the congregation, over which they placed him, and for whose welfare they hold him accountable.

In the observance of the Sacraments there are still dilatory parents in the membership of the Church, slow in claiming in Baptism the blessings of the Covenant for their offspring; and many, too, who are no defaulters in this respect, are still ready, especially in the Highland settlements of Nova Scotia and Ontario, to excuse themselves from commemoration of the Lord's death in obedience to his dying behest, forgetful that the qualifications required and the responsibility incurred are no higher in the one case than in the other. What must such think of a city congregation which, one report tells us, has led the Church this last year in a new departure, observing the ordinance of the Supper *eight* times, "quarterly in the morning and quarterly in the evening, with high appreciation by earnest Christians, and blessing to the quickening of not a few." "This do in remembrance of Me—for, *as oft* as ye eat this bread and drink this cup, ye do show the Lord's death till He come."

CHRISTIAN LIBERALITY.

The apostolic injunction to "abound in this grace also," seems to be remembered, if not to the full obeyed, by a large proportion of our people. Their attainment in this respect deserve the grateful recognition of the Church. The increase of the tithe-givers to the Lord is noted by more than one of the reports, though may still fail to appreciate their privilege, and recognize their responsibility. Generous giving seems to be on the increase. A number of congregations, chiefly in cities and towns, have added to their ministers' stipends, while a much larger proportion have, even amid growing strength and greatly increased cost of living, forgotten the obligations incurred in the minister's call, and the cheering tribute to his worth and devotion they might render, to their own benefit as well as his, by a just and generous advance. It were well that both classes should hear now in anticipation, as one day they will hear in reality, the Master's word, "Inasmuch as ye did—or did it not—unto the least of these my brethren, ye did—or did it not—unto ME."

In giving to Missions and other schemes of the Church there seems to be a steady and gratifying progress, and we are happy here to refer to the fact that the operations of the Women's Foreign Missionary Associations, instead of merely diverting the stream of missionary contributions, seem to have aided in swelling the volume of these, while they widened and deepened the fount from which it flowed. This encouraging state of things would be yet farther advanced could three things be accom-

plished, viz. : (1) The still freer circulation of information as to what is being done in our mission fields, and other departments of the Church's work, such as might be furthered by the introduction of our *Record* into every family in the Church. (2) The clear, constant and urgent inculcation of Scriptural views of the duty and privilege of systematic beneficence. (3) *Lastly*, the more general introduction of approved methods of gathering the gifts of His people into the Lord's treasury.

PRAYER MEETINGS.

We are now called to do what has been described as "feeling the pulse" of the Church's life—viz., inspect its prayer meetings.

It is pleasing to learn that such meetings are found in very nearly all of our congregations. In many cases the usual weekly meeting is supplemented by district and cottage prayer meetings, which occasionally take the form of fellowship meetings, conducted by elders with or without the pastor's presence, where they are usually smaller numbers, less formality and sometimes freer interchange of thought, feeling and experience of the Lord's dealings with His people, forming seasons of much refreshment. Would that these were more common than they seem to be, but their existence at all is noted with satisfaction. A good deal of pains seem to be taken in very many congregations to render the weekly prayer meeting interesting and profitable, by the introduction and discussion of the Sabbath School lesson, Bible-readings, Missionary and other religious intelligence, but notwithstanding this, the attendance seems to be far from what their importance, to the highest good of the congregation, renders so desirable. While now and then we hear of one-half, two-thirds, or three-fourths (rarely ever more) of the congregation being present, the proportion more commonly is a third, a fourth or a fifth and sometimes only a tenth or a fifteenth, while the figures in the statistical reports of recent years are still more startling. Last year we were told our people had considerably increased in numbers, counting now about 462,000, while of these only 25,000, or about one-eighteenth, attended the prayer meetings of the Church, and *this* was smaller by *ten thousand*, or two-fifths, than the year preceding. Well may we pray for a more prayerful spirit—the promised Spirit of grace and of supplication! This matter certainly claims the serious consideration of the Church. Another, if possible, still more serious follows, and that is the question of

RELIGION IN THE HOME.

On this important subject we are sorry to say the reports are not as favourable as could be desired. That there are many—very many—godly homes among us full of cheerful piety and tender, loving Christian nature we rejoice to know, but that there are many where this is replaced by a stifling worldliness, or by the cruel heedlessness of the ostrich, condemned in the days of the ancient prophet, we more than fear. Your Committee feel their responsibility, while gladly recognizing much that is unspeakably valuable in this department, to deal with equal faithfulness with what seems to be a grave and alarming defect in one of the foundation stones of our religious fabric. To exaggerate would be wrong. To condone or extenuate serious evil, would be no less foolish and wicked. We have been making careful inquiry; let us intelligently consider and resolutely deal with the facts ascertained. For years past the Assembly's questions have annually brought out much that was suited to produce anxious thought. A Synodical report some years ago expressed "a fear that, in the neglect to press the duty of family religion and responsibility, the Church was sowing seeds of trouble for the future." The shadow of that future, if not the dark reality, seems to be already upon us. "Here," said the report of 1880, "the complaint is very grievous." "It calls for such attention on the part of sessions as will ere long relieve the Church of much of its present concern." The report of 1882 speaks of the situation with equal gravity. This year your Committee felt the continued need of full and definite information, and framed their queries accordingly. The result may be best given by free quotation. Beginning with the Maritime Provinces, we find the Presbytery of Truro claiming the solitary and noble distinction of having "all the heads of families who are communicants conduct family worship." Whether this is accompanied by proper solicitude for the salvation of the children—points also inquired after in the belief that the test of family-worship, though so far good, was insufficient—the report does not say. A neighbouring Presbytery "expresses the fear that the religion of the household, in some congregations, is not what it once was." Others speak vaguely, and in ignorance of the facts. The same is largely the case in the next Synod (Montreal and Ottawa). In Quebec two-thirds of the families are said to be thus faithful. In Lanark and Renfrew, "a fair proportion." In Montreal, "A large proportion neglectful." "Glengarry, however, reports that 'family worship is generally well observed; indeed, this is the most cheering part of nearly all the reports.' In all the Presbyteries of this Synod complaints are made that parents in general are not faithful in their duties to their children. Even where family worship is said to be 'generally observed,' it is added that 'fathers and mothers do not, as a whole, seek their children's conversion.' As to teaching the children, the answers in one Presbytery are 'mainly discouraging, but not altogether without hope. They tell us that there is some measure of faithful instruction in the things of God in many families, but when we come to the second part, things are *very dark*; we think this is the most cheerless part of all the reports.' . . . Quebec reports 'parental fidelity at a low ebb . . . judging from the returns. Not *one* speaks favourably on this point. Parents as a rule are lacking in this respect. The family altar is not sanctified by true religion and piety. The world and its attractions are magnified in the children's eyes, and they are lost for God and his service.'" In the Synod of Toronto and Kingston the reports as to family worship are much like those already given, that of one Presbytery being apparently approximately true of all the rest that "one-half would be quite up to the mark as a general average." "'Where you do not find family worship, you do not find much, if any, instruction; and even when it is observed, there would seem to be great remissness in the instruction of households in scriptural truth. All the Presbyteries witness this, and some with sad emphasis. There are some worthy examples indeed, but they are rendered the more conspicuous by the general slackness. One Presbytery hits the mark in saying that in some quarters

parents see that the children attend church and Sabbath School, while at home the religious life is 'very, very sad; parents being in general far more interested in getting farms for their children or acquiring riches or social position than in trying to turn their children's hearts to God or seeking their general welfare, the land of Egypt being of more value in their eyes than the land of promise.' . . . The Session of a city congregation deplores the fact that the 'whole trend of city life is towards the minimizing of home influences; . . . the hurry of business, the multitude of church meetings, the excitement of social parties and public entertainments absorbing and exhausting both parents and youth, and thereby unfitting them for religious exercises at home.'"

In the Synod of Hamilton and London home instruction is "attended to by a large proportion of our people. But while this is true, this is one of the subjects to which the attention of the Church requires specially to be called. There is evidence in all the reports that this matter is the cause of much anxiety in all our Sessions. There is a widespread feeling manifest that the religious character of our family life is retrograding, and that too many parents throw the responsibility of the religious instruction of their children on the Sabbath School. But it is gratifying to notice that there is no disposition on the part of Sessions to ignore this regretable state of things, . . . but on the contrary evidently efforts are being made, so far as it is within the power of the pastor, to rouse the minds of the people to the importance of this subject and engage them in the discharge of this important duty."

The Manitoba report sums up its information thus:—"Family worship, as a general rule, is not well attended to, nor are parents reported as giving strong evidence of their anxiety for the conversion of their children."

Other reports, like that of Hamilton and London, note the earnest efforts of most Sessions to turn this ebbing tide, and express a strong desire for a great and general effort, aided by all the weight of the Assembly's influence, the Church's authority, and the unfailing help of a faithful God.

We have given this large space to this subject under a profound conviction of its momentous nature. Besides the Christian Sabbath, the institution of the Christian home is the one priceless relic of primeval paradise, devised by infinite wisdom and love for the good of man, which we still possess. Rich in its provision for the happiness and welfare of the individual, from the time of tender infancy to decrepid old age, incomparable in its potencies for good to the race at large, alike in its national, social and religious interests, let us see that, God helping us, we do not fail or falter in doing our part in preserving its unique and holy power for our Church and our country. Its loss were irreparable. Its decay is alarming. Many parents, the reports tell us, excuse themselves on the plea of

SABBATH SCHOOLS AND BIBLE CLASSES,

to which their young people are sent. This excuse suggests two things. (1) We must more distinctly and emphatically than ever expose its fallacy and wickedness. The Sabbath School can never do the work of the home. No substitute can furnish the parent's influence. (2) We shall with no less emphasis negative the idea, hinted in some of the reports, that this evil is to be remedied by bidding the Sabbath School take a lower place. No; we shall not take a hair from the head of this young Sampson, the modern Sabbath School, but hope and pray that, after a century of noble service, the prime of his power is yet to come. As a separate report on this subject is to be presented to the Assembly, we shall not do more than add that we learn with pleasure that, in almost every part of the Church, these means of grace for the young are maintained with vigour by bands of teachers, for the most part devoted and painstaking, among whom are to be found many of our elders and of the parents of the children, whilst many more of the latter in their homes co-operate zealously with the efforts of the schools. Still it is evident from what has already been said of the state of things in so many households that, as some of the reports remark, the efficiency of the school and the extent of its good results would be greatly increased by a more general and practical sympathy between the school and the home, the teacher and the parent. In addition to these ordinary means of reaching and benefiting the young spiritually, several reports mention, Bands of Hope, Communicants' Classes, evangelistic services specially suited to the youth, recommended in one case by satisfactory results tested by the experience of years. The great need of increased, direct and earnest efforts to reach and influence the young for Christ is made apparent by the replies to the question, "What proportion of your youth between fourteen and twenty are upon the communicants' roll?" The reports indicate considerable diversity in this respect, the proportion in a few cases reaching three-fourths, while in many cases it is "few," "very few," often "none." From one whole Presbytery *none* are reported. Well may one report remark, "It appears that Sunday Schools, Bible Classes and family training are not yielding the fruits in conversion, which might be expected. Much precious seed is sown, but tho harvest has not yet come. Let this awaken anxiety. Let the parable of the sower teach us it is not enough to sow. Sowing is nothing without the increase. Let us labour for conversions." As to prevalent

HINDRANCES TO OUR WORK,

we have the usual dark catalogue enumerated, of which Sabbath desecration and intemperance form subjects of separate report; and we need only remark that there is a generally concurrent opinion that the latter is diminishing while the former is increasing. Formalism, inconsistency, indifference, dancing parties, theatre-going, and frivolity abound. Mormonism is mentioned by one report. the tobacco habit among professed Christians by more than one. Covert infidelity is common, avowed agnosticism is not unknown. Sensuality and licentiousness are recognized, though loving the darkness because of their evil deeds. Worldliness, bolder, and unblushing, stalks in the land and intrudes in the Church, often without any cloak to hide its eagerness for money or for pleasure, or its pitiable subjection to the spirit and fashion of the world. Mention is also made of "irreligious literature circulating in the homes of our people, which casts ridicule on sacred things and teaches the miserable lie that men can live virtuous and happy lives without God and without obedience to his moral law."

The great corrective to these evils is the truth of Christ faithfully presented in the pulpit and in the pastoral visits of our ministers and elders, circulated in tracts and other religious publications broadcast through the community, and though last not least, illustrated and enforced by the unanswerable argument of consistent Christ-like life among ordinary members as well as office-bearers of the Church. More of this is what we especially need. For this let us lift up Christ, and, with much searching of heart, invite the Spirit's power.

OF REVIVAL

within the Church and conquests among the careless without, the reports do not mention anything very prominent or extended this year. Much blessing has been quietly enjoyed by a large number of our congregations. Faithful pastors have continued to sow the seed diligently and to water it, often with tears, and God has not failed to give the increase. There is amongst us much of the spirit and experience expressed by one Session as follows: "If increased attendance upon the means of Grace, and a large accession to the membership of the church are evidences of a revival, then we have had it. But if anything of a sensational or exciting character is sought, then we had none." The sentiment is so far healthy and commendable. But if meant to exalt quietude as everything, and pass unqualified reflection on all excitement in religious life and work, it would be erroneous and unwise. Equally sound are the sentiments of two Presbyterial reports, which say: "Let our ministers, elders and members generally seek to be revived themselves. Let all look for greater results from the ordinary means of grace, and let God's people realize that the normal state of the Church of Christ should be a state of revival." "Let the ordinary means be used, as often as possible, with extraordinary diligence and urgency and there will be more of revival." This remark is borne out by the cheering testimony given us of seasons of awakening and spiritual power being vouchsafed in a goodly number of congregations and communities. In the Presbyteries of Glengarry, Brockville, Halifax, Prince Edward Island, Whitby, Toronto and others, special evangelistic services have been held with more or less marked results. It must be a cause of gladness to all who love the Gospel and Kingdom of our Lord to see the soldiers of Christ, in response to a sound of a going in the tops of the trees, arise and gird themselves for battle, while the associates of the closet besiege the throne of grace with even more than wonted intensity, to hear the shoutings of victory, these things give joy in the church below, as they do in presence of the angels above. Let us remember for our instruction that it was, "So soon as Zion travailed, she brought forth children." "Prove me now herewith saith the Lord," etc. While recognizing with much satisfaction and gratitude to God, the large measure of life and zeal and progress prevailing throughout the Church, we may in closing give place to the words of one of the reports:—"Of revival, few, indeed scarce any, noteworthy evidences are mentioned among us; and, what is also to be regretted, few expressions of any great concern for its absence now, or desire and hope for the future. The Assembly's question on this point suggests a responsibility on our part, which we would do well as office-bearers in the Church of Christ solemnly to ponder. Do we appreciate the importance of revival as one of the most precious of covenant promises to the Church of the latter day? What are we doing, or what are we leaving undone that we ought to do, to gain the blessing? Or what are we doing, it may be of equal importance to ask, to hinder its advent among us? Let us earnestly seek from God greater faithfulness to the trust committed to us, greater wisdom in planning, and zeal in executing whatever He may prompt us to undertake for the furtherance of His cause."

In conclusion, your Committee would state their belief that the interest taken in the subject of the condition and advancement of religious life and work among us is on the increase. The recommendations of the Assembly on the subject are receiving much attention, with good results. In many cases the subject is brought before the people from the pulpit by reading the questions issued by the Assembly and the reports prepared by the Session or the Presbytery. In some cases these are printed for circulation. Altogether the year's report contains, with much to deplore, a great deal to cause us to "thank God and take courage." "He hath not been unmindful of us, and He will bless us yet more and more." With the hope of furthering this, we submit the following

RECOMMENDATIONS.

I. That a pastoral letter on the subject of Family Religion and of the Congregational Prayer Meetings be issued by the Moderator of this Assembly, to be read by all ministers and missionaries to their congregations upon the first Sabbath of October, or such time as may be deemed most suitable.

II. That the same day be observed as a day of humiliation before God, confession of past shortcomings and united prayer for the revival of His work among us, and to this end, for an abundant baptism of the Holy Ghost upon ministers and people alike.

III. That ministers and elders be enjoined to deal faithfully and kindly with heads of families neglecting the important duties of family religion.

IV. That instruction be given to the Committee on the State of Religion (to be hereafter appointed) to take into consideration and to report to next Assembly to what extent the system of deputations, so largely employed by the Presbyterian Churches of Great Britain in connection with this department, might be beneficially introduced into this Church.

V. That in the meantime Presbyteries be enjoined, by deputation or otherwise, to do what they can to awaken the zeal and to promote the life and vigour of congregations within their bounds.

VI. That every encouragement be given to ministers and elders to assist each other in special services on all opportune occasions, so as to promote a healthy and lively spiritual interest in all the congregations of the Church, and, if possible, to make inroads upon the careless and ungodly around; and that in these services special attention be given to the large proportion of our youth still outwardly undecided for Christ and His Church.

All of which is respectfully submitted.

WALTER M. ROGER,
Acting Convener.

LONDON, *June 13th, 1883.*

REPORT OF THE GENERAL ASSEMBLY'S COMMITTEE ON SABBATH OBSERVANCE.

Your Committee beg leave to report that the subject of Sabbath Observance continues to engage much earnest attention, while at the same time, Sabbath profanation, we regret to say, is still lamentably prevalent. On the whole, we think there are encouraging signs that public opinion on the Sabbath question is becoming more enlightened, and that the civil right of the individual citizen to enjoy the Sabbath's rest is becoming more generally recognized and acknowledged. The decisions given in the Civil Courts, where the question has been tested, have aided greatly in enlightening public opinion, and in encouraging the friends of the Sabbath in their efforts. In illustration of what we refer to, we may cite a notable case which occurred on the C. P. R., and which was tried in Winnipeg in March of the present year. Six young men went from Prince Edward Island last Fall to the North-West, and engaged to work on the C. P. R. for Langdon, Sheppard & Co., contractors. Shortly after being engaged they were dismissed because they refused to work on the Sabbath. Their engagement extended from the 17th Nov., 1882, to the end of April, 1883. One of them named Samuel Matheson sued the contractors for wages earned, and for damages for wrongful dismissal. The case was tried before the Chief Justice, who in charging the Jury declared that the law gave these young men the right to refuse to work on the Sabbath, and if they were dismissed for such refusal the dismissal was a wrongful one. In addition to the amount of wages claimed, Matheson obtained a verdict for $30 damages for wrongful dismissal. A like decision would be given in favour of each of the others. It is worthy of being mentioned that in the course of the trial it came out that the six young men in question were Presbyterians. Their conduct reflects credit on the homes from which they came, and on the Church to which they belong. May their example have the effect of leading multitudes of young men in the North-West and throughout the Dominion to take a stand for their Sabbath rights.

From the published proceedings of the Dominion Parliament, it appears that during the late Session many and numerously signed Petitions were presented, praying the Government for legislation to secure better observance of the Lord's Day on railways. In reply to a motion by a member of the House asking the Government for a return giving the number of Petitions and signatures, it was ascertained that in all 166 petitions had been presented, and that to these 12,944 signatures were attached. The Government being asked whether it was their intention to introduce legislation on the subject, made reply that they were not prepared to do so during the present Session. The action of the Government on this matter, or rather their inaction, only goes to show how much greater is the necessity for vigorous and persevering agitation of the question by petition and otherwise.

Your Committee observe with much gratification that a stand is being taken by the ministers of different denominations in regard to unnecessary Sabbath funerals.

The clergymen of the Church of England in the city of Hamilton have, in a recently published pastoral address, intimated their decision not to officiate at Sabbath funerals except under urgent circumstances, such as may arise from hot weather, danger of infection, etc. The reasons given for this decision are that the conducting of unnecessary funerals on that day deprives the caretaker of the Cemetery and his assistants of their Sabbath rest, interferes with Sabbath School work, hinders many from attending evening service, and encourages desecration of the Lord's Day. The other ministers of the city maintain a similar attitude. It is to be hoped that this good example may be followed by all ministers of religion throughout the Dominion.

In contrast to an item so pleasing, your Committeee regret very much to have to report that the G. T. R. Co. have commenced running a passenger train each way on Sabbath between the cities of Toronto and Hamilton. It has, until recently, been the professed policy of the Company to start no passenger trains on the Sabbath; and this open abandonment of their previously professed rule is the more significant and deplorable.

Our intimate relation to the United States is such that this report would be incomplete, did it not make reference to what is being done there in the interests of Sabbath observance; and your Committee are gratified to know that very substantial progress is being made. The new Penal Code in respect of Sabbath observance throughout the State of New York came into force on the first day of December, 1882. On the first Sabbath under the new Code some two hundred persons were arrested in the city of New York for Sabbath-breaking comprising grocers, butchers, drivers of vehicles, boot-blacks, newspaper vendors, pedlers, barbers, cigar dealers, dry goods dealers, bill-posters, and others.

The *New York Observer* speaking of the salutary effect of the new Code, says in its issue of that week, "It is the universal testimony that last Sabbath was the most quiet and orderly Sabbath day known to the present generation in this city."

Your Committee have also very much pleasure in observing that Col. Bennett H. Young, recently elected President of the Louisville, New Albany and Chicago Railroad, has set a noble example to all railroad authorities in respect of the Sabbath. The only passenger train that will

be run on that day is that carrying mails, and efforts will be made to discontinue it. In case of perishable goods or live stock, freight trains will run when necessary only. The order further says:—"You will in future run no excursion trains of any kind, for any purpose, on the Sabbath. This order applies to camp-meeting trains. If Christian people cannot find other places for worship, this company will not violate the divine and civil law, and deny its employees the essential rest on the Sabbath to carry them to camp-meeting grounds. I am also informed that a number of the company's employees have conscientious scruples against any work on the Sabbath. There are, likely, others who do not feel so strongly on this subject. Under no ordinary circumstances must any employee who objects on the ground of his religious convictions be ordered or required to do any service on the Sabbath. If any difficulties arise in the execution of this regulation you will please report them to me for consideration, and you will also notify the employees of their rights on conscientious grounds to be fully protected in the observance of the day of rest."

The friends of the Sabbath in the States and in Canada will watch with much interest the history of a railroad managed in such a manner as to give public recognition to the authority of God, respect to the claims of religion, and opportunity and encouragement to all its employees to avail themselves of the rest and privileges of the Lord's day.

In conclusion, your Committee recommend:

1. That the attention of Synods be called to the importance of requiring written reports from their respective Committees on Sabbath Observance, so that said reports can be forwarded by Synod Clerks to the Assembly's Committee.

2. That the General Assembly's Committee be authorized to correspond with similar Committees of other Churches with a view to united action in enforcing the present Sabbath law, and in petitioning the Dominion Parliament, and, if necessary, the Provincial Legislatures on the subject of Sabbath Observance; and in the event of joint action, that the Assembly's Committee transmit blank forms of petition to the Clerks of the several Presbyteries to be signed and forwarded, and that Presbyteries report their action in this matter to the Assembly's Committee.

All of which is respectfully submitted.

W. T. McMULLEN, *Convener.*

LONDON, *June 14th, 1883.*

REPORT OF THE COMMITTEE ON TEMPERANCE, 1883.

Your Committee on Temperance herewith submit their Annual Report.

Early in the month of March was issued the following circular to all ministers and missionaries on the Roll:

DEAR SIR,—The General Assemblies of 1881 and 1882 placed on record recommendations, of which the following is a brief summary:

1st. *As to the Individual.*—Entire abstinence from the use of intoxicating liquors as beverages, ministers and elders taking the lead in this matter, and the abandonment of the traffic by members of the Church engaged therein.

2nd. *As to the Church.*—Sessions and congregations actively to prosecute Temperance work within their bounds, by means of Congregational Organizations, Pledge Books, Bands of Hope, circulation of Temperance Literature, etc.

3rd. *As to the Community.*—Co-operation with other Temperance workers with a view to the Legislative Prohibition of the Liquor Traffic. (See Minutes, 1881, page 45; Minutes, 1882, page 53.)

In order to give practical effect to these recommendations, and, as far as possible, ascertain the mind of the Church on the whole question, the Assembly's Committee on Temperance respectfully submit the following four brief queries, earnestly urging upon you to give them your *immediate* and best consideration. Answers to be sent, with the least possible delay, to the Clerk of your Presbytery, certainly not later than the *27th inst.*

QUESTIONS.

1. Have the above recommendations been brought before your congregation? in what way? and with what results?

2. What methods do you consider best for producing *intelligent conviction* in the minds of our people generally on the question?

3. How, in your judgment, can the greatest influence be brought to bear upon the Council of Public Instruction in your Province, whereby it may be induced to authorize the introduction and use of suitable text-books on Temperance in the Public Schools?

4. Will you oblige the Committee by suggestions or opinions on any other points, which may enable them to lay before the General Assembly at its approaching meeting, the most matured and advanced views of our ministers in regard to this subject?

On behalf of the Committee,

JAMES McCAUL, *Convener.*

It will be observed that the circular is addressed to ministers only—the object of the Committee being to secure from them the information that it was thought replies to the four questions it contains would elicit.

The circular was intentionally issued at a late date, in the hope that, as all the information solicited lay quite within the reach of each minister, and necessitated no delay in collecting the replies, would be prompt and general, especially as immediate attention was urged.

In this, your Committee were disappointed. The replies that reached the Assembly's Convener, some through Synods and Presbyteries, and some, transmitted direct, were very few indeed, compared with the large body of our ministers.

The complaint, it is true, has been very general that the circular was too late in being issued, and would have had force had it been issued to Sessions.

Whilst regretting much that a fuller expression of ministerial opinion was not secured by the method adopted, the Committee cannot but feel that prompt responses *could* have been made, and all the information sought secured in most cases, had replies been returned with as little delay as possible.

If, however, the Committee erred in their action, and in the hope they entertained, they have yet been much encouraged by the exceedingly hopeful tone that pervades every report that has been transmitted, and by the many valuable suggestions that have been made by those who have laboured long in the cause of Temperance, and whose matured judgment and large experience well fitted them for offering such suggestions.

Never, in the history of the Temperance cause in this country, was the outlook more hopeful than it is at present. From every Province, and Synod, and Presbytery, we gather that the intelligent minds of the Church and the State are being led to consider the question of the evils of intemperance and the best remedies for these evils.

An education process of a most influential character has been going forward through the pulpits, the secular and religious press, the dissemination of Temperance literature, the petitioning power of the people, and the parliamentary action of the Dominion, which is making itself powerfully felt on the more thoughtful portion of the community, and cannot but ultimately fruit in most gratifying results.

But intemperance still exists, and that to both a lamentable and an alarming extent. And neither the State nor the Church, the citizen nor the individual Christian, can afford to do other than take an aggressive, as well as a defensive, attitude towards it. Too long, both the State, the Church, and society stood only on their defence against this ever-increasing and encroaching enemy. Our safety as citizens, our purity as a Church, our prosperity as a nation, alike demand that we seek not only to shield ourselves from the encroachments of this pernicious power, but that we use every legitimate means to rid ourselves of an evil so hurtful to both the temporal and spiritual well-being of the community.

Most gratifying is it to note that there is a manifest drawing together of all the forces of Church, State, and society for united and persistent effort in this direction. The returns indicate marked progress in the growth and spread of Temperance sentiment in the community, the lessening of the evil of intemperance in the Church, the securing of advanced legislation restricting the liquor traffic, and in the prospect that at no distant day Temperance text-books will be introduced into many of our Public Schools.

Your Committee has noted, with much satisfaction, the strong ground taken by nearly all the Christian Churches on the question, and the very clear and pronounced deliverances that have been given in their several Church courts. A comparison of these reveals the gratifying fact that no Church has been more outspoken in its testimony on this important subject than our own. In emphasizing the importance of having the repeated and emphatic deliverances of this Assembly brought before all our people, the report of the Synod of Montreal and Ottawa, thus speaks:—"The Assembly of last year 'requested ministers to communicate to their people the Assembly's deliverance of 1881;' but it appears from the returns of last year and this year that, while most of our ministers have been actively prosecuting Temperance work, many, from oversight, or misunderstanding, or other cause, have not attended to the recommendation of the Assembly, or have taken for granted they have done so, if a Temperance sermon was delivered during the year."

The Report goes on to say, "But it is one thing to deliver a Temperance sermon, however perfectly that may accord with the views of the Assembly—it is another thing to deliver the Assembly's message to the people, when the Assembly itself has prepared the very words of the message, and requested its ministers to communicate *that* to their congregations."

The Report further adds these reasons why the deliverances of Assembly on this subject should be made thoroughly well known:—

"1. For the sake of the good name of the Church.

"2. For the sake of our people, who look to us for instruction.

"3. As an answer to those who would defend drinking customs and the liquor traffic, by the authority of the Church."

The complaint that is thus made of neglect on the part of many within the bounds of that Synod may, with equal force, be made of many, if not of the majority, in other Synods, as is manifest from the returns that have come to hand—your Committee have no further recommendation or suggestion to offer, as to how this oversight or neglect on the part of the ministers of the Church can be remedied, after the twice repeated recommendation that has already been sent down.

It is firmly believed, however, that the neglect to bring these deliverances before the people, on the part of many of our ministers, arises neither from indifference to the subject nor disloyalty to ecclesiastical authority, but in most, if not all, cases, from oversight—from failing to find the opportune time for doing it—or, from considering that other and ordinary Temperance instruction meets the requirements of the case. The reasons assigned in the foregoing extract are of force, and may well be weighed by those who may hitherto have neglected to carry out the Assembly's recommendations.

In regard to the second query of the Committee's circular, "What methods do you consider best for producing *intelligent conviction* in the minds of our people generally upon the question?" the replies seem to point very clearly to the directions in which the Church should expend her energies.

1. Train the children of our Sabbath Schools in the principles of Temperance, by placing on the shelves of the Sabbath School Libraries books containing interesting and instructive matter on the subject, and in every way encouraging the children to peruse them; by Bands of Hope and Juvenile Temperance Societies among the young of our congregations; and by frequently making it the subject of Sabbath instruction.

2. Organize and spiritedly maintain Congregational Temperance Societies—systematically making use of the Congregational Pledge-Book—and holding public meetings for communicating information on the subject.

3. Let the pulpit be plain and outspoken in the presentation of this theme from the sacred desk, at least as frequently as the state of the congregation and society demands.

4. Let Temperance literature be introduced into all the homes of the Church, and the young especially encouraged in the reading of it.

5. Let heads of families demand that their children be taught in the secular schools the nature of alcohol, and the injurious effects it produces on the human system.

6. Encourage the employment of competent and well-informed lecturers who are capable of presenting convincing facts and arguments on the subject.

This brief summary gives, in a condensed form, the substance of the replies setting forth the best methods for producing intelligent conviction in the minds of our people on the question.

To the third query propounded by the Committee, "How can the greatest influence be brought to bear upon the Council of Public Instruction in each Province, with a view to the introduction and use of suitable Text-books on Temperance in the Public Schools?" we get for reply:—

Let the General Assembly, the Synods, Presbyteries, Sessions, Sabbath School Teachers, heads of Families, Public School Boards, School Commissioners, and School Teachers, persistently petition the Councils of Public Instruction until their demands are acceded to.

In connection with this subject, and in compliance with the instructions of last Assembly, the Clerk transmitted to the Ministers of Education in the various Provinces, copies of resolution anent the introduction of suitable Temperance Text-books into Public Schools, with the following results:—

The Superintendent of Education for Manitoba replies, that the lessons in Gage's Reader contain all the instruction imparted on the subject in the Public Schools; but gives no intimation of any action to be taken on the communication submitted.

From Victoria, B. C., comes the pledge that the resolution of Assembly will be laid before the Government for consideration.

From Toronto, on behalf of Ontario, that "the subject is under the consideration of the acting Minister of Education."

From the Superintendent of Education for Nova Scotia, enclosing minute of Council, as follows: "Ordered that the Temperance Lesson Book of Dr. B. W. Richardson, F.R.S., be placed on the list of books recommended for the use of teachers; that trustees of schools be requested, as far as practicable, to place a copy of this manual on the teacher's desk, with other books of reference; and that teachers be instructed to give to their pupils orally, according to their age and capacity, the substance of the lessons contained therein."

From Chief Superintendent of Education, New Brunswick, came this reply, after acknowledging receipt of letter: "You will be glad to learn that in 1877 the Board of Education of New Brunswick made it the duty of teachers to give lessons on the conditions of health; and that the course of education prescribed in schools in 1879 requires that lessons be given in Temperance, more particularly from a hygienic basis. Dr. Richardson's Temperance Lesson Book and Dr. ———'s Manual of Health are prescribed for teachers as text-books from which to draw these lessons. The Inspectors of schools are each required, when examining schools for classification, to examine upon this subject in all schools. Respecting the instruction given in the Normal School of New Brunswick (through which all our teachers pass), the Board in 1880 made the following order: 'With a view of securing the more efficient carrying out in the schools of the Province of the requirements of the course of instruction respecting lessons on the conditions of health, it is ordered by the Board of Education that the instruction given in Hygiene in the Normal School shall, among other things, emphasise the importance of Temperance (including the chemistry of this subject), as set forth in the prescribed text-books of Dr. B. W. Richardson (Temperance Lesson Book), and Dr. Brown (Physiology and Hygiene.)'"

No reply was received from the Education Office of the Province of Quebec; but other methods have been resorted to, whereby it is hoped the object aimed at will be, in some degree, speedily attained.

A copy of Dr. Richardson's Text-book has, by the generosity of a few gentlemen, been placed in the hands of every Protestant teacher in the Province; and it is proposed to make an effort through the School Boards, Commissioners, or Trustees, to secure permission for the delivery of stated addresses in every school, to be delivered by competent persons, on the basis of Dr. Richardson's Text-book.

The attention of Protestant theological students, and of boys and girls under sixteen, in the Province of Quebec, has also been practically drawn to the subject, by an offer to the former of two prizes of $50 and $25 each, for the two best essays on "The Use of Alcoholic Drinks in their Relation to Religion and Morals;" and to the latter of $25, $15, and $10 each, for the three best essays on "Total Abstinence as an Aid to Success in Life."

This, together with a systematic circulation of the very best Temperance literature, in book and tract form, by the Quebec Branch of the Dominion Alliance, and the cordial co-operation of the Roman Catholic clergy of the Province in every Temperance effort, is doing much to educate and instruct the masses on the subject.

Your Committee are of opinion that all that has been secured in New Brunswick and Nova

Scotia from the Councils of Public Instruction, and much more, can be secured in the other Provinces if the people only press for it. They are also of opinion that public sentiment and conviction on the question is sufficiently far advanced to make the demand, if the machinery were but set in motion to call it forth.

There remains for consideration the fourth and last question of your Committee, viz., Suggestions and opinions of our Ministers on other points bearing on the subject of Temperance. These, so far as submitted, are thus summarized:—

1. Utilize existing legislation to its utmost limit, but aim at the total suppression of the traffic.
2. Make Temperance an issue at the polls.
3. Establish and efficiently maintain coffee-houses in all centres of population.
4. Let the Temperance Report be brought up at an earlier stage in the Assembly's proceedings, and the subject be more fully and deliberately discussed than it usually is.
5. The Assembly should pronounce emphatically in favour of prohibition.
6. Let all office-bearers diligently and conscientiously carry out the Assembly's deliverances on the question.
7. In the conflict with intemperance, we must depend mainly on spiritual and moral influences—the faithful preaching of the Gospel being the sovereign remedy for all moral evils.
8. Every church in the land, from the pastor down, should be a living, active Temperance society.
9. Church office-bearers and members should be total abstainers.
10. No one engaged in the liquor traffic should be admitted to Church fellowship.
11. Co-operate cordially with other Christian Churches in the work of Temperance Reform.
12. Correspond with other Churches, so as to bring about this co-operation.

These suggestions represent the different shades of opinion held by different ministers of the Church. By far the majority of those from whom reports have been received take the more advanced ground; and your Committee is of opinion that the number of such is on the increase.

In regard to *legislation*, it may be noted that during the year several legal difficulties which stood in the way of enforcing the Canada Temperance Act have been happily removed, and, in consequence, the Act can be more efficiently carried out in future. The enactment recently passed by the Dominion Parliament has also provided efficient machinery for more successfully enforcing the laws against the illicit sale of intoxicating drinks.

As the call for Temperance literature is becoming very general, your Committee beg leave to draw the attention of the members of Assembly to the fact that there is now in existence an extensive literature on the subject, from the pens of able writers in Britain and on this continent, among whom may be mentioned: Dr. B. W. Richardson, F.R.S., Dr. Lees, Canon Farrar, Dr. Mark Hopkins, Dr. Hargraves, Dr. Barnes, whose numerous works on the various aspects of the subject may justly be considered standard.

In this connection, your Committee would also invite attention to a prospectus of the "Dominion Alliance Year Book," just about to be issued; containing, as it does, valuable information in regard to the present position of the question in the Dominion, and a complete digest of all the enactments that have been passed restricting the liquor traffic.

In conclusion, your Committee beg to submit the following recommendations:—

1. That Conveners of Synods' Committees on Temperance be *ex officio* members of the Assembly's Committee.
2. That on the third Sabbath in October, or as soon thereafter as convenient, each minister in a settled charge bring the subject of Temperance before his people, and communicate to them the deliverances of Assembly thereanent.
3. That the Assembly, through its Committee, continue to correspond with other Churches, with a view to united action in the matter of petitioning the Governments and Councils of Public Instruction of the Dominion.
4. That every assistance and encouragement be given by ministers and members of the Church, with a view to the establishment of coffee-houses where such is practicable.
5. The suggestions submitted warrant your Committee in recommending that the Church continue the process of educating the people and petitioning the Government, until the entire suppression of the liquor traffic be secured.

All which is respectfully submitted.

JAMES McCAUL, *Convener.*

MONTREAL, *June, 1883.*

REPORT OF THE BOARD OF MANAGEMENT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

One annuitant died during the past year: Mrs. McLaurin, widow of the late Rev. John McLaurin, of Lochiel and L'Orignal. One name was added to the list, namely: Mrs. R. G. McLaren, of Greensville. The total number of annuitants is therefore the same as last year (thirty-eight), as follows:

1. Mrs. Barr.
2. " Bell.
3. " Brown.
4. " Campbell.
5. " Cameron.
6. " Cochrane.
7. " Colquhoun.
8. " Darrach.
9. " Dickey.
10. " Gregor.
11. " Hogg.
12. " Hunter.
13. " Lambie (heirs).
14. " Machar.
15. " Mair.
16. " Mackerras.
17. " Maclennan.
18. " Miller.
19. " Milligan.
20. Mrs. Moodie.
21. Miss Muir.
22. Mrs. McEwen.
23. " McLatchey,
24. " McLaren.
25. " McLaurin.
26. " McLean.
27. " McLennan's son.
28. " McLeod.
29. " McMurchy.
30. " Nicol.
31. " Roach.
32. " Ross.
33. " Scott.
34. " Skinner.
35. " Smith.
36. " Stuart.
37. " Wallace.
38. " Walker.

The following is an abstract of the Financial transactions for the year, to 1st June, 1883 :—

RECEIPTS.

Interest on Investments	$6,852 78
Congregational Collections	1,857 79
Ministers' Contributions, per Temporalities Board	1,878 00
Personal Contributions of Ministers	49 00
Capital returned	19,277 22
Legacy—Mr. David J. Greenshields	500 00
Balance from last year	11,055 22
	$41,470 01

EXPENDITURE.

Invested in Mortgages, etc	$17,177 84
Annuities to Widows and Orphans	5,808 00
Expenses of Management	527 78
Law Expenses	163 00
One Annuity in advance	104 00
One Subscription returned	12 00
Balance in Merchants' Bank	17,677 39
	$41,470 01

ASSETS.

Mortgages on Real Estate	$80,825 00
39 Shares 7% City Stock, @ 140	5,460 00
Cash in Bank	17,677 39
Bills Receivable to 1st June	691 50
Total Assets	$104,653 89

ROBERT CAMPBELL, *Chairman.*
JAMES CROIL, *Secretary-Treasurer.*

MONTREAL, *30th May, 1883.*

Audited and found correct by
PHILIP S. ROSS, *Chartered Accountant.*

MONTREAL, *11th June, 1883.*

REPORT OF THE COMMITTEE OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE LATE CANADA PRESBYTERIAN CHURCH.

The Committee of the Ministers' Widows' and Orphans' Fund of the late Canada Presbyterian Church beg to present their Annual Report as follows :—

1. The books of the Treasurer, showing his dealings with the Fund have been audited : the securities held for investment have been examined, and all have been found correct and in good order.

2. The transactions of the year have been as follows :—

RECEIPTS.

Balance from last year	$83 79	
Collections "	3,991 53	
Ministers' Rates	2,512 25	
Interest and Premium on Debentures redeemed	7,001 45	
Principal repaid	16,692 00	
		$30,281 02

EXPENDITURE.

Annuities	$3,505 00	
Sundries	75 15	
Agent's Salary	500 00	
General Expenses	320 00	
Invested	19,321 75	
Balance	1,559 12	
		$30,281 02

3. The state of the Fund at this date as given below shows an increase upon the amount reported last year of $3,583.33

Invested in Debentures	$58,200 00	
" Mortgages	42,118 00	
Cash on hand	1,559 12	
		$101,877 12

During the year the names of three Annuitants have been removed from the list and three have been added, making the number at present on it forty-nine. The names are, as usual, appended hereto.

Signed, T. W. TAYLOR, W. ALEXANDER, } *Joint Conveners.*

TORONTO, *25th May, 1883.*

LIST OF ANNUITANTS.

1. Mrs. Adams.
2. " Anderson.
3. " Baikie.
4. " Barron.
5. " Bethune.
6. " Black.
7. " Breckenridge.
8. " Campbell.
9. " Chestnut.
10. " Craigie.
11. " Esson.
12. " Fayette.
13. " Geggie.
14. " Glassford.
15. " Gordon.
16. " Gray.
17. " Hall.
18. " Henry.
19. " Jennings.
20. " Lindsay.
21. " Lochead.
22. " Malcolm.
23. " Milne.
24. " McArthur.
25. " McColl.
26. Mrs. McConnechy.
27. " McGregor.
28. " McKenzie.
29. " McKeracher.
30. " McKinnon.
31. " McLachlan.
32. " McLean (Puslinch).
33. " McLean (Strabane).
34. " McLean (Andrew).
35. " McLean (Donald).
36. " Paterson.
37. " Rennelson.
38. " Richardson.
39. " Riddell.
40. " Rintoul.
41. " Scott.
42. " Skinner.
43. " Smyth.
44. " Stewart.
45. " Thomson.
46. Miss Lundy.
47. Children of Rev. W. T. Murdoch.
48. " Rev. J. Nisbet.
49. " Rev. J. Whyte.

REPORT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND, PRESBYTERIAN CHURCH, MARITIME PROVINCES.

The Trustees of the Ministers' Widows' and Orphans' Fund of the Maritime Provinces beg leave to report to your Venerable Court as follows :

In accordance with the instructions of the last General Assembly, the Committee in charge of the two Funds in the Maritime Provinces met as a joint Committee, and proceeded to take the necessary steps for their amalgamation. They first took the advice of counsel as to the measures

requiste in order to have this effected legally, and particularly as to which Legislature it belonged to give the required legislation. Having received the opinion that only the Dominion Legislature had the power, application was made to that body, and an Act was passed without opposition incorporating the members appointed by the last General Assembly, and vesting in them, as such corporation, all moneys and securities belonging to the two former Funds. This Act received the assent of the Governor-General on the 25th May.

In regard to the two Funds thus amalgamated, we have to report that during the past year two ministers upon the Fund of the late Presbyterian Church of the Lower Provinces have died, the Rev. James Law, late of Richibucto, N.B., and the Rev. J. C. Meek, of Springside, N.S., the former leaving two orphans under eighteen years of age, and the latter three. But one widow, Mrs. Donald Morrison, has died; her two orphans, however, remain on the Fund. The whole number of widows upon it at the time of amalgamation was 12. One orphan has reached the age of eighteen, but five have been added, and Mrs. Morrison's children having been entitled to an additional allowance, the amount payable to orphans, of whom there were nine chargeable on this Fund, is considerably increased.

One minister upon the Fund of the late Synod of the Maritime Provinces in connection with the Church of Scotland, the Rev. J. D. Paterson, formerly of St. John's, Nfld., has died, leaving a widow and three orphans, and one widow, Mrs. Brooks, of Fredericton, has died, after receiving one half year's payment, leaving four widows and three orphans upon the Fund.

The total thus upon the Fund at the time of amalgamation was 16 widows and 12 orphans.

The receipts of the Fund of the late Presbyterian Church of the Lower Provinces were as follow:

Members' dues	$832 00
Donations and Collections	204 60
Dividends and Interest	1,007 98
Fines	5 21
To which add interest accrued but not charged	498 30
Total income	$2,548 09

The expenditure for annuities was $1,719.50, being considerably over what has been paid in any previous year. The expenses have been unusually heavy, amounting to $290.41, the principal amount being for expenses in obtaining Dominion legislation, which, although the Government remitted the $200 required in the case of private bills and the expense of printing in the Acts, amounted to $346.99, of which two-thirds, or $231.33, has been charged to this Fund. The total expenditure has thus been $2,009.91, leaving for the year the balance of $538.18.

The whole amount in Fund at the date of amalgamation was thus $26,710.23.

The receipts of the Fund of the Maritime Provinces in connection with the Church of Scotland during the year were:

Members' dues	$96 52
Donations and Collections	56 00
Interest	697 77
	$850 29

The payments for annuities have been $359.90, and for expenses, including one-third of expenses of legislation, $133.17, total, $493.07, leaving a balance on the year to the credit of the Fund of $357.22, and making the whole amount in Fund $12,217.17.

The total amount in the two Funds thus vested in the Assembly's present Board is $38,927.40. Besides the Board had information, that by the will of the late Alex. McLeod, Esq., of Halifax, there has been bequeathed to this Fund the sum of $20,000, which will be paid over during the present year.

The Board think that there is reason to congratulate the Church on what has been accomplished during the time that the two Funds have been in operation, and on the state in which they were at the time of amalgamation. Though for several years there were no widows upon them, yet they have paid out $17,000 in annuities, bringing an amount of comfort which can never be calculated, and after all leaving the Fund with a capital which insures its stability. This has been accomplished at a cost that is but trifling, owing largely to the fact that both the Treasurers have given their valuable services gratuitously. The new Board, for themselves and those for whom they act, have tendered to them their warmest thanks.

By the terms of amalgamation, an opportunity is afforded to the ministers not upon the Fund to join it on very liberal terms. Your Board had some misgiving as to the effect of this upon the future of the Fund. It is contrary to the principle of such an institution to take on men who had not been paying from the commencement of their ministerial lives. The whole rates are calculated on the basis of the members contributing from the date of their ordination, and a society regarding only correct principles of finance, would not receive others without a contribution to the capital fund according to their age. But any fears that might have been entertained on this point have been happily entirely removed by the legacy of the late Alex. McLeod, which will enable us

to receive our brethren who had neglected all past opportunities, and at the same time, will give a stability to the Fund which ought to give confidence to those who have been contributing, as to its future, and at the same time present a strong inducement to those who have not done so, to avail themselves of its advantages.

The act of incorporation having been assented to only on the 25th May, the Board have had little time for action. They met on the 5th June, and elected James J. Bremner, Esq., Chairman, George Mitchell, Esq., Treasurer, and Rev. George Patterson, D.D., Secretary. A committee was appointed to examine the securities and funds in the hands of the former Treasurers, and transfer them to the new. This has been done and both the funds and accounts were found in a satisfactory condition.

The Board have also sent out circulars with a copy of the rules to each of the ministers not upon the Fund, calling their attention to the matter, and they trust that the results will be a large accession of members. The events of the past year, especially the sudden removal of brethren in the fulness of their strength, leaving small children entirely dependent, conveys a solemn lesson, while of our duty to "work while it is day," at the same time of the obligation to avail ourselves of the opportunity of providing for the future welfare of those of our household, should they, in Providence of God, be deprived of their natural earthly provider.

All of which is respectfully submitted.

GEORGE PATTERSON, D.D., *Secretary*.

LIST OF ANNUITANTS.

1. Mrs. John McCurdy.
2. " James Waddell.
3. " Allan Fraser.
4. " James Smith.
5. " John Geddie.
6. " James Fraser.
7. " Archd Glendinning.
8. " John Stewart.
9. " Alex. Stewart.
10. Mrs. James Watson.
11. " J. C. Meek.
12. " James Law.
13. " ——— Donald.
14. " ——— Keay.
15. " John McLean.
16. " J. D. Paterson.
17. Rev. Donald Morrison's children.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION), FOR THE YEAR ENDING APRIL 30TH, 1883.

The following payments to Annuitants have been made during the year :—

Rev. Daniel Allan	$220 00	Rev. William Lochead	$100 00
" Matthew Barr	220 00	" Thomas Lowry	220 00
" J. G. Carruthers	100 00	" James Malcolm	104 00
" David Coutts	220 00	" Alex. Mann, D.D.	120 00
" Robert Dewar	200 00	" William Meldrum	220 00
" James Dick	220 00	" James Mitchell	100 00
" John Duff	220 00	" Robert Monteith	220 00
" Charles Fletcher	220 00	" Donald McKenzie	220 00
" William Forrest	220 00	" Duncan McMillan	220 00
" John Fotheringham	180 00	" Thomas McPherson	220 00
" S. C. Fraser	$220 00	" John Porteous	195 00
" William Fraser, D.D.	220 00	" R. Renwick (22 months)	332 50
" William Graham	220 00	" J. R. Scott	220 00
" John Gray (16 months)	295 00	" William C. Windell	145 00
" William Hancock.	110 00	" William C. Young	190 00
" James Hanran (3 years)	585 00		
" Alex. Kennedy	220 00		$6936 50
" George Lawrence	220 00		

The above list contains *thirty-three* names, of which *six* appear for the first time, viz.: those of Messrs. John Gray, James Hanran, Alex. Mann, John Porteous, Robert Renwick, and William C. Windell. Mr. William Lochead having died since the date of last report, the number of beneficiaries is, at the present time, *thirty-two*.

The amount paid to annuitants exceeds the amount reported last year, by $1,362.50. This large increase is, in no small part, owing to back payments which amount in all to $602.50, leaving $760 as the increase proper to the year, arising from the additions made by the Assembly to the number of the annuitants.

The income and expenditure for the year, as given in the General Agent's Finance Report, are :—

I. INCOME.

Collections, Donations, etc.	$5917 96
Ministers' Rates	1735 35
Interest on Capital	493 75
	$8147 06

II. EXPENDITURE.

Amount paid in Annuities	$6936 50
Invested from last year's balance of $1320.03	1200 00
Proportion of Agent's Salary	100 00
" General Expenses	100 00
Printing, Stationery, Postage, etc.	38 16
	$8374 66

These figures show expenditure of $227.60 in excess of income, reducing last year's balance to $1,092.43. Leaving out, however, the new investment of $1,200, which had been actually made at the date of last Report, the expenditure, properly so called, is $7,174.66, or $972.40 less than the income. From this year's balance, the Committee propose to invest $500, believing that they are called to do so in consideration of sundry donations and bequests, including $326.51 from the Hymn Book Committee. This investment will raise the capital to $8,100, and leave a balance of $592.43 with which to begin the current year.

The state of the Fund at the close of the financial year is :—

Invested in Debentures and Mortgages	$7600 00
Balance	1092 43
	$8692 43

Deducting from the first item under the head of income the donations and bequests above referred to, the Congregational contributions may be set down at about $5,300, showing an increase of $1,000 or more. The increase in Ministers' rates is $179.70, and in the interest on capital $123.75. The total income for the year exceeds that of the previous year by $22.15. This will be regarded as highly satisfactory when it is remembered that the income reported last year included a legacy of $2,000, while this year not more than $105 has been received in the way of bequest.

The Assembly will be glad to know that, notwithstanding the large addition made by last Assembly to the number of annuitants, the hope expressed in last Report that no further reduction of the annuities would be found necessary has, as the balance shows, been fully realized. The Committee, however, have not thought it safe as yet to venture beyond the *maximum* of the two previous years, $220, as they believe it probable that the action of this Assembly will make several additions to the number of beneficiaries. But, in view of the growing interest in the Fund, as indicated by the increase, both in the Congregational contributions and in the payment of the rate, the Committee hope that, a year or two hence, the state of the Fund may be such as to warrant the giving of the *maximum* annuity which the present regulations allow, viz., $300; and that, at no distant date, the Assembly may be called so to modify the regulations as to permit the granting of an annuity up to $400.

The last Assembly, when adopting the new regulations, not having specified a date when they would come into operation, the Committee took the liberty of announcing that, so far as forfeiture of claim to full benefit was concerned, they would not be enforced till the middle of January last. Many ministers, including a number who had not previously contributed, have paid their arrears; but communications have been received from others, indicating at once a desire to comply with the requirements of the regulations and inability to do so in the meantime. The Committee, therefore, recommend that the Assembly should postpone the strict enforcement of the law respecting forfeiture till the close of the present calendar year.

The Committee have carefully considered the matters referred to them by last Assembly, and now present the conclusions to which they have, except in relation to the overture from the Presbytery of Huron, unanimously come :—

1. In reference to the overture from the Presbytery of Huron, the Member of the Committee who belongs to that Presbytery and concurs in its opinions in relation to the Fund, intimated that he believed the Presbytery would consider that their views were met by the division of the Fund into two—the *one* maintained by congregational contributions, and individual donations and bequests, from which retired ministers, whose income from other sources does not amount to $500, shall receive an annuity sufficient to raise their income to that amount; and the *other*, maintained by an annual ministerial rate of $8, from which all ministers who contribute shall be entitled, on their retirement by leave of the Assembly, to an annuity of $75 for ten years' service, with an addition of $2.50 for each additional year's service up to forty. After a free and full expression of opinion, the Committee agreed to recommend the dismissal of the overture, not only because of the serious practical difficulties in the way of the carrying out both of the eleemosynary and of the life-insurance principle on which it is based, but on the special ground that, while there is properly, so long as the insufficiency of the capital makes the ministerial rate necessary, a discrimination in favour of ministers who contribute personally to the Fund, the annuity is to be regarded not only as a means of supplying absolute or comparative indigence, but as an appropriate and generally much needed Christian recognition of ministerial service. At the same time the Committee believe that it is right to express their conviction that the progress of the Fund has been hindered by a largely prevailing impression that, in some instances, the annuity only adds to an already amply sufficient income.

2. In reference to the suggestion of the Presbytery of Toronto to the effect that, if a uniform ministerial rate should not commend itself to the Church, a larger annuity be given to ministers who have contributed more largely to the Fund, the Committee believe: (1) That while not a little may be pleaded in favour of a uniform rate, say of *seven* or *eight* dollars, it is, on the whole, not desirable to make a change that would relieve *very few* by laying an additional burden on the *great majority* of the ministers of the Church, especially when, under the regulations adopted last year, the few ministers who feel that the present rule presses too heavily on them, may employ the amount of their rate in a way they may consider better, and still have a claim to an annuity of from $75 to $150, or even, as is hoped, $200; (2) That the graduating of the annuity in accordance with the amount of rate is not to be thought of, and that, if any change is to be made with a view to bring the administration of the Fund, so far as the rate is concerned, more into accordance with strict equity, it should be as the Presbytery suggests, in the way of the adoption of a uniform rate.

3. In reference to the regulations of the Fund of the Eastern Section of the Church, adopted by the Synod of the Maritime Provinces, and sanctioned by the last Assembly, the Committee are of the opinion: (1) *In general*, That there is nothing distinctive in the said regulations to be recommended for adoption in the administration of the Fund of the Western Section; and (2) *In particular*, attention having been, at last Assembly, specially called to the matter, That, in view of the *essential character* of the Fund, there is, to say the least, no call to discriminate against Professors, Foreign Missionaries, and Church Agents, by requiring them to pay a larger per centage on income.

4. In reference to the use of the designation, *minister emeritus*, the Committee are of opinion, (1) That the term *emeritus* is a convenient one; (2) That its proper application is to a minister who, having resigned his pastoral charge on account of the infirmities of advanced years, is precluded by age from resumption of the work of the pastorate; and (3) That it should not be applied to a minister, so long as his connection with his congregation is such that, in virtue of it, he retains his right to discharge ministerial and judicial functions as one of its ministers.

All which is respectfully submitted.

JAMES MIDDLEMISS,
Convener.

GUELPH, *June 5, 1883.*

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND IN THE EASTERN SECTION OF THE CHURCH, FOR THE YEAR ENDING MAY 1ST, 1883.

The Committee on the Aged and Infirm Ministers' Fund for the Eastern Section of the Church have to report as follows:—

1. The following sums were received:

RECEIPTS.

Balance on hand May 1st, 1882	$624 50	
Interest and Dividends	336 12	
Congregational collections	1,029 58	
Ministers' rates	310 86	
Donations	11 00	
		$2,312 06

2. The Expenditure was as follows:

EXPENDITURE.

To Annuitants with full grants.	
Rev. A. McMaster, 1 year	200 00
" J. I. Baxter, 1 "	200 00
" A. Donald, 1 "	200 00
" W. G. Forbes, 1 "	200 00
" James Law, ½ "	100 00
" Dr. Sedgwick, ¾ "	150 00
" M. Stewart, ¾ "	150 00
To Annuitants with half grants, under Rule 10.	
Rev. A. P. Miller, 1 year	100 00
" Dr. Bennet, ¾ year	75 00
" E. Ross, 1 year	100 00
Temporary Grants, under Rule 11.	
Rev. S. Bernard	123 75
" W. McCullagh	145 00

Expenses of Management.

Proportion of Agent's Salary	$100 00	
Circulars, postage, etc.	20 85	
		$1,864 60
Balance on hand May 1st, 1883		$447 46

3. During the year one of the Annuitants, the Rev. James Law, of Richibucto, New Brunswick, was removed by death. Seven beneficiaries were added. The number of persons on the Fund at present is eleven.

4. One hundred and fifteen congregations have made collections. Seventy-five ministers have paid their rates. The invested capital is $6,124.17.

5. The General Assembly will be glad to learn that, by the will of the late Alexander McLeod, Esq., of Halifax, a gentleman of wealth and liberality, the sum of $20,000 has been left to the Fund. This is the first large bequest made to the Fund in the Maritime Provinces; it cannot be supposed, however, that it will be the last. There can be no doubt that as men of wealth and large-heartedness come to see the need and usefulness of the Fund, there will be in them a willing mind to have it placed on a desirable footing, and supported in a proper manner.

A. McLEAN SINCLAIR, *Convener.*

REPORT OF COMMITTEE ON STATISTICS.

Your Committee would begin their Report by acknowledging the tokens of His favour which have been afforded during the past year by the Divinely anointed King of Zion to the Presbyterian Church in Canada. If in some particulars the progress has not been so great as in some past years since the union of 1875, yet it is gratifying, and calls for grateful recognition. The Lord has been mindful of us and blessed us. Let us give Him the honour, and take to ourselves the comfort and benefit of the assurance that He will still bless us. Thanking Him for the past, let us take courage against the future, and go forward in the work He is calling us to prosecute, both at home and abroad, with increased faith, zeal and energy.

STATISTICS.

The total number of Pastoral Charges reported to your Committee was 799, being an increase of 9 on the number reported the previous year. In the Synod of the Maritime Provinces there is a decrease of 1. Two Presbyteries in that Synod report a falling off of 5, but 3 others give an increase of 4. In the Synod of Montreal and Ottawa there is an increase of 7 in 3 Presbyteries, the other 3 give the same returns as in the foregoing year. In the Synod of Toronto and Kingston there is a reported increase of 4 pastoral charges, 3 Presbyteries showing an increase of 6, and 2 a decrease of 1 each. In the Synod of Hamilton and London there is an increase of 1, in the Presbytery of Hamilton, the other Presbyteries returning the same numbers that were given in their statistical reports for 1881-82. Contrary to what might be expected, Manitoba shows a decrease of 2, but most probably this arises from some different mode of classification in each year. Summing all up, 10 Presbyteries show an increase amounting to 18; 5 show a falling off of 9, giving a net increase of 9, as stated above; while 21 give the same returns for each year.

The total number of Ministers, Professors, Agents, Ordained Missionaries, etc., is 693, showing an increase of 14 on the previous year. Of these, 3 bear the title of *Pastor Emeritus*, 7 have retired, 7 are given as without charge, 4 are Colleagues and Successors, 14 are Professors, but neither Montreal nor Quebec has reported the names of those holding that office, 2 are Agents of the Church, and 13 are Ordained Missionaries. These numbers are exclusive of those acting as Missionaries and Catechists in Manitoba.

Last year the number of Vacancies was reported as 114, this year 122. Of these there are 11 in Toronto, and the same in Hamilton; Prince Edward Island and King ston have 7 each; St. John and Montreal have 6 each; Halifax, Lindsay, Barrie and Chatham, 5 each; Wallace has 4; 7 Presbyteries have 3 each; 12, 2 each; 5, 1 each; only 1 has *none*, namely, Lanark and Renfrew. Looking at this state of matters, ought not the prayer to ascend that "the Lord of the harvest would send forth more labourers into His harvest"? Is there not a loud call to parents to consecrate of their sons to the service of Christ in the Gospel Ministry? And ought not the Church to be prayerfully looking out for men who will devote themselves to the cultivation of these unoccupied fields? There is much land yet to be possessed.

Last year Mission Stations were reported as 101, this year as 109; but on neither of these have Presbytery Clerks given full returns of the stations in their bounds. For example, Toronto, Paris, London and Sarnia report none, while we learn from the minutes of the Home Mission Committee in October last, that the first had 5, the second 1, the third 3, and the last 2. The largest number is in the Presbytery of Barrie, which contains 18 groups, or fields, with 55 stations. Kingston has 9; Owen Sound, 8; St. John and Bruce, 7 each; Quebec, Montreal, Lanark and Renfrew, 6 each; Miramichi, Ottawa, Peterborough, 5 each; Lindsay and Saugeen have 4 each; Truro has 3; six Presbyteries have 2 each; four have 1 each.

Last year the number of Congregations and Stations reporting was given as 903, this year as 1,011, showing a decided increase, and encouraging the hope that in a short time returns will be received from all organized Congregations and from all Mission Stations throughout the Church. While referring to this gratifying increase in the number of returns, the Committee would also state that they have been more carefully compiled than on former occasions, although in this respect there is still room for great improvement. Especially does this remark apply to the Financial Statements that have come to hand. The Presbyteries of Hamilton and Sarnia show the greatest number of non-reporting congregations and stations, 7 in each, allowing for those appearing in delayed returns. In the Presbytery of Bruce there are 6, 3 of these Pastoral Charges and 3 Mission Fields. In the Presbytery of Victoria and Richmond there are 5, 1 of these a Mission Station, and so on, giving an aggregate of 70 not reporting.

The total number of Churches or Stations supplied by Pastors is 1,493, or adding Mission Stations, of which there are 221, 1,714. Last year they were, for both, 1,740, showing a decrease of 26, of which 10 belong to Mission Stations. Taking the Synod of the Maritime Provinces there is an increase of 6 on the previous year; in the Synod of Montreal and Ottawa they are the same; in the Synod of Toronto and Kingston there is an increase of 30; in that of Hamilton and London there is a decrease of 1; and in Manitoba a decrease of 49—the figures being for the respective years 156 and 107. The Committee cannot explain the difference, but allowance must be made for the peculiar circumstances of that Presbytery. There are 10 Mission Stations reported fewer this year than last.

Summing up the returns of Families, they are found to reach 69,507, of which 2,674 belong to Mission Stations, leaving 66,833 to the churches or stations enjoying pastoral supply. According to the returns for the preceding year, the numbers were 2,585 for the former, and 65,623 for the latter. This shows an increase of 1,328 families.

Single persons not connected with families of congregations with which they worship number 8,059, with 136 in Mission Stations, giving a total of 8,195, or an increase of 230 on the year before. Of these the largest number is found in the Presbytery of Manitoba, 1,201, and the next in Toronto, 1,035; Halifax represents 586; Montreal, 543; Hamilton, 517; and London, 375. In none of the other Presbyteries do they sum up to 300.

The aggregate number of Communicants is 119,608, of whom 116,507 are, or are supposed to be, under pastoral oversight, and 3,101 in Mission Stations. There is an increase here of 2,725, of whom 195 belong to Mission Stations. The additions to the Rolls of Sessions were 10,831 in churches or stations, and 230 in Mission Stations, in all 11,061; and the removals 7,758 from the former and 59 from the latter. According to these figures the increase has been 3,244, showing a discrepancy of 519, and illustrating the difficulty of procuring accurate returns, or suggesting that Communion Rolls are, in some instances at least, carelessly kept.

Baptism was administered to 9,605 infants, 259 of these being in Mission Stations, and 488 adults, 20 of these belonging to such stations, in all 10,093, or 293 fewer than in 1881–82. Infant baptism is regarded by our Church as a precious privilege, and is its rule. Adult baptism is of rarer occurrence, and attracts special notice. The greatest number of instances of its administration is reported from the Presbytery of Hamilton, 56; after this London, 29; and next Guelph, 28. Only two Presbyteries report no such baptisms, namely, Lunenburg and Shelburne and Newfoundland.

In the Eldership of the Church the returns add up to 4,611, an increase of 201. In the Synod of the Maritime Provinces they number 1,170, or a little more than an average of 6 to each Pastoral Charge; in that of Montreal and Ottawa they number 846, an average of nearly 6; in that of Toronto and Kingston, 1,206, just about the same average; in that of Hamilton and London, 1,165, an average of less than 6; and in that of Manitoba, 87, an average of over 2; while in Mission Stations they number 109. The number of "other office-bearers" is reported at 6,984, an increase of 264 on the returns of the preceding year; 149 of these being connected with Mission Stations.

According to last year's report, the number attending the weekly prayer meetings was 25,001. this year the number aggregates 36,028, giving the gratifying increase of 11,027, of whom 775 attend in Mission Stations; last year's report gave 637. To all right-hearted men this must be cause of gladness. It has long been felt that the prayer meeting has not been valued by the body of the people. Complaints on this head echo down to us even from generations that have passed away. Is not this increased attendance proof that prayer has been answered, and that the Spirit of grace and supplication has been poured out more abundantly? What heart does not desire a still more plenteous outpouring? Last year a falling off was reported as compared with the

previous one. Better days have come; let us hail them with thanksgiving, and ask their continuance.

The number under instruction in the Sabbath School and Bible Class in 1881–82 was 91,257; in 1882–83 it was 94,177, of whom 1,807 were in classes connected with Mission Stations, giving an increase of 2,920. Those engaged in Sabbath School work, including the Superintendent and Librarian, were 10,517, or an average of about 1 to each 9 persons under instruction. There are 175,520 volumes in Congregational and Sabbath School Libraries, independently of other publications that are circulated, and of which there are now so many. Of these volumes, 2,709 were in Mission Stations. Comparing the total numbers this year and last, there is an increase of 2,235.

Sittings in churches sum up to 350,432, of which 8,760 are in Mission Stations. Last year the total was 333,525, giving an increase of 16,097, whether arising from the erection of new churches, the enlargement of former ones, or returns from congregations that had not reported the previous years. It is good to see that increased accommodation is provided for our growing population, whether in the older districts or those just opening to settlement. In Manitoba the sittings reported the foregoing year were 4,730, and now they amount to 6,613, or nearly 2,000 of an increase; but what are those compared with the number of people flocking in from both the Old World and the New to that region of almost incalculable extent and resources!

There are no Missionary Associations in our Mission Stations. In Churches or Stations forming Pastoral Charges, they number 136. The Presbytery of Hamilton has the largest number, 27; Toronto has 25; Guelph, 24; London, 20, and the others less than twenty.

The total number of Manses returned is 434, of which 6 belong to Mission Stations; and 65 Rented Houses, of which 2 belong to such stations: this gives an increase of 1 manse and 3 rented houses. In the Presbytery of Manitoba there are 4 of each.

Congregations report having built 36 churches, and 13 manses during the year, showing that a time has come when they have felt the necessity of providing increased or better accommodation for their religious worship, and the duty of attending to the comfort of those whom they call to minister to them in holy things. Two report having built church in part; two put it in the form "completed" or "finished church"; one enlarged church; two built schools; and three reply "Yes," without specifying whether it was church or manse.

FINANCES.

Your Committee cannot speak in laudatory terms of the Financial Statements forwarded to them by Presbyteries. In many instances the entries are not properly made, and the additions are not correct. In some cases, as will be seen on referring to the reports as printed, clerks do not add either the statistics or finances, thus giving the sheet an unfinished appearance. Some congregations do not report the figures for the first column, "Stipend promised by Congregation alone," and one, both large and influential, reports neither this, nor the stipend paid, nor the amount expended on church or manse, nor on other congregational objects, while it gives the total expenditure for strictly congregational purposes. Some report statistics, but not finances. The questions have been so prepared, that the sums in column 5 should represent the addition of 2, 3 and 4. Instructions to this effect are sent down on the slips furnished to congregations, and the blank sheets forwarded to Presbyteries. Any one looking at the returns as printed, will see that there are discrepancies or errors in Halifax and Quebec; in Montreal to the extent of upwards of $14,000, for while the sum is set down as $82,771, the addition of the three preceding columns gives only $68,559; in Toronto, Paris, and in Manitoba. So too of column 15, which shows the total of the ten preceding columns; the total contributions to the Schemes of the Church, should represent the sum of the contributions to each scheme, yet in Montreal there is a discrepancy of upwards of $6,000. Of course errors here yield errors in the total contributions for ALL purposes. Some of these could be corrected by the Presbyteries, others only by the congregations reporting, but these should be required to make a faithful return of their contributions, and this should be impressed upon them, not only as a desirable thing, but having the force of a moral obligation. Let us state, however, that there is improvement in this respect also—the harbinger, it is hoped, of a still more satisfactory state of things in the future.

The total amount of Stipend promised by congregations alone was $547,579, of which $6,646 was promised by Mission Stations. This gives an average of more than $8 to each family, and of more than $4 to each communicant. Last year the stipend promised was $529,101, so that there is an increase of $18,478. Manitoba promised $20,777, nearly $4,000 more than in the previous year. "Stipend paid," aggregated $553,393, or $5,814 more than promised, nearly one-half of which, the exact sum being $2,352, was raised in Mission Stations, they having contributed $8,998. Towards churches and manses $363,054 were contributed, of which $34,753, or $21,213 in excess of last year, were raised in Manitoba, and $3,178 against $3,165 last year in Mission Stations. The total amount contributed by churches or stations supplied by pastors, was $325,123, showing a decrease from these sources of $15,987. On other incidental and congregational objects there were expended $261,470, of which $26,230, or $22,239 more than last year, were raised by Manitoba, and $752, or $112 less than last year, by Mission Stations; leaving $234,488 to churches or stations, or $34,042 in excess of the previous year. The entire

expenditure on stipend, churches and manses, and other congregational objects, was $1,192,388, of which Manitoba is to be credited with $79,672, against $81.715, and Mission Stations with $12.995, against $13,714 the foregoing year, thus leaving $1,099,721 for Pastoral Charges, or $24,771 more than in 1881-82.

For the Schemes of the Church the contributions amounted to $167,384, of which sum Manitoba raised $2,528, and Mission Stations $580, thus leaving $164,276. Comparing the total contributions to the schemes for the two years, it will be seen that there is a considerable increase in some Presbyteries, a slight increase in others, while those of Halifax, Lunenburg and Shelburne, Miramichi, Glengarry, Lanark and Renfrew, Huron and Manitoba are the only ones showing a decrease, with that of Montreal as already stated.

Taking each scheme separately, $18,484 were raised for the Ordinary Fund of the Colleges, and $24,399 for the Special, a slight decrease in the former and a large one ($69,859) in the latter, on the previous year; but the contribution to that fund by the Presbytery of Montreal that year was $73,442, whereas this year it is $5.133. The amount raised for Home Missions was $45,979, an increase of $3.671. The contributions to the French Evangelization Scheme show an increase of only $9, the total sum being $17,598, of which Manitoba gave $400, and the Mission Stations $156. For the Foreign Mission Fund $33,006 were realized, showing the slight increase of $115. There is an increase of $1,018 in the amount contributed to the Fund for Aged and Infirm Ministers, that amount being $6,551. Your Committee would rejoice to see this Scheme calling forth a much greater liberality on the part of the Church. Another Scheme deserving and requiring more liberal support is the one for Widows and Orphans. The returns show an increase of $285, the total amount being $4,822. The Assembly Expense Fund realized $3,976, of which $2 were received from Manitoba, and $15 from Mission Stations. The Supplementary Fund of the Synod of the Maritime Provinces received $4,721, all from the Presbyteries composing that Synod, with the exception of Toronto, $4, Hamilton, $41, and London, $4. By the Sabbath Schools of the Church, $14 751, an increase of $287, were raised for Missions; $28 of which came from the Presbytery of Manitoba, and $21 from Mission Stations. This gives an average of more than 15c. to each scholar. For the Synod and Presbytery Funds, $6,154; and for Benevolent and Religious Purposes not previously specified, $67,096 were raised, an increase of $22,022. Of the total sum, $1,878 came from Manitoba, and $92 from Mission Stations.

Collecting the sums contributed in the different Presbyteries to ALL Purposes, your Committee find that they aggregate $1,436,811, of which $85,855, an increase of $43,279, were raised by Manitoba, and $14 028, a decrease of $632, by Mission Stations. Subtracting the contributions of the latter there remain $1,422 783 as the amount raised by Churches or Stations supplied by pastors and by Manitoba. This shows an increase of $13,035 from the same sources on the preceding year.

The following figures show the income and increase since the union:—

	Total Income.	Increase.		Total Income.	Increase.
1875-76.....	$982,672		1879-80.....	$1,162,154	$51,773
1876-77.....	986,115	$3,443	1880-81.....	1,245,495	83,341
1877-78.....	1,030,386	44,271	1881-82.....	1,409,748*	164,253
1878-79.....	1,110,381	79,995	1882-83.....	1,422,783†	13,035

* Exclusive of mission stations. † Exclusive of mission stations, which contributed $14,028.

As on former occasions, your Committee have prepared a Table showing the average contribution of families and communicants to the different objects specified.

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES TO THE OBJECTS SPECIFIED.

Presbyteries.	Stipend.		All Cong'l Objects.		Schemes of the Church.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1. Truro	*a* 6 56	3 73	*a*11 75*	6 67	2 28	*a* 1 30	14 60	8 13
2. Sydney	4 41	7 82	6 13	10 87	0 55	1 02	6 90	12 22
3. Victoria & Richmond.	3 48	4 30	4 57	*a* 5 65	0 55	0 68	5 35	*a* 6 5'
4. Halifax	9 54*	5 22	16 90	9 21	*a* 3 27	*a* 1 79	21 64*	11 84
5. Wallace	5 03	3 33	*a* 8 67	*a* 5 73	0 76	0 50	*a* 9 97	*a* 6 58
6. Pictou	5 44	2 73	*a* 8 77	*a* 4 38	2 16	1 08	*a*11 45	*a* 5 72
7. Prince Edward Island	*a* 5 09	*a* 3 94	*a* 8 40	6 50	1 16	0 90	*a* 9 79	7 57
8. Lunenburg & Shelb'ne	*a* 6 75*	*a* 7 11	*a* 9 64	10 16	0 87	0 92	*a*10 16	11 30
9. St. John	*a* 7 53	5 12	18 85	12 82	2 01	1 36	22 91	15 58
10. Miramichi	5 56	*a* 4 36*	9 56	*a* 7 47	*a* 0 86	*a* 0 67	10 78	*a* 8 42
11. Newfoundland	17 66	10 58	35 50	21 27	10 95	6 56	48 59	29 13
12. Quebec	*a* 7 83	*a* 5 00	*a*13 55	*a* 8 65	*a* 1 72	*a* 1 10	*a*16 40	*a*14 51
13. Montreal	*a* 8 06	*a* 3 82	*a*24 20	*a*11 48	*a* 5 18	*a* 2 45	*a*36 27	*a*17 20
14. Glengarry	*a* 5 72	*a* 3 53	13 83	8 54	*a* 1 65	*a* 1 02	16 12	9 95
15. Ottawa	*a* 9 60	*a* 5 30	*a*20 30	*a*11 26	2 01	1 11	23 16	*a*12 82
16. Lanark and Renfrew.	7 48	3 90	14 90	7 77	*a* 2 32	*a* 1 21	17 97	9 37
17. Brockville	7 24	4 87	15 58	10 48	1 50*	1 00	17 35	11 67
18. Kingston	*a*10 37	*a* 6 68	*a*18 13	*a*11 68	*a* 3 93	*a* 2 56	*a*23 60	*a*15 20
19. Peterborough	8 05	3 90*	17 90	8 66	2 84	1 37	21 52	10 42
20. Whitby	9 88	*a* 5 22	*a*15 40	*a* 8 19	2 81	1 49	19 14	*a*10 11
21. Lindsay	8 80	5 55	16 00	10 09	1 41	0 89	17 92	*a*11 30
22. Toronto	11 17	5 16	28 44	*a*13 00	5 26	2 40	35 00*	15 97
23. Barrie	*a* 7 04	*a* 4 11	*a*18 30*	10 61	*a* 1 36	*a* 0 79	20 00*	11 63
24. Owen Sound	*a* 8 06	*a* 4 05	17 52	8 80	1 10	0 55	18 86	9 47
25. Saugeen	8 40	*a* 4 46	17 63	*a* 9 11	1 29*	0 67*	19 16	*a* 9 95
26. Guelph	8 29	*a* 3 95	*a*18 52	*a* 8 83	2 91	1 39	*a*22 40	*a*10 68
27. Hamilton	11 95	5 21	22 59	9 84	4 76	2 07	28 57	14 94
28. Paris	9 34	4 75	*a*17 59*	*a* 9 00*	*a* 2 60	1 32	*a*21 50	*a*10 95
29. London	*a* 8 23	*a* 4 80	25 70	12 02	*a* 2 24	*a* 1 31	23 81	13 91

* Nearly.

AVERAGE CONTRIBUTION PER FAMILY, ETC.—*Continued.*

PRESBYTERIES.	STIPEND.		ALL CONG'L OBJECTS.		SCHEMES OF THE CHURCH.		ALL PURPOSES.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
30. Chatham.....	*a* 9 48	*a* 5 54	*a*19 45	*a*11 38	*a* 1 65	*a* 0 96	*a*21 89	*a*12 80
31. Stratford	*a* 8 13	*a* 4 47	*a*15 50	*a* 8 53	2 38	1 30*	*a*18 62	*a*10 25
32. Huron	8 29	4 24	15 07	7 72	2 18	1 11	18 00*	9 19
33. Maitland	8 19	5 67	*a*15 12	10 57	1 22	0 84	*a*16 09*	11 70*
34. Bruce	7 57	4 01	13 62	*a* 7 22	1 44	0 76	15 56	8 25
35. Sarnia	8 77	5 25	23 64	14 14	2 20	1 31	26 35	15 76
36. Manitoba	10 06	*a* 7 94	44 21	34 87	*a* 1 40	*a* 1 16	47 64	37 57

* Nearly.

The average contribution per family throughout the Church towards stipend was $7.96, last year it was $8.06, and per communicant $4.62, last year it was $4.65. For all strictly congregational purposes the average per family was $17.15, last year $16.87, and per communicant $9.96, last year $9.72. For the Schemes of the Church the average per family was $2.40, last year $3.38, and per communicant $1.40, last year $1.95. For ALL purposes the average per family was $20.67, last year $21.47, and per communicant $12.01, last year $12.38. It will be seen that in only one item is there an increase and in the others a decrease.

Your Committee have compared the Table of Averages for the year on which they are now reporting with the one for last year, and marked with the letter *a* those Presbyteries which show a falling off in their average contributions per family and communicant towards the objects stated. Fourteen Presbyteries have given less per family and seventeen per communicant for stipend; sixteen less per family and communicant for all congregational objects; twelve less per family and communicant for the Schemes of the Church; and twelve less per family and fifteen less per communicant for ALL purposes. Truro gives the same per communicant and Saugeen the same per family for stipend.

Your Committee close their report with the same recommendation which closed the one for the previous year, "That Presbyteries be enjoined to procure, either through their Clerks or Committees for the purpose, carefully prepared returns from all their congregations, and have them forwarded in good season, and that the matter be made the subject of inquiry at one of their meetings near the beginning of the year. They would also recommend that they be required to examine the reports at their first meeting after the reception of the printed Minutes of Assembly, for the purpose of informing themselves whether congregations are contributing according to their ability, and take such action as may be called for."

All which is respectfully submitted.

ROBERT TORRANCE, *Convener.*

GUELPH, *26th May, 1883.*

STATISTICAL AND

1. PRESBYTERY OF TRURO,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
No.								I. A.											$	$
1. Retired	John J. Baxter	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
2. 1st Presby. Ch., Truro.	W. McCulloch, D.D.	2	135	.....	244	12	14	4... 1	6	.....	200	275	35	600	1150	Yes	.....	.....	1200	1200
3. Without chg.	Ebenezer Ross	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
4. Great Village.	James Maclean	2	100	.....	177	6	16	6... 3	7	5	70	120	10	250	1100	.....	M	.....	800	800
5. Riverside	Alex. Cameron	3	107	.....	321	1	3	11.....	8	11	140	120	14	.....	600	.....	M	Ch	700	700
6. St. Andrew's.	A. Burrows, B.A.	3	110	90	210	21	11	6.....	5	7	50	250	33	700	1000	Yes	M	.....	1200	1200
7. Clifton	J. D. McGillivray.	3	114	1	169	19	10	25... 2	6	14	200	156	19	80	250	.....	M	.....	700	700
8. St. Paul's Truro	John McMillan, B.D.	1	108	50	126	14	6	8... 1	7	8	80	198	24	634	350	.....	M	.....	800	800
9. Upper Londonderry	James Sinclair	3	137	.....	205	10	5	6... 4	10	5	3	200	24	300	1500	Yes	M	.....	720	670
10. Onslow	J. H. Chase, M.A.	2	100	.....	167	9	6	4... 2	5	10	150	150	20	300	700	Yes	M	.....	800	800
11. Stewiacke	Edward Grant	2	150	5	302	8	3	9.....	12	10	300	350	38	280	1300	Yes	.....	.....	800	800
12. Middle Stewiacke & Brookfield	Ed. Smith, B.A.	2	130	.....	240	.....	9	16.....	13	10	90	200	28	200	850	Yes	M	.....	725	725
13. Economy and Five Islands	A. F. Thomson	3	130	.....	271	11	10	11... 2	12	10	200	160	14	200	600	Yes	M	.....	700	700
14. Coldstream	W. T. Bruce, M.D.	4	75	.....	192	3	2	6.....	9	7	60	70	13	150	540	.....	M	.....	600	600
15. Acadia	John A. Logan	2	100	35	132	8	12	10... 2	8	9	150	185	16	150	475	.....	M	.....	625	625
16. Parrsboro'	Vacant	3	90	5	90	.....	3	.....	7	8	.....	35	5	30	80	.....	.....	Ch	.....	100
17. Springside	Vacant	2	117	18	253	9	9	10... 1	7	6	250	170	17	.....	750	Yes	M	.....	700	700
MISSION STATIONS.																				
1. Westchester	.....	2	28	4	20	3	2	.....	1	4	20		3	180	.....	.....	.....	.....	156	156
2. North River	.....	4	40	.....	50	1	1	.....	3	4	30	45	4	.....	.....	.....	.....	.....	.....	78
3. Maccan	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Total	.....	43	1771	138	3069	135	122	138 I. 18 A.	126	128	1993	2701	317	4084	11245	6	12	2 C	11220	11414

2. PRESBYTERY OF SYDNEY,

No. 1. Mira	H. McLeod, M.A., D.D.	....	....	....	....	....	....	I. A.	....	....	....	....	....	....	....	....	....	....	....	....
2. Sydney Mines & N. Sydney	M. Wilson, M.A., D. McMillan, as't and succ'r	3	200	50	190	4	2	35.....	6	15	145	200	27	700	400	...	M R H	...	1600	1600
3. St. Ann's & N. Shore	A. McIntosh	4	300	.....	126	4	3	17... 3	8	24	300	220	14	2	2500	.....	.....	.....	600	650
4. Gabarus	D. Sutherland	0	77	.....	36	1	.....	24.....	6	8	*50	60	3	20	300	Yes	M	.....	200	220
5. St. Andrew's, Sydney	A. Farquharson	1	155	.....	150	5	4	20... 1	9	0	120	100	15	120	400	.....	.....	.....	850	850
6. Boularderie	D. Drummond	2	232	.....	121	7	4	47.....	7	10	100	.....	.....	.....	330	Yes	.....	.....	682	682
7. Falmouth St., Sydney	J. Murray	1	40	10	50	2	0	5.....	4	10	25	54	6	128	430	.....	R H	.....	800	800
8. Cape North	Peter Clarke	0	83	6	46	3	1	0... 1	8	10	12	80	0	55	250	.....	.....	.....	403	371
9. L. Lomond & Framboise	G. Sinclair	1	60	.....	36	1	1	2.....	4	6	30	30	3	.....	400	Yes	.....	.....	300	194
		1	60	.....	10	.....	.....	8... 1	4	7	25	20	2	.....	300	Yes	.....	.....	224	108
10. Grand River & St. Peters	G. R. Gordon	1	144	.....	63	3	2	5... 3	8	10	130	74	7	.....	250	Yes	M	.....	520	404
		1	22	2	3	1	.....	5... 5	.....	3	.....	41	5	75	.....	Yes	.....	.....	100	90
11. Cow Bay	J. McDonald	1	125	.....	111	4	.....	17.....	5	7	80	160	15	100	450	.....	M	.....	720	720
12. Glace Bay	J. A. Forbes	4	134	.....	30	3	.....	15.....	5	2	100	282	36	.....	710	.....	M	M	700	700
13. Leitch's Cr'k.	Vacant	3	72	.....	55	1	.....	6.....	2	5	30	.....	2	.....	60	.....	.....	.....	.....	120
Total	.....	35	1734	68	970	30	23	212 I. 14 A.	76	126	1147	1481	141	1200	6780	0	5 M (2 rh)	1 M	7708	7659

* Held on Sabbath.

FINANCIAL RETURNS.

FOR THE YEAR ENDING DECEMBER 31ST, 1882.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Cong'tion build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S. S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All OTHER Contributions for Ben'vt and Relig. purposes.	Total Contributions for ALL purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	1
1150	Yes			1200	1200	55	1098	2353	17	.....	50	.....	100	15	15	.....	60	91	348	7	138	2846	2
																							3
1100	.....	M	.....	800	800	308	90	1198	20	150	7	17	37	11	.....	3	20	13	278	10	131	1617	4
600	.....	M	Ch	700	700	871	151	1722	32	.....	37	18	49	7	.....	3	64	30	240	14	34	2010	5
1000	Yes	M	.....	1200	1200	1068	850	3118	51	.....	83	41	83	22	.....	8	110	79	477	8	138	3741	6
250	.....	M	.....	700	700	180	100	980	18	.....	24	21	28	18	5	5	34	40	199	14	37	1230	7
350	.....	M	.....	800	800	.....	304	1194	49	15	50	15	83	10	4	5	70	45	346	8	73	1621	8
1500	Yes	M	.....	720	670	700	150	1580	15	4	40	10	47	7	.....	5	29	10	167	6	70	1823	9
700	Yes	M	.....	800	800	75	100	975	30	80	45	25	63	10	.....	5	30	24	312	6	100	1393	10
1800	Yes	.....	.....	800	800	250	100	1150	25	10	33	26	75	10	.....	5	59	24	267	6	54	1477	11
850	Yes	M	.....	725	725	20	75	820	35	.71	67	46	148	15	.....	5	89	32	508	6	34	1368	12
600	Yes	M	.....	700	700	200	175	1075	14	.....	28	37	81	9	.....	5	24	25	223	4	.....	1302	13
540	.....	M	.....	600	600	.....	34	634	21	.....	.....	23	60	.....	.....	.....	.....	15	119	12	21	786	14
475	.....	M	.....	625	625	.....	170	795	5	.....	20	8	20	5	5	5	15	17	100	4	10	909	15
80	.....	.....	Ch	.....	100	1450	40	1650	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1650	16
750	Yes	M	.....	700	700	25	40	765	10	88	45	36	73	10	10	6	30	.....	310	8	18	1101	17
				156	156	.....	12	168	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	168	1
.....	.....	.....	.....	.....	78	.....	.....	78	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	78	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
11245	8	12	2 C	11226	11414	5262	3579	20255	342	418	529	325	947	140	39	60	634	451	3894	113	858	25120	

FOR THE YEAR ENDING DECEMBER 31ST, 1882.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
400	...	M RH	...	1600	1600	187	300	2087	10	25	30	15	30	20	10	5	15	1	160	15	150	2412	2
2500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
300	Yes	M	.....	600	650	.....	50	700	2	2	20	13	28	8	5	3	20	.....	98	5	37	840	3
				200	220	.....	8	228	10	2	5	5	6	4	2	2	15	.....	51	2	.....	281	4
400	.....	.....	.....	850	850	†460	225	1535	6	10	34	35	34	15	1	5	8	30	178	10	25	1748	5
330	Yes	.....	.....	682	682	450	30	1162	10	.....	16	20	25	10	.....	3	10	.....	94	5	.....	1261	6
430	.....	R H	.....	800	800	.....	307	1107	10	.....	15	15	15	4	4	4	8	15	90	3	.....	1200	7
250	.....	.....	.....	403	371	.....	16	387	6	.....	4	0	3	2	.....	2	5	.....	30	2	2	421	8
400	Yes	.....	.....	300	194	.....	6	200	3	.....	4	4	4	1	.....	.....	2	1	19	3	6	227	9
300	Yes	.....	.....	224	198	.....	10	208	4	.....	4	4	4	1	.....	.....	3	2	22	3	3	236	
250	Yes	M	.....	529	464	29	32	525	4	22	9	10	13	2	4	2	5	.....	71	12	5	613	
.....	Yes	.....	.....	100	90	.....	.....	90	1	.....	3	1	3	1	1	.....	.....	.....	10	2	.....	102	10
450	.....	M	.....	720	720	90	83	893	.....	.....	5	5	6	3	2	7	10	.....	37	8	.....	938	11
710	.....	M	M	700	700	700	.....	1400	20	.....	20	15	25	8	5	5	17	25	140	7	.....	1547	12
60	.....	.....	.....	.....	120	.....	.....	120	10	.....	3	4	8	.....	.....	2	.....	.....	27	.....	.....	147	13
6780	6	5 M 2 rh	1 M	7708	7659	1916	1067	10042	90	61	172	152	205	79	34	40	118	74	1027	77	227	11973	

† Invested for building purposes.

3. PRESBYTERY OF VICTORIA AND RICHMOND,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-Bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association.	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
No.									I. A.										
1.	Retired	Rev. W. G. Forbes	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	Mabou, C.B	Edw. Roberts.	1	45	.....	109	.....	5	.....	6	10	25	35	5	.....	350	.....	.....	.....
	Port Hood.		1	18	.....								20	3					
3.	Baddeck	K. McKenzie	2	70	2	71	1	1	18... 1	4	4	80	100	14	150	250	.....	.....	.....
	Forks Baddeck		1	70	.....	40	5	3	7... 2	3	9	50	30	1	.....	350	.....	M	.....
4.	West Bay	D. McDougall	3	170	.....	144	18	1	38.....	14	16	65	60	8	.....	350	.....	M	.....
5.	Lake Ainslie.	Alex. Grant	1	97	.....	61	3	5	17.....	3	7	50	.....	.....	.....	450	.....	M	†
6.	Middle River.	Alex. McRae.	1	130	.....	66	1	1	13... 3	3	3	50	60	6	.....	400	.....	M	.....
	Little Narrows		1	130	.....	51	1	2	17... 2	3	2	50	.....	.....	.....	400	.....	.....	.....
7.	Strath Lorne	Mal. Campbell	1	83	.....	108	9	7	19.....	5	11	30	60	12	.....	300	.....	M	.....
8.	Malagawatch.	A. McMillan.	1	96	.....	31	4	2	22... 3	3	.....	100	60	0	.....	500	.....	.....	.....
	River Dennis		1	79	.....	46	3	.....	21.....	3	5	60	30	4	.....	350	.....	.....	.....
9.	Whycocomah	M. Stewart, M.A.	*1	160	1	137	5	14	30... 5	9	12	350	160	14	.....	800	.....	M	.....
10.	Port Hastings	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	R. Inhabit'ts.		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Big Intervale		1	.....	.....	.....	.....	.....	 2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Whale Cove.		1	.....	.....	.....	.....	.....	 2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Chetic amp																		
	Mis. Station		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total		20	1141	3	923	50	41	258 I. 20 A.	61	79	930	615	76	150	4500	.....	5M	.....

* The congregation of Wycocomah became vacant on the 1st Oct., 1882. † Church partly.

4. PRESBYTERY OF HALIFAX,

No.									I. A.										
1.	Agent East'n. Sect'n of Ch.	P.G. McGregor, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	Annapolis	Wm. Maxwell	2	30	.....	48	.....	2	.....	4	3	20	25	5	350	180	.....	.....	.....
3.	Bermuda—Warwick	J. Wallace, B.A.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4.	Bermuda—St. Andrew's.	J. A. McKeen, B.A	1	34	9	59	2	2	8.....	4	2	31	27	6	370	200	.....	.....	.....
5.	Carleton and Chebogue	J. K. Bearisto	2	30	.....	72	2	5	4... 2	6	5	40	50	7	125	200	.....	M	.....
6.	Cornwallis S. and Wolfville.	J. B. Logan, M.A.	2	47	10	116	5	4	12... 1	6	6	30	80	13	470	360	.....	M	.....
7.	Cornwallis, North & West	Vacant	3	60	.....	75	2	.....	2.....	7	7	.....	50	7	100	300	.....	R H	.....
8.	Dartmouth	P. M. Morrison	1	91	19	170	9	3	6.....	7	12	60	180	16	.....	450	Yes	.....	.....
9.	Elmsdale and Nine Mile R.	J. Layton	2	84	1	100	3	5	7... 2	12	6	40	70	10	200	250	.....	R H	.....
10.	Gay's River and Milford	A. B. Dickie	2	118	4	253	10	10	17.....	8	8	125	212	24	300	650	.....	M	.....
11.	Gore and Kennetcook	A. Gunn, B.A.	3	85	2	177	10	9	30... 1	7	10	120	100	10	140	600	.....	M	.....
12.	Halifax—Chalmers	W. S. Whittier	1	72	100	150	18	48	9 .. 1	6	16	120	165	20	250	600	.....	M	.....
13.	" Ft. Massey	R. F. Burns, D.D.	1	88	.....	220	17	12	20... 1	6	13	75	.....	.....	.....	700	Yes	.....	.....
14.	" Pop. Grove	A. Simpson	1	105	20	197	23	15	1'.. .	7	7	70	126	19	.....	550	Yes	M	.....
15.	" Richmond	A. L. Wyllie	1	34	5	44	7	2	.....	2	6	34	80	10	500	350	Yes	.....	.....
16.	" St. And'w's	L. H. Jordan, B.D.	1	70	18	99	6	1	12.....	4	5	40	101	14	1000	550	.....	M	.....
17.	" St. John's.	H. H. McPherson, M.A.	1	140	20	250	20	20	16.....	7	12	150	225	87	777	600	Yes	.....	.....
18.	" St. Matt'w's	R. Laing, M.A.	1	215	175	358	25	35	30... 2	7	7	90	40	.....	1600	1250	Yes	M	.....

FOR THE YEAR ENDING DECEMBER 31ST, 1882.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S. S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Ben'vt and Relig. purposes.	Total Contributions for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
412	1103	.....	112	215	21	.....	.....	17	11	.....	.....	.....	4	11	64	1	39	319	2
138	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	3	.....	.....	3	
400	363	24	30	417	2	.....	0	4	9	6	10	2	5	13	60	3	73	950	3
304	307	.....	14	321	3	.....	7	4	15	5	6	4	4	14	62	7	13		
750	750	41	58	849	14	.....	11	9	11	6	.....	2	7	12	72	12	.....	933	4
460	350	300	37	687	3	.....	5	5	10	.....	.....	3	5	3	34	8	14	743	5
320	300	.....	.....	300	3	.....	27	11	30	8	5	2	2	.....	88	3	13	630	6
320	200	.....	.....	200	.....	.....	4	4	4	3	2	2	4	.....	23	3	.....		
500	500	150	25	675	10	12	6	7	7	7	5	4	20	5	83	12	35	805	7
339	339	120	18	477	6	.....	.....	4	.....	3	.....	4	4	.....	21	7	.....		
261	261	55	65	381	4	.....	.....	6	.....	.....	.....	7	4	.....	21	4	.....	911	8
650	500	110	83	693	18	10	12	21	.....	12	.....	8	.....	16	97	6	12	808	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
4854	3973	800	442	5215	84	22	81	92	100	50	28	38	59	74	628	66	199	6108	

‡ The pastor settled only in Dec., 1882.

FOR THE YEAR ENDING DECEMBER 31ST, 1882.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	232	21	83	336	4	.....	4	4	10	.....	.....	.....	13	.....	40	.....	.....	376	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
730	730	922	87	1430	20	.....	18	18	17	19	.....	.....	19	.....	111	.....	32	1582	4
400	400	.....	50	450	2	.....	2	2	11	1	1	1	5	.....	25	3	3	481	5
750	*1114	75	214	1403	11	6	26	20	25	24	.....	4	33	01	210	10	40	1663	6
800	800	150	50	1000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1000	7
1320	1320	37	866	2223	70	.....	45	31	80	15	.....	0	93	41	381	14	138	2746	8
700	700	85	00	845	17	85	19	22	21	4	.....	6	20	32	180	7	23	1061	9
700	700	61	108	869	28	50	27	27	77	10	.....	4	24	15	202	8	23	1162	10
700	700	40	36	776	20	.....	35	35	70	11	.....	2	20	24	226	4	18	1019	11
1200	†600	23	1370	2002	30	.....	55	80	90	12	5	8	34	78	340	14	279	2835	12
2800	2800	649	1684	5133	116	167	185	40	175	20	.....	12	284	190	1195	26	428	6782	13
1400	1400	50	664	2114	25	.....	50	29	133	10	.....	7	120	83	483	10	404	2991	14
500	500	.....	61	561	10	.....	11	9	16	6	.....	5	18	28	101	6	7	675	15
1400	1400	62	1068	2530	.....	20	35	25	45	10	.....	.....	16	100	245	13	117	2905	16
1600	1600	150	500	2250	95	181	90	70	120	30	11	11	142	40	700	18	91	3149	17
2000	2000	1387	1247	4634	184	.....	120	78	398	63	30	20	158	215	1266	18	1474	7392	18

* $364 for supply of Wolfville. † For 6 months.

4. PRESBYTERY OF HALIFAX,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librarn.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M.) or Rented House (R.H.)?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
									I. A.											$	$
19.	Kempt and Walton	T. H. Murray	2	33	5	74	2	5	12	5	3	25	50	10		250		M		480	509
20.	Lawrencet'n & Cow Bay	Vacant	4	43		60	10		9	4	6	25			100	400				3 0	323
21.	Little River & Meagher's Grant	D. McKinnon	3	114		192	6	2	16	12	14	50	160	14	150	400		M		600	600
22.	Maitland	T. C. Jack, B.A.	4	180		214	11	8	16 5	4	8	200	300	45	600	1100	Yes	M		900	1000
23.	Musquodob'it Harbour	J. Rosborough, M.A.	0	54	4	135	7	7	16	12	9	80	100	11	300	250		M		400	400
24.	Musquodob'it Middle	Vacant	2	90		175				8	9		150	20		450	Yes			600	544
25.	Musquodob'it Upper	J. A. Cairns, M.A.	2	180		232	18	2	24 2	8	9	85	170	25	400	450	Yes	R H	Yes	600	600
26.	Noel	Vacant	4	90		95	4	4	5 1	7	5		50	8	50	300					
27.	Newport and St. Croix	E. Macnab	5	100		212	9	13	10	9	23	34	200	11	450	300	Yes	M		800	800
28.	Prin. Pres. Coll., Halifax.	A. McKnight, D.D.																			
29.	Prof. Pres. Coll., Halifax.	A. Pollock, D.D.																			
30	Prof. Pres. Coll., Halifax.	John Currie																			
31.	Prof. Dalh'sie Coll., Halifax.	John Forrest																			
32.	Shubenacadie and L. Stewiacke	M. G. Henry	3	180	8	288	22	18	21 1	11	11	50	200	27	300	700	Yes		Yes	900	900
33.	Sheet Harbor	Vacant	7	153	30	272	23	7	50 1	14	19	100	175	18	150	1500		M		600	*200
34.	Windsor	A. Gunn, B.A.	1	103	70	263	9	4	12 2	9	1	100	191	17	300	650	Yes	M		1000	1000
35.	Yarmouth	A. Rogers, B.A.	1	58	27	109	3	20	1 1	0	12	60	60	15	200	430				1034	1034
	MISSION STATIONS.																				
1.	Bedford and Waverley	George Christie.	3	61		63	4	10	9 1	2	5		70	9	100	500				354	354
2.	Digby and Bay View	C. A. R. Janvier	2	15		35	3	5	5 3			30	20	3		150					
	Total																				

5. PRESBYTERY OF WALLACE,

No.									I. A.												
1.	New Annan & Wentworth	Vacant	2	90		200	0		20	10	7	50	90	8	130	650		M			
2.	Spring Hill	Vacant	1	110	10	62			8 1	4	3		70	14	70	240		M			
3.	Linden	W. S. Darragh	2	20		85	3	6	9 1	5						300					
4.	River John	H. B. Mackay	1	120		210	7	11	21	7	6	60	200	15	200	600	Yes	M		700	700
5.	Amherst	Vacant	1	56	30	65	10	3	5	6		40	120	10	350	300			Yes	675	675
6.	Knox Church, Wallace, N.S.	S. Boyd	6	120		152	1	1	13 2	11	2	50	100	12	80			R H		501	501
7.	Earltown and W. B. R. J.	E. Gillies	3	140		150	2	2	13	12		30	40	4				M		600	500
8.	Tatamag'che.	Thos. Sedgwick.	4	150		294	3	2	10	8	3	70	200	30	250		Yes			700	700
9.	Shemogue	Vacant	2	50	3	80	2	3	5	5	5										14
10.	Pugwash and xford*	J. A. McKenzie	3	80		113			3	4	5					300		M			20
11.	St. Matthew's, Wallace*	A. Gray																			
	Total		25	936	43	1417	37	28	107 I. 4 A.	72	31	300	820	93	1080	2390	2	5 M 1 rh	1	4446	470

* Both settled very near end of year.

FOR THE YEAR ENDING DECEMBER 31ST, 1882.—*Continued.*

Church.	Is there a Missionary Association?	Is there a Manse (M.) or Rented House (R.H.)?	Did Congregation build Church or Manse during the year?
F HALIFAX,			
250	.....	M	.....
400	.....	.....	.....
400	.....	M	.....
100	Yes	M	.....
350	.....	M	.....
150	Yes	.....	.....
150	Yes	R H	Yes
900	.....	.....	.....
900	Yes	M	.....
...	.....	.....	.....
...	.....	.....	.....
...	.....	.....	.....
...	.....	.....	.....
00	Yes	.....	Yes
00	.....	M	.....
50	Yes	M	.....
30	.....	.....	.....
00	.....	.....	.....
50	.....	.....	.....
...	.....	.....	.....
WALLACE,			
50	.....	M	.....
50	.....	M	.....
00	.....	.....	.....
90	Yes	M	.....
90	.....	.....	Yes
...	.....	R H	.....
...	.....	M	.....
...	Yes	.....	.....
0	.....	M	.....
...	.....	.....	.....
0	2	5 M 1 rh	1

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational purposes.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S. S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Fund.	All other Contributions for Benv't & Religious purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
480	509	44	119	672	12	.....	6	15	30	2	2	1	11	.....	79	4	24	779	19
300	323	.....	18	341	.....	14	.....	.....	20	.....	.....	.....	.....	.....	34	2	.....	377	20
600	600	.....	40	640	3	.....	13	6	23	4	.....	2	5	10	75	6	3	726	21
900	1000	60	149	1209	31	200	49	65	100	15	.....	5	240	26	737	14	82	2042	22
400	400	.....	60	460	7	.....	3	10	26	3	.....	4	11	.....	64	3	.....	527	23
600	544	13	315	872	8	154	22	5	26	2	.....	.....	3	5	225	9	.....	1106	24
600	600	1251	17	1868	15	10	11	28	37	4	2	1	2	14	124	3	139	2134	25
.....	.....	.....	.....	290	5	.....	10	5	.....	.....	.....	.....	.....	.....	20	6	.....	316	26
800	800	100	125	1025	.....	7	122	.....	16	10	5	5	20	28	213	4	21	1263	27
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	29
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31
900	900	379	139	1416	25	96	32	35	170	10	12	8	44	47	479	10	75	1982	32
600	*200	.....	25	225	9	.....	15	17	24	2	.....	2	13	55	137	6	.....	368	33
1000	1000	2000	209	3209	50	.....	46	29	142	25	3	10	55	21	331	16	130	3736	34
1034	1034	1868	405	3327	11	.....	17	12	12	12	.....	.....	13	62	139	11	47	3524	35
354	354	164	50	568	.....	.....	4	.....	4	.....	.....	.....	.....	3	11	.....	.....	579	1
.....	73	.....	5	76	.....	12	.....	.....	.....	.....	.....	.....	.....	4	16	.....	.....	94	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

* For 4 months.

FOR THE YEAR ENDING DECEMBER 31ST, 1882.

550	550	20	.....	570	.....	.....	5	5	5	.....	.....	.....	5	.....	20	.....	.....	590	1
900	600	176	352	1128	.....	.....	4	7	8	.....	.....	.....	.....	.....	14	3	135	1280	2
120	120	.....	13	133	.....	.....	5	.....	10	5	.....	.....	.....	.....	20	3	65	221	3
700	700	2000	135	641	.....	20	28	25	30	12	.....	.....	25	12	152	5	65	1063	4
675	675	2000	117	2792	.....	.....	11	10	.....	.....	.....	.....	7	7	35	3	.....	2830	5
501	501	.....	.....	501	7	8	10	10	41	7	.....	7	3	19	112	6	47	666	6
600	500	.....	.....	500	.....	44	10	.....	64	.....	.....	.....	.....	.....	118	.....	.....	618	7
700	700	257	101	1154	10	47	13	.....	59	14	.....	11	50	12	226	3	147	1530	8
.....	140	.....	5	154	4	.....	0	.....	2	.....	.....	.....	1	4	21	2	8	185	9
.....	200	.....	150	350	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	350	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
4440	4707	2453	963	8123	21	119	92	71	214	38	.....	18	91	54	718	25	467	9338	

6. PRESBYTERY OF PICTOU,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M.) or Rented House (R.H.) for Min.?	Did Cong'gation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
1.	United Ch. N. G.	G. Walker, *Pastor Emeritus*							I. A.											$	$
		Ephraim Scott	1	155	24	340	10	8	10	12	8	100	256	32	350	780	Yes	R H		500	500
2.	Blue Mount'n Barney's Riv.	D. B. Blair	1	65		228		4	18	6		20		8	200	330				1200	1200
			1	65		152	1	12	20	9		10		9	150	330				400	45
3.	Vale Col. and Leith Rivers.	I. Murray, D.D.	2	230	35	297				8	6	200	120	14	150			R H		300	20
4.	Union Ch., Hopewell	A. McLean, M.A.	2	90	20	260	10		9	11	3	55	145	13		700	Yes	M		650	121
5.	Little Har. & Fish Grant	Robert Laird	2	116		186	8	4	12	4	7	125	160	17	300	500		M		800	80
6.	Pr. H., Pictou	Wm. Donald	1	190	20	402	26	18	13 1	10	6	140	191	29	811	700	Yes			600	60
7.	Antigonish & Cape George	P. Goodfellow	2	115	15	265	7	3	10	10	5	100	100	16	750	700	Yes	M		1500	150
8.	Sharon Ch., Stellarton	T. Cumming	1	175	50	304	24	10	30 2	5	7	100	160	22	600	650		M		900	90
9.	Salem Ch. G. Hill	Wm. Stuart	1	90	12	177	9	13	9	8	9	90	68	8			Yes	M		1000	100
10.	James Ch. N. G.	E. A. McCurdy	1	135		277	17	28	13	9	10	60	200	27		800	Yes	M		700	72
11.	East River	A. McL. Sinclair	2	175		372	5	15	21	15	12	105	100	13		1000				1000	100
12.	Union Centre & Lochaber	J. F. Forbes	2	136		201	3	15	24	8	13	175	250	22		1100		M		900	90
13.	Westville and Middle River	R. Cumming	2	175		300	22	10	26	7	10	200	150	20	180	800				817	78
14.	Merigomish	Dan. McGregor	1	140		308	23	15	13	10	7	150	251	29	100	500	Yes	M		900	90
15.	Knox Church, Pictou	J. T. Carruthers	2	124		258	18	13	10	11	5	80	200	20	700	700	Yes			700	70
16.	United Cong., W. River	A. W. McLeod, M.A.	3	155	5	280	22	10	10 1	8	7	250	220	25	300	950	Yes	R H		1000	100
17.	Sherbrooke & Goldenville	J. L. George, M.A.	2	140	20	220	9	20	16	7	4	120	200	20	120	640				800	80
18.	Glenelg, Caledonia, etc	Vacant	4	200		420			20	10	8					1980				800	80
19.	Scotsburn & Saltsprings	Vacant	2	100	3	217	2		4	9	3	40		15		825				900	
	MISSION STATIONS.																			600	2
1.	French River		1	30		80		3	3	5	4	25	30	0		300					
2.	Isaac's Harb'r.		1	10	0	5			1					2		250					
	Cemetery "		1	7		13			1							200					
	Wine "		1	4					1			20									
	Total		30	2828	210	5652	225	201	315 I. 4 A.	188	134	2165	2801	367	4711	14735	9	8 M 3 rh		17167	153

* Th

7. PRESBYTERY OF PRINCE EDWARD ISLAND,

FOR THE

No.									A.												
1.	Cove Head	James Allan	4	40		70	1	3	20	3	30	40	60	10	70	300				400	
2.	St. James', Charlotteto'n	K. McLennan, M.A.	1	85	30	125	9	5	18	6	7	40	112	15	350	725		M		1600	
3.	Zion Ch., Charlotteto'n	J. M. MacLeod	1	138	80	150	0		19 1	6	7	75	150	14	300	750	Yes			1200	1
4.	Valleyfield & B. Creek	Alex. Munro	2	150		132	2	4	15 1	4	4	75	200	15	200	900		M		600	
*5	Bedeque	Wm. Scott	5	75		190	7	3		7	5	50	100	7	75	350	Yes	M	M	750	

* Minister to be inducted May 2nd.

FOR THE YEAR ENDING DECEMBER 31ST, 1882.

FINANCES.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M.) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S. S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Benv. and Relig. purposes.	Total Contributions for ALL purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
.....	.....	.....	.....	500	500	.....	.....	.....	.....	.....	.....	.....	.....	*	.....	.....	5	.....	.....	.....	.....	.....	1
780	Yes	R H	.....	1200	1200	193	1794	3687	149	.....	159	144	828	.....	.....	.....	145	56	1486	14	218	5405	
330	.....	.....	.....	400	450	.....	.....	450	.....	.....	32	26	32	6	.....	7	28	17	148	7	.....	605	2
390	.....	.....	.....	300	200	.....	.....	200	.....	.....	7	.....	8	2	.....	4	8	18	45	4	.....	249	
.....	.....	R H	.....	650	†213	1105	483	1801	.....	.....	17	20	.....	.....	.....	.....	.....	.....	37	3	11	1852	3
700	Yes	M	.....	800	800	179	68	1047	.....	.....	20	11	156	12	7	7	7	20	240	3	33	1323	4
500	.....	M	.....	600	600	23	101	724	14	.....	11	14	28	4	.....	4	9	20	104	8	25	859	5
700	Yes	.....	.....	1500	1500	59	1154	2713	69	.....	83	48	247	10	.....	10	126	97	690	10	.....	3413	6
700	Yes	M	.....	900	900	130	140	1170	22	.....	30	20	90	10	.....	5	30	29	236	6	200	1612	7
650	.....	M	.....	1000	1000	344	211	1555	24	20	27	38	101	9	2	6	73	10	310	8	105	1978	8
.....	Yes	M	.....	700	720	127	99	946	14	.....	22	22	58	10	.....	5	26	37	194	6	31	1177	9
800	Yes	M	.....	1000	1000	77	806	1883	25	.....	55	54	194	5	.....	5	109	70	517	6	104	2510	10
1000	.....	.....	.....	900	900	90	115	1105	15	.....	15	12	100	10	.....	5	15	.....	172	6	55	1338	11
1100	.....	M	.....	817	780	.....	128	908	11	144	20	20	27	5	.....	5	26	25	283	5	50	1246	12
800	.....	.....	.....	900	900	200	170	1270	12	.....	22	24	49	9	.....	3	12	10	141	7	40	1458	13
500	Yes	M	.....	700	700	.....	80	780	18	.....	17	20	41	4	.....	4	23	15	142	10	40	972	14
700	Yes	.....	.....	1000	1000	150	260	1410	14	100	50	42	102	8	.....	8	67	92	473	9	256	2148	15
950	Yes	R H	.....	800	800	27	74	901	14	47	25	39	100	10	.....	7	25	41	308	7	107	1323	16
040	.....	.....	.....	800	800	101	.....	901	17	90	21	30	29	.....	.....	.....	30	35	258	14	39	1212	17
1980	.....	.....	.....	900	.....	560	112	672	6	.....	20	0	24	.....	.....	.....	6	.....	62	4	.....	738	18
825	.....	.....	.....	600	200	.....	20	220	.....	.....	7	7	130	.....	.....	.....	4	5	153	3	5	381	19
.....	.....	.....	.....	.....	83	.....	15	98	.....	.....	3	8	.....	.....	.....	.....	.....	.....	11	.....	.....	109	1
300	.....	.....	.....	.....	50	38	.....	88	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	90	
250	.....	.....	.....	.....	43	18	.....	61	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	63	2
200	.....	.....	.....	.....	21	.....	.....	21	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
4735	9	8 M 3 rh	.....	17107	15360	3421	5830	24611	428	401	663	611	2344	114	9	90	757	597	6014	138	1319	32082	

* The Congregation pays $500 per annum to the senior Pastor. † Pastor settled only three months.

FOR THE YEAR ENDING APRIL 30TH, 1883.

300	.....	.....	.....	400	400	100	12	512	.....	.....	23	10	24	10	.....	.....	40	.....	107	.....	.....	619	1
725	.....	M	.....	1600	790	140	964	1894	11	.....	.....	.....	25	10	25	10	15	30	126	4	.....	2024	2
750	Yes	.....	.....	1200	1387	300	880	2576	10	.....	25	25	25	9	9	.....	9	10	122	3	84	2785	3
900	.....	M	.....	600	650	.....	46	705	.....	.....	40	18	40	.....	.....	0	.....	.....	104	0	.....	818	4
350	Yes	M	M	750	.....	.....	.....	.....	15	.....	40	15	50	10	.....	.....	.....	.....	130	.....	.....	130	5

7. PRESBYTERY OF PRINCE EDWARD ISLAND,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Libr'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M.) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
									I. A.											$	$
6.	Summerside	Neil Mackay	1	110	40	275	25	.....	30... 1	6	4	60	175	25	300	800	Yes	M	.....	800	850
7.	Clifton and Granville	Alex. Stirling	2	150	.....	.....	.....	.....	16.....	8	5	.....	.....	16	.....	900	.....	M	.....	750	758
8.	Tryon and Bonshaw	Allan McLean	6	70	.....	47	4	1	14... 1	3	7	35	100	7	.....	300	.....	M	M	400	400
9.	Mt. Stewart & W. St. Peters	Wm. R. Frame	2	100	.....	149	3	3	14.....	8	10	80	150	10	.....	300	Yes	M	.....	700	700
10.	Bay Fortune and Souris	J. G. Cameron	3	119	6	195	23	10	36... 1	7	14	65	110	12	150	300	.....	.....	.....	625	650
11.	W. & C. River & Brookfield	Wm. Grant	3	120	.....	134	4	2	12.....	8	12	60	100	6	.....	300	.....	.....	.....	700	700
12.	St. Peter's	Samuel C. Gunn	2	108	10	138	4	4	20	8	6	60	30	.....	.....	600	.....	M	.....	700	700
13.	Alberton	A. F. Carr, M.A.	2	113	.....	251	6	5	20... 1	6	6	70	150	15	.....	300	Yes	M	Ch	800	800
14.	Cavendish & N. Glasgow	W. P. Archibald, M.A.	5	100	.....	180	1	2	11.....	10	.....	.....	150	15	.....	600	Yes	M	.....	660	660
15.	Murray Harbor, North / Murray Harbor, South	E. S. Bayne, M.A.	2	75	4	100	.....	1	16.....	2	6	30	60	8	164	350	Yes	M	2Ch	400	400
			2	45	6	75	3	3	10.....	4	4	50	40	8	40	400	Yes	.....	.....	400	284
16.	Belfast	Alex. S. Stewart	2	200	.....	284	9	.....	30.....	10	12	60	180	20	200	800	.....	M	.....	800	800
17.	Princetown	G. McMillan, B.A	2	135	.....	308	9	13	13.....	9	3	250	300	32	700	900	Yes	M	.....	800	800
18.	N. London South and Summerfield	W. A. Mason, B.A.	2	100	.....	128	8	.....	20.....	7	9	.....	100	9	72	600	.....	.....	.....	650	650
19.	Strathalbyn	John MacLeod	2	200	2	80	4	4	28.....	6	4	50	120	.....	.....	500	.....	M	Ch	800	800
20.	West Cape	A. B. MacLeod	3	100	.....	136	.....	4	3... 1	7	5	60	100	15	.....	200	Yes	M	.....	600	275
21.	Prince St., Charlotteto'n	Vacant	1	28	10	28	.....	.....	.....	2	4	25	50	9	.....	500	.....	M	.....	.....	.....
22.	St. Peter's Road / Br. Point Rd	" / "	1	30	.....	27	2	1	.....	2	5	.....	20	4	.....	300	Yes	M	.....	.....	60
			1	42	.....	60	1	3	.....	5	6	.....	50	8	.....	300	Yes	.....	.....	.....	.....
23.	Richmond Bay	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24.	Woodville	"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25.	Cardigan and Dundas	"	3	150	.....	140	.....	.....	.....	6	7	.....	70	10	.....	550	.....	.....	.....	.....	.....
26.	Georgetown & Montague	"	3	90	16	60	.....	3	1.....	5	12	60	80	10	200	250	.....	M	.....	.....	320
27.	Tignish, Mountrose & Elmsdale	"	3	81	.....	140	.....	.....	1 0.....	3	.....	40	60	.....	.....	150	Yes	.....	.....	.....	200
	Total		67	2754	159	3560	131	74	378 I. 7 A.	158	191	1350	2817	306	2821	12925	13	18	4Ch 2 M	15135	14043

† Minister not 6 months settled.

8. PRESBYTERY OF LUNENBURG AND SHELBURNE,

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Libr'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M.) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
									I. A.											$	$
1.	Lunenburg	William Duff, E. D. Millar, B.A.	1	111	4	77	6	2	31.....	4	5	110	145	16	200	†550	Yes	.....	.....	{ 300 900	{ 300 900
2.	Bridgewater	John Cameron	4	109	.....	115	1	1	7.....	5	7	25	80	10	640	1250	.....	M	.....	800	800
3.	New Dublin	Arch. Brown	2	43	.....	36	4	1	10.....	2	2	45	35	2	.....	400	.....	M	.....	400	292
4.	La Have	I. S. Simpson, B.A	2	100	.....	80	1	1	16.....	6	11	90	200	8	75	700	.....	M	.....	550	550
5.	Mahone Bay	D. S. Fraser, B.A.	1	95	.....	87	3	1	19.....	4	6	40	93	9	200	400	.....	M	.....	500	480
6.	Clyde and Barrington	J. A. McLean, B.A.	6	75	.....	88	5	3	13.....	5	10	40	84	13	120	1300	.....	M	.....	600	600
7.	Shelburne and Lockport	*Vacant	8	168	.....	109	5	4	11.....	5	8	.....	70	15	.....	700	.....	M	.....	700	500
8.	Riversdale	Vacant	5	40	.....	53	.....	.....	1.....	6	7	.....	.....	.....	.....	200	.....	M	.....	.....	100
	Total		29	680	4	645	25	13	108 I.	36	56	350	707	75	1235	†6000	1	7M	.....	4750	4586

* Vacant since September, 1882. † Sittings in *all* Churches.

FOR THE YEAR ENDING APRIL 30TH, 1883.—*Continued.*

FINANCES.

Church.	Is there a Missionary Association?	Is there a Manse (M.) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total Expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S. S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Ben'vt & Relig'us purposes.	Total Contributions for all purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
800	Yes	M	.....	800	850	600	215	1665	.....	.....	40	30	60	16	.....	9	25	75	255	12	25	1957	6
200	.....	M	.....	750	758	50	94	902	11	.....	29	19	133	6	6	2	17	7	230	.....	.....	1132	7
300	....	M	M	400	400	230	24	654	3	.....	2	2	3	3	3	2	15	.....	35	.....	.....	689	8
800	Yes	M	.....	700	700	.....	50	750	15	.....	5	15	65	.....	.....	3	5	3	111	4	120	985	9
800	.....	.....	.....	625	650	645	120	1415	9	.....	15	4	15	9	.....	2	10	5	69	4	.....	1488	10
800	.....	.....	.....	700	700	200	90	930	20	9	10	16	50	6	.....	6	46	48	211	.....	.....	1141	11
500	.....	M	.....	700	700	10	35	745	.....	.....	20	10	30	11	.....	2	17	.....	90	5	12	852	12
300	Yes	M	Ch	800	800	240	62	1102	15	.....	30	33	50	6	6	3	51	28	222	9	32	1365	13
300	Yes	M	.....	660	660	.....	75	735	20	.....	34	27	55	6	3	8	50	32	235	6	24	1000	14
350	Yes	M	2Ch	400	400	1600	10	2010	11	3	6	20	22	7	.....	3	7	3	62	7	3	2102	15
400	Yes	.....	.....	400	264	15	10	309	6	2	4	14	13	6	.....	2	3	.....	50	6	2	367	
800	.....	M	.....	800	800	225	46	1071	.....	.....	106	22	133	6	6	8	.....	22	303	.....	20	1394	16
900	Yes	M	.....	800	800	332	134	1266	44	.....	25	52	150	7	3	15	69	55	420	13	227	1926	17
300	.....	.....	.....	650	650	.....	50	700	.....	.....	20	38	21	12	.....	.....	.....	.....	01	2	10	803	18
500	.....	M	Ch	800	600	1350	150	2300	16	.....	.....	.....	11	.....	.....	.....	8	.....	35	2	5	2342	19
300	Yes	M	.....	600	275	.....	.....	275	.....	.....	.....	.....	.....	.....	.....	.....	12	.....	12	4	.....	291	20
500	.....	M	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
300	Yes	M	.....	.....	60	.....	.....	60	.....	.....	22	12	30	1	2	1	2	.....	70	.....	.....	130	22
600	Yes	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24
550	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
250	.....	M	.....	.....	320	.....	60	380	.....	.....	10	1	12	.....	.....	.....	.....	.....	23	.....	.....	403	26
50	Yes	.....	.....	.....	200	.....	.....	200	6	.....	6	15	15	3	3	2	17	12	70	7	.....	286	27
225	13	18	4Ch 2 M	15135	14043	6037	3076	23150	212	16	512	398	1032	144	66	64	418	330	3212	97	514	26979	

FOR THE YEAR ENDING MARCH 31ST, 1883.

300	Yes	.....	.....	300	300	600	400	2300	12	.....	15	12	52	6	.....	4	20	37	158	10	43	2411	1
900	.....	M	.....	900	900																		
800	.....	M	.....	800	800	.....	110	910	10	.....	20	6	25	10	.....	6	15	12	106	6	30	1052	2
400	.....	M	.....	400	292	238	55	585	4	.....	3	1	6	2	.....	2	6	.....	24	4	.....	613	3
550	.....	M	.....	550	550	37	80	667	15	.....	20	21	28	5	.....	4	17	46	150	10	5	832	4
500	.....	M	.....	500	480	10	60	550	9	.....	7	4	21	3	.....	4	14	12	74	11	6	652	5
600	.....	M	.....	600	600	350	20	970	.....	.....	4	2	11	2	1	4	6	.....	30	6	.....	1008	6
700	.....	M	.....	700	500	.....	.....	506	5	.....	5	.....	5	5	.....	5	2	.....	27	1	2	536	7
.....	.....	M	.....	.....	100	.....	.....	100	1	.....	1	4	11	1	.....	3	4	.....	25	.....	.....	125	8
4750	1	7M	.....	4750	4588	1235	734	6557	58	.....	75	52	159	34	1	32	64	101	594	50	88	7280	

9. PRESBYTERY OF ST. JOHN, NEW BRUNSWICK,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librarn.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M.) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
No.								I. A.											$	$
.....	*A. Donald	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	*J. Bennet, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
1. Springfield & Eng. Set'm't.	Lewis Jack...	2ch 3st	50	2	100	6	10	6 ...	6	12	25	40	3	100	250 200	Yes	M	.....	360	300
2. Bocabec and Waweig	Wm. Millen	5	46	.....	40	.....	2	8 ...	1	8	35	40	6	50	150	.....	.....	.....	.....	420
3. Calvin Ch. ...	D. Maclise, D.D..	†1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Home Mis'n'y	J. McG. McKay...	†	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Chipman	S. Johnston ...	1ch 4st	60	2	100	9	6	14...1	4	10	50	80	12	250	300	.....	.....	.....	400	415
6. St. Stephen's, St. John	D. Macrae, D.D. .	1	149	50	218	30	13	55 in toto	7	11	70	215	25	400	800	.....	.....	.....	2000	2000
7. Sussex and Union	Jas. Gray, M.A....	3	40	16	88	5	7	24 ...	5	12	.....	80	8	150	450	Yes	M	.....	400	400
8. Nashwaak & Stanley	J. S. Mullen	8	80	30	166	8	2	21...1	11	18	.....	.....	14	100	150	.....	Yes	M	600	315
9. Kincardine... Tobique	J. A. F. Sutherland	4 5	89 40	3 4	197 80	8 3	1	16 ... 15 ...	6 3	8 6	50 30	230	20 4	120 70	450 150	....	....	..... aCh	130 70	130 60
10. St. John's, Buctouche, & Scotch Sett'l't	J. D. Murray ...	2	50	2	59	4	.....	27...1	3	5	40	70	7	100	200	.....	M	.....	400	400
11. St. Paul's, Fredericton..	A. J. Mowatt	1	150	75	231	26	.....	21...4	11	10	100	200	23	400	700	.....	M	bM	1400	1400
12. St. John's, Moncton	J. Hogg..... ..	1	165	30	234	35	20	40...5	10	5	150	380	40	500	400	Yes	M	cCh	1200	1200
13. Carleton, St. John	J. C. Burgess, BA	1	80	5	93	18	7	18...1	4	7	50	100	13	250	400	Yes	M	.....	650	770
14. Richmond ...	Kenneth McKay.	6	132	8	192	21	4	2 ...	9	12	30	260	26	200	750	Yes	M	d	725	525
15. St. James' & Union	J. M. Sutherland, B.A...	2	53 22	....	113 14	8 2	5	10 . 7	7 3	7 3	50 30	150 70	18 5	100 60	300 150	....	M	....	400 100	400 100
16. St. John Pres. Church.....	T. F. Fotheringham, M.A.	1	87	15	78	.....	.....	4...2	2	7	75	100	17	252	500	Yes	.....	.....	1000	†791
17. St. David's, St. John	Vacant.....	1	170	.....	280	.....	66	5 ...	10	9	25	203	25	530	960	.....	.....	.....	.....	.....
18. Prince Wm.	Wm. Ross, B.A...	5	80	.....	102	3	2	12 ...	9	12	30	125	17	300	200	.....	M	.....	550	700
19. St. Stephen's, St. Stephen..	A. T. Love, B.A...	1	70	21	109	40	5	21...2	4	7	40	144	18	350	400	Yes	M	.....	900	900
20. Harvey	R. Nairn	2	130	.....	202	7	.....	25 ...	7	9	60	200	12	400	352	.....	.....	eCh	700	§175
21. St. Andrew's, St. John	Vacant.....	1	127	17	174	.....	4	6 ...	8	12	50	125	15	437	1020	Yes	.....	.....	2500	2500
22. St. Paul's, Woodstock ...	J. McG. McKay...	1	39	12	19	1	3	7 ...	2	7	10	40	7	200	200	.....	.....	.....	400	430
23. St. Andrew's, Ham'ond R., Salt Springs.	D. R. Crockett.	3 3	27 30	8	40 46	3 5	....	2 ... 7...3	4 4	7 7	 50	35	12	....	250 250	....	....	....	200 200	200 200
24. Hopewell, Petitcodiac, Salisbury	.....	†1 †1 †1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
25. Greenock, St. Andrew's.	Vacant.....	1	80	6	65	.....	3	7 ...	4	12	.....	50	5	250	500	.....	.....	.....	550	55
26. Knox, Shed'c	"	1	40	9	25	2	.....	.....	3	7	12	66	9	800	175	.....	.....	.....	400	38
27. Glassv'le and Florenceville	"	2	51	.....	69	1	4	5 ...	6	5	.....	40	10	100	170	.....	.....	.....	.....	13
MISSION STATIONS.																				
1. Quaco and Black River..	....	†3	.....	.....	.....	2	.....	3 ...	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Campbell Settlement, Londonder'y, & Mechanic Settlement...	.....	†1 †1 †1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....

* Retired. † No Reports. ‡ Recently settled. § One quarter. a Completed Church. b Repair

FOR THE YEAR ENDING DECEMBER 31ST, 1882.

FINANCES.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M.) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S. S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other contributions for Ben'vl and Relig. purposes.	Total Contributions for ALL purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
250	Yes	M		300	300		10	310	4		4	4	4				10		26	7	25	368	1
200																							
150					420	2	22	444	5		8	2	8	3	3	2	8	5	44	5	248	741	2
																							3
																							4
300				400	415	70	18	503	6		5	9	18	4		3	20		65	4		572	5
800				2000	2000	991		2991	19		62	18	30	17	17	21		46	230	30	1728	4979	6
450	Yes	M		400	400		63	463	8		10	2	7	2		1	10	14	54	4	19	540	7
150		Yes	M	600	315	2650	10	2975													250	3225	8
450				130	130		30	160	4		12	7	4	2		4	8		41	2		203	9
150			aCh	70	60	100	17	177			3		1						4	2		183	
200		M		400	400	50	68	518	9	2	7	4	23	7		1	23	4	80	4	50	652	10
700		M	bM	1400	1400	2782	650	4832	18	10	40	5	30			12	65	15	195	19	40	5086	11
400	Yes	M	cCh	1200	1200	4723	271	6194	35	73	45	35	175	20		6	88	120	597	21	133	6945	12
400	Yes	M		650	770	75	335	1180	8	128	64	4	8	3		3	15		253	11		1444	13
750	Yes	M	d	725	525	500	330	1355	8		20	20	20	3	2	3	12	33	121	12	50	1538	14
300		M		400	400	80	12	492	3		5	6	10	2		3	5	9	43	5	20	560	15
150				100	100	20	10	130			3	2	3		2		3	5	18	2	14	164	
500	Yes			1000	†791	305	674	1770												10		1780	16
960						279	3643	3922	60		40	10	40	30		20	100	45	345	25	961	5273	17
200		M		550	700	300	16	1016	9		5	5	25	2		3	5	16	70	9		1095	18
400	Yes	M		900	900	250	110	1260			10	5	5						20	9	117	1406	19
352			eCh	700	§175	700	392	1267			19	14	17						50	5		1322	20
1020	Yes			2500	2500	150	2208	4858		1500	37		21	22	32		181	20	1813	25	237	6933	21
200				400	430	77	75	582			8	9	11			2	10		40	9	136	767	22
250				200	200	207		407			2	3	3				3	4	15		4	426	23
250				200	200		9	209			2	3	3				2	6	16		4	229	
																							24
500				550	550		98	873	6		4			5		5			20	5		898	25
175				400	381		44	522		3	20	4					11	15	53	6	10	591	26
170					133			133				2							2			135	27
								67															1
																							2

b Repaired Manse. c Building Church. d In part. e Fularged Church.

9. PRESBYTERY OF ST. JOHN, NEW BRUNSWICK,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	In there a Manse (M) or Rented House (R.H.) for Min.?	Do Congegation build Church or Manse during year?
									I. A.										
3.	Herepis and Clarendon		†...																
			2	8	.....	10	.....	2	.....	2	.....	20	.....	.....	.....	.....	.....	.....	.....
4.	Houlton	.....	†1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5.	Pisarinco	.....	†1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6.	Baillie and Tower Hill		2st	29	.....	44	3	2	3.....	4	1	.....	.....	.....	.....	150	.....	.....	.....
			3st	14	.....	29	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....
7.	Dorchester & Rockland		†1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			†1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8.	St. George	.....	†1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

† No Reports.

10. PRESBYTERY OF MIRAMICHI,

No.	Name of Congregation.	Name of Pastor.																		
										I. A.										
1.	Douglastown.	James Murray ...	1	60	.....	56	4	4	7.....	3	.....	35	70	8	200	264	.....	M	.....
2.	New Richm'd.	P. Lindsay, B.A..	2	1 5	.....	232	11	5	43.....	7	3	.....	150	11	416	550	Yes	M	.....
3.	Blackville & Derby	T. G. Johnstone.	3	68	.....	50	8	6	35... 1	2	7	.....	40	4	200	200	.....	M	.....
4.	Charlo, Newmills, and Louison Br'k	T. Nicholson	4	120	10	150	8	5	30... 1	7	10	30	192	16	150	900	.....	.....	.....
5.	Richibucto ...	M. Mackenzie ...	3	200	.....	188	11	4	34... 1	8	6	250	260	24	700	1100	.....	M	.....
6.	Redbank	J. McCarter	3	65	.....	67	.....	4	7.....	5	6	25	91	8	100	200	.....	M	.....
7.	Newcastle ...	W. Aitken	1	200	30	250	19	14	31.....	6	12	200	250	24	100	900	.....	M	.....
8.	Black River..	J. Robertson, M.A	4	60	.....	70	2	2	25.....	5	12	.....	20	.....	150	250	.....	M	.....
9.	Chatham, St. Andrew's.....	E. W. Waits, B.A.	1	260	60	330	35	5	43.....	9	14	100	200	22	450	850	Yes	M	.....
10.	Tabusintac, etc	James Quinn	7	80	.....	91	8	2	15.....	7	12	160	130	6	750	.....	.....	M	.....
11.	Dalhousie ...	A. Russell.....	3	77	1	98	2	11	35.....	7	12	35	120	17	600	300	...	M	*
12.	Campbellton.	J. C. Herdman, B.D.	2	145	35	147	4	10	17.....	10	12	35	180	20	425	450	...	M	.....
13.	Bass River, etc	J. Boyd.....	†	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14.	New Carlisle, Hopetown, & Port Daniel..	F. W. George, A.M.	5	90	18	89	11	4	20... 2	5	4	40	149	16	205	192	...	M	.....
15.	Chatham, St. John's	Vacant	1	.....	.....	187	10	.....	16... 1	7	12	20	98	15	500	.....	.....	.....	.....
16.	Bathurst	Vacant	3	90	7	146	9	.....	31.....	7	11	24	67	8	250	292	...	M	.....
	MISSION STATIONS.	CATECHISTS.																	
1.	Restigouche Miss'n Field	Henry Schlosser.	3	95	15	52	.....	.....	46.....	2	6	22	50	10	90	225	...	.....	.....
2.	Escuminac ...	Henry Forman...	2	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3.	New Bandon, etc.	W. S. Barnes.....	4	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4.	Caraquet, etc	W. L. McRae.....	4	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5.	Kouchibo'guac	W. C. Calder	2	62	.....	25	11	.....	.....	.....	.....	30	30	.....	.....	150	.....	.....	.....
	Total	.....	58	1908	176	2228	153	76	435 I. 6 A.	97	139	1006	2097	209	5286	7520	2	13M	.....

* Church finished. † No report received.

BRUNSWICK,

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Do Congregation build Church or Manse during year?
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....
150	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

FOR THE YEAR ENDING DECEMBER 31st, 1882.—*Continued.*

FINANCES.																			
Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S. S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Ben'v't and Relig. purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
153	153	.....	.....	153	.....	.....	12	2	2	.....	.....	.....	.....	.....	16	.....	.....	169	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

MIRAMICHI,

264	.....	M	.....
550	Yes	M	.....
200	.....	M	.....
900	.....	.....	.....
1100	.....	M	.....
200	.....	M	.....
900	.....	M	.....
250	.....	M	.....
850	Yes	M	.....
.....	.....	M	.....
300	...	M	•
100			
450	...	M	.....
125			
.....	.....	.....	.....
192	...	M	.....
72			
100			
.....	.....	.....	.....
292	...	M	.....
50			
50			
225	...	.....	.....
75			
125			
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....
150	.....	.....	.....
920	2	13M	.....

FOR THE YEAR ENDING (MOSTLY) DECEMBER 31st, 1882.

650	650	.....	100	750	2	.....	8	3	7	3	.....	3	7	22	55	5	11	821	1
650	650	20	80	750	5	5	25	20	20	9	12	10	5	.....	111	8	15	884	2
360	430	60	10	500	16	.....	14	14	22	15	16	6	5	18	126	9	105	740	3
600	620	700	30	1350	8	.....	2	2	25	3	3	8	14	.....	65	6	10	1431	4
1000	1000	300	120	1420	8	.....	30	10	25	10	7	7	20	3	120	34	.....	1574	5
400	400	64	67	531	3	.....	3	2	5	3	2	1	12	3	34	6	14	585	6
1200	1300	491	569	2360	30	.....	55	30	35	.....	16	12	45	.....	223	13	50	2646	7
500	400	.....	30	430	4	2	10	5	8	2	.....	4	18	.....	53	3	11	497	8
1000	1253	1005	338	2596	30	.....	70	15	30	20	10	15	86	15	291	26	53	2966	9
400	400	11	20	431	.....	.....	7	2	.....	.....	.....	3	.....	11	23	4	10	468	10
650	491	2000	72	2563	12	.....	8	23	13	12	.....	6	.....	20	94	5	35	2697	11
800	800	94	170	1064	17	.....	25	20	40	6	5	5	25	16	161	18	92	1333	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
400	400	39	24	463	10	.....	6	4	12	.....	2	2	24	8	68	3	.....	534	14
‡	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
.....	550	210	100	860	§	.....	§	§	§	§	§	.....	.....	20	20	7	54	941	16
.....	204	.....	.....	204	2	.....	.....	2	9	.....	.....	.....	.....	.....	13	.....	.....	217	1
.....	134	.....	.....	134	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	134	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	76	.....	.....	76	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	76	4
.....	200	700	10	910	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	4	.....	.....	914	5
8610	9956	5694	1740	17392	147	7	263	156	251	85	73	82	261	136	1461	145	460	19458	

‡ Finances not reported. §*Unknown* sums contributed

11. PRESBYTERY OF NEWFOUNDLAND,

(This Return is on an old Form.)

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adults (A). Infants (I). A.	I.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.)?	Did Congregation build Church or Manse during year?
1.	St. Andrew's, St. John's	L. G. McNeill, M.A.	1	750	180	40	315	6	3	38		6	12	120	240	30	600	Yes	M	.....
2.	Pres. Church, Harb. Grace	A. Ross	1	250	34	14	42	3	1	4		2	2	40	100	12	400	Yes	M	.....
3.	L. Bay Mines*	—. Fitzpatrick	1	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....
4.	B. of Islands.	Vacant	1	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total		.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....

* Not yet heard from.

12. PRESBYTERY OF QUEBEC,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during year?
1.	St. Andrew's, Quebec	John Cook, D.D.	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	Chalmers Ch. Quebec.	G. D. Mathews, D.D.	1	.....	.....	238	22	0	4.....	5	6	60	185	15	.....	900	Yes	.....	.....	.....
3.	Three Rivers.	C. E. Amaron, M.A.	1	50	14	100	10	6	10.....	6	7	38	70	9	.....	250	Yes	M	.....	
4.	Sherbrooke	J. C. Cattanach, M.A.	1	85	50	134	32	2	14...	2	4	7	85	130	14	200	350	.....	R H	.....
5.	Melbourne & Windsor M'ls	F. P. Sym	2	68	8	95	11	1	14.....		6	7	.....	78	14	400	600	.....	M	.....
6.	Leeds	W. K. McCulloch	2	125	4	285	8	.....	16...	..	8	9	100	215	18	400	500	Yes	M	.....
7.	Richmond L'w'r Windsor	F. M. Dewey, M.A.	1	50	2	60	5	4	1.....		4	5	30	60	9	300	900	Yes	M	.....
8.	Kingsbury & Brompton Gore	J. R. McLeod	2	75	5	98	3	2	8.....		5	8	.....	80	12	100	340	.....	R H	.....
9.	Inverness	Vacant	2	85	1	109	.....	.....	3.....		8	11	.....	.....	.....	.....	.....	.....	M	.....
10.	St. Sylvester. Lower Leeds.	J. G. Pritchard, B.A.	1	34	.....	58	1	8	4.....		4	2	25	43	2	.....	180	Yes	M	.....
			1	23	8	42	7	2	4...	1	3	1	35	40	4	70	150	.....	.....	.....
11.	Danville	Wm. Robertson.	1	25	10	59	10	10	9...	9	4	6	9	20	3	.....	200	.....	R H	.....
12.	Scotstown	John McDonald.	3	34	.....	36	1	4	12.....		3	7	60	45	8	300	200	.....	R H	.....
13.	Lingwick	M. MacLeod	1	80	1	51	5	2	17.....		4	6	80	70	5	.....	600	.....	M	.....
14.	Hampden	John McKenzie	.....	.....	.....	.....	.....	.....	18.....		3	5	50	60	.....	.....	200	.....	M	.....
15.	Winslow	Wm. Mathieson.	1	90	.....	68	2	2	17.....		5	7	80	.....	.....	.....	380	.....	M	.....
16.	L'keMegantic	Wm. Ross	1	70	.....	50	3	3	8.....		4	9	40	45	1	.....	400	Yes	M	.....
17.	Point Levis	D. Anderson	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

FOR THE YEAR ENDING DECEMBER 31ST, 1882.

| No. | FINANCES. | | |

12. PRESBYTERY OF QUEBEC,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S work, including Supt. and Librarn.	No. of vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church & or Manse during the year?
No.								I. A.										
18. Costicooke, Massawippi and Richby..	Vacant	3	30	.....	70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19. French Ch., Quebec	Joseph Allard	1	13	20	35	6	1	4.....	3	3	21	17	1	300	350	.....	.....	.....
MISSION STATIONS.																		
1. Metis	Thos. Fenwick	1	41	.....	53	1	1	7.....	2	5	20	40	2	150	200	.....	M	.....
2. Valcartier	.....	2	62	.....	116	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	M	.....
3. Kennebec R'd.	.....	3	37	.....	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Gould	.....	1	45	.....	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Chaudiere	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Moose River	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

13. PRESBYTERY OF MONTREAL,

No.								I. A.										
1. St. Paul's Montreal	Vacant	1	265	45	499	27	56	9 ...	15	8	50	292	33	1000	950	Yes	.....	.....
2. St. Gabriel, Montreal	R. Campbell, M.A.	1	180	35	385	40	28	30 ...	7	14	35	208	20	640	650	Yes	.....	.....
3. Stanley St., Montreal	J. McCaul, B.A.	1	69	105	196	50	30	11 ...	8	17	65	175	18	650	750	Yes	.....	.....
4. Knox Church, Montreal	Jas. Fleck, B.A.	1	148	62	380	58	21	20 ...	10	18	90	226	42	650	700	Yes	.....	.....
5. St. Mark's, Montreal	John Nichols...	1	75	10	145	33	21	24 ...	5	9	50	138	17	500	350	Yes	.....	.....
6. Crescent St., Montreal	A. B. Mackay...	1	210	170	545	68	25	23 ...	10	23	120	681	31	1353	1218	Yes	R H	.....
7. St. John's, Montreal	Charles A. Doudiet.	1	130	18	115	18	26	24 ...	8	8	25	55	4	200	250	Yes	.....	.....
8. Saviour Ch., Montreal	A. B. Couchet	1	50	12	40	7	12	11 ...	3	3	20	45	4	400	500	.....	.....	.....
9. Erskine Ch., Montreal	J. S. Black	1	.....	.....	510	51	43	33 ...	12	24	250	300	30	1200	1200	Yes	.....	.....
10. St. Joseph St., Montreal	T. Cumming*	1	132	25	274	21	36	29 ...	9	12	40	276	31	600	600	Yes	.....	.....
11. Taylor Ch., Montreal	J. J. Casey, D.D	1	43	15	79	15	7	12...1	2	10	25	201	22	500	380	.....	.....	.....
12. St. Matthew's, Montreal	W. R. Cruikshank, B.A.	1	200	30	436	57	54	55 ..1	9	10	75	370	40	520	400	.....	.....	.....
13. Chalmers Ch., Montreal	C. Heine, M.A..	1	110	24	161	27	14	18 ...	5	16	55	353	33	658	580	Yes	.....	.....
14. Cote des Neiges	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. Lachine	D. Ross B.D....	1	45	8	81	.....	.....	9 ...	3	6	25	40	8	385	250	Yes	M	.....
16. Chatham and Grenville	James Fraser, B.A.	8	132	.....	124	.....	.....	13 ...	7	.....	25	30	5	.....	250	.....	M	.....
17. Arundel, Harrington, etc...	James Stewart	5	64	.....	48	6	2	20 ...	5	2	.....	87	7	150	.....	.....	.....	.....
18. St. Andrew's.	D. Paterson, M.A.	2	70	3	173	9	1	6 ...	4	11	20	95	16	350	280	Yes	M	.....
19. Henry's Ch., Lachute	Wm. Forlong...	2	106	4	203	7	1	5 ...	8	18	20	25	.....	.....	400	Yes	R H	.....
20. 1st Church, Lachute	John Mackie...	3	73	.....	120	2	.....	13 ...	3	6	50	120	15	100	240	.....	M	.....

* Mr. Cumming inducted 19th April, 1883.

FOR THE YEAR ENDING APRIL 1ST, 1883.—*Continued.*

FINANCES.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church, a Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	College Funds. Ordinary (1.)	College Funds. Special (2.)	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S.S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church	Contributions to Synod and Presbytery Funds.	All other Contributions for Benevolent & Religious purposes.	Total Contributions for ALL purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
																							18
350																						136	19
200		M				505	36		12		6	8						3	28				1
		M		200																			2
				250		600																850	3
																						275	4
																							5
																							6

FOR THE YEAR ENDING (MOSTLY) 31ST DECEMBER, 1882.

950	Yes				8347	825	2700	1073	400	1243	30	327	32		292	6922	32	12388	27689	1
650	Yes			1800	1800	476	898	3174	90	508	125	126	59	18	80	17		89	1112	15	270	4571	2
750	Yes			1600	1600	202	1502	3304	40	100	40	75	40	15	25			130	4[illegible]	10	1126	5065	3
700	Yes			2000	*1667	1819	1200	4686	150	150	300	177	200					261	1238	15	747	6086	4
350	Yes			1000	1000	130	418	1548	3		9	8	6	5	5			25	81	4	179	1781	5
1218	Yes	R H		4000	4000	465	13284	17618	610	1535	3006	321	300	65	65			265	1711	32	8502	26120	6
250	Yes					50	209	259	3		3	21			7				34	2	20	321	7
500						550	100	650				10						8	18	2	25	695	8
1200	Yes							6120	450		900	350	650		32	27		400	2809	30		8959	9
600	Yes			1800	†1350		712	2062	55		55	37	11	5	7	14		101	285	10	130	2487	10
380				400	400	1388	20	1825			20	20	20			4			64	4	32	7972	11
400				1425	1425	281	538	2239	27	18	26	57	26					50	173	10	28	2450	12
580	Yes			1000	1000	652	825	2477	13		168	65	118	9		9		300	380		218	3075	13
																							14
250	Yes	M		1000	1000	27	211	1238		25	85	67	79		12			80		12	315	1864	15
250		M		600	510	186	40	736	20		25	16	37		25	6			129	6	18	899	16
				260	260	74		334	†		5	5							15	2		351	17
280	Yes	M		700	700	79	194	903	14	12	81	10	17	7	7	5		18	127	5	39	1074	18
400	Yes	R H		640	740	228	171	1139	25		27	25	23	5	5	4			112	8	8	1207	19
240		M		500	500	193	68	761			14		11	10					35	3	13	812	20

* Ten months. † Nine months.

13. PRESBYTERY OF MONTREAL,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
No.								I. A.										
21. New Glasgow.	M.F. Boudreau	1	42		65	5	.....	4 ...	4	9	15	50	6	100	150	.....	M	.....
22. St. Therese, etc	James Hally ...	3	64	.....	111	2	8	1 ...	6	10	.....	45	7	.....	120	.....	M	.....
23. Mille Isles	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24. Farnham Centre	A. H. McFarlane	3	30	.....	55	.....	2	4 ...	3	6	.....	25	5	150	250	.....	M	.....
25. St. Hyacinthe	A. Caubone	1	13	15	30	.....	2	.....	2	2	.....	17	6	100	200	.....	.....	.....
26. Hemmingford	Vacant	2	66	2	102	2	.....	36 ...	7	6	.....	100	6	400	400	.....	M	.....
27. Russeltown	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28. Rockburn... } Gore ..... }	W. A. Johnston	{ 1	43	.....	91	12	5	4 ...	6	6	12	65	9	100	200	...	M	.....
		{ 1	22	.....	57	5	2	6 ...	3	3	.....	.....	.....	.....	120	.....	.....	.....
29. Eng. River & Howick.....	C. M. Mackerracher	2	76	11	175	15	5	14 ...	5	2	40	120	15	300	150	Yes	M	.....
30. Georgetown...	J. A. F. McBain	1	150	.....	395	47	4	19 ...	5	12	40	60	8	800	473	Yes	M	.....
31. Ormstown.....	D. W. Morison, B.A. ...	1	155	.....	436	46	20	29...2	7	9	170	300	36	900	500	Yes	M	.....
32. St. Andrew's, Huntingdon .	J. B. Muir, M.A.	2	130	10	280	12	4	22...1	9	7	14	80	10	500	400	.....	M	.....
33. 2nd Pres. Ch., Huntingdon	Jas. Watson, M.A.	1	40	.....	100	10	2	8 ...	4	5	20	50	6	200	450	Yes	M	.....
34. Elgin and } Athelstane. }	S. Houston, M.A ..... {	1	80	.....	150	6	3	13...3	4	6	30	70	7	500	200	.....	M	.....
		1	102	9	200	17	2	9...1	7	7	30	170	14	200	400	.....	R H	.....
35. Dundee	D. McEachern.	1	100	4	200	9	4	18 ...	6	5	20	200	20	150	400	Yes	M	.....
36. Valleyfield ...	G. Coull, M.A.	1	87	.....	107	15	.....	12 ...	3	4	.....	134	13	.....	400	.....	.....	Ch.
37. St. Louis de Gonzague....	Vacant	1	43	.....	80	3	21	4 ...	2	5	.....	.....	.....	.....	200	.....	M	.....
38. Beauharnois.. Chateauguay Basin.....	J. M. Boyd, B.D..... {	1	25	7	39	6	2	4 ...	5	4	20	24	4	150	200	Yes	M	.....
		1	37	.....	78	9	.....	2 ...	3	4	.....	30	4	.....	150	.....	.....	.....
MISSION STATIONS.																		
1. Laprairie.....	.....	1	14	.....	10	4	.....	.....	2	3	20	25	5	.....	200	.....	.....	.....
2. Laguerre	.....	1	39	.....	61	11	.....	.....	3	4	50	40	4	.....	150	.....	M	.....
3. W. Farnham	.....	1	24	.....	33	32	.....	5	.....	6	25	40	4	.....	220	.....	.....	Ch†
4. Joliette.....	.....	1	11	.....	15	.....	.....	.....	.....	.....	.....	17	2	100	80	.....	R H	.....
5. Ogdensburgh.	.....	3	23	...	22	4	.....	3 ...	3	5	20	35	6	.....	150	.....	.....	.....
6. Avoca	.....	2	45	15	63	40	.....	.....	.....	2	50	40	10	40	125	.....	.....	.....
		64	3598	640	7420	814	403	580 I. 9 A.	232	342	1616	5454	561	14006	16236	19	4 rh 10M	2

†Church building.

14. PRESBYTERY OF GLENGARRY,

No.								I. A.										
1. Indian Lands	John Fraser	2	160	.....	155	7	2	7...1	11	11	25	200	.....	... {	350 } 350 }	Yes	M	.....
2. Knox Church, Cornwall	Robt. Binnie.....	1	63	12	128	6	5	11 ...	4	9	40	95	12	160	405	Yes	M	.....
3. St. And's Ch., Martintown.	J. S. Burnet	1	140	.....	285	15	23	20 ...	12	12	170	115	10	250	700	.....	M	.....
4. Vankleek Hill	J. Ferguson	1	116	5	160	11	18	11...1	9	9	120	150	13	212	350	Yes	M	.....
5. Dalhousie } Mills & Cote } St. George }	H. Lamont, D.D.	2	53	2	95	.....	2	8 ...	6	.....	50	43	6	.....	{ 500 } 250 }	...	M	.....
6. St. John's Ch., Cornwall	N. McNish, LL.D	1	140	25	240	18	7	19 ...	9	.....	40	193	17	700	550	.....	M	.....
7. Knox Church, Lancaster	J. A. G. Calder ...	1	80	.....	163	3	14	13 ...	8	16	40	150	16	220	500	.....	M	.....

FOR THE YEAR ENDING (MOSTLY) DECEMBER 31ST, 1882.—*Continued.*

Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
150	.....	M	.....
120	.....	M	.....
250	.....	M	.....
203	.....		
400	.....	M	.....
200	.....	M	.....
120	.....		
150	Yes	M	.....
473	Yes	M	.....
500	Yes	M	.....
400	.....	M	.....
450	Yes	M	.....
200	.....	M	.....
400	.....	R H	.....
400	Yes	M	.....
400	.....	.....	Ch.
200	.....	M	.....
200	Yes	M	.....
150	.....	.....	.....
200	.....	.....	.....
150	.....	M	.....
220	.....	.....	Ch't
80	.....	R H	.....
150	.....	.....	.....
125	.....	.....	.....
3236	19	4 rh 19M	2

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S.S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Ben'vt & Religious purposes.	Total Contributions for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
250	250	200	38	488	.....	10	6	12	6	.....	.....	.....	.....	.....	34	.....	19	541	21
600	600	220	105	925	.....	.....	5	5	.....	.....	.....	5	.....	.....	15	10	90	1040	22
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
400	‡400	27	.....	427	4	2	5	5	.....	2	2	2	.....	.....	22	.....	.....	449	24
300	300	60	80	440	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	440	25
550	550	120	30	700	14	.....	5	16	15	5	15	8	.....	.....	78	10	.....	788	26
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27
300	300	132	15	456	.....	.....	5	29	6	5	.....	6	.....	.....	51	.....	.....	498	28
150	150	.....	.....	150	.....	.....	3	3	2	3	.....	3	.....	.....	14	.....	.....	164	
533	533	58	67	658	14	25	16	10	67	8	7	5	.....	.....	133	7	42	840	29
800	800	109	474	1383	30	17	74	30	155	12	12	17	.....	8	355	10	121	1865	30
1000	1000	120	175	1301	30	.....	138	100	160	10	12	.....	.....	54	524	8	41	1874	31
800	800	591	239	1630	18	.....	50	23	34	.....	12	.....	.....	30	167	8	15	1820	32
600	627	160	80	837	32	12	22	60	25	5	5	5	.....	6	172	4	30	1043	33
400	‡392	.....	53	445	34	11	10	21	11	5	5	5	.....	3	165	4	51	615	
550	‡497	1850	58	2405	20	10	13	12	8	5	5	5	.....	15	94	4	35	2538	34
800	800	20	180	1050	15	.....	25	20	20	15	20	4	.....	.....	119	.....	.....	1169	35
800	800	800*	126	8926	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28	8954	36
405	405	.....	125	530	17	.....	.....	20	6	.....	.....	4	.....	.....	47	.....	7	584	37
‡300	300	50	40	390	3	.....	24	13	13	3	3	.....	.....	.....	60	3	80	482	
‡400	400	40	10	450	3	.....	7	9	5	2	2	2	.....	6	36	3	16	505	38
75	75	.....	.....	75	6	.....	.....	7	.....	.....	.....	.....	.....	4	17	.....	.....	92	1
300	300	.....	.....	300	5	.....	15	10	.....	.....	.....	.....	.....	.....	30	2	.....	332	2
150	150	500	.....	650	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	650	3
50	50	.....	26	76	1	.....	3	4	.....	.....	.....	.....	.....	.....	8	2	17	103	4
120	120	.....	.....	120	.....	15	7	13	.....	.....	.....	.....	.....	.....	35	.....	.....	155	5
275	275	40	.....	315	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	315	6
29633	28828	10163	2220	84607	2574	5148	7245	2224	3392	249	697	187	.....	2095	17804	277	24000	131996	

‡ Settled during the year. § Six months.

FOR THE YEAR ENDING DECEMBER 31ST, 1882.

1000	1140	.....	166	1306	50	.....	30	100	102	14	14	7	.....	70	387	20	.....	1713	1
900	900	13	296	1209	25	10	45	80	85	8	8	5	.....	.....	166	12	.....	1387	2
730	730	140	135	1005	25	16	85	26	20	12	.....	5	.....	20	159	10	60	1234	3
800	800	73	158	1031	38	25	87	60	53	12	9	9	.....	100	399	10	40	1480	4
480	480	60	40	548	10	.....	20	12	15	.....	0	10	.....	.....	73	12	20	694	5
1500	1500	83	1547	3131	80	10	40	87	30	45	75	12	.....	.....	279	18	65	3492	6
900	900	301	511	1802	18	.....	108	109	43	19	.....	.....	.....	.....	297	24	.....	2123	7

14. PRESBYTERY OF GLENGARRY,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librarn.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
No.									I. A.										
8.	Kirkhill	*W. Ferguson	1	144	.....	184	7	12	11 ...	9	12	1	100	9	.....	1000	.....	M	.....
9.	Alexandria	*James Cormack	1	32	9	47	5	4	3 ...	3	14	22	37	.....	.....	250	.....	M	.....
10.	St. Andrew's, Williamst'n.	A. Macgillivray	1	120	3	225	15	10	12 ...	10	9	300	150	15	150	500	.....	M	.....
11.	Kenyon	F. McLennan	1	130	.....	127	10	2	14...1	7	8	100	120	13	100	550	.....	M	.....
12.	Lunenburg, Avonmore	W. A. Lang	1	75	.....	132	9	3	10 ...	6	8	80	20	3	.....	300	.....	M	.....
			1	65	1	89	4	5	15 ...	5	7	60	85	11	.....	250	Yes	.....	.....
13.	Burns' Ch., Martintown	J. Matheson	1	51	5	148	2	8	8 ...	9	10	110	50	6	.....	350	.....	M	.....
	Hephzib'h Ch. Williamstown		1	40	3	116	9	6	18 ...	5	6	150	90	9	50	235	.....	.....	.....
14.	Summerst'n.	G. C. Patterson	1	38	4	100	7	.....	2 ...	4	9	70	60	7	208	250	.....	M	.....
15.	St. Matthew's, Osnabruck	*J. K. Baillie	3	120	.....	354	57	3	.....	14	14	100	200	30	.....	.....	.....	M	.....
16.	St. Luke's Ch., Finch	*G. McArthur	1	70	.....	60	3	1	5 ...	4	.....	40	20	1	.....	250	.....	M	.....
	S. Finch		1	25	.....	40	1	.....	.....	4	.....	30	24	3	.....	250	.....	.....	.....
	VACANCIES.																		
17.	Knox Ch., and St. James' Ch., Roxboro'	.....	2	120	.....	75	.....	.....	.....	9	7	6	.....	.....	.....	250	.....	M	.....
18.	E. Hawkesb'y.	.....	1	40	.....	42	2	.....	3 ...	3	.....	.....	.....	.....	.....	200	.....	.....	.....
	Glen Sanfield.	.....	1	29	.....	32	4	2	1 ...	4	4	40	24	6	.....	200	.....	.....	.....
	MISSION STATION.																		
1.	E. Lancaster	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total	.....	27	1851	69	2097	195	127	189 I. 3 A.	159	165	1594	2018	200	2059	8795	4	17	.....

* Recently settled.

15. PRESBYTERY OF OTTAWA,

No.									I. A.										
1.	New Edinb'gh	G. M. Clark	1	37	11	83	14	5	12.....	2	10	40	172	15	150	300	.....	R H	.....
2.	Roche-t'rville & Hull City.	J. White, B.A	1	* 60	.....	114	16	7	11.....	3	10	20	90	11	200	250	Yes	.....	.....
			1	18	1	34	11	11	5.....	.....	7	15	18	3	200	300	Yes	.....	.....
3.	Buckingham & Lochabar.	Wm. Caven	2	50	12	95	5	.....	14.....	5	7	58	72	11	180	400	.....	M	.....
4.	Bank St. Ch., Ottawa	Wm. Moore, D.D.	1	140	35	252	10	12	19.....	8	15	50	222	27	765	850	Yes	.....	.....
5.	Fitzroy Harb'r & Torbolton.	James Tait	3	81	.....	142	8	8	14.....	3	11	12	30	5	350	390	.....	M	.....
6.	Knox Church, Ottawa	F. W. Farries	1	125	20	241	29	19	12.....	8	18	55	209	19	400	1100	Yes	.....	.....
7.	E. Gloucester.	H. J. McDiarmid	3	48	3	106	4	4	13.....	4	14	40	150	15	263	450	Yes	M	.....
8.	Nepean & Bell's Corners	R. Whillans, B.A.	3	75	.....	130	30	8	14.....	7	15	.....	30	4	75	250	.....	M	.....
9.	L'Orignal and Hawkesbury.	John Fairlie	1	20	.....	85	2	5	4.....	2	5	15	30	3	100	300	.....	M	.....
			1	50	.....	70	8	5	10.....	5	6	30	60	8	200	200	.....	.....	.....
10.	Daly St. Ch., Ottawa	W. D. Armstrong, M.A.	1	87	24	217	35	26	13.....	5	15	50	158	15	120	600	Yes	.....	.....
11.	Cumberland	Robert Hughes	2	90	.....	130	4	4	7.....	7	5	30	50	8	.....	700	.....	M	.....
12.	Russell and Metcalfe	A. M. McClelland, B.A.	1	57	.....	98	4	2	9.....	7	8	50	60	8	30	250	.....	M	.....
			1	40	.....	86	2	.....	4.....	4	5	40	50	5	.....	200	.....	.....	.....
13.	Manotick and S. Gloucester.	J. Munroe, B.A.	3	74	3	202	18	2	2	7	11	50	104	15	117	500	.....	M	.....

FOR THE YEAR ENDING DECEMBER 31ST, 1882.—*Continued.*

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R. H.) for Min.?	Did Congregation build Church or Manse during the year?	FINANCES. Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	College Funds. Ordinary (1).	College Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementing F., Synod of Mar. Prov.	Contributions by S. S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Benevolent & Religious purposes.	Total Contributions for all purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1000	.....	M	.....	700	352	22	66	440	8	.....	15	14	14	7	5	.....	.....	.....	63	20	161	684	8
250	.....	M	.....	400	260	.....	187	447	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	451	9
500	.....	M	.....	800	800	6100	600	7500	25	125	100	30	100	.....	24	7	.....	75	486	10	.....	7906	10
550	.....	M	.....	700	700	635	164	1499	90	14	20	20	41	8	8	5	.....	.....	140	8	88	1741	11
300	.....	M	.....	400	400	.....	100	500	5	.....	12	11	13	.....	.....	4	.....	.....	45	5	5	555	12
250	Yes	.....	.....	300	300	12	57	369	9	.....	22	17	19	4	.....	2	.....	8	81	3	5	458	
350	.....	M	.....	350	350	285	82	717	.....	19	18	20	16	7	7	7	.....	.....	94	4	30	845	13
235	.....	.....	.....	350	350	588	38	976	.....	18	15	18	15	8	.....	7	.....	.....	61	4	40	1101	
250	.....	M	.....	504	504	930	54	1488	5	10	15	15	5	3	2	2	.....	.....	57	12	53	1610	14
.....	.....	M	.....	850	.....	76	65	143	30	.....	50	50	15	15	12	2	.....	.....	174	8	395	720	15
250	.....	M	.....	700	.....	.....	127	127	7	.....	6	8	.....	.....	.....	.....	.....	.....	21	.....	.....	148	16
250	.....	.....	.....		.....	.....	32	82	7	.....	6	4	.....	.....	.....	.....	.....	.....	17	.....	.....	99	
250	.....	M	.....	.....	.....	860	260	1120	.....	.....	.....	10	.....	.....	.....	.....	.....	2	12	6	.....	1140	17
200	.....	.....	.....	.....	55	.....	.....	55	6	.....	.....	11	.....	.....	.....	.....	.....	.....	17	6	.....	78	18
200	.....	.....	.....	.....	78	.....	.....	78	5	.....	.....	11	.....	.....	.....	.....	.....	.....	10	.....	.....	94	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
9795	4	17	.....	12364	10599	10270	4735	25573	333	247	644	619	536	162	170	84	.....	275	3070	198	971	29843	

FOR THE YEAR ENDING MARCH 31ST, 1883.

300	.....	R H	.....	900	900	120	134	1154	.....	.....	26	.....	15	.....	5	.....	.....	.....	46	4	140	1344	1
250	Yes	.....	.....	500	475	150	104	729	12	.....	28	4	4	5	3	5	.....	16	77	7	30	843	2
300	Yes	.....	.....	208	212	458	35	705	3	.....	12	2	2	1	2	.....	.....	.....	22	8	.....	730	
400	.....	M	.....	750	750	200	.....	950	10	.....	21	10	21	6	7	5	.....	.....	80	8	40	1078	3
850	Yes	.....	.....	2000	2000	128	2161	4309	75	.....	115	25	70	11	15	10	.....	41	362	17	32	4720	4
390	.....	M	.....	600	600	5	20	625	10	.....	.....	12	14	.....	10	7	.....	.....	53	.....	42	720	5
100	Yes	.....	.....	2500	2500	1833	1068	5401	30	.....	125	27	40	10	.....	12	.....	25	269	14	53	5737	6
450	Yes	M	.....	525	525	72	102	759	9	.....	21	12	20	8	5	5	.....	.....	80	6	70	915	7
250	.....	M	.....	600	650	.....	60	710	.....	.....	20	5	5	.....	.....	2	.....	.....	32	9	40	791	8
900	.....	M	.....	.....	160	150	70	380	6	.....	7	6	7	.....	3	1	.....	5	37	8	25	445	9
300	.....	.....	.....	.....	325	.....	70	395	5	.....	7	5	7	.....	5	2	.....	2	33	4	25	457	
300	Yes	.....	.....	.....	1600	80	568	2248	20	.....	124	45	94	6	8	11	.....	40	340	11	25	2630	10
700	.....	M	.....	700	700	68	30	807	8	30	16	25	12	8	.....	6	.....	.....	103	11	50	971	11
250	.....	M	.....	350	393	.....	4	397	4	.....	16	13	8	5	.....	.....	.....	.....	46	10	8	461	12
300	.....	.....	.....	250	227	51	16	304	4	.....	15	16	7	5	.....	.....	.....	.....	47	7	8	366	
600	.....	M	.....	700	706	841	372	1919	18	10	40	14	26	2	2	.....	.....	.....	112	9	68	2103	13

15. PRESBYTERY OF OTTAWA,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and Librarn.	No. of Vols. in S. S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R. H.) for Min?	Did Congregation build Church or Manse during the year?
No.								I. A.										
14. Cantley and Portland	D. Findlay, B.A.	5	42	....	[illegible]	[illegible]	[illegible]	7.....	2	4		60	0	120	100	.....	R H	.....
15. Richmond & Stittsville	T. S. Glassford, B.A.....	3	50	2	[illegible]	1	[illegible]	[illegible]	5	8	[illegible]	30	3	.....	200	.....	M	.....
16. Aylmer, P.Q.	Geo. Jamieson ...	1	20	4	3[illegible]	5	2	2	2	1	15	10	6	200	500	.....	.....	.....
17. Wakefield & Masham	G. D. Bayne, B.A.	2	91	.....	211	5	13	22.....	9	12	35	150	20	500	700	Yes	M	Ch
18. St. Andrew's, Chelsea & E. Templeton	M.S.Oxley, B.A.	1	18	.....	24	2	2	5.....	1	3	55	9	.....	100	150	.....	M	.....
		1	30	.....	17	4	.....	5.....	.....	7	35	50	10	75	150	.....	.....	.....
19. Osgoode and Kenmore	G. McKay ...	1	55	3	130	8	5	10.....	6	7	40	60	10	100	275	Yes	M	.....
		1	35	2	90	.....	.....	22.....	4	4	25	80	9	70	175	Yes	.....	.....
20. Carp, Kinburn, and Lowries	Thos. Bennett ...	3	112	.....	195	80	5	30... 3	4	12	90	103	15	156	450	.....	R H	.....
21. Nth. Gower & Wellington	R. V. McKibbin, B.A.....	2	80	11	115	38	1	18... 1	4	6	20	95	9	195	450	Yes	M	.....
22. Aylwin and Desert	Wm. Shearer.....	6	45	.....	94	1	.....	3.....	3	3	.....	.....	4	.....	250	.....	M	.....
23. Fch. Church.	Marc Ami	2	18	4	31	9	1	3.....	5	4	16	.....	1	110	.....	.....	.....	.....
VACANT.																		
24. St. And's. Ch., Ottawa	.....	1	262	.....	361	12	42	.....	10	14	.....	340	37	1523	925	Yes	M	.....
MISSION STATIONS.																		
1. Bearbrook & Cambridge	.....	4	44	.....	76	1	3	8.....	3	3	.....	.....	3	60	300	.....	.....	.....
2. Plantagenet	.....	3	71	....	44	.....	.....	.....	.....	.....	.....	.....	.....	56	.....	.....	.....	.....
3. L'Ange Gar'n.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Nation and Perkins, (French)	.....	4	45	.....	54	.....	.....	10... 1	2	3	44	22	2	.....	100	.....	.....	.....
5. Ste. Cecile de Masham, (French.)	.....	1	16	.....	12	1	.....	.....	.....	.....	.....	32	.....	.....	.....	.....	.....	.....
Total	.....	67	2086	138	3646	370	202	322 I. 5 A.	140	251	980	2557	304	6415	11765	11	15M 3 rh	1Ch

16. PRESBYTERY OF LANARK AND RENFREW,

No.								I. A.										
1. Beachburg.	W. M. Christie.	2	60	7	113	9	3	17.....	4	7	.....	90	11	200	250	Yes	M	.....
Froot Westmeath		2	17	.....	28	2	.....	4.....	4	7	.....	27	2	100	130	Yes	.....	.....
2. St. Andrew's, Smith'sFalls.	S. Mylne	1	80	.....	145	5	3	7... 1	8	12	15	45	7	200	350	.....	M	.....
3. Dalhousie & N.Sherbrooke.	R. McKenzie	2	56	2	134	1	7	6.....	6	12	50	80	16	100	200	Yes	M	.....
4. Union Ch., Smith'sFalls.	J. Crombie.....	1	70	10	120	13	11	9... 1	8	10	25	53	7	300	375	.....	M	.....
5. Lanark	James Wilson ...	1	70	6	108	6	14	9 .. 2	5	6	18	75	8	360	400	.....	M	.....
6. McNab	George Bremner.	3	00	.....	220	14	4	10.....	6	12	80	120	12	100	250	.....	M	.....
7. Kitley	George Porteous.	3	35	1	75	.....	5	6.....	3	9	.....	75	5	300	.....	Yes	M	.....
8. Arnprior	D. J. McLean.....	1	80	4	142	25	23	10... 1	6	6	50	185	15	360	500	.....	M	.....

FOR THE YEAR ENDING MARCH 31ST, 1883.—*Continued.*

FINANCES.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'oe Funds. Ordinary (1).	Col'oe Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S.S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Ben'vt & Religious purposes.	Total Contributions for all purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
100	.....	R H	.....	240	240	.....	36	276	9	.....	10	9	4	3	.....	.....	.....	.....	35	5	19	335	14
200	.....	M	.....	525	525	125	55	705	5	.....	30	10	6	.....	.....	4	.....	.....	55	6	2	768	15
500	.....	.....	.....	400	400	.....	196	596	4	.....	9	2	5	4	8	.....	.....	.....	32	2	20	650	16
700	Yes	M	Ch	800	800	2574	95	3469	8	7	20	15	20	5	5	14	.....	.....	94	11	101	3675	
150	.....	M	.....	350	350	.....	.....	350	8	.....	.....	9	4	.....	.....	.....	.....	.....	21	.....	.....	371	18
150	.....	.....	.....	350	294	.....	.....	294	.....	.....	9	4	.....	.....	.....	.....	.....	4	17	.....	.....	311	
275	Yes	M	.....	400	300	.....	55	355	5	.....	15	17	16	3	2	2	.....	.....	60	8	230	[illegible]	19
175	Yes	.....	.....	300	150	375	67	592	4	.....	9	14	15	3	2	2	.....	.....	49	5	50	[illegible]	
450	.....	R H	.....	750	750	414	57	1221	5	25	20	25	10	8	6	5	.....	.....	104	5	44	1384	20
450	Yes	M	.....	600	600	304	.....	904	6	15	5	14	.....	5	4	5	.....	.....	54	10	.....	968	21
250	.....	M	.....	400	200	50	.....	250	.....	.....	*	.....	.....	.....	.....	.....	.....	.....	40	.....	.....	290	22
.....	.....	.....	.....	50	.....	.....	56	56	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	[illegible]	23
925	Yes	M	.....	2300	1012	2621	4281	7914	100	50	600	200	250	150	50	.....	.....	135	1535	32	279	9760	24
300	.....	.....	.....	350	260	45	1	306	.....	.....	10	.....	11	.....	.....	.....	.....	.....	21	.....	.....	327	1
.....	.....	.....	.....	204	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
100	.....	.....	.....	100	100	14	3	122	.....	.....	4	4	4	.....	.....	.....	.....	.....	12	.....	.....	134	4
.....	.....	.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
705	11	15M 3 rh	1Ch	†	18714	10678	9610	39202	368	137	1334	544	697	246	142	98	.....	268	3874	205	1418	44700	

† Addition of no value. * Only given in total for Missions.

FOR THE YEAR ENDING 1883.

250	Yes	M	.....	450	377	88	48	513	15	.....	34	27	18	12	18	4	.....	.....	128	5	22	668	1
130	Yes	.....	.....	150	75	11	127	213	4	.....	4	6	7	4	3	1	.....	.....	29	3	8	253	
350	.....	M	.....	500	500	480	120	1100	44	25	100	60	50	10	10	6	.....	15	320	8	50	1478	2
00	Yes	M	.....	450	450	2	9	461	7	.....	36	10	14	8	8	4	.....	5	90	5	36	592	3
75	.....	M	.....	700	700	360	144	1224	80	35	150	40	50	20	10	8	.....	15	388	7	83	1702	4
00	.....	M	.....	500	500	230	.....	730	5	187	20	20	26	10	11	.....	.....	20	299	7	12	1068	5
50	.....	M	.....	600	700	300	110	1110	34	60	30	12	20	5	5	5	.....	8	179	9	.....	1298	6
...	Yes	M	.....	400	400	167	38	605	8	.....	12	4	4	3	8	3	.....	6	38	3	.....	646	7
00	.....	M	.....	1000	1000	212	208	1490	25	114	120	50	100	15	16	7	.....	30	477	8	20	2045	8

16. PRESBYTERY OF LANARK AND RENFREW,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
									I. A.										
9.	Beckwith and Franktown	D. McDonald	2	105	15	170	33	12	6	5	20	20	120	15	700	500		M	M
10.	Ramsay	Robert Knowles.	2	70	12	169	11	6	20	7	14	30	125	15		500		M	
11.	St. John's, Almonte	J.B. Edmondson.	1	125	20	278	28	14	4 2	7	22	60	190	16	270	600	Yes	M	
12.	Pembroke	W.D. Ballantyne.	1	90	30	144	9	5	16	4	8	35	223	20	266	370	Yes	M	
13.	St. Andrew's, Almonte	John Bennett	2	221	40	468	40	15	14 6	6	14	65	300	22	1100	900		M	
14.	Renfrew	R. Campbell	2	158	25	370	22	12	23	7	21	50	200	23	240	575		M	
15.	Beckwith and Ashton	J. Macallister	1	33		67	3	0	1	3	6		66	3	400	250	Yes		M
			1	42	2	72	1	2	3	4	6	30	61	8	45	300		M	
16.	Coulonge and U. Litchfield	J. Gaudier	1	16	3	33	3		33	2	6	25	41	6	185	125		M	
			1	22		46	7	4	4	2	3					200			
17.	Alice, etc	M. Turnbull, O.M.	4	90		104			25	5		20	50	5	150	100	Yes	M	
18.	Middleville & Dalhousie	J. Andrew	3	63		120	4	4	8	3	7	50	65	7	20	350		M	
			1	80	2	126	19	6	22 2	4	6	50	120	12	100	300			
19.	St. Andrew's, Perth	M. McGillivray	1	126	30	276	45	7	14	10	9	75	148	20	500	600		M	M
20.	Zion Church, Carleton Pl.	A. A. Scott	1	80	12	131	20	18	12	6	12	30	140	16	600	320			
21.	Admaston	C. McKillop	3	120		234	14	33	10	6	20	50	200	16	200	600		M	
22.	Pakenham	Hugh Taylor	2	80		120	2	1	2	6	7	20	100	11	200	275		R H	
23.	Bristol	M. H. Scott	1	103	12	200	22	12	31 1	6	10	120	260	27	550	500	Yes	M	
24.	Ross & Cobden	M. D. M. Blakely.	3	70	10	118	19	6	8	4	15	70	140	12	120	450		M	
25.	Balderson & Drummond	J. G. Stuart	2	64	2	112	6	1	7 2	6	6	80	51	8	150	500			
26.	Wilberforce	G. Bayne, O.M.	3	70	3	69	4		6	2	3	35	136	12	100	300			
27.	Knox Church, Perth	James Ross	1	90	15	196	24	11	18 4	5	17	45	100	14	300	650		M	
28.	Litchfield	James Robertson	3	57	4	107	15	9	27	4	19	20	200	7	300			R H	
29.	Castleford	J. B. Stewart, O.M.	8	47		98	12			2		40	45	7	100	150			
30.	Mattawan	D. L. Mackechnie		96		17													
	MISSION STATIONS.																		
1.	Otter Lake		1	35		25													
2.	Darling and Poland		1	83		44													
3.	Waltham, etc.		1	32		7													
4.	Onslow, etc.		1	43		21													
5.	N. Admaston		1	20															
6.	Bathurst		1	26		50													
	Total		67	2865	267	5167	441	256	392 I. 23 A.	168	332	1208	3853	365	8696	11900	9	23M 2 rh	3M

17. PRESBYTERY OF BROCKVILLE

No.									I. A.										
1.	Waddington, N.Y.	J. Morrison	1	90	60	207	7	8	5 1	7	8	80	246	20	200	400	Yes	M	
2.	Oxford, Ont.	W. T. Canning	2 C. 2 S.	96	5	104	10	3	16	4	4		77	6	412	375		M	
3.	St. John's, Brockville	R. Jardine, Sc. D.	1	80	13	145	13	8	9 1	4	6	40	135	12	640	500		R H	
4.	First Pres. Ch. Brockville	G. Burnfield, M.A. B.D.	1	180	20	299	16	10	18	5	19	50	280	24	500	960	Yes	M	

FOR THE YEAR ENDING 1883.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S.S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Benv'e & Religious purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	750	2451	429	3630	10	10	50	10	15	5	15	8	.....	.....	123	11	177	3041	9
700	700	150	100	950	6	.....	40	5	25	10	5	2	.....	.....	93	7	.....	1050	10
1000	1000	45	350	1395	55	.....	90	21	170	25	15	12	.....	.....	388	12	150	1945	11
1000	1000	111	28	1139	20	.....	104	15	40	7	7	7	.....	35	235	14	43	1431	12
1100	1100	960	449	2509	25	.....	110	45	180	15	20	10	.....	20	425	20	300	3254	13
600	1195	58	205	1458	46	70	187	60	54	10	30	10	.....	.....	467	16	126	2069	14
400	400	270	71	741	18	.....	32	10	15	10	5	4	.....	8	102	4	7	854	15
340	410	500	52	962	10	.....	20	10	11	10	5	4	.....	7	77	3	5	1047	
400	400	4	2	406	5	8	12	10	12	4	12	4	.....	8	75	4	155	640	16
120	120	70	5	195	1	.....	1	2	2	1	.....	.....	.....	.....	7	1	20	223	
300	206	.....	.....	206	5	.....	20	10	10	10	12	2	.....	.....	60	2	57	334	17
275	300	12	22	334	3	.....	7	6	.....	3	2	3	.....	.....	24	4	.....	362	18
300	300	.....	28	328	4	.....	7	3	3	3	2	3	.....	.....	25	4	1	358	
1200	1200	5750	684	7634	58	275	206	80	114	27	42	10	.....	40	852	12	23	8523	19
900	1000	451	286	1737	15	.....	46	18	21	10	6	7	.....	7	130	8	83	1958	20
700	*467	.....	35	502	10	.....	.....	12	.....	3	4	6	.....	.....	35	12	72	*621	21
†800	.....	.....	.....	.....	13	.....	.....	7	.....	6	.....	.....	.....	.....	26	6	30	62	22
700	700	.....	50	750	21	.....	83	76	55	5	.....	6	.....	21	267	10	24	1051	23
590	590	400	472	1462	9	.....	16	14	12	3	8	6	.....	35	98	7	40	1607	24
650	650	503	172	1325	18	26	42	25	36	9	.....	4	.....	35	197	6	44	1572	25
500	500	200	15	715	.....	5	10	10	.....	.....	.....	4	.....	.....	29	.....	.....	744	26
800	800	118	532	1450	30	.....	80	40	60	13	.....	8	.....	28	259	8	86	1803	27
450	†354	536	40	930	17	5	25	20	.....	.....	.....	.....	.....	23	90	5	.....	1025	28
450	†354	.....	41	395	10	.....	9	9	.....	.....	.....	5	.....	.....	33	5	10	443	29
.....	400	.....	.....	400	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	400	30
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	84	.....	.....	84	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	85	2
.....	39	.....	.....	39	.....	.....	3	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	43	3
.....	90	.....	.....	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	90	4
.....	48	.....	.....	48	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	48	5
.....	158	.....	.....	156	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	164	6
19735	20015	14479	4932	39426	626	820	1702	747	1127	273	276	163	.....	366	6074	236	1746	47507	

* For eight months. † Recently settled.

FOR THE YEAR ENDING (VARIOUSLY), 1883.

700	700	.....	108	808	29	.....	44	33	96	14	8	12	.....	.....	236	14	60	1118	1
340	340	5	63	408	.....	.....	10	7	7	2	4	5	.....	.....	41	5	40	494	2
1000	1000	3155	825	4980	21	*210	24	20	24	15	.....	4	.....	25	343	8	.....	5331	3
1600	1600	.....	2621	4221	14	*20	151	19	29	9	9	5	.....	115	372	.....	39	4632	4

17. PRESBYTERY OF BROCKVILLE,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R H.) for Min.?	Did Congregation build Church or Manse during the year?
No.								I. A.										
5. W. Winchester, Morew'd, Crysler†	A. Rowat	1	60	50	113	9	4	20.....	8	5	40	50	10	200	250	.....	M	.....
		1	60	.....	105	5	12	10.....	4	5	.....	30	5	.....	250	.....	.....	.....
		1	35	3	40	.....	.....	.....	1	.....	.....	36	4	75	250	.....	.....	.....
6. Prescott.	James Stuart.....	1	100	12	145	10	8	11.....	5	12	35	100	13	250	450	.....	M	.....
7. Lyn ..... Yonge	J. J. Richards..	1	32	1	32	1	2	8... 4	2	3	.....	42	6	.....	200	.....	R H	.....
		1	38	2	41	2	...	8... 2	3	3	40	20	.....	.....	300	Yes	.....	.....
8. Matilda	J. McIlroy.	3	70	.....	40	1	1	4...	3	.....	.....	70	10	.....	250	.....	M	.....
9. Cardinal ... Mainsville..	W. M. McKibbin, B.A.	1	40	2	65	6	.....	3.....	4	5	.....	85	10	300	300	.....	.....	.....
		1	35	3	53	.....	2	3.....	2	3	.....	.....	.....	.....	200	.....	.....	.....
10. Hyndman's S. Mount'n	Wm. Galloway	1	64	.....	105	11	3	9.....	4	6	50	25	6	.....	250	.....	R H	.....
		1	25	.....	20	.....	1	1.....	4	.....	10	54	6	105	175	.....	.....	.....
11. Dunbar..... Colq'houn's	T. A. Nelson....	2	40	5	92	5	6	20.....	5	7	.....	130	12	150	300	.....	M	.....
		1	23	.....	78	1	10	4.....	4	3	.....	40	5	.....	120	.....	.....	.....
12. Westport, Newboro', Morton and Delta	D.Y.Ross,M.A..	2	46	1	54	4	2	8... 1	2	6	.....	134	7	237	350	.....	M	Ch.
		2	22	.....	23	3	.....	10.....	2	6	.....	40	3	.....	350	.....	.....	.....
13. Spenc'rv'le† Ventnor†...	D. Kellock	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
VACANCIES.																		
14. Kemptville... Oxford Mills§	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. Morrisburg. Iroquois‖ .	.....	1	45	6	56	3	3	4... 1	6	5	25	100	13	150	250	.....	R H	.....
		1	38	.....	54	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16. S. Gower ... Heckston... Osgoode‖ .	.....	2	80	.....	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MISSION STATIONS.																		
1. N. Williamsburg ..... Winchester Springs.....	J. Sutherland, Catechist.....	1	19	15	32	11	.....	.....	.....	1	.....	50	5	.....	250	.....	.....	.....
		1	26	12	21	12	1	3... 1	.....	3	10	51	.....	.....	250	.....	.....	Ch.
2. Merrickville . N. Augusta.. Fairfield§	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	.....	38 C 2 S	1344	210	1984	130	86	174 I. 11 A.	79	110	380	1804	177	3219	6980	3	8 M 4 R H	2 Ch

* These sums were given to Manitoba College. † Crysler was organized during the year.

18. PRESBYTERY OF KINGSTON,

No.								I. A.										
1. St. Andrew's Ch., Seymour.	R. Neill, D.D.....	1	75	.....	171	5	11	8.....	4	10	.....	90	10	200	350	.....	M	.....
2. Prof. Queen's College.	Jas. Williamson, LL.D.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Prof. Queen's College	J. B. Mowat, M.A.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Brock St. Ch. Kingston	A. Wilson	1	125	.....	216	23	17	15.....	5	7	50	155	21	.....	500	.....	.....	.....
5. Prof. Queen's College	G. D. Ferguson, B.A.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

FOR THE YEAR ENDING (VARIOUSLY), 1883.—*Continued.*

FINANCES.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R H.) for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'oe Funds. Ordinary (1).	Col'oe Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S.S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Ben'vt. & Relig'us purposes.	Total Contributions for all purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
250	.....	M	.....	500	510	.....	40	550	20	25	50	35	50	10	10	8	.....	.....	208	21	.....	779	
250	.....	.....	.....	400	411	.....	41	452	32	.....	41	20	20	10	.....	.....	.....	.....	123	.....	21	596	5
250	.....	.....	.....	.....	145	220	.....	365	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	365	
450	.....	M	.....	1000	1000	.....	231	1231	15	.....	22	17	21	5	8	5	.....	21	114	30	.....	1375	6
200	.....	R H	.....	300	330	.....	134	464	8	5	10	10	8	8	1	2	.....	.....	52	2	.....	518	
300	Yes	.....	.....	270	270	150	131	551	8	.....	9	6	8	8	.....	2	.....	.....	43	2	.....	596	7
250	.....	M	.....	600	600	50	.....	650	3	*4	3	4	.....	.....	.....	.....	.....	.....	14	5	15	684	8
300	.....	.....	.....	350	350	80	50	480	24	*4	7	23	21	5	.....	3	.....	.....	67	.....	4	571	
200	.....	.....	.....	200	240	10	10	240	3	2	14	2	5	4	.....	3	.....	.....	33	.....	5	278	9
250	.....	R H	.....	400	160	60	.....	220	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	.....	226	
175	.....	.....	.....	200	71	.....	.....	71	.....	.....	.....	18	.....	.....	.....	.....	.....	.....	18	.....	.....	89	10
300	.....	M	.....	300	300	270	50	620	15	.....	19	13	20	.....	.....	.....	.....	.....	67	6	45	738	
120	.....	.....	.....	300	300	45	10	355	12	.....	12	8	15	.....	.....	.....	.....	.....	47	5	5	412	11
350	.....	M	Ch.	350	350	1720	123	2193	3	*2	6	5	6	3	2	1	.....	13	41	3	.....	2237	
350	.....	.....	.....	250	250	135	276	661	1	*1		3	4	1	1	.....	.....	8	23	5	.....	689	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
250	.....	R H	.....	500	500	220	.....	720	11	.....	16	8	12	2	2	5	.....	15	71	11	5	877	
.....	.....	.....	.....	250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	520	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
250	.....	.....	.....	150	150	.....	.....	150	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	3	.....	.....	153	
250	.....	.....	Ch.	208	208	114	.....	322	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	3	.....	.....	325	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
6980	3	8 M 4 R H	2 Ch	.....	9785	6234	*4713	20712	219	273	442	259	346	102	45	56	.....	197	1039	123	239	23013	

† Recently settled—no returns. ‖ No returns. ‡ Estimates made by Presbytery Clerk from date.

FOR THE YEAR ENDING MARCH 31ST, 1883.

350	.....	M	.....	450	582	.....	193	775	4	180	20	15	15	4	20	5	.....	10	273	6	.....	1054	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
500	.....	.....	.....	1000	1000	.....	418	1418	10	.....	24	11	20	11	11	5	.....	.....	92	15	47	1572	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5

18. PRESBYTERY OF KINGSTON,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Mission (M) or Ranted House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
No.								I. A.											$	$
6. Storrington. Pittsburgh. Glenburnie.	T. S. Chambers	1	37	9	63	6	3	2 ...	3	8	25	25	4	150	230	.....	.....	.....	350	350
		1	32	5	56	.....	3	6 ...	4	3	.....	.....	.....	.....	230	.....	.....	.....	250	250
		1	11	.....	14	2	.....	.....	1	2	.....	.....	.....	.....	.....	.....	.....	.....	125	125
7. St. Andrew's Ch., Kingston.	T. G. Smith, D.D.	1	209	.....	305	43	43	19 ...	7	17	60	325	30	500	620	†1	M	.....	1800	1800
8. Napanee	A. Young	1	70	10	93	6	10	14 ...	6	9	80	127	14	.....	500	.....	M	.....	1000	1000
9. St. Peter's Ch. Madoc	D. Wishart	1	80	12	120	22	14	13 ...	6	1	40	176	9	225	550	.....	.....	.....	800	1000
10. Ralston	D. Beattie	1	30	.....	50	1	.....	10...1	1	6	.....	60	4	300	.....	.....	.....	.....	300	300
11. John St. Ch., Belleville	David Mitchell	1	110	20	230	14	17	11 ...	5	13	80	170	18	400	650	1	.....	.....	1500	1500
12. St. Andrew's Ch., Picton	W. Coulthard	1	62	.....	80	7	8	7 ...	4	5	40	75	10	.....	400	.....	M	.....	900	800
13. Chalmers Ch. Kingston	Finlay McCuaig	1	115	80	222	33	12	10 ...	5	6	100	147	20	800	700	.....	M	.....	1500	1500
14. Prin. Queen's College	G. M. Grant, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. St. Andrew's Church, Gananoque	Henry Gracey	1	119	19	150	18	17	10 ...	6	15	50	200	.....	.....	400	†1	M	.....	1000	1000
16. St. Andrew's Ch., Belleville	M. W. Maclean, M.A.	1	128	18	176	16	20	10 ...	6	12	50	190	17	400	600	1	M	.....	1200	1200
17. St. Andrew's Ch., Stirling, & Huntingd'n	J. M. Gray	2	60	15	90	6	3	10 ...	3	5	30	75	7	150	*370	1	M	Ch	850	850
18. St. John's Ch. Pittsburgh	J. Gallaher, B.A.	2	46	.....	49	6	3	10 ...	4	7	.....	70	10	150	200	.....	M	.....	500	500
19. Newburgh & Camden	John Leishman	3	43	.....	77	5	2	14...1	3	.....	.....	60	7	103	*400	.....	R H	.....	500	500
20. Deseronto	R. J. Craig, M.A.	1	60	30	100	33	5	0...1	3	6	45	200	25	600	400	1	M	.....	750	750
21. Roslin and Thurlow	D. Kelso	2	56	.....	96	14	7	6 ...	5	6	30	90	9	.....	*500	.....	M	.....	700	700
22. St. Paul's Ch., Amherst Island	Jas. Cumberland M.A	1	60	4	88	2	.....	8 ...	4	6	.....	90	9	150	200	1	M	.....	600	600
23. Chalmers Ch., Landsowne	Godfrey Shore	1	19	6	47	10	.....	5 ...	1	.....	.....	80	6	40	175	.....	R H	.....	225	225
St. Andrew's, Fairfax		1	14	10	23	2	.....	2 ...	1	.....	15	.....	.....	.....	175	.....	.....	Ch	225	225
St. Paul's, Sand Bay		1	10	.....	23	7	.....	8...1	1	.....	.....	.....	.....	.....	.....	.....	.....	Ch	100	100
VACANCIES.																				
24. St. Andrew's Ch., Trenton	.....	1	50	15	80	6	2	14 ...	4	9	.....	60	6	.....	250	.....	.....	.....	700	700
25. Glenvale.... Harrowsmith Wilton	.....	1	12	.....	15	.....	.....	.....	1	.....	.....	.....	.....	.....	100	.....	.....	.....	.....	.....
		1	10	.....	14	.....	.....	.....	2	.....	.....	.....	.....	.....	250	.....	.....	.....	.....	.....
		1	13	.....	12	3	.....	1 ...	1	.....	.....	.....	.....	.....	160	.....	.....	.....	125	125
26. Demorestville	.....	2	25	.....	20	.....	.....	.....	3	.....	.....	50	8	.....	40	.....	.....	.....	260	260
27. Consecon and Hillier	.....	2	30	.....	42	5	.....	.....	.....	.....	.....	.....	13	.....	160	.....	.....	.....	.....	.....
28. Melrose, Lonsdale & Shannonville	.....	3	40	.....	90	12	.....	5 ...	4	6	30	60	5	.....	320	.....	M	Ch.	.....	.....
29. St. Columba and St. Paul, Madoc	.....	4	41	.....	65	7	.....	3 ...	4	2	110	160	9	260	*350	.....	M	.....	.....	.....
30. Mill Haven & Ernestown	.....	3	55	.....	.....	.....	.....	.....	2	4	45	85	4	.....	250	.....	.....	.....	400	400

* The figures thus marked denote the whole sittings of the charges.

FOR THE YEAR ENDING MARCH 31ST, 1883.—*Continued.*

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.? Did Congregation build Church or Manse during the year?	FINANCES. Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	College Funds. Ordinary (1).	College Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S. S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Rel. & Relig. purposes.	Total Contributions for all purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
230			350	362	.....	21	383	12	....	17	10	10	2	2	3	.....	.....	56	.....	.....	439	
230			250	256	28	14	328	12	....	16	5	10	2	2	4	.....	.....	53	.....	.....	381	6
			125	126	.....	6	184	5	....	6	2	4	1	1	1	.....	.....	20	.....	.....	154	
620	†1	M	1800	1800	73	1013	2886	175	1385	350	25	90	10	80	15	.....	40	2160	.....	476	5522	7
500	.....	M	1000	1000	.....	443	1443	10	.....	27	5	10	7	6	5	.....	.....	70	6	70	1591	8
550	.....	.....	800	1000	1055	328	2383	23	25	55	9	26	3	2	6	.....	24	178	14	25	2597	9
	.....	.....	300	300	.....	30	330	10	....	16	6	6	.....	.....	.....	.....	.....	38	4	.....	372	10
650	1	.....	1500	1500	.....	710	2210	100	.....	152	30	205	25	25	20	.....	50	607	20	67	2904	11
400	.....	M	900	825	.....	263	1088	10	.....	21	10	12	6	6	5	.....	.....	72	6	10	1176	12
700	.....	M	1500	1500	250	1045	2795	39	1628	349	58	155	26	23	10	.....	40	2328	48	298	5469	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
400	†1	M	1000	1000	514	220	1734	54	125	66	30	65	20	17	6	.....	25	408	22	250	2414	15
600	1	M	1200	1200	.....	1565	2765	16	.....	100	10	55	.....	26	10	.....	25	242	30	625	3662	16
*370	1	M	Ch	850	850	48	45	943	5	48	30	5	12	5	25	3	.....	.....	133	10	.....	1086	17
200	.....	M	.....	500	500	.....	25	525	.....	10	15	.....	10	.....	.....	.....	.....	.....	35	5	.....	565	18
*400	.....	R H	.....	500	500	386	120	1006	4	.....	75	5	5	6	8	2	.....	.....	105	.....	4	1115	19
400	1	M	.....	750	750	.....	212	962	15	4	34	14	16	8	9	11	.....	.....	113	6	500	1581	20
*500	.....	M	.....	700	700	400	15	1115	.....	.....	62	13	14	.....	.....	.....	.....	.....	89	.....	70	1274	21
200	1	M	.....	600	600	90	30	650	.....	.....	20	5	10	3	2	.....	.....	.....	40	9	24	723	22
175	.....	R H	.....	225	225	.....	25	250	1	.....	6	1	3	2	.....	.....	.....	.....	13	.....	.....	263	
175	.....	.....	Ch	225	225	1600	.....	1825	1	.....	8	3	7	2	.....	.....	.....	.....	16	.....	.....	1841	23
.....	.....	.....	Ch	100	100	920	.....	1020	2	.....	1	2	3	1	.....	.....	.....	.....	0	.....	.....	1029	
250	.....	.....	.....	700	700	.....	.....	700	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	703	24
100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
160	.....	.....	.....	125	125	.....	6	131	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	2	2	.....	135	
40	.....	.....	.....	260	260	.....	.....	260	.....	10	.....	5	.....	.....	.....	.....	.....	.....	15	.....	.....	275	26
160	.....	.....	.....	.....	226	11	.....	236	.....	.....	9	.....	.....	.....	.....	.....	.....	.....	9	.....	17	262	27
320	.....	M	Ch.	.....	.....	2200	.....	2200	10	.....	45	5	20	2	3	2	.....	.....	87	8	.....	2295	28
*350	.....	M	.....	.....	522	.....	85	607	5	.....	40	20	20	4	3	4	.....	.....	96	4	30	737	29
250	.....	.....	.....	400	400	.....	.....	400	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	402	30

† Those marked thus are Women's Foreign Mission Societies.

18. PRESBYTERY OF KINGSTON,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librarn.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
MISSION STATIONS.								I. A.										
1. Hinchinbrooke and Bedford		5	80	.....	40	6	.....	3 ...	.....	.....	.....	75	10	250	.....	.....	.....	.....
2. Wolfe Island		1	39	3	24	.....	.....	3 ...	3	3	30	12	2	.....	200	.....	.....	.....
3. Camden (8th) & Tamworth		2	33	.....	71	8	2	.....	6	4	30	.....	.....	.....	200	.....	M	.....
4. Maynooth		6	30	7	.....	.....	.....	.....	.....	.....	8	59	6	.....	.....	.....	.....	.....
5. L'Amable		7	42	5	40	.....	1	34 ...	3	5	15	40	10	100	300	.....	.....	Ch.
6. Thanet and Ridge		2	22	2	36	4	.....	2 ...	2	.....	24	47	8	30	120	.....	.....	.....
7. Carlow and Mayo		3	60	.....	95	5	.....	4...1	2	5	25	130	5	.....	200	.....	.....	.....
8. Palmerston		2	20	.....	32	12	4	6...2	2	3	20	25	4	.....	70	.....	.....	Ch.
9. Mississippi		8	.....	.....	.....	.....	.....	.....	1	.....	35	20	5	50	.....	.....	.....	.....
1. Without charge	Geo. Bell, LL.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		82	2173	270	3025	348	204	283 I. 7 A.	128	189	1007	3118	332	4928	11120	7	15M 2 rh	6Ch

23 settled charges. 7 vacancies. 9 groups of Mission Stations.

19. PRESBYTERY OF PETERBOROUGH,

No.																		
1. Mill St., Port Hope	J. Cleland	1	40	.....	58	2	20	I. A. 2 ...	3	5	10	60	8	300	300	.....	.....	.....
2. Mt. Pleas'nt Omemee & Lakevale	John Ewing	3	96	.....	155	6	.....	.....	6	12	25	80	12	.....	.....	.....	.....	.....
3. Grafton Vernonv'le.	J. W. Smith	1	54	.....	98	9	6	5 ...	3	3	30	50	5	100	216	.....	M	.....
4. Keene Westwood.	F. Andrews	1	44	.....	82	6	14	8 ...	3	3	50	33	5	50	216	.....	.....	.....
5. Springville. Bethany	Wm. Bennett	1	135	.....	236	12	10	20 ...	6	7	.....	70	11	172	385	Yes	M	.....
6. Norwood	J. Carmichael, M.A.	1	37	.....	100	6	4	8 ...	3	4	.....	.....	.....	.....	150	.....	.....	.....
7. Lakefield and N. Smith	N. Clark	1	42	2	105	7	5	5...1	2	7	30	40	6	200	250	Yes	.....	.....
8. St Andrew's, Peterboro'	Alex. Bell	1	19	1	34	4	2	1 ...	3	3	.....	.....	.....	.....	150	.....	.....	.....
9. First Church, Port Hope	R. J. Beattie	1	110	18	180	30	21	9...1	4	7	45	187	15	500	400	Yes	M	.....
10. Cobourg	D. L. McCrae	1	138	....	242	22	17	14 ...	7	10	90	175	17	500	600	Yes	.....	.....
11. Garden Hill Knoxville	W. H. Jamieson, M.A.	1	126	17	215	3	33	3 ...	7	12	120	190	13	400	850	Yes	M	.....
12 Bethesda Alnwick	J. Ross, B.A.	1	30	.....	72	11	1	2 ...	3	5	50	60	6	100	300	Yes	M	.....
13. Percy C'mpbellf'd	D. Sutherland, M.A.	1	13	.....	26	.....	.....	1 ...	1	5	.....	.....	.....	.....	125	.....	.....	.....
14. St. Paul's, Peterboro'	E. F. Torrance, M.A.	1	54	2	125	7	8	9 ...	4	8	30	45	6	30	250	Yes	M	Ch.
15. Baltimore Coldsp'ngs.	C.H. Cooke, B.A	1	30	4	65	13	11	8 ...	4	6	.....	15	.....	30	200	Yes	.....	.....
16. Cartwright. Ballyduff	Vacant	1	78	5	138	11	12	16...2	7	7	40	123	7	230	300	.....	M	.....
		1	80	11	140	14	8	6 ...	5	9	50	110	7	130	430	.....	.....	Ch.
		1	280	.....	614	60	56	30...1	12	20	200	500	30	650	950	Yes	.....	.....
		1	.....	.....	137	3	17	18 ...	6	7	.....	.....	.....	.....	.....	.....	M	.....
		1	72	9	109	6	7	7 ...	5	5	100	70	10	150	.....	.....	.....	.....
		1	50	.....	80	1	5	12 ...	3	4	.....	.....	.....	.....	.....	.....	.....	.....
		1	34	.....	90	.....	4	6 ...	3	.....	.....	.....	.....	.....	.....	.....	.....	.....

‡ In both.

FOR THE YEAR ENDING MARCH 31ST, 1883.—*Continued.*

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
200			
200		M	
300			Ch.
120			
200			
70			Ch.
4120	7	15M 2 rh	6Ch

FINANCES.																					
Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other incidental and congregational objects.	Total expenditure for strictly Congregational purposes.	COL'GE FUNDS. Ordinary (1).	COL'GE FUNDS. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphan's Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Man. Prov.	Contributions by S. S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All OTHER Contributions for Hon'v and Relig'us purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	157	.....	.....	157	5	.....	.....	6	6	.....	.....	.....	.....	.....	17	.....	.....	174	1
.....	225	200	13	438	2	.....	.....	5	.....	.....	.....	.....	.....	.....	7	.....	.....	445	2
.....	.....	.....	.....	.....	3	.....	5	2	.....	.....	.....	.....	.....	.....	10	.....	.....	10	3
90	82	.....	.....	82	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	7	.....	.....	89	4
.....	139	.....	.....	139	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	5	.....	11	155	5
100	100	.....	.....	100	.....	.....	.....	.....	6	.....	.....	.....	.....	.....	6	.....	.....	106	6
.....	.....	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	7	.....	.....	7	7
71	64	50	10	124	1	.....	.....	3	.....	.....	.....	.....	.....	.....	4	.....	.....	128	8
.....	117	.....	45	162	6	5	.....	5	.....	.....	.....	.....	.....	.....	16	.....	.....	178	9
																			1
18371	20047	7755	6902	34704	540	3420	1578	339	809	152	271	117	.....	214	7440	217	2524	44885	

FOR THE YEAR ENDING 1883.

500	530	100	257	887	.....	10	35	.....	34	.....	.....	4	.....	10	93	.....	.....	980	1
.....	730	80	40	850	20	.....	50	25	25	16	.....	6	.....	.....	142	12	.....	1054	
																			2
320	30	.....	105	405	18	.....	40	24	32	15	7	4	.....	.....	131	7	31	636	
280	291	20	73	385	12	.....	27	10	18	6	.....	2	.....	.....	73	7	18	483	3
534	531	.....	83	617	.....	.....	45	66	44	37	21	.....	.....	.....	216	10	.....	852	
267	267	15	70	352	23	.....	33	24	33	.....	.....	.....	.....	.....	112	8	.....	472	4
400	403	.....	100	500	25	.....	34	10	31	.....	5	7	.....	.....	111	11	17	639	
200	220	.....	20	240	.....	.....	13	12	10	.....	.....	.....	.....	.....	35	.....	.....	275	5
700	*591	1004	213	1808	14	.....	47	29	28	.....	14	.....	.....	.....	74	205	.....	2013	6
630	630	.....	60	710	30	.....	75	32	30	25	15	3	.....	103	313	11	43	1077	7
1200	1200	754	569	2523	20	.....	65	15	20	15	10	9	.....	52	215	14	27	2779	8
1203	1200	25	159	1384	13	113	103	21	76	12	7	9	.....	40	402	19	180	1985	9
1200	1036	3307	1110	5453	50	.....	91	25	30	15	15	.....	.....	94	238	18	100	5709	10
350	*210	150	813	1213	3	.....	9	4	4	5	.....	.....	.....	.....	25	5	.....	1243	11
140	121	.....	.....	122	.....	.....	1	1	1	3	.....	.....	.....	.....	6	2	.....	130	
450	451	1000	25	2475	8	.....	30	4	7	4	4	3	.....	.....	60	11	9	2155	12
250	250	16	25	291	7	.....	24	2	3	3	3	2	.....	.....	44	6	3	344	
400	400	.....	87	487	12	37	40	44	20	7	7	5	.....	20	192	7	.....	686	
400	400	3830	74	4274	7	80	31	32	10	8	8	8	.....	10	200	7	.....	4481	13
1600	1600	67	2533	4200	100	.....	490	210	376	45	60	30	.....	300	1531	45	480	6300	14
450	440	96	102	648	20	.....	108	24	32	10	10	5	.....	10	210	15	.....	879	15
550	550	.....	189	739	40	.....	111	35	80	15	10	10	.....	.....	301	10	8	1084	
300	300	.....	40	400	.....	.....	4	3	.....	4	.....	3	.....	.....	14	5	80	499	16
125	80	.....	178	207	.....	.....	3	2	.....	1	.....	2	.....	.....	8	4	.....	279	

* Seven months settled. † Eight months settled.

19. PRESBYTERY OF PETERBOROUGH,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of sing'e persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Libr'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
17.	Bobcaygeon & Dunsford	Vacant	1	29	2	53	.....	15	I. 5 A. ...	4	.....	20	55	8	200	250	.....	M	.....
			1	30	.....	58	.....	.....	.....	3	5	20	.....	.....	.....	182	.....	.....	.....
18.	Millbrook & Centreville	Jas. Cameron, M.A., B.D.	1	69	5	130	8	18	12 ...	4	12	25	45	9	200	300	Yes	.....	.....
			1	78	4	166	13	11	14 ...	4	12	.....	50	8	140	450	Yes	.....	.....
19.	Colborne & Brighton	Peter Duncan	1	50	5	78	7	6	10 ...	3	4	10	125	8	300	200	.....	M	.....
			1	24	2	57	7	7	2 ...	2	2	25	50	7	200	300	.....	.....	.....
20.	Warsaw & Dummer	Peter Fleming.	1	14	4	38	7	.....	.....	2	5	.....	10	4	15	200	.....	M	.....
			1	3	.....	19	6	.....	.....	2	3	.....	37	.....	15	200	.....	.....	.....
21.	Hastings	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	MISSION STATIONS.																		
1.	Haliburton.		1	13	.....	22	.....	.....	.....	1	.....	.....	.....	.....	...	100	.....	.....	.....
2.	Robertson Station		1	13	.....	32	.....	.....	.....	2	3	.....	60	8	.....	50	.....	.....	.....
3.	Minden		1	15	.....	25	.....	.....	.....	.....	6	.....	50	7	300	175	.....	M	.....
4.	Kinmount		1	10	.....	10	.....	.....	.....	2	8	.....	.....	.....	130	120	.....	.....	.....
5.	Brown St'n.		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			44	1080	94	4084	305	337	257 I. 8 A.	143	222	1020	2514	252	5562	9444	13	14	2C

19. PRESBYTERY OF WHITBY,

No.																			
1.	Newcastle	A. A. Drummond	1	42	8	73	9	14	I. A. 17.....	4	9	25	55	6	400	270	Yes	.....	.....
2.	St. Paul's, Bowmanville	J. Little, M.A.	1	100	25	212	14	14	8.....	6	10	85	171	19	500	500	Yes	M	.....
3.	Ashburn & Utica	Walt. M. Roger, M.A	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	M	.....
4.	Darlington	A. Spenser	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	M	.....
5.	Port Perry & Pr. Albert	H. Crozier	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	M	.....
6.	St. Andrew's, Whitby	J. Abraham	1	105	7	176	16	25	10.....	6	6	30	120	15	300	500	Yes	R H	.....
7.	St. Andrew's & St. John's, Pickering	J. J. Cameron, M.A	2	60	.....	120	14	6	.....	3	.....	20	35	7	150	300	.....	M	.....
8.	Columbus & Brooklin	J. A. Carmichael.	2	73	13	251	20	27	13.....	7	9	150	135	20	624	400	Yes	M	.....
			...	43	.....	.....	.....	.....	.....	.....	.....	50	60	7	.....	300	Yes	.....	.....
9.	Enniskillen & Cartwright	T. Atkinson	2	52	10	88	5	8	8.....	6	9	10	50	10	140	300	Yes	M	.....
			.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	280	.....	.....	.....
10.	Orono	A. Fraser	1	68	.....	124	9	.....	8... 1	5	7	20	60	8	150	350	Yes	M	.....
11.	Newtonville & Kendall	A. Neslit, M.A.	2	53	8	108	8	4	4.....	4	5	24	50	5	200	250	Yes	M	.....
			.....	55	24	80	7	12	7... 1	3	5	20	40	5	200	250	Yes	.....	.....
12.	Oshawa	S. H. Eastman, B.A	1	128	.....	231	31	35	24 .. 2	9	15	75	218	20	350	450	Yes	M	.....
13.	Dunbarton	Vacant	1	45	.....	90	2	8	5.....	4	5	25	58	7	600	200	Yes	.....	.....
14.	Claremont	"	1	52	3	104	30	4	2 .. 4	4	9	30	80	6	300	400	.....	M	.....
	Total		21	882	93	1669	163	187	100 I. 8 A.	61	80	564	1102	137	3014	4850	11	1 rh	.....

FOR THE YEAR ENDING 1883.—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S. S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Dev. and Relig purposes.	Total Contributions for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
325	325	.....	60	385	10	.....	17	18	14	8	.....	.....	.....	13	86	3	.....	474	17
175	120	.....	22	142	.....	3	4	4	2	4	.....	.....	.....	.....	17	2	.....	161	
400	400	236	149	784	15	.....	35	27	31	8	6	7	.....	.....	131	11	.....	926	18
600	600	161	88	849	20	.....	60	35	50	11	12	8	.....	.....	196	13	.....	1058	
500	500	60	117	677	10	.....	14	6	19	.....	3	1	.....	.....	53	3	100	893	19
300	300	.....	32	81	7	.....	12	4	6	.....	.....	.....	.....	.....	29	5	53	419	
300	300	40	.....	340	.....	.....	12	3	10	.....	.....	.....	.....	.....	25	4	.....	369	20
150	150	40	3	193	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	193	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
15616	15326	11570	7441	34542	470	213	1575	761	1079	277	222	128	.....	724	5479	290	1212	41523	

FOR THE YEAR ENDING MARCH 31ST, 1883.

700	700	.....	57	757	18	.....	24	6	50	8	8	4	.....	20	143	6	30	930	1
1200	1200	1603	1159	3362	100	80	115	80	160	13	10	10	.....	113	690	36	.....	4088	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
1000	800	258	482	1540	10	.....	30	5	76	10	5	2	.....	15	153	9	93	1795	6
900	900	.....	150	1050	7	.....	30	8	20	10	10	4	.....	.....	89	.....	.....	1139	7
667	667	163	170	1001	43	.....	95	30	70	15	10	7	.....	28	499	10	187	1566	8
333	333	.....	158	491	15	60	50	10	30	2	8	5	.....	15	.....	6	74	711	
700	700	100	30	830	.....	.....	20	6	10	4	.....	.....	.....	.....	40	.....	.....	870	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
700	700	23	103	826	10	.....	25	15	15	10	10	9	.....	.....	94	.....	.....	920	10
500	500	.....	63	563	15	80	150	15	41	7	7	2	.....	5	322	15	52	1472	11
300	300	152	68	520	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1000	1000	97	360	1457	30	10	45	10	71	10	10	10	.....	110	315	18	85	1875	12
.....	395	15	29	439	10	.....	26	15	20	5	5	6	.....	.....	87	5	44	575	13
.....	526	.....	317	843	6	.....	14	11	7	3	3	7	.....	4	54	12	34	943	14
8000	8721	1811	3141	13676	202	230	623	211	579	103	84	60	.....	310	2486	126	599	16987	

21. PRESBYTERY OF LINDSAY,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librarn.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
1.	Cannington	Joseph Elliot	1	60	.....	91	6	10	2	.....	3	2	30	80	8	120	550	.....	.....	.....
2.	Bolsover	J. T. Paul	2	26	.....	24	2	4	10	.....	2	6	.....	12	3	76	200	.....	.....	.....
3.	Fenelon Falls / Somerville	Wm. Lochead	1	46	2	57	10	3	12	1	1	5	12	80	8	220	250	.....	M	.....
			1	14	.....	14	.....	.....	3	.....	1	3	.....	15	2	50	100	.....	.....	.....
4.	Woodville	A. Ross, M.A.	1	120	.....	224	9	9	5	.....	7	11	80	200	20	300	860	.....	M	.....
5.	Brock / Manilla	A. Currie, M.A.	1	75	.....	130	5	15	13	1	7	6	.....	60	6	150	200	1	M	.....
			1	10	.....	.....	.....	.....	.....	.....	1	1	.....	.....	.....	.....	.....	.....	.....	.....
6.	Lindsay	James Hastie	1	110	20	200	13	11	10	.....	5	12	40	190	12	325	350	.....	.....	.....
7.	Uptergrove*	Henry Sinclair	1	40	.....	70	5	5	0	.....	4	3	20	40	4	.....	250	1	M	.....
8.	Glenarm	D. McDonald	1	120	.....	170	12	.....	16	.....	7	10	20	150	14	180	400	.....	M	M
9.	Uxbridge	E. Cockburn, M.A.	1	75	20	120	13	10	10	1	3	6	60	90	14	.....	350	1	M	.....
10.	Wick and / Greenbank	S. Acheson	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11.	Leaskdale † / Zephyr	A. G. McLachlin, B.A.	1	38	1	49	3	6	2	.....	3	8	.....	104	6	422	240	1	.....	.....
			1	16	.....	15	7	5	2	1	.....	5	.....	.....	.....	.....	180	.....	.....	.....
	VACANCIES.																			
12.	Beaverton / & S. Mara	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	117	3	191	8	18	19	.....	9	8	59	80	10	.....	1000	.....	M	.....
13.	Kirkfield / Victoriaville		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14.	Sunderland / Vroomanton	.....	1	20	.....	27	.....	2	3	.....	1	2	25	45	6	102	.....	.....	.....	.....
			1	14	.....	24	.....	2	.....	.....	2	3	30	.....	.....	.....	.....	.....	.....	.....
15.	Scott and Uxbridge	.....	1	40	.....	60	4	34	.....	.....	2	4	.....	.....	.....	.....	400	.....	M	.....
16.	Cambray	.....	1	27	3	49	.....	1	2	.....	3	5	.....	30	4	100	250	.....	.....	.....
	MISSION STATIONS.																			
1.	Coboconk	.....	1 ch	10	.....	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	Headlake	.....	1	8	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3.	Digby	.....	1	15	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4.	Carden and Rama	.....	1	17	.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total	.....	28	1018	49	1593	97	135	118	I. 4 A.	61	98	366	1176	117	2045	5580	4	8	1 M

* Recent settlement. † Gave up Cambray end of July. ‡ Recent settlement.

22. PRESBYTERY OF TORONTO,

No.									I.	A.										
1.	Retired	James Bain	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	Retired	David Coutts	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3.	W. Agent of the Church	W. Reid, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4.	Retired	R. Monteath	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5.	Richmond Hill	James Dick	1	45	.....	112	3	4	4	.....	5	7	20	75	9	.....	400	.....	M	.....
	Thornhill	I. Campbell, Coll. and Suc.	1	30	.....	41	.....	4	.....	.....	2	7	.....	45	7	60	250	.....	.....	Sc
6.	West Church, Toronto	R. Wallace	1	270	50	415	90	115	46	1	8	9	1	435	27	537	1000	Yes	.....	.....
7.	Prof., Knox College	W. Gregg, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8.	Brampton	Jas. Pringle	1	104	30	240	22	43	9	.....	7	9	60	225	21	.....	730	.....	R H	...
	Derry West	E. D. McLaren, B.A., Coll. & Suc.	1	15	10	34	.....	.....	5	.....	2	5	.....	30	3	100	.....	.....	.....	.....
	Malton		1	18	.....	57	4	4	2	.....	1	.....	.....	35	5	.....	.....	.....	.....	.....

FOR THE YEAR ENDING MARCH 31ST, 1883.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	COL'GE FUNDS. Ordinary (1).	COL'GE FUNDS. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S.S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Benevt and Relig. purposes.	Total Contributions for ALL purposes.	No.
$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
800	800	800	90	1690	5	.....	10	10	10	2	.....	3	.....	.....	40	11	.....	1741	1
212	215	6	2	223	.....	.....	10	4	5	.....	5	1	.....	.....	25	2	12	262	2
400	400	12	19	431	4	.....	19	3	4	3	3	3	.....	.....	39	5	25	500	3
70	70	.....	.....	70	.....	.....	3	2	.....	2	.....	2	.....	.....	9	.....	.....	79	
1000	1000	1470	396	2866	60	.....	72	36	70	20	16	11	.....	60	345	16	139	3366	4
455	455	.....	80	535	5	.....	10	5	5	5	12	7	.....	.....	49	9	45	603	5
100	100	.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	
1200	1203	108	391	1699	22	5	40	17	25	.....	.....	10	.....	9	134	14	.....	1847	6
500	413	66	262	741	5	*	11	3	6	.....	.....	5	.....	.....	30	6	.....	777	7
700	700	308	60	1068	18	.....	29	13	25	10	.....	6	.....	4	105	10	25	1208	8
850	850	598	165	1603	28	.....	75	25	90	10	5	6	.....	.....	239	9	60	1911	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
375	277	150	21	448	10	.....	20	10	14	5	3	2	.....	.....	64	4	.....	516	11
225	178	166	.....	344	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	7	2	.....	353	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
.....	764	1175	488	2427	19	3	42	13	39	13	9	10	.....	43	190	4	67	2698	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	400	.....	5	405	12	.....	.....	.....	.....	.....	.....	2	.....	.....	14	.....	.....	419	14
.....	573	.....	45	618	10	.....	18	10	18	4	4	5	.....	.....	69	6	10	703	15
†	133	77	25	235	2	.....	3	2	3	3	.....	2	.....	.....	15	4	17	271	16
.....	59	.....	.....	59	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1	.....	61	1
.....	5	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	6	2
.....	38	.....	.....	38	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	39	3
.....	27	.....	.....	27	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	28	4
6887	8657	4926	2049	15633	201	8	375	153	314	76	59	73	.....	116	1375	116	365	17488	

* Manitoba. † Paid to Mr. McDonald stipend prior to separation.

FOR THE YEAR ENDING MARCH 31ST, 1883.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
750	750	2514	140	3434	10	.....	20	5	4	4	3	3	.....	.....	49	5	.....	3523	5
350	350	693	45	1081	15	.....	25	8	10	5	5	3	.....	.....	71	2	.....	1154	
1500	1450	38	2586	4074	35	.....	79	20	48	20	.....	6	4	.....	212	16	60	4302	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
1542	1542	7720	600	9862	60	.....	100	30	70	25	12	13	.....	34	344	11	13	10230	8
.....	159	.....	15	165	6	.....	6	4	5	2	2	.....	.....	.....	25	1	.....	192	
208	208	30	35	273	7	.....	15	5	13	5	.....	3	.....	6	54	2	.....	329	

22. PRESBYTERY OF TORONTO,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
																				$	$
9.	Hornby	J. Stewart	1	20	.....	40	9	3	2.....	2	3	.....	20	3	200	800	.....	M	.....	200	180
10.	Oakville ... / Dundas St.,	W. Meikle ...	1 / 1	54 / 17	..... /	118 / 57	14 / 6	5 / 22	9..... / 4.....	3 / 3	12 / 10	30 /	60 /	10 /	300 /	300 / 250	Yes	M	.....	550	550
11.	Norval / Union Ch.	Jos. Alexander, M.A.	1	49	3	75	11	4	7.....	3	6	.....	70	5	.....	375	Yes	.....	.....	.....	300
			1	56	.....	98	4	19	10.....	4	6	.....	60	6	.....	250	Yes	.....	.....	.....	500
12.	Erskine Ch., Toronto	John Smith ...	1	175	70	346	54	53	.....	10	15	80	275	29	730	900	Yes	.....	.....	2000	2000
13.	Prin., Knox College.	W. Caven, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14.	Prof. Knox College	Wm. McLaren, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15.	Retired		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16.	Knox Church, Toronto	H. M. Parsons..	1	224	129	633	131	92	26... 2	20	23	177	387	60	1000	1130	Yes	.....	.....	4000	4000
17.	Orangeville, etc.	W. E. McKay, B.A.	2	100	.....	200	9	.....	15.....	4	.....	.....	150	14	600	500	.....	.....	.....	500	500
18.	Shelbourne / Primrose ..	John Straith	1 / 1	60 / 30	10 / 5	85 / 70	3	10	6..... / 2.....	3 / 3	9 / 9	30	100 / 70	12 / 80	360	200 / 150	Yes	.....	.....	600	450 150
19.	St. James' Sq. Ch., Toronto.	J.M. King, D.D.	1	192	118	510	56	53	18.....	13	12	130	381	36	825	1000	Yes	.....	.....	2500	2500
20.	Charleston / Alton	A. McFaul....	1 / 1	60	....	121 / 102	13	 15	12..... 9.....	5 / 4	12 / 12	30 / 20	145 / 75	12 / 7	200 / 120	250 / 200	....	....	....	500 300	500 300
21.	St. Andrew's, etc., Vaughan.	D. Carnelon ...	2	84	.....	158	6	24	18.....	4	14	.....	74	7	440	580	.....	M	.....	700	700
22.	St. Andrew's, etc., King	J. Carmichael..	3	60	.....	156	13	5	11... 1	6	15	35	120	12	300	200	Yes	M	.....	700	700
23.	Streetsville ...	W. McWilliam, M.A.	1	95	.....	235	32	29	15... 1	6	9	30	200	19	450	400	Yes	M	.....	900	900
24.	Charles St., Toronto	John Hogg ...	1	130	.....	302	39	43	12.....	8	7	1	185	.....	.....	640	Yes	.....	.....	.....	200
25.	St. Andrew's Ch., Toronto..	D. J. Macdonell, B.D.....	1	281	148	608	54	70	20.....	12	7	80	530	51	1100	1200	.....	M	.....	3500	3500
26.	O.St.Andrew's Ch., Toronto.	G.M. Milligan M.A.....	1	168	100	377	51	19	17.....	5	10	60	300	24	500	1000	Yes	.....	Sch	2500	2500
27.	Cooke's Ch., Toronto	J. Kirkpatrick.	1	125	40	280	60	61	10... 1	5	9	70	385	43	1000	1000	.....	.....	.....	2000	2000
28.	St. Andrew's Ch., Scarboro' / St. John's Ch. Markham ...	C. A. Tanner.	1 / 1	..... / 20	....	238 / 55	4 / 1	10	16..... / 3.....	8 / 3	9	30	75 / 28	12 / 4	200 / 1200	400 / 240	Yes	M	....	1000 250	1000 250
29.	Central Ch., Toronto	P.McF.McLeod	1	140	60	369	107	37	12... 1	10	10	60	400	36	350	900	Yes	.....	.....	2500	2500
30.	East Church, Toronto	J. M. Cameron.	1	197	63	352	78	69	37.....	7	9	120	356	32	350	760	Yes	.....	.....	1500	1500
31.	Weston / Woodbridge..	R. Pettigrew, M.A.	1 / 1	40 / 20	15 / 10	80 / 36	6 / 4	17 / 3	5..... / 7.....	5 / 3	7 / 6	....	45 / 60	7 / 7	300 / 100	400 / 350	Yes / Yes	....	....	600 300	600 300
32.	Melville Ch., Markham ... / Brown's Corners, etc.	D. Mackintosh.	1 / 2	34 / 22	5	85 / 42	9	5	9..... / 3.....	4 / 1	6 / 4	....	39 / 32	4 / 4	....	....	Yes / Yes	....	....	400 325	400 250
33.	1st Chinguacousy / 2nd Chinguacousy	R. D. Fraser, M.A.	1 / 1	42 / 60	6 / 10	86 / 96	4 / 7	5 / 7	6..... / 4.....	5 / 3	12 / 14	....	97 / 162	6 / 15	....	200 / 280	....	M	....	375 425	375 425
34.	York Mills, etc	Robt. Gray.....	2	32	2	66	8	10	7.....	4	6	15	70	9	270	300	.....	.....	.....	500	500
35.	Queensville / Ravenshoe. / McMillan's.	J. B. Fraser, M.D	1 / 1 / 1	24 / 17 / 6	5 / 5 / 2	55 / 40 / 23	 3	2 2	2..... / 2..... / 1.....	1 / 1 / 1	9 / 6 / 6	15 / 25 / 10	 25	 5	..... 100	350 / 100 / 130	....	M	M	265 210 125	265 210 125
36.	Knox Ch., Vaughan ... / Caven Ch., Bolton	Peter Nicol	1 / 1	54 / 40	 6	111 / 92	9 / 8	4 / 6	9... 1 / 3.....	5 / 4	6 / 3	80 / 30	46 / 70	6 / 9	230 / 260	200 / 250	Yes / Yes	..... M	..... M	....	450 450	450 450
37.	College St. Toronto	Alex. Gilray	1	195	.....	373	70	89	24.....	10	9	70	340	45	360	550	Yes	.....	.....	1800	1500
38.	Georgina, etc.		2	60	4	100	5	5	6.....	3	10	.....	60	11	200	350	.....	M	.....	600	600

FOR THE YEAR ENDING MARCH 31ST, 1883.—*Continued.*

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min?	Did Congregation build Church or Manse during the year?
800	.....	M	.....
300	Yes	M	.....
250	.....	.....	.....
375	Yes	.....	.....
250	Yes	.....	.....
900	Yes	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....
1130	Yes	.....	.....
500	.....	.....	.....
200	Yes	.....	.....
150	.....	.....	.....
1000	Yes	.....	.....
250	.....	.....	.....
200	.....	.....	.....
580	.....	M	.....
200	Yes	M	.....
400	Yes	M	.....
640	Yes	.....	.....
1200	.....	M	.....
1000	Yes	.....	Sch
1000	.....	.....	.....
400	Yes	M	.....
240	.....	.....	.....
900	Yes	.....	.....
760	Yes	.....	.....
400	Yes	.....	.....
350	Yes	.....	.....
.....	Yes	.....	.....
.....	Yes	.....	.....
200	.....	M	.....
280	.....	.....	.....
300	.....	.....	.....
350	.....	M	M
100	.....	.....	.....
130	.....	.....	.....
200	Yes	.....	.....
250	Yes	M	M
550	Yes	.....	.....
350	.....	M	.....

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S.S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Fund.	All other Contributions for Ben'v't and Relig. purposes.	Total Contributions for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
200	180	.....	.....	180	.....	.....	.....	4	.....	5	4	.....	.....	.....	13	1	.....	194	9
550	550	72	268	890	18	.....	42	6	22	8	7	7	.....	24	134	4	.....	1028	10
.....	200	10	.....	210	.....	.....	10	.....	5	.....	.....	.....	.....	.....	15	.....	.....	225	
.....	300	302	150	752	12	.....	12	9	8	.....	5	5	.....	.....	51	3	.....	806	11
.....	500	.....	175	675	35	.....	44	35	54	4	13	9	.....	.....	194	4	165	1038	
2000	2000	2553	910	5463	84	.....	84	30	84	30	.....	12	.....	108	432	14	234	6123	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
4000	4000	.....	5312	9312	600	2402	750	203	500	250	100	30	.....	463	5298	21	430	15061	16
500	500	185	643	1328	.....	.....	40	.....	.....	.....	10	6	.....	.....	56	4	.....	1368	17
600	450	275	50	775	20	.....	25	14	8	4	2	2	.....	.....	75	4	10	864	18
.....	154	.....	104	258	14	10	12	7	8	2	2	1	.....	14	432	3	3	435	
2500	2500	5321	3289	11110	455	1762	1418	195	640	37	38	23	.....	296	4568	20	80	15778	19
500	500	.....	157	657	5	.....	60	10	20	5	.....	4	.....	12	104	5	.....	766	20
300	300	.....	42	342	.....	.....	12	3	5	.....	.....	2	.....	.....	22	4	.....	368	
700	700	60	32	792	30	.....	70	30	40	.....	16	6	.....	.....	192	7	120	1111	21
700	700	.....	100	800	30	.....	50	20	45	.....	12	8	.....	8	171	5	150	1125	22
900	900	312	284	1496	42	11	95	60	80	28	15	10	.....	25	366	9	114	1985	23
.....	2000	.....	1428	3428	220	100	240	35	191	20	15	15	.....	291	1027	11	814	5280	24
3500	3500	280	9126	12906	200	776	800	65	500	80	60	32	.....	125	2638	25	2110	17679	25
2500	2500	7849	2924	13273	211	360	273	68	175	100	150	17	.....	.....	1354	14	25	14066	26
2000	2000	.....	2977	4977	150	.....	150	30	100	50	50	13	.....	50	593	13	468	6050	27
1000	1000	.....	433	1433	40	189	76	225	103	.....	37	7	.....	33	710	10	100	2253	28
250	250	24	50	324	11	13	45	33	31	.....	8	.....	.....	40	181	.....	37	242	
2500	2500	57	5275	7832	100	20	108	50	100	40	.....	15	.....	197	630	10	395	8867	29
1500	1500	150	250	3000	44	.....	120	25	55	5	5	.....	.....	.....	254	11	68	3352	30
600	533	.....	86	619	10	.....	20	15	16	6	5	4	.....	9	85	4	15	733	31
300	300	.....	58	358	8	.....	20	12	12	.....	6	.....	.....	.....	58	2	.....	418	
400	400	.....	71	471	15	.....	27	5	19	6	4	4	.....	.....	80	4	.....	555	32
325	269	.....	14	283	11	.....	10	.....	15	8	.....	.....	.....	.....	50	3	.....	336	
375	375	340	80	795	17	12	50	20	20	4	4	.....	.....	23	150	3	.....	948	33
425	425	28	43	496	25	13	58	26	30	7	6	1	.....	35	201	4	.....	701	
500	500	2	18	520	14	.....	28	11	23	6	.....	.....	.....	2	84	3	.....	607	35
265	265	†1200	70	1535	6	.....	9	.....	9	.....	.....	.....	.....	.....	24	2	.....	1561	34
210	210	.....	.....	210	5	.....	8	.....	7	.....	.....	.....	.....	.....	20	2	.....	232	
125	125	.....	.....	125	4	.....	6	.....	6	.....	.....	.....	.....	.....	16	9	.....	150	
450	450	186	19	655	24	8	52	36	44	9	6	5	.....	11	195	4	30	884	36
450	450	1090	77	1557	17	.....	35	23	32	7	5	5	.....	.....	124	4	30	1715	
1500	1500	66	1083	3549	45	.....	60	20	44	17	.....	.....	.....	131	310	15	.....	3883	37
600	600	454	125	1179	14	.....	54	24	22	10	10	5	.....	6	145	5	.....	1329	38

22. PRESBYTERY OF TORONTO,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R H.) for Min.?	Did Congregation build Church or Manse during the year?
									I. A.										
39.	Chelt'nham / M. Pleas'nt.	J. R. Gilchrist, B.A.	1 / 1	33 / 34	7 / 2	66 / 67	2 / 6	6 / 3	7 / 5	4 / 2	6 / 6	Occ / Occ	43 / 60	6 / 7	200 /	..... /	Col / Col	M	..... / .....
40.	Aurora ..... / East King..	W. Amos	1 / 1	36 / 15	3 / 3	50 / 38	3 / 3	5 / 1	..... 1 /	3 / 3	9 / 5	20 / 12	130 /	15 /	150 /	250 / 140	..... /	R H	..... / .....
41.	Knox Ch., Scarboro' / Melville Ch Scarboro'...	R. P. Mackay, M.A.	1 / 1	103 / 34	13 / 4	222 / 60	14 / 4	12 / 6	17... 2 / 2.....	7 / 3	5 / 5	35 /	224 / 80	12 / 9	400 / 50	400 / 104	..... /	M	..... / .....
42.	Leslieville ... / York Town-line.....	Wm. Frizzell	1 / 1	30 / 22	6 / 6	56 / 45	22 / 10	3 / 1	1..... / 2... 3	3 /	7 / 7	30 /	102 / 80	12 / 7	200 /	400 / 150	..... /	.....	..... / .....
43.	Mono Mills, etc	Alex. Tait	3	90	12	188	21	22	18.....	9	17	.....	210	17	400	700	.....	R H	.....
44.	Milton ..... / Boston Ch., Esquesing....	M. C. Cameron, B.D.....	2	145	40	241	31	31	10.....	6	21	80	310	25	900	750	Yes	M	.....
45.	Parkdale	W. A. Hunter, M.A.	1	75	5	162	76	23	9.....	5	9	40	140	20	158	206	.....	.....	.....
46.	Laskey ..... / 9th con. King ..... / 11th con. King	J. W. Cameron, B.A.....	1 / 1 / 1	14 / 10 / 16	2 / ..... /	35 / 48 / 29	4 / 5 / 1	..... / ..... / 2	..... / 3..... / 2.....	3 / 3 / 2	2 / 2 / 1	..... / 12 / 12	80 / 20 / 12	8 / ..... /	50 / ..... /	200 / 200 / 200	..... / ..... /	M	..... / ..... / .....
47.	Ballinafed.. / Melville Ch / Caledon ...	A. B. Dobson...	1 / 1	33 / 25	..... /	60 / 53	1 / 3	..... / 4	2..... / 5.....	3 / 2	7 / 7	..... /	30 / 50	5 / 10	200 / 150	300 / 150	..... /	R H	..... / .....
48.	Mount Albert	D. B. McDonald	1	26	5	47	3	6	4.....	4	5	15	50	7	.....	175	.....	.....	.....
49.	St Andrew's / Markham .. / CedarGr've	Vacant ..... / " ..... / "	1 / 1 / 1	59 / 16 / 60	..... / 1 / 6	90 / 40 / 72	6 / 1 / 4	..... / 7 / 22	4..... / 1..... / 10.....	4 / 1 / 3	6 / 5 / 10	20 / 20 / 20	40 / 50 / 80	7 / 52 / 6	..... / 100 / 400	..... / 100 / 275	..... / ..... / Yes	M	..... / ..... / .....
50.	Georgetown / Limehouse	" ..... / "	1 / 1	60 / 30	6 /	72 / 58	4 / 4	22 / 5	10..... / 10.....	3 / 3	10 / 3	20 / 20	80 / 60	6 / 7	400 / 350	275 / 175	Yes / Yes	.....	..... / .....
51.	Newmarket...	"	1	60	8	137	13	6	3... 2	3	9	40	98	19	250	250	Col	R H	.....
52.	Camilla..... / Mono Centre	" ..... / "	1 / 1	31 / 20	12 /	104 / 38	2 / 5	4 / 3	4..... /	2 /	5 / 5	60 /	176 / 75	12 / 6	200 / 150	200 / 175	..... /	M	..... / .....
53.	Sandhill..... / Caledon E....	" ..... / "	1 / 1	5 / 12	1 /	16 / 19	..... /	..... /	3..... /	1 /	..... /	..... /	..... /	..... /	..... /	..... /	..... /	.....	..... / .....
54.	Horning's / Mills ..... / Honeywood..	" ..... / "	1 / 1	..... /	..... /	59 / 36	..... / 1	..... / 1	7..... / 3.....	2 / 2	6 /	..... /	..... / 40	..... / 5	..... / 184	150 / 200	..... /	.....	..... / .....
55.	Brockton	"	1	20	.....	55	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
56.	Dixie	"	1	20	.....	35	7	.....	5.....	2	4	.....	25	.....	.....	150	.....	.....	.....
57.	Deer Park ...	"	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
58.	Carlton St. Ch., Toronto.	"	1	20	.....	46	.....	.....	2.....	.....	5	15	33	.....	.....	400	.....	.....	Ch
59.	Stouffville . / Ballantrae.	" ..... /	1 / 1	..... /	..... /	..... /	..... /	..... /	..... /	..... /	..... /	..... /	..... /	..... /	..... /	..... /	..... /	.....	..... / .....
	Total.....		88	4504	1042	10052	1282	1140	573 I. 16 A.	311	553	1750	8585	908	17164	25805	25 2 Cl	16M 5 rh	2 M 2 Sch 1 Ch

23. PRESBYTERY OF BARRIE,

No.								I. A.									
1.	Retired.....	W. Fraser, D.D...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	"	Samuel Porter...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3.	Collingwood..	R. Rodgers	1	62	20	172	47	14	14	3	10	40	230	17	187	500	.....	M	.....
4.	Orillia.....	J. Gray, M. A., *Pastor Ems.*															

FOR THE YEAR ENDING MARCH 31ST, 1883.—*Continued.*

FINANCES.

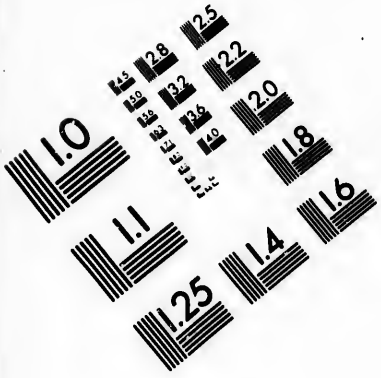
No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
.....	Col	M	.....
.....	Col	.....	.....
250	.....	R H	.....
140	.....	.....	.....
400	.....	M	.....
104	.....	.....	.....
400	.....	.....	.....
150	.....	.....	.....
700	.....	R H	.....
750	Yes	M	.....
206	.....	.....	.....
206	.....	M	.....
200	.....	.....	.....
200	.....	.....	.....
300	.....	R H	.....
150	.....	.....	.....
175	.....	.....	.....
.....	.....	M	.....
100	.....	.....	.....
275	Yes	.....	.....
175	Yes	.....	.....
250	Col	R H	.....
200	.....	.....	.....
175	.....	M	.....
.....	.....	.....	.....
.....	.....	.....	.....
150	.....	.....	.....
200	.....	.....	.....
.....	.....	.....	.....
150	.....	.....	.....
.....	.....	.....	.....
400	.....	.....	Ch
.....	.....	.....	.....
.....	.....	.....	.....
25865	25 Col	18M 5 rh	2 M 28ch 1Ch

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S. S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All OTHER Contributions for Ben'v't and Relig. purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
400	346	104	81	531	14	.....	32	16	11	4	.....	.....	.....	.....	77	3	6	617	39
400	400	50	54	510	10	.....	16	10	13	3	.....	.....	.....	.....	52	3	6	571	
475	475	.....	210	685	11	.....	.....	13	.....	.....	.....	3	.....	.....	27	3	13	724	40
225	225	45	.....	270	.....	.....	20	9	9	.....	.....	.....	.....	.....	40	2	.....	320	
700	700	34	267	1001	117	85	206	50	207	16	.....	.....	.....	106	787	9	.....	1797	41
300	300	.....	100	400	38	.....	61	14	26	.....	.....	.....	.....	.....	159	2	.....	561	
400	*200	75	118	759	.....	.....	21	.....	.....	.....	.....	.....	.....	.....	21	2	.....	842	42
300	150	40	60	†330	8	.....	50	7	.....	.....	.....	.....	.....	.....	65	2	10	407	
700	700	60	80	840	20	.....	65	25	27	5	5	3	.....	30	180	7	.....	1027	43
800	900	777	238	1915	16	.....	180	45	35	17	.....	10	.....	66	369	11	.....	2295	44
600	600	135	302	1037	5	.....	25	10	10	.....	.....	.....	.....	.....	50	.....	.....	1386	45
200	200	18	15	233	5	.....	16	5	18	.....	.....	.....	.....	.....	46	1	.....	280	46
220	220	48	12	280	5	.....	23	6	12	.....	.....	.....	.....	.....	46	1	.....	327	
160	160	15	10	185	3	.....	27	4	.....	.....	.....	.....	.....	.....	34	1	.....	220	
350	350	.....	65	415	9	.....	15	16	12	3	3	.....	.....	.....	59	2	.....	476	47
350	350	52	27	429	8	.....	12	6	9	.....	5	.....	.....	.....	4	2	.....	471	
450	.....	28	.....	28	.....	.....	12	8	5	.....	.....	.....	.....	4	29	.....	15	44	48
800	500	24	147	671	21	.....	60	28	34	.....	12	6	.....	.....	161	.....	.....	832	49
.....	150	.....	.....	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150	
550	550	120	95	765	10	.....	15	20	8	10	.....	.....	.....	.....	63	.....	17	839	50
350	350	.....	9	359	5	.....	7	10	4	5	.....	.....	.....	.....	31	.....	.....	390	
.....	720	235	100	1055	.....	.....	20	7	7	.....	.....	.....	.....	34	34	11	7	1107	51
.....	179	44	8	231	7	.....	4	6	.....	.....	.....	.....	.....	.....	17	.....	7	255	
158	158	.....	.....	186	.....	.....	4	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	192	52
.....	100	.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	53
.....	100	.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
127	124	.....	.....	188	3	.....	10	3	.....	.....	.....	.....	.....	.....	16	.....	55	259	54
.....	150	36	73	259	2	.....	10	4	.....	.....	.....	.....	.....	.....	16	.....	.....	275	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	55
.....	275	.....	.....	275	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	275	56
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	57
.....	1160	1545	330	3035	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3035	58
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	59
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
46290	51328	35265	42445	130676	2986	5761	6157	1745	3670	872	844	298	4	2183	24199	365	5607	160580	

* Settled recently. † Raised by the three stations.

FOR THE YEAR ENDING MARCH 31ST, 1883.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
800	1064	.....	567	1031	18	.....	20	9	15	10	10	5	.....	43	130	20	14	1795	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4



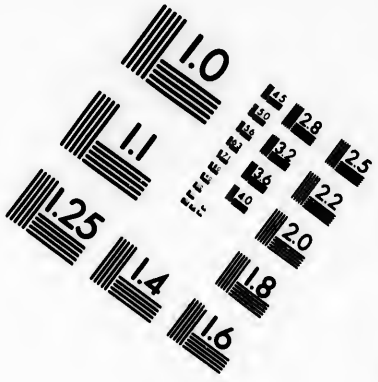
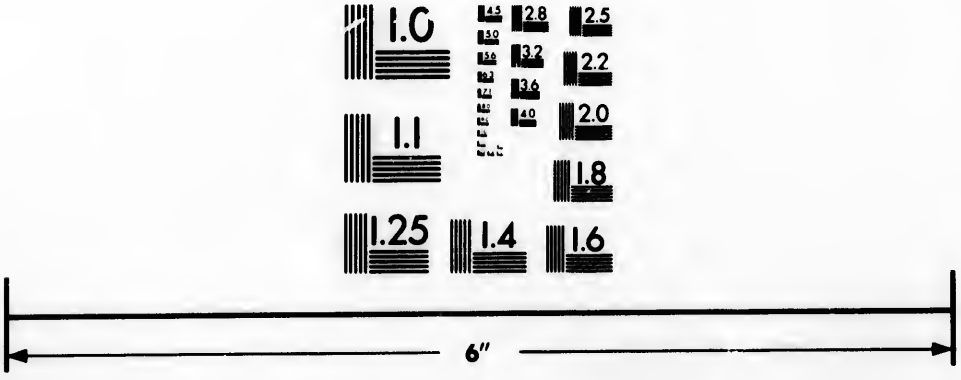
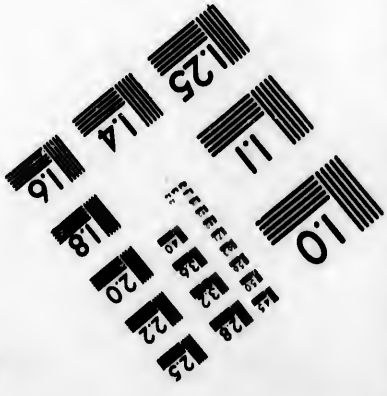


IMAGE EVALUATION
TEST TARGET (MT-3)





Photographic
Sciences
Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Libraria'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R. H.) for Min.?	Did Congregation build Church or Manse during the year?
No.								I. A.										
5. Central, Craigvale & Lefroy	W. McConnell ...	3	80	.....	218	19	17	24... 4	10	7	.....	.....	.....	.....	900	.....	M	M
6. Hillsdale and Elmvale	G. Craw	2	83	.....	167	.....	7	13.....	8	6	.....	103	9	150	400	Yes	M	.....
7. Mulmur ..... Rosemont...	W. Anderson, M.A.	.....	50	1	50	1	3	7.....	1	5	25	40	4	.....	150	.....	M	.....
8. Stayner ..... Zion Ch., Sunnidale ...	R. Moodie.....	2	31	1	50	2	2	8.....	3	6	20	55	5	45	150	.....	M	.....
9. Gravenhurst..	A. Dawson, B.A.	2	54	5	79	12	11	2.....	5	7	15	80	12	200	175	.....	M	.....
10. Barrie.....	John Leiper.....	1	61	19	93	30	13	15.....	4	9	30	130	15	200	200	.....	.....	.....
11. Orillia	R. N. Grant.....	1	116	30	230	22	58	19.....	5	9	40	200	25	450	270	Yes	M	.....
12. West Nottawasaga.....	A. M'Donald, B.A.	1	160	50	275	53	10	15.....	6	10	100	300	28	380	550	Yes	R H	Ch.
13. Bracebridge ..... Monck..... South Falls.	A. Findlay	3	86	.....	156	15	3	17... 4	7	17	.....	115	19	380	750	.....	.....	.....
		.....	33	14	61	6	6	6.....	3	5	25	50	8	200	200	Yes	R H	.....
		3	15	.....	24	7	3	2.....	1	5	30	30	4	100	100	Yes	.....	*
		.....	13	.....	19	3	1	.....	1	5	.....	25	3	100	100	Yes	.....	.....
14. Guthrie Ch., Oro	S. Hutcheson.....	3	51	.....	55	.....	4	5.....	7	.....	.....	50	7	.....	.....	Yes	M	.....
15. Esson Ch., Willis Ch., Oro.....	R. Fairbairn, B.A	.....	36	.....	77	3	2	8.....	.....	5	30	30	4	40	200	.....	M	.....
		4	44	.....	75	6	.....	6... 1	3	3	.....	36	5	.....	175	.....	.....	.....
16. Alliston..... Carluke	J. R. S. Burnett	.....	56	16	100	22	14	17.....	2	11	30	140	14	.....	263	.....	M	.....
		2	29	4	68	5	3	8.....	2	7	.....	.....	.....	.....	150	.....	.....	.....
17. Townline ... Ivy	J. J. Cochrane, M.A.	.....	36	1	64	3	5	6.....	2	2	.....	70	2	.....	200	.....	M	M
		2	35	.....	53	4	1	8.....	3	4	.....	48	5	.....	200	.....	.....	.....
18. First Essa... Burns' Ch... Dunn's " ...	S. Acheson, M.A.	.....	30	.....	80	4	4	5.....	6	4	40	50	8	200	250	Yes	R H	.....
		3	30	.....	45	3	2	4.....	4	5	.....	50	9	.....	250	.....	.....	.....
		.....	20	.....	35	2	.....	3.....	2	1	.....	30	4	.....	150	Yes	.....	.....
19. 1st Tecumseth 2d Tecumseth Adjala	D. H. McLennan, M.A., recently set'ed.	.....	87	.....	59	3	2	2.....	2	6	30	.....	.....	.....	250	.....	R H	.....
		3	43	5	77	4	2	3.....	3	12	.....	80	9	250	200	.....	.....	.....
		.....	31	.....	61	4	.....	2.....	4	7	.....	.....	.....	.....	200	.....	.....	.....
20. 1st W. Gwillimbury ... Cookstown..	J. K. Henry	2	80	6	35	7	2	2.....	4	2	25	76	7	300	240	Yes	.....	.....
		.....	80	1	36	4	4	2.....	3	5	.....	56	8	300	250	Yes	.....	.....
	ORDAINED MISSIONARIES.																	
21. Wanbe'shene, Port Severn, SturgeonBay, Medonte Ce., and Vesey ...	R. Stevenson recently appointed.	.....	16	.....	45	.....	.....	.....	.....	.....	.....	†	.....	.....	.....	.....	R H	.....
		.....	4	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		5	7	10	8	.....	.....	3.....	.....	.....	.....	25	3	150	50	.....	.....	.....
		.....	24	2	36	.....	3	4.....	.....	1	.....	43	6	150	150	.....	.....	.....
		.....	16	4	16	2	3	5.....	5	4	.....	.....	.....	.....	180	.....	.....	.....
22. Midland..... Wyebridge.. Penetanguishene	D. James.....	.....	45	4	53	12	2	4... 1	2	7	30	70	10	300	280	.....	.....	.....
		3	30	2	40	8	1	3.....	1	5	20	.....	.....	.....	150	.....	.....	.....
		.....	24	2	28	4	5	1.....	1	5	.....	25	5	100	.....	.....	.....	.....
23. Minesing ..... Craighurst.... Midhurst ..... Knox Ch., Flos	John Geedes.	.....	12	.....	24	.....	.....	.....	.....	5	8	.....	.....	.....	200	.....	.....	.....
		4	17	.....	33	.....	1	1.....	1	.....	.....	.....	.....	.....	150	.....	.....	.....
		.....	8	.....	18	.....	.....	1.....	.....	.....	20	‡	.....	.....	.....	.....	.....	.....
		.....	16	.....	33	.....	1	5.....	2	.....	.....	25	4	75	200	.....	.....	.....
24. Meganetawan Spence ..... Doe Lake..... Baggboro' ...	J. Jamieson, recently appointed.	.....	22	.....	27	6	3	2.....	1	4	20	50	5	.....	300	.....	.....	.....
		6	17	.....	26	7	1	7.....	1	.....	15	30	4	120	.....	.....	.....	.....
		.....	11	.....	25	1	.....	4.....	2	3	.....	20	2	150	120	.....	.....	.....
		.....	13	.....	30	3	.....	.....	2	3	.....	25	4	200	150	.....	.....	.....
	VACANCIES.																	
1. Angus, New Lowell, and Bounyton....	.....	3	105	.....	81	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. East Nottawasaga ..... Creemore ... Dunedin	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		.....	74	20	36	.....	.....	1.....	2	5	.....	35	7	100	150	.....	.....	.....

* Bought House for Minister. † Union S. S. and Church. ‡ Union.

FOR THE YEAR ENDING MARCH 31ST, 1883.—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	COL'GE FUNDS. Ordinary (1).	COL'GE FUNDS. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Max. Prov.	Contributions by S. S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Benev. and Relig. purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
700	700	800	.....	1500	.....	.....	15	13	12	15	15	10	.....	.....	80	10	.....	1590	5
650	674	60	40	774	16	.....	30	30	17	11	.....	6	.....	.....	110	15	24	923	6
300	185	.....	40	225	4	.....	10	5	.....	.....	.....	.....	.....	.....	19	.....	.....	244	7
300	300	.....	.....	300	4	.....	15	4	2	.....	20	.....	.....	.....	45	.....	.....	345	
450	450	.....	145	595	10	5	20	7	8	6	.....	4	.....	10	70	6	.....	671	
150	184	.....	24	208	6	.....	9	5	5	5	.....	5	.....	2	37	5	.....	250	8
500	400	935	.....	1335	9	.....	33	5	5	7	9	3	.....	.....	71	2	45	1453	9
1067	1067	12000	1098	14165	37	.....	107	36	54	25	25	15	.....	68	367	28	20	14580	10
1200	650	361	1904	2919	75	215	100	30	40	27	15	12	.....	10	524	19	.....	3462	11
540	673	409	168	1250	2	.....	20	16	16	2	14	22	.....	.....	92	2	32	1376	12
400	348	1000	143	1581	4	.....	15	.....	.....	.....	.....	3	.....	19	41	8	46	1676	
84	88	50	.....	138	.....	.....	10	.....	.....	.....	.....	1	.....	.....	11	2	.....	151	13
75	61	26	.....	87	3	.....	12	.....	.....	3	.....	1	.....	.....	19	2	.....	108	
400	323	.....	5	328	.....	.....	4	3	.....	.....	12	.....	.....	.....	19	.....	3	350	14
300	300	.....	16	316	3	.....	3	3	3	3	3	3	.....	.....	21	7	.....	344	
275	240	18	12	270	1	.....	2	2	1	1	1	3	.....	.....	11	6	.....	287	15
425	425	140	148	713	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	4	7	.....	724	
325	325	.....	10	335	7	.....	10	7	10	6	6	3	.....	.....	49	5	12	401	16
325	325	300	35	660	3	.....	3	10	3	2	2	3	.....	.....	26	6	2	694	
300	300	300	25	625	2	.....	2	2	2	1	1	2	.....	.....	12	4	4	645	17
350	350	512	35	897	3	.....	15	10	10	7	2	3	.....	.....	55	7	20	979	
350	350	.....	35	385	5	.....	20	5	6	3	4	2	.....	.....	45	4	.....	434	18
150	150	.....	5	155	3	.....	8	6	5	2	2	1	.....	.....	27	3	.....	185	
237	59	.....	.....	59	.....	.....	25	6	18	.....	.....	.....	.....	.....	49	.....	.....	108	
250	125	.....	50	175	.....	.....	25	.....	15	.....	.....	.....	.....	.....	40	.....	.....	215	19
212	106	.....	.....	106	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	106	
350	350	.....	48	398	15	.....	53	6	26	.....	7	11	.....	5	123	.....	6	527	
327	302	.....	93	395	7	1	21	6	12	2	1	5	.....	.....	60	5	16	476	20
190	195	.....	23	218	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	2	.....	.....	220	
50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
105	55	.....	.....	55	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	10	.....	.....	65	21
100	45	.....	1	46	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	51	
100	70	25	.....	95	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	95	
250	250	66	14	332	7	.....	10	4	5	1	1	.....	.....	.....	28	.....	.....	360	
200	175	.....	15	190	2	.....	10	6	7	2	1	.....	.....	.....	28	.....	.....	218	22
250	225	.....	.....	225	3	.....	7	4	5	1	1	.....	.....	.....	21	.....	.....	246	
150	130	.....	6	136	.....	.....	10	1	5	.....	2	1	.....	.....	19	4	.....	159	
150	150	.....	.....	150	.....	10	12	8	8	.....	.....	1	.....	.....	39	6	.....	195	
75	75	.....	.....	75	.....	.....	3	5	2	1	1	1	.....	.....	13	3	.....	91	23
.....	101	126	8	235	2	1	12	4	5	2	2	2	.....	.....	30	6	.....	271	
300	69	.....	.....	69	3	.....	29	.....	.....	.....	.....	.....	.....	.....	32	.....	.....	101	24
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	162	.....	.....	162	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	162	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	20	.....	13	3	3	2	.....	.....	48	.....	.....	.....	

23. PRESBYTERY OF BARRIE.

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librarn.	No. of Vols in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
No.																			
3. Knox Ch., Oro																			
4. 2nd Innisfil		2	47	4	146	5				8	5	62	100	8		300		M	1
5. Bradford			36	6	36	2		6		3	6		40	7	100	200		M	
2nd Wt. Gwillimbury			33	3	42					3	7		50	6		210			
St. John's, Innisfil		4	27	1	32			1		3	6		30	5		150			
Scotch Line																			
MISSION STATIONS.																			
1. Parry Sound and Carling		2	52		55			4	1				60						
2. Huntsville			18		21														
Allansville		4	16		25														
Port Sydney			13		22			2											
Brunel			4		7			1											
3. Stisted			9		18														
Stanleydale		4	9		14														
Hoodstown			6		7														
Axe Lake			9		7														
4. Port Carling & Peninsula		2	12		23														
5. Roseeau		1	24	3	25			4		2						100			
Turtle Lake		2	6		12			2		1									
6. Raymond			10		20			3											
Dee Bank		3	4		12														
Bethel			6		13			2											
7. Emsdale, Katrine, Burk's Falls, Berriedale, Knox Ch., Chaffey		5	35		50			7											
8. Commanda, Coma Lake, Meconoma, & McVittie's		4	34		34														
9. Nipissing, Powassan, Sth. Bay, Sturgeon Falls		4	28		19														
10. Strong, Stony Lake, E. & W., Eagle Lake		5			61														
11. St. Peter's, Franklin		4	21		19			9											
12. Baysville and Yorke's		3			52			8											
13. Uffington & Oakley		3	46		41			6											
14. Sparrow Lake & Lethbridge		2	11		9														
15. Ardtrea			20		16														
Washago		3	8		8														
Severn Br'ge.			11		13														
16. Collingwood Mountain			28		38														
Gibraltar		2	25		28														
17. Nottawa																			
18. Singhampton and Maple Valley		2	38		32			3		5	10		80	10	50	600		M	

FOR THE YEAR ENDING MARCH 31ST, 1883.—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelisation Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S.S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Ben'vt and Relig. purposes.	Total Contributions for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
700	700	125	123	948	30		75	25	35	8	9	10			192	18		1158	3
300	329	20		349				10							10	4		363	4
	292		164	456	6		19	14	15	5	2	6		8	75	6	115	650	5
200	156	50	12	218								2			2	5	3	228	
	72			72			3								3			75	1
	33			33	2		2	3							7			40	
	18			18	2		2	2							6			24	2
	23			23	1		4								5			28	
	12			12	1		1	1							3			15	
	15			15			2								2			17	
	11			11			2								2			13	3
	9			9			1								1			10	
	12			12			2								2			14	
	58			58														58	4
	117			117	1		2		1						4			121	5
	30			30	1		1	2							4			34	
	18			18	1		1								2			20	6
	12			12	1		1								2			14	
	111			111														111	7
	32			32														32	8
	72			72				2							2			74	9
																			10
	53			53														53	11
	36			36														36	12
																			13
	24			24														24	14
	89			89			2									2		91	
	68			68			3									3		71	15
	102			102			3									3		105	
	50			50	2		2	2							6			56	16
	50			50	2		2	2							6			56	
																			17
	148			148	3		8	5							16	4	4	172	18

23. PRESBYTERY OF BARRIE,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Sunt. and Libra'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
		WITHOUT CHARGE.							I. A.											$	$
1.	.....	W. McKee, B.A....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	.....	Thos. McKee.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total.....	.....	123	2552	238	4182	354	227	330 I. 11 A.	150	258	655	2839	333	5127	11700	12	14M 5rh	1Ch 3 M	1612	15328

NOTE.—20 ministers, 4 ordained missionaries, 5 vacant churches, and 35 mission stations.

24. PRESBYTERY OF OWEN SOUND,

No.																					
	Lake Shore...	R. Dewar, *Pastor Emeritus.*							I. A.												
1.	Knox Ch.,	D. Morrison, M.A.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	200
	Owen Sound	A. H. Scott, M.A.	1	130	40	300	53	38	8 20	4	15	70	400	31	300	450	Yes	.....	.....	1000	1000
2.	Chatsworth...	Jas. Cameron.....	1	108	.....	243	13	13	9.....	10	7	70	229	31	70	400	Yes	M	.....	800	800
3.	Latona		1	64	.....	145	9	14	7.....	4	9	18	50	5	160	350	Yes	M	.....	450	450
	Rocky Saugeen	A. McDiarmid..	1	50	2	98	8	5	7.....	4	7	15	35	4	.....	300	Yes	.....	.....	350	287
4.	Knox Church, Sydenham ...	Alex. McLennan	1	45	1	80	10	12	12.....	5	8	45	60	8	.....	300	Yes	M	Ch	400	400
5.	Keady		1	50	.....	103	9	8	11... 1	5	12	50	75	6	.....	200	.....	M	.....	375	375
	Desboro' ...	H. Currie.....	1	27	.....	41	4	0	1.....	4	5	40	51	8	170	250	Yes	.....	.....	150	150
	Peabody ...		1	40	.....	64	5	1	7.....	4	5	20	25	5	.....	200	Yes	.....	.....	175	175
6.	Lion's Head	D. D. McLennan.	4	46	.....	46	3	.....	5.....	3	5	10	30	7	.....	150	.....	R H	.....	400	400
	Lindsay ...																				
7.	Kn'x Ch., St. Vincent	A. Stevenson...	1	37	.....	74	8	6	.....	2	4	30	60	6	.....	250	.....	M	.....	350	350
	St. Paul's, Sydenham.		1	36	.....	84	.....	.....	.....	1	4	.....	60	8	.....	200	.....	.....	.....	330	330
8.	Division St., Owen Sound	John Somerville, M.A.	1	126	30	262	26	9	14.....	8	9	70	226	24	626	400	Yes	.....	.....	1100	1100
9.	Thornbury and Clarksburg	A. T. Colter, M.A.	1	70	.....	90	8	3	7.....	4	6	20	100	11	.....	300	Yes	R H	.....	400	400
	Heathcote.		1	30	.....	68	8	4	4.....	4	8	.....	30	5	.....	150	Yes	.....	.....	300	300
10.	Temple Hill, Euphrasia.....	James F. McLaren, B.D...	1	44	17	97	12	5	10.....	5	5	45	100	8	.....	200	.....	M	.....	350	350
	Knox Ch., Holland ...		1	17	8	30	4	1	4.....	3	4	30	45	6	.....	200	.....	.....	.....	150	150
	VACANCIES.																				
11.	Erskine Ch., Meaford	.....	1	63	.....	111	7	.....	2.....	4	11	.....	140	13	.....	350	.....	.....	.....	.....	655
	Gauld's Ch., Griersville ...	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12.	Lake Shore...	.....	1	49	2	137	3	3	3... 1	7	7	30	85	16	200	250	Yes	M	Ch	501	501
	Leith.....		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13.	Kilsyth	.....	1	40	.....	75	6	.....	12.....	5	13	25	75	8	.....	250	.....	M	.....	383	285
	N. Derby		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Cruickshank.		1	13	20	26	.....	1	2.	2	4	.....	40	6	250	.....	.....	.....	.....	96	84
	MISSION FIELDS.																				
	Indian Peninsula:—																				
1.	Lower Field .	.....	2	42	.....	43	.....	.....	4.....	2	5	.....	50	8	.....	250	.....	.....	.....	.....	.....
2.	Middle Field.	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	400	309

FOR THE YEAR ENDING MARCH 31ST, 1883.—*Continued.*

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
11700	12	14M 1Ch 5rh 3 M	

FOR THE YEAR ENDING MARCH 31ST, 1883.

FINANCES.

No.	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S.S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Ben'vt and Relig. purposes.	Total Contributions for all purposes.	No.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
1912	15328	17419	5012	37759	319	232	861	340	336	161	171	157	.....	165	2787	229	364	41144		

200	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
1000	1000	30	1050	2280	25	.....	60	30	50	10	20	5	.....	.....	200	9	.....	2489		
800	800	204	170	1174	30	.....	45	25	25	16	17	12	.....	6	176	9	29	1385		2
450	450	230	50	730	15	.....	27	20	19	2	3	6	.....	.....	92	7	7	836		
350	287	165	8	460	.....	.....	15	9	.....	4	3	3	.....	.....	34	6	10	510		3
400	400	1537	12	1979	4	.....	8	4	4	4	4	2	.....	.....	30	3	6	2023		4
375	375	302	46	723	6	.....	5	4	6	4	1	5	.....	.....	31	11	3	768		
150	150	.....	30	180	3	1	6	5	7	3	4	4	.....	.....	33	1	2	216		5
175	175	6	25	206	4	.....	10	3	4	2	2	5	.....	.....	30	2	8	246		
400	400	140	.....	540	.....	.....	6	8	6	3	3	.....	.....	.....	26	.....	.....	566		6
350	350	.....	30	380	4	.....	10	7	13	4	.....	2	.....	.....	40	5	19	444		
330	330	.....	6	336	4	.....	7	5	15	5	.....	4	.....	.....	41	5	6	388		7
1100	1100	.....	1575	2675	23	.....	81	30	50	.....	.....	.....	.....	.....	193	.....	41	2009		8
400	400	800	85	1285	3	.....	11	8	9	5	4	2	.....	.....	42	.....	.....	1327		
300	300	.....	146	446	2	.....	8	4	5	5	4	.....	.....	.....	28	.....	.....	474		9
350	350	67	23	460	4	.....	13	10	10	3	.....	5	.....	.....	45	3	6	514		
150	150	50	15	215	2	.....	6	6	6	2	.....	3	.....	.....	27	2	.....	244		10.
.....	655	442	159	1256	5	.....	8	2	7	.....	.....	.....	.....	.....	22	3	28	1309		11
501	501	2373	193	3157	15	.....	30	.....	35	6	.....	6	.....	.....	92	.....	17	3266		12
383	285	203	130	618	.....	.....	6	5	.....	.....	.....	10	.....	.....	21	.....	4	643		
95	84	.....	.....	84	.....	.....	4	2	2	.....	.....	.....	.....	.....	8	3	.....	95		13
400	309	.....	84	393	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	393		1

24. PRESBYTERY OF OWEN SOUND,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. Work, including Supt. and Libr'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
No.								I. A.										
3. Sarawak		1	15	.....	28	3	1	.....	.....	6	.....	.....	.....	.....	150	.....	.....	.....
Kemble	.....	1	15	.....	28	1	.....	.....	3	4	.....	75	9	.....	220	.....	.....	.....
N. Keppel ...		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lake Charles		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Johnstone.....		1	30	.....	24	3	.....	6... 3	4	4	24	15	.....	.....	180	.....	.....	.....
Daywood.....	.....	1	21	.....	33	2	3	15.....	2	.....	30	30	5	.....	150	.....	.....	.....
Cavers.....		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Crawford	.....	1	35	.....	60	6	1	1.....	.....	.....	25	50	.....	108	160	.....	.....	.....
Berkeley and		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Williamsford	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7. Woodford ...	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8. Tobermory ...	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	.....	44	1253	120	2390	297	134	151 I. 25 A.	97	166	667	2146	236	1884	6260	11	8 M 2 rh	2 Ch

25. PRESBYTERY OF SAUGEEN,

1. Knox Church, Mt. Forest ...	John McMillan...	1	80	9	192	15	23	I. A.	8	10	20	120	12	.....	400	.....	R H	.....
2. First Church, Durham	William Park ...	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Cedarville..	John Morrison	1	30	.....	52	2	6	7.....	3	9	25	40	5	250	180	.....	R H	.....
Esplin		1	37	.....	73	.....	4	7.....	3	7	20	50	5	100	150	.....	R H	.....
4. Knox Church, Clifford	Stephen Young.	1	56	4	132	6	17	16.	5	9	25	100	13	100	300	.....	Yes	.....
5. St. Andrew's, Mt. Forest ...	D. Fraser, M.A.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Woodland ...		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Knox Church, Palmerston .	J. M. Aull	1	110	12	165	24	23	21... 2	4	15	40	180	20	200	350	Yes	.....	.....
7. Amos	D. P. Niven, B.A.....	1	60	4	130	16	6	13... 1	6	5	100	75	9	350	250	.....	Yes	.....
Orchardv'le		1	23	2	40	2	2	4.....	2	4	.....	20	5	100	200	.....	.....	.....
MiddleNormanby		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8. Guthrie Ch., Harriston	John Baikie	1	105	12	200	26	28	21.....	8	17	30	155	16	350	540	Yes	R H	.....
9. Luther Vill.	B. J. Brown ...	1	28	.....	50	5	4	16... 4	3	7	15	50	6	75	200	.....	Yes	.....
S. Luther...		1	22	.....	36	3	6	12.....	.....	6	30	50	6	100	200	.....	.....	.....
Waldemar.		1	12	3	24	3	4	4.....	.....	3	.....	.....	.....	.....	150	.....	.....	.....
10. Knox Church, Harriston ...	J. Campbell, B.A	1	135	30	293	74	29	26... 2	8	13	150	292	27	120	590	.....	Yes	.....
11. McIntosh ...	A. C. Stewart...	1	56	.....	137	6	7	11.....	4	10	60	120	16	396	250	.....	Yes	.....
Belmore ...		1	25	.....	43	2	3	1.....	2	6	25	70	7	200	250	.....	.....	.....
12. Holstein ...	P. Straith, M.A.	1	44	.....	111	14	2	7.....	4	7	40	90	6	100	200	.....	Yes	.....
Fairbairn ..		1	31	.....	67	14	6	5.....	3	5	30	72	7	150	200	.....	.....	.....
13. St. Columba, Priceville ...	D. McLeod, B.A.	3	100	.....	193	20	.....	22... 1	10	9	100	210	23	275	200	.....	Yes	.....
14. Knox Ch., N.Luther...	Alex. Nicol.....	1	43	4	65	3	1	7.....	4	.....	30	18	4	85	250	.....	Yes	Yes
Ross		1	11	1	23	3	3	5.....	2	.....	18	20	4	20	.....	.....	.....	.....
Gordonvi'e.		1	23	2	32	3	3	7.....	1	.....	.....	25	3	45	.....	.....	.....	.....
15. Maxwell.....	J. Chisholm, B.A.....	1	37	.....	48	7	1	10... 1	2	7	30	.....	.....	.....	250	.....	.....	.....
McIntyre...		1	34	..	54	10	6	40.....	4	11	140	200	10	180	350	.....	Yes	.....
Feversham		1	35	.....	48	8	4	5... 1	1	7	60	.....	.....	.....	250	.....	.....	.....
16. Cooke's Ch., Markdale...	And. Wilson ...	1	38	9	60	8	10	18... 2	2	8	19	57	11	120	.....	.....	Yes	.....
Flesherton.		1	45	11	83	15	9	19... 2	4	7	21	65	11	.....	.....	.....	.....	.....
17. Dundalk ...	Vacant.....	1	10	1	16	.....	14	6.....	1	8	8	.....	.....	.....	200	.....	.....	.....
Fraser Set't		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

FOR THE YEAR ENDING MARCH 31ST, 1883.—*Continued.*

FINANCES.																				
Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	COL'GE FUNDS. Ordinary (1).	COL'GE FUNDS. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Man. Prov.	Contributions by S. S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All OTHER Contributions for Ben'vt and Relig purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
92	41	61	1	103	....	....	7	....	....	....	....	3	....	....	10	....	....	113	
100	100	....	....	100	....	....	9	2	....	....	....	3	....	....	14	....	....	114	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
250	175	....	11	186	1	....	....	1	1	....	....	....	....	....	3	2	....	191	
250	250	....	5	255	3	....	2	2	....	....	....	1	....	....	8	1	1	265	4
140	140	57	59	256	4	....	3	6	....	....	....	....	....	....	13	....	....	269	5
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	8
9581	9847	6717	3913	20477	157	1	389	208	274	78	65	81	.....	6	1259	74	187	21997	

FOR THE YEAR ENDING MARCH 31ST, 1883.

800	800	15	568	1383	25	.....	25	10	25	15	.....	19	.....	.....	119	.....	50	1552	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
250	250	116	6	372	5	.....	16	5	5	2	2	6	.....	.....	41	.....	12	425	
244	200	8	4	212	7	.....	11	11	6	3	2	12	.....	.....	52	.....	.....	264	3
800	800	423	87	1310	23	*7	30	18	24	7	8	31	.....	.....	148	.....	25	1483	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
900	900	536	246	1682	15	.....	60	22	60	10	10	3	.....	20	200	.....	68	1950	6
400	400	180	14	594	14	.....	20	15	10	5	8	.....	.....	.....	72	15	5	686	
150	150	30	.....	180	4	.....	7	6	3	1	1	4	.....	.....	26	.....	.....	206	7
150	150	.....	20	170	4	.....	5	4	4	2	3	3	.....	.....	25	.....	.....	195	
900	900	1325	822	3047	7	.....	15	10	10	5	5	10	.....	30	92	33	.....	3172	8
275	275	11	15	301	2	.....	4	3	2	1	1	5	.....	.....	18	.....	.....	319	
200	200	.....	8	208	4	.....	11	5	6	1	3	4	.....	.....	34	.....	.....	242	9
100	100	.....	.....	100	.....	.....	1	.....	1	.....	.....	.....	.....	.....	2	.....	.....	102	
1000	1000	1221	343	2564	4	5	15	10	.....	4	5	.....	.....	.....	43	.....	140	2747	10
600	600	56	43	699	12	.....	22	45	55	10	6	18	.....	5	180	.....	.....	879	
150	150	43	58	251	7	.....	15	15	18	4	2	4	.....	.....	65	.....	.....	316	11
400	400	340	4	744	8	*14	15	18	13	1	.....	2	.....	.....	72	2	.....	818	
300	300	509	30	839	7	*5	10	11	7	5	.....	.....	.....	.....	45	1	.....	885	12
700	800	200	80	1080	10	.....	11	10	10	7	4	3	.....	.....	55	.....	3	1138	13
275	93	400	75	568	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	4	.....	576	
137	62	.....	67	129	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	130	14
137	57	.....	31	88	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	1	.....	92	
250	250	100	120	470	5	20	20	5	12	2	2	.....	.....	.....	60	4	.....	540	
375	375	200	70	583	4	20	17	4	5	1	1	.....	.....	.....	52	4	.....	641	15
225	225	70	.....	295	5	20	30	5	12	2	2	.....	.....	.....	76	4	.....	375	
350	175	500	25	700	3	3	5	6	5	4	4	5	.....	.....	35	.....	.....	735	
350	350	.....	12	362	3	3	5	6	5	4	4	5	.....	.....	35	.....	.....	397	16
.....	200	.....	24	224	.....	.....	11	5	6	.....	.....	6	.....	.....	28	.....	.....	252	17

*[No foot note on copy for the three reference marks under College Funds, Special.]

25. PRESBYTERY OF SAUGEEN,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Mission Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
									I. A.										
18.	Knox Church, Durham	Vacant	1	33	.....	60	13	2	3.....	5	9	30	55	8	165	400	Yes	.....	Yes
19.	St. Andrew's, Arthur	" "	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	MISSION STATIONS.																		
1.	Black's Corn'rs / Gaudier Sta.	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	St. Andrew's, Proton	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3.	Cotswold	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Totals	.....	39	1265	104	2436	303	223	313 I. 16 A.	94	199	1066	2134	236	3431	6250	3	.....	.....

26. PRESBYTERY OF GUELPH,

No.																			
									I. A.										
1.	Melville Ch., Fergus	Geo. Smellie...	1	148	.....	334	18	26	12.....	12	9	35	204	20	400	582	Yes	M	.....
2.	Retired	John Duff	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3.	Chalmers Ch. Guelph	T. Wardrope, D.D.	1	168	.....	354	34	33	20.....	8	12	40	150	21	500	600	Yes	M	.....
4.	Retired	R. Torrance	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5.	Knox Church, Galt	J.K. Smith, A.M	1	430	.....	857	64	80	35.....	26	15	200	400	40	1000	1400	Yes	M	.....
6.	Chalmers Ch. Elora	J. Middlemiss..	1	106	6	234	15	15	4.....	8	13	60	140	16	400	570	Yes	M	.....
7.	St. John's Ch Garafraxa / Mimosa	Wm. Millican...	1	44	.....	105	7	4	11.....	5	9	21	60	6	.....	300	Yes	M	.....
			1	40	.....	104	10	3	7.....	5	.....	40	.....	.....	.....	.....	Yes	.....	.....
8.	Duff's Church E. Puslinch	A. McKay, D.D.	1	134	30	243	12	15	15.....	12	3	55	225	18	660	500	Yes	M	.....
9.	St. Andrew's Ch., Fergus	J. B. Mullan ...	1	110	20	217	31	23	15.....	7	8	30	200	14	310	500	Yes	M	.....
10.	Doon		1	27	.....	59	6	7	4... 2	3	4	.....	30	5	80	150	.....	.....	.....
	Hespeler ... / Preston ...	Geo. Haigh...	1	40	.....	76	22	9	6.....	.....	5	.....	50	6	70	200	.....	M	.....
			1	15	.....	15	.....	.....	2.....	.....	4	.....	30	5	170	100	.....	.....	.....
11.	St. Andrew's Ch., Guelph	J. C. Smith, A.M., B.D...	1	180	34	330	25	28	19.....	9	20	35	278	35	900	750	Yes	M	.....
12.	Central Pres. Ch., Galt	J. A. R. Dickson, B.D.	1	205	.....	411	47	13	37... 2	8	18	50	200	16	200	700	Yes	M	.....
13.	Alma ..... / Zion Ch., / Nichol	J. Davidson..	1	44	8	86	8	14	3.....	1	7	.....	65	7	500	200	Yes	M	.....
				34	5	74	5	4	7.....	3	7	.....	30	5	300	200	Yes	.....	.....
14.	W. Puslinch,	E. Macaulay A.B	1	71	4	127	8	1	3.....	5	9	70	65	8	250	300	Yes	M	Ch
15.	Calvin Ch., / Bothesay... / Moorefield.	H. Edmison, A.M.	1	60	10	138	31	9	15.....	6	5	15	120	12	300	250	.....	M	.....
			1	30	5	62	14	1	18... 1	5	9	12	60	10	200	150	.....	.....	.....
16.	Rockwood ...	D. Strachan ...	1	56	.....	117	25	8	12... 1	4	12	40	50	9	103	240	Yes	M	.....
17.	Knox Church Acton	D. B. Cameron.	1	106	.....	171	14	12	14.....	5	5	20	60	10	250	450	Yes	M	.....
18.	Knox Church Elora	S. W. Fisher ...	1	127	10	243	44	29	16... 6	7	12	20	200	28	550	800	Yes	M	.....
19.	St. And's Ch Hillsburgh. / Bethel Ch. / Price's Cor's	W. C. Armstrong	1	23	9	75	4	5	7... 1	4	5	15	50	8	250	300	.....	RH	.....
			1	25	14	96	18	9	8... 1	3	4	20	50	5	200	200	.....	.....	.....

FOR THE YEAR ENDING MARCH 31ST, 1883.—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelisation Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S.S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All OTHER Contributions for Ben'vt and Relig. purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	572	2400	75	3047	6	.....	14	6	8	3	3	.....	.....	.....	42	15	18	3122	18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
10416	10794	8683	2847	22104	194	97	402	253	312	102	76	140	.....	55	1631	83	321	24239	

FOR THE YEAR ENDING MARCH 31ST, 1883.

1000	1000	66	381	1447	*130	110	†308	‡150	§310	‡150	¶31	18	.....	90	1297	16	170	2930	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
1400	1400	606	1325	3333	81	.....	100	30	30	20	15	19	.....	100	345	18	87	3781	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
2500	2500	729	2528	5757	176	.....	289	201	1375	61	61	85	.....	116	2364	36	480	6639	5
900	993	1977	375	3345	40	9	50	30	40	11	5	9	.....	28	222	12	20	3599	6
600	600	32	84	716	8	.....	2	2	2	2	2	5	.....	.....	18	16	.....	752	7
222	222	7	5	234	8	.....	12	7	10	3	3	3	.....	4	50	2	.....	286	
600	600	.....	200	1000	31	.....	98	21	40	19	19	27	.....	13	268	12	89	1360	8
800	800	60	479	1333	55	.....	75	75	61	11	24	11	.....	60	372	10	273	1988	9
300	300	94	.....	394	4	.....	7	3	4	2	2	3	.....	8	33	2	.....	429	
300	300	1161	35	1516	.....	70	12	5	4	3	3	4	.....	.....	101	3	.....	1620	10
200	135	.....	.....	135	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	135	
1600	1600	700	1703	4003	65	25	139	44	99	15	50	18	.....	**64	455	17	328	4803	11
1500	1500	6235	1690	9425	100	56	110	80	30	20	20	23	.....	70	509	.....	.....	9934	12
450	450	.....	107	557	15	.....	20	15	15	6	9	2	.....	12	94	5	19	675	13
350	350	.....	165	415	10	.....	13	10	12	6	4	2	.....	6	83	3	10	491	
600	600	1012	72	1684	5	.....	20	5	5	3	5	7	.....	.....	50	6	.....	1740	14
450	460	232	73	765	8	.....	25	10	15	6	6	3	.....	.....	73	5	4	847	15
150	170	300	50	520	8	.....	4	4	4	4	4	1	.....	.....	24	2	3	549	
700	600	117	52	769	22	5	28	28	14	11	7	5	.....	7	127	5	153	1054	16
800	800	28	296	1124	38	6	81	35	40	20	10	8	.....	.....	238	11	20	1303	17
1000	1000	1995	726	3721	13	.....	44	10	198	6	8	15	.....	11	903	11	519	4554	18
300	300	.....	30	330	6	.....	19	8	7	3	3	4	.....	.....	50	2	.....	382	19
300	300	.....	20	320	4	.....	9	5	8	2	2	3	.....	.....	33	2	.....	355	

* Including donation of $50. † Including donation of $50, and $130 for North-West. ‡ Includes donation of $100.
§ Includes donation of $150. ¶ For Mrs. Smyth. ** Included in foregoing.

26. PRESBYTERY OF GUELPH

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congation build Church or Manse during the year?
No.								I. A.										
20. Chalmers Ch. Winterbourne	A. M. Hamilton, A.M.	1	89	.....	170	15	8	6.. 2	6	5	40	150	9	350	300	Yes	M	.....
21. B'rnsCh.,Erin Ospringe	R. Fowlie...	1	54	.....	154	6	5	8... 1	5	9	25	75	6	.....	450	.....	.....	.....
		1	18	.....	69	21	11	2... 9	4	8	15	.....	.....	.....	200	.....	.....	.....
22. Missionary at Indore	John Wilkie ...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23. St. Andrew's Ch., Berlin	D. Tait, A.B.....	1	55	9	100	18	9	7.....	6	10	20	70	12	.....	.....	Yes	....	* ...
24. St. Andrew's, Hawkesville.	Alex. Russell ...	1	18	2	46	6	8	.....	5	.....	42	.....	.....	.....	250	Yes	R B	.....
25. First Church, Eramosa	Angus McKay.	1	57	6	130	20	5	12.....	5	5	60	110	7	550	300	Yes	M	.....
26. Nassagaweya Campbellville	J. Neil, A.B...	1	67	.....	127	9	9	7... ..	5	4	33	50	10	200	280	Yes	M	.....
		1	40	3	100	5	4	2... 1	5	5	30	57	5	.....	240	.....	.....	.....
27. 1st Congregation, Guelph.	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28. Glenallan... Hollin	"	1	60	5	154	9	.....	.....	4	9	.....	50	10	200	300	Yes	M	.....
		1	50	.....	79	2	18	3.....	3	9	.....	50	8	60	220	Yes	.....	.....
29. Knox Church Guelph.	"	1	125	50	288	33	8	17.. 1	9	9	50	300	33	600	900	Ye	.....	.....
MISSION STATIONS.																		
1. Eden Mills ...	"	1	26	.....	62	11	4	3.....	3	5	15	35	4	300	170	.....	.....	.....
2. Second Ch., Garafraxa ...	"	2	28	.....	59	5	5	5.....	3	5	30	30	5	.....	.....	.....	.....	.....
Total.....	.....	38	2890	233	6066	638	442	342 I. 28 A.	200	278	1188	3724	407	9793	13052	24	20M 2 rh	10

* Church enlarged and repaired.

27. PRESBYTERY OF HAMILTON,

								I. A.										
1. Hamilton, St. John's	T. Goldsmith...	1	133	25	245	29	25	20... 1	3	9	30	502	50	850	420	Yes	.....	.....
2. Niagara.....	W. Cleland.....	1	57	7	115	5	5	6... 5	6	5	.....	45	3	625	550	.....	M	.....
3. Caledonia & Allan Settl'nt	James Black ...	2	92	4	204	25	31	16... 2	9	9	25	125	15	500	550	.....	.....	.....
4. Dundas,Knox Church	J. Laing, M.A...	2	150	40	257	33	15	20... 1	10	12	30	200	26	250	730	.....	M	....
5. Niagara Falls	J. Gordon, M.A.	1	62	3	92	6	8	13.....	5	6	.....	137	14	200	500	.....	M	.....
6. Welland, etc.	J. McEwan.....	2	53	4	75	5	2	3.....	6	8	12	61	11	.....	500	Yes	.....	.....
7. Hamilton, Knox Church	J. James, D.D...	1	227	44	526	66	63	25... 2	14	22	125	375	40	700	1200	Yes	.....	.....
8. Grimsby ..... Muir's Settl'nt	J. G. Murray	1	36	2	87	6	6	7.....	3	5	20	90	10	400	300	Yes	.....	.....
		1	29	1	61	5	5	2.....	2	3	.....	70	6	200	185	.....	.....	.....
9. Hamilton, McNab St. ...	D. H. Fletcher.	1	213	32	441	41	42	24.....	7	17	125	392	39	850	1200	Yes	M	.....
10. Caledonia, SutherlandSt	T. Wilson	1	42	20	78	9	8	3.....	3	6	15	70	8	300	300	Yes	.....	.....
11. St.Catharines Knox Church	Geo. Burson ...	1	87	.....	200	9	79	16.....	4	7	75	164	24	300	800	Yes	.....	.....
12. Oneida ..... Indiana .... Cayuga	A.Grant, M.A.	5	106	8	260	12	12	8... 2	12	10	60	120	12	356	780	Yes	M	.....
13. Drummondville ..... Chippawa..	R. Thomson, D.D.....	1	61	4	98	11	.....	2.....	5	6	25	80	7	200	150	Yes	.....	.....
		1	15	3½	41	.....	2	2.....	4	5	.....	.....	.....	180	200	Yes	.....	.....
14. Strabane	J. L. Robertson, M.A.....	1	69	.....	160	18	7	9... 1	9	.....	25	45	7	300	450	Yes	M	.....

FOR THE YEAR ENDING MARCH 31ST, 1883.—*Continued.*

FINANCES.																										
Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	COL'GE FUNDS. Ordinary (1).	COL'GE FUNDS. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S.S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Ben'vt and Relig. purposes.	Total Contributions for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
800	800	161	155	1116	16	61	32	12	20	8	5	8	.....	.....	162	7	48	1333	20
600	600	.....	82	682	8	10	17	12	15	4	2	2	.....	9	80	6	33	801	21
240	240	15	16	271	4	.....	9	7	7	2	2	1	.....	.....	32	2	.....	305	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22
900	900	800	.....	1700	8	20	20	10	14	7	5	6	.....	5	95	5	6	1806	23
300	280	50	15	345	2	.....	7	4	5	3	2	2	.....	.....	23	.....	.....	368	24
750	†709	22	398	1129	29	.....	55	36	50	10	10	5	.....	10	205	4	27	1365	25
450	450	160	94	704	34	.....	39	22	31	8	6	.....	.....	.....	142	7	.....	853	26
350	350	14	69	433	27	.....	37	16	34	6	8	8	.....	.....	136	4	14	587	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27
400	353	.....	252	605	10	.....	20	5	5	5	5	8	.....	.....	58	16	.....	679	28
300	251	54	18	323	.....	18	27	16	9	8	.....	.....	.....	.....	78	.....	44	445	
1400	1400	.....	886	2286	.....	.....	50	10	20	15	10	18	.....	56	179	99	13	2577	29
312	312	.....	57	369	5	4	11	8	8	.....	.....	2	.....	7	45	4	10	428	1
294	294	.....	55	349	.....	.....	.....	5	.....	.....	6	3	.....	.....	14	.....	.....	363	2
24318	24110	16649	12487	53155	910	394	1789	941	2539	459	356	338	.....	676	8338	352	2370	64215	

† $334 of this paid Probationers during vacancy.

FOR THE YEAR ENDING DECEMBER 31ST, 1882.

1500	1500	440	1137	3077	23	.....	31	15	29	5	3	10	.....	25	141	14	65	3297	1
308	300	.....	238	538	.....	.....	.....	.....	.....	11	12	.....	.....	.....	23	18	10	589	2
850	850	400	254	1504	28	10	80	28	60	18	10	11	.....	18	265	11	.....	1778	3
1200	1200	1038	355	2593	50	10	90	25	35	10	6	14	.....	11	251	13	71	2928	4
700	716	300	149	1165	.....	.....	10	.....	.....	5	12	5	.....	.....	32	6	102	1305	5
750	751	94	75	920	.....	.....	12	4	4	.....	.....	.....	.....	.....	20	.....	.....	940	6
2850	2650	.....	2567	5217	50	230	315	60	125	50	50	26	.....	130	1036	20	189	6471	7
.....	490	.....	59	549	17	1	28	10	20	3	3	4	.....	38	124	6	19	698	8
.....	150	.....	25	175	6	1	12	3	9	2	2	2	.....	12	49	3	16	243	
2400	2400	526	1403	4329	294	250	443	211	443	40	18	23	.....	245	1967	26	950	7266	9
500	500	.....	26	526	20	.....	67	5	52	5	4	.....	.....	.....	153	5	15	699	10
1400	1400	727	868	3015	70	.....	177	92	73	20	20	25	.....	.....	477	.....	.....	3492	11
900	900	70	.....	970	60	.....	70	34	80	10	.....	10	.....	5	269	26	185	1450	12
450	450	.....	72	522	10	.....	30	9	9	.....	.....	17	.....	.....	75	8	.....	605	13
250	250	16	67	333	.....	.....	5	4	4	4	.....	4	.....	.....	21	.....	.....	354	
700	700	281	130	1111	15	15	15	15	15	.....	9	5	.....	.....	80	6	90	1296	14

27. PRESBYTERY OF HAMILTON,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supts. and Librarian.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R H.) for Min.?	Did Congregation build Church or Manse during the year?
No.								I. A.										
15. Simcoe, St. Paul's	R. M. Croll	1																
16. Dunnville	G. A. Yeomans, M.A.	1	57	4	96		1	11..18	2	7	12	50	7	134	250			
17. Flamboro W.	Geo. Chrystal.	1	70	4	197	5	18	14.....	5	12	65	75	7	520	300	Yes	M	
18. Hamilton, Central	Sam. Lyle	1			767	73	44	20.....	9	19	50	643	38	750	1380	Yes	M	
19. Hamilton, St. Paul's	R. J. Laidlaw	1	228	55	458	94	46	25.....	11	15	100	350	36	500	850	Yes		
20. Binbrook & Saltfleet	W. P. Walker	1	50	6	91	5	10	10.....	5	3		70	6	500	300	Yes	M	
		1	14	4	39	3			4	3		40	6	400	120	Yes	M	
21. Port Dover	Robt. Thynne	1																
22. Thorold	C. D. McDonald	1	60	5	150	28	23	16.. 1	4	7	*55	160	19	500	250		M	
Pt. Robinson		1	15	2	30	8	3	6.....	2			20	6	100	150			Ch
23. Ancaster & Alberton	J. H. Ratcliffe.	1	40		68	7	9	6.....	5	12	10	80	9	250	250	Yes	M	
		1	28		64	17	5	2.....	3	6	20	76	7		240	Yes		
24. Beamsville & Clinton	D. C. McIntyre.	1	45	12	85	11	11	4.. 4	4	13	20	65	11		300	Yes	M	
		1	35	13	69	12	6	3.. 5	4	7		80	7		250	Yes	M	
25. Burlington & Nelson	R. H. Abraham	1	75	6	120	16	15	10.....	4	6	25	90	12	100	500	Yes	R H	
		1	47	6	91	22	7	1.....	5	6		115	9		250	Yes		
2. Hamilton, Erskine Ch.	Thos. Scouler.	1	79	11	143	49	15	17.....	5	9	40	240	23	300	400	Yes		
27. Blackheath & E. Seneca	W. D. Rees	1	10		27	2		6.....	3	3		60	7	100	200			
		1	16	4	36	11	2	9.. 2	4	4		90	7		200		M	
Caistor		1	15		30	10		7.. 1	2	1		50	6	100	150			
28. Pt. Colbourne	F. J. Edmunds.	1	25	6	47	6	3	9.....	2	8		35	7		250		R H	
29. Beverly	S. Carruthers.	1	108	2	176	7	7	2... 1	7	8	250	90	12		480	Yes	M	
30. Waterdown	Vacant	1	70		124	12	9		4	7		65	11	200	200	Yes	M	
31. Lynndoch & Silverhill	"	1																
		1																
32. St. Anne's & Wellandport	"	1	25		62	1	20	1.....	4			60	6		200		M	
		1																
33. St. Catharines First Ch.	"	1			170				2	5	50	125	15	200	600	Yes	M	
34. Jarvis and Walpole	"	1	62	7	112	3	9	2.....	7			30	4	150	272	Yes	M	
		1	42	3	96	7	21	6.....	3	6		40	7	150	250			
35. North Pelham	"	1	28	4	62	6	4	10.. 2	6	4	30	85	6	200	250			
36. Merritton & Louth	"	1	35		50	8	8		2	9	15	100	7		200			
		2	60	10	30	15		2... 8		6		60	6	60	200			
37. St. Catharines Haynes' Ave.	"	1	35		55						25	125		150	150		M	
38. E. Ancaster & Barton	"	1	25	20	44		7	3.....	3	10	40	60	8	300	200			
		1																
39. Kilbride	"	1	20			2	1	1.....	1	9		30	7	300	190		M	
40. Pt. Dalhousie	"	1	35	4	65	22	1		2	4	30	70	16	200	200			
MISSION STATIONS.																		
1. Fort Erie	"	1																
2. Vittoria	"	1	30	22	85	15	1	8... 6	4	7					200		R H	
		04	2916	437	6707	758	611	380 I. 62 A.	232	352	1404	5725	607	12375	19007	27	22M 3 rh	1Ch

* Union.

28. PRESBYTERY OF PARIS,

No.								I. A.										
1. Retired	D. McKenzie																	
2. Retired	Wm. Barr																	
3. Stanley St., Ayr	Walter Inglis	1	100	8	206	16	17	16.....	8	16		200	20	600	600		M	

FOR THE YEAR ENDING DECEMBER 31ST, 1882.—*Continued.*

No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R H.) for Min.?	Did Congregation build Church or Manse during the year?
134	250			
520	300	Yes	M	
750	1380	Yes	M	
509	850	Yes		
500	300	Yes	M	
400	120	Yes	M	
500	250		M	
100	160			Ch
250	250	Yes	M	
	240	Yes		
	300	Yes	M	
	250	Yes	M	
100	500	Yes	R H	
	250	Yes		
300	400	Yes		
100	200			
	200		M	
100	150			
	250		R H	
	480	Yes	M	
200	200	Yes	M	
	200		M	
200	600	Yes	M	
150	272	Yes	M	
150	250			
200	250			
	200			
60	200			
150	150		M	
300	200			
300	190		M	
200	200			
	200		R H	
2375	19007	27	22M 3 rh	1Ch

RY OF HAMILTON,

YTERY OF PARIS,

600	600		M	

FOR THE YEAR ENDING DECEMBER 31ST, 1882.—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S.S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Ben'vt and Relig. purposes.	Total Contributions for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																			15
450	450		74	524	2	1	20	5	5	1	0	1			41	9	45	619	16
800	800	392	67	1199	40		120	11	34	8	8	9		14	244	12	58	1513	17
3000	3000		3333	6333	350	1000	1830	290	281	72			41	585	4449		930	11712	18
2500	2500	2604	3188	8292	105	315	645	164	326	14	14	16		160	1750	2	99	10152	19
469	469	100	50	619	7		21	19	20	4	4	3			78	6	30	733	20
231	231	50	14	295	6		17	13	16	4	4	2			62	2	20	379	
																			21
800	800	2200	100	3100	8	30	20	8	20	2	2	2		25	117	8	39	3264	22
200	200	600	100	900			3	3	3						9	2	11	922	
500	500	303	114	917	10		20	9	33	3	3	5		24	107	4		1028	23
300	300		81	381	7		13	3	8	3	3	3		5	45	3		429	
467	467	180	83	730	5		15	5	5	5					40	8	48	826	24
267	267	100		367			10	2	3	3	2				20	6		393	
800	800	847	201	1938	10		73		25	5	5				118	7		2063	25
350	350	420	22	792	6		26	12	21	4	4	3			76			868	
1200	1200		345	1545	50		80	45	63	10	8	8		36	300	4	102	1951	26
180	180	70		250	5		5	3	5			3		3	24	3		277	
200	200	10	10	220	10		10	10	10		4	4			46	3		271	27
120	120	50		170	4		4		4		3	3			18	3	45	236	
500	500	136	87	723	4		10	7			2	2			25			748	28
800	800	410	146	1356	32		81	73	78			10		30	304	12	47	1719	29
600	600	380	140	1120	18		26	13	16		6	4			83	7		1210	30
300	300		20	320	7		17	12	18	6					60	4		390	31
250	233		60	293		7	11	1	5	2					26	8		327	32
1200	1200	63	1524	2787	35	10	150	100	50	10		24			370			3166	33
500	224		115	339	15	5	30	10	25	10	8	6			109	6		454	34
400	400		20	420	2		15	6	15	1	2	4			45	4		469	
250	250		150	400			14		8	3					23	4	15	442	35
400	417		100	517	5			5							10			527	36
200	117	7	4	128	2		7	3							12			140	
	400			400			10	10							20			420	37
300	178	1	35	214	10			10							20			234	38
	250			250			6				6				12			262	
200	202	7	166	375	2		8	7	8	1	3	5			30		20	425	39
400	400		55	455	11		18	5	8			3			43	2		500	40
																			1
400	400	62	23	485	6		4	7	6	4	3				30		35	550	2
31352	34012	12818	17968	65098	1417	1885	4720	1386	2073	358	254	276	41	1366	13776	300	3250	83030	

FOR THE YEAR ENDING MARCH 31ST, 1883.

																			1
																			2
850	850		464	1314	20		54	40	67	20	10	10		61	202	15	48	1669	3

28. PRESBYTERY OF PARIS,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
No.								I. A.										
4. Mt. Pleasant.	T. Alexander,	2	26	.....	50	.....	.....	1.....	3	7	.....	50	4	.....	200	.....	.....	.....
Burford	M.A.....	.....	15	.....	20	.....	5	.....	1	.....	.....	12	.....	.....	.....	.....	.....	.....
5. Chesterfield .	W. Robertson, M.A.....	1	80	6	197	23	21	19... 2	6	7	40	110	11	600	325	.....	M	.....
6. St. George.....	R. Hume, M.A....	1	60	.....	141	21	11	7.....	5	11	20	75	6	200	250	Yes	M	.....
7. Knox, Woodstock	W. T. McMullen.	1	180	30	370	38	14	11... 2	5	11	100	275	28	500	850	Yes	M	.....
8. Zion Ch., Brantford ..	Wm. Cochrane, D.D.	1	255	100	578	95	94	23... 4	16	9	130	450	42	500	1000	Yes	R H	.....
9 Dumf.St.Paris	D. D. McLeod	1	140	20	310	32	9	11... 1	5	15	50	175	24	500	750	Yes	R H	.....
10 Knox Ch., Ayr	J. Thomson, M.A.	1	90	.....	245	10	8	11.....	7	.....	15	90	13	250	600	.....	M	M
11 Knox Church, Embro	G. Munro, M.A	1	180	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12. Erskine Ch., Ingersoll	John McEwen....	1	54	10	115	5	0	6.....	6	12	14	24	12	100	700	.....	.....	.....
13 Princeton ... Drumbo.....	James Little ...	2	30	1	78	4	3	7.....	6	0	40	40	0	.....	280	.....	M	.....
		.....	28	.....	68	4	11	5... 1	4	6	.....	25	3	.....	240	.....	.....	.....
14 Chalmers Ch., Woodstock...	W.A. McKay, B.A	1	175	25	320	34	15	17.....	6	7	80	200	31	300	650	Yes	M	.....
15 Riv'r St., Paris	Jas. Ballantine...	1	89	13	171	22	16	13.....	5	10	40	150	15	269	400	Yes	M	.....
16 First Church, Brantford	F. R. Beattie, M.A., B.D.	1	71	20	146	64	6	11... 1	6	15	40	90	12	300	600	.....	M	.....
17. E. Oxford & Blenheim	D. M. Beattie, B.A.....	2	47	3	100	7	5	12... 1	3	.....	.....	75	8	.....	180	Yes	M	.....
		.....	25	3	61	5	1	7.....	4	.....	.....	65	6	.....	180	Yes	.....	.....
18. Innerkip ... Ratho.....	W. McKinlay...	2	54	.....	109	9	3	12... 1	4	9	50	165	14	400	360	.....	R H	.....
		.....	40	.....	93	8	1	2.....	8	9	40	98	7	255	300	.....	.....	.....
19. Tilsonburg & Culloden	M. McGregor, M.A.	2	55	.....	108	20	5	6... 1	2	6	25	110	11	300	450	Yes	M	.....
		.....	22	.....	66	6	2	3... 1	3	5	.....	35	5	.....	250	.....	.....	.....
20. Knox Church, Ingersoll	P. R. Ross.....	1	100	40	245	12	22	15.....	7	12	40	160	20	300	620	Yes	.....	.....
21. Missionary....	Robt. Chambers.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
22. Missionary....	G. L. McKay, D.D	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23. Glenmorris....	Vacant.....	1	50	7	137	3	6	6.....	4	6	20	109	10	300	230	.....	M	.....
24. Norwich ..... Windham ...	"	2	65	6	122	11	3	9.....	4	9	20	.....	.....	.....	350	Yes	M	.....
		.....	60	.....	106	6	1	7.....	3	6	.....	25	5	.....	220	Yes	.....	.....
Total.....	.....	26	2151	294	4222	457	288	237 I. 15 A.	126	196	764	2828	324	6174	10765	12	13M 3 rh	1M

29. PRESBYTERY OF LONDON,

No.								I. A.										
1. Knox Church, Ekfrid	W. R. Sutherland.	3	78	1	108	9	3	7.....	11	12	15	.....	10	600	400	.....	.....	.....
2. First Pres. Ch. London	J. J. A. Proudfoot, D.D.....	1	.....	.....	.....	11	5	10.....	5	.....	80	150	24	500	600	Yes	.....	.....
3. English Settlement and Proof Line ...	W. S. Ball	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. New Glasgow and Rodney..	David Mann	2	70	.....	120	8	5	5... 4	4	4	50	50	[illegible]	.....	300	.....	R H	.....
5 Ailsa Craig . Carlisle.....	John Rennie ...	2	40	.....	98	3	7	8.....	4	7	25	130	17	150	250	.....	R H	.....
		.....	30	.....	67	.....	.....	4 1	5	6	.....	62	8	200	225	.....	.....	.....
6. Argyle Ch'ch, Aldborough ..	J. Milloy	2	90	.....	190	4	.....	9.....	4	6	12	58	7	.....	250	Yes	M	.....
7. Mosa.....	Neil McKinnon...	1	135	6	196	11	11	10... 3	6	10	100	120	18	200	500	.....	M	.....
8. Thamesford..	L. Cameron	1	120	4	198	17	6	20.....	7	12	70	200	16	300	438	Yes	M	.....
9. North & So'th Delaware.....	J. McConnell.....	2	47	1	106	20	18	4... 5	6	.....	.....	64	4	80	250	Yes	M	.....
10. Belmont	K. McDonald	2	120	3	180	20	20	21... 6	7	15	25	120	12	151	350	Yes	M	.....
11. Wallacetown.	D. Stewart.....	2	90	.....	135	6	18	6.....	4	2	20	110	10	260	300	.....	M	.....

FOR THE YEAR ENDING MARCH 31ST, 1883.—*Continued.*

FINANCES.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S. S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Ben'v and Relig. purposes.	Total Contributions for ALL purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
200	.....	.....	.....	325	325	.....	21	346	.....	6	14	6	6	5	.....	.....	.....	.....	30	6	.....	390	4
.....	.....	.....	.....	150	150	.....	15	.....	.....	.....	2	2	2	3	.....	.....	.....	.....	9	1	.....	175	
325	.....	M	.....	1000	1000	200	198	1458	16	.....	100	10	35	12	.....	2	.....	.....	190	12	50	1710	5
250	Yes	M	.....	500	500	453	85	1038	12	.....	25	7	10	8	.....	4	.....	.....	66	8	.....	1112	6
850	Yes	M	.....	1500	1500	42	1060	2602	100	.....	533	24	100	40	.....	.....	.....	158	055	2	34	3593	7
1000	Yes	R H	.....	2200	2200	2103	1357	5660	150	.....	400	50	150	50	50	18	.....	100	968	22	30	6680	8
750	Yes	R H	.....	1200	1200	63	1488	2751	50	.....	200	75	100	30	30	15	.....	50	550	.....	.....	3300	9
600	.....	M	M	1000	1000	2800	160	3960	45	.....	94	50	70	6	7	10	.....	60	330	.....	.....	4290	10
.....	.....	.....	.....	1200	1000	772	210	1982	41	.....	117	55	75	33	.....	10	.....	20	351	20	80	2433	11
700	.....	.....	.....	1000	1000	250	200	1450	9	.....	26	9	32	9	9	10	.....	.....	104	.....	.....	1554	12
280	.....	M	.....	800	486	136	45	667	10	.....	25	10	10	5	3	2	.....	.....	65	5	37	774	13
240	.....	.....	.....	550	550	.....	50	600	10	.....	25	10	10	5	3	2	.....	.....	65	4	.....	709	
850	Yes	M	.....	1200	1200	1218	697	3115	60	.....	125	25	52	15	10	12	.....	150	440	20	63	3647	14
400	Yes	M	.....	1000	1000	977	360	2337	30	.....	67	20	22	6	6	6	.....	63	220	11	128	2696	15
600	.....	M	.....	800	800	250	378	1428	5	.....	10	3	10	2	.....	.....	.....	.....	36	6	12	1482	16
180	Yes	M	.....	400	400	16	25	441	14	.....	25	6	14	3	.....	2	.....	.....	64	4	.....	509	17
180	Yes	.....	.....	400	400	16	17	433	7	.....	22	7	8	2	.....	1	.....	.....	47	3	.....	483	
360	.....	R H	.....	400	400	220	390	1010	16	.....	25	27	8	.....	3	4	.....	17	64	7	.....	1109	18
900	.....	.....	.....	400	400	72	.....	472	20	.....	23	15	13	.....	.....	.....	.....	7	78	.....	.....	1027	
450	Yes	M	.....	534	534	2307	320	550	10	25	9	9	25	8	.....	.....	.....	12	98	11	.....	1162	19
250	.....	.....	.....	266	266	.....	20	286	6	.....	15	10	.....	4	3	.....	.....	.....	38	4	.....	310	
620	Yes	.....	.....	1200	1200	.....	.....	1700	23	.....	189	.....	44	.....	.....	.....	.....	.....	256	15	.....	2971	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22
230	.....	M	.....	.....	632	.....	202	694	.....	.....	50	22	40	.....	.....	.....	.....	13	125	9	.....	1028	23
350	Yes	M	.....	500	500	152	138	770	6	.....	30	10	10	4	3	.....	.....	.....	63	4	.....	837	24
220	Yes	.....	.....	400	400	.....	130	530	6	.....	20	8	12	2	3	.....	.....	.....	53	4	.....	583	
10785	12	13M 3 rh	1M	19475	19823	12087	8090	37794	668	31	2235	512	925	268	145	124	.....	711	5595	193	482	40253	

FOR THE YEAR ENDING APRIL 30TH, 1883.

400	.....	.....	.....	500	500	.....	59	559	16	.....	26	60	28	15	.....	5	.....	.....	150	13	25	747	1
600	Yes	.....	.....	1200	1200	1053	920	9173	100	.....	100	26	67	10	.....	8	.....	132	443	18	50	3779	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
300	.....	R H	.....	600	406	.....	56	462	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	66	538	4
250	.....	R H	.....	400	400	.....	218	616	8	26	49	9	19	9	.....	3	.....	.....	123	6	17	704	5
225	.....	.....	.....	300	300	.....	307	607	7	9	34	14	14	7	.....	2	.....	.....	87	6	16	716	
250	Yes	M	.....	650	.....	.....	.....	.....	8	.....	25	10	25	7	.....	.....	.....	.....	75	.....	.....	715	6
500	.....	M	.....	750	750	48	140	938	74	.....	56	16	52	8	5	15	.....	.....	228	16	174	1356	7
438	Yes	M	.....	900	900	419	249	1568	30	.....	94	50	60	15	15	10	.....	.....	204	15	50	1927	8
250	Yes	M	.....	600	600	45	18	663	0	.....	9	10	7	3	2	5	.....	.....	42	8	244	951	9
350	Yes	M	.....	1000	1000	80	450	1536	30	.....	25	20	45	18	10	10	.....	.....	158	15	66	1775	10
300	.....	M	.....	700	700	418	.....	1118	15	.....	27	12	14	10	10	10	.....	5	103	.....	.....	1221	11

29. PRESBYTERY OF LONDON,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Mission Association?	Is there a Manse (M.) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
No.								I. A.										
12. Fingal	G. Sutherland	2	87	8	186	24	12	9... 5	5	12	35	120	12	.....	300	.....	M	.....
13. St. James', London	D. McGillivray	1	80	12	150	64	15	10.....	2	9	50	132	12	400	700	.....	M	.....
14. St. Andrew's Ch., London.	J. A. Murray	1	360	165	694	98	49	33.....	16	20	125	400	36	500	1200	Yes	M	.....
15. Knox Church, St. Thomas	Mungo Fraser	1	180	60	318	15	15	12.....	9	9	65	260	32	400	960	Yes	M	Ch.
16. Wardsville & Newbury	A. Beamer	1	28	3	41	4	10	.....	3	8	12	50	6	100	250	.....	M	.....
		1	21	3	34	3	4	4.....	2	7	.....	12	3	.....	125	.....	.....	.....
17. Chalm's Ch. Dunwich ... Duff's Ch., Dunwich ...	Alex. Urquhart	1	41	.....	66	2	.....	1.....	3	20	20	36	7	50	250	.....	M	.....
		1	55	6	50	6	2	11.....	4	7	30	90	4	.....	300	.....	.....	.....
18. Kintore	J. M. Munro	1	54	3	64	7	12	7.....	6	9	50	90	11	200	450	Yes	M	.....
19 Port Stanley	J. H. Paradis	1	51	.....	64	2	8	4.....	3	10	15	54	5	150	250	Yes	M	.....
20. Hyde Park. Komoka	A. Henderson	1	31	1	43	7	5	4.....	2	5	.....	60	10	300	180	Yes	M	.....
		1	23	4	50	3	2	4.....	3	5	20	40	6	90	190	Yes	.....	.....
21. N'rth Westminster ... So'th Westminster ...	F. Ballantyne	1	86	5	172	16	8	7.....	6	12	.....	309	17	150	400	Yes	M	.....
		1	38	5	78	5	7	2.....	4	7	.....	145	10	220	180	Yes	.....	.....
22. Dorchester. Crumlin	A. H. Kippen	1	40	.....	108	10	2	5.....	5	9	.....	45	7	100	170	Yes	M	.....
		1	30	.....	82	10	8	5.....	3	8	.....	55	6	100	170	Yes	.....	.....
23. St. Andrew's, Glencoe	Hugh Cameron	1	96	25	159	12	5	12.....	5	9	40	130	18	300	325	Yes	M	.....
24. London, East	J. K. Wright	1	87	6	121	18	12	16.....	8	7	30	120	14	400	350	Yes	R H	.....
25. Lobo and N. Caradoc.	J. Johnston	1	48	.....	92	5	4	10.....	4	5	.....	50	7	100	380	Yes	M	.....
		1	32	.....	33	2	1	.....	2	5	.....	45	6	.....	380	Yes	.....	.....
26. Kintyre	John Currie	2	70	6	148	11	3	8.....	8	9	75	120	8	600	350	.....	M	.....
27. Guthrie Ch. Longwood. Cooke's Ch. Caradoc.	Vacant	1	47	1	63	3	5	9... 2	5	12	.....	.....	.....	.....	200	.....	M	.....
		1	22	.....	45	2	1	1,...	.....	.....	.....	.....	.....	.....	200	.....	.....	.....
28. Strathroy	T. McAdam	1	150	30	186	5	18	 1	8	9	35	233	19	300	450	Yes	M	.....
Total		46	2557	356	4375	449	303	278 I. 29 A.	176	294	999	3584	395	6851	12573	20	22M 3 rh	1Ch

30. PRESBYTERY OF CHATHAM,

No.								I. A.										
1. Harwich	A. W. Waddell	4	110	40	210	9	6	13.....	4	18	40	200	21	300	125	.....	M	.....
2. First Presby. Ch., Chatham	A. McColl, W. Walker	3	100	26	237	12	2	11... 2	8	10	60	150	16	300	450	Yes	.....	.....
3. East Tilbury	J. Logie	2	70	20	150	17	5	10.....	4	9	50	130	14	400	350	Yes	M	.....
4. Maidstone	Wm. King	1	18	.....	24	11	12	11... 1	2	5	12	25	4	50	250	.....	.....	.....
Belle River		1	7	.....	10	.....	4	8.....	1	3	25	150	3	.....	.....	.....	.....	.....
5. Dresden	T. Tallach, M.A	1	42	6	42	1	.....	6.....	5	3	10	50	7	300	300	.....	M	M
Knox Church.		1	24	10	41	.....	.....	1.....	3	3	.....	20	2	.....	300	.....	.....	.....
6. Kilmarnock	Arch. Currie	2	38	.....	65	7	3	6.....	4	6	15	.....	.....	.....	250	.....	.....	.....
7. Amherstb'g. Colchester.	Fred. Smith	1	36	2	60	1	2	7... 1	3	9	25	70	0	100	200	.....	M	.....
		1	23	2	32	1	4	8... 4	3	3	75	.....	.....	.....	150	.....	.....	.....
8. Elmira, Ill., U.S.	Neil McDiarmid	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9. Thamesville	John Becket	1	45	10	80	5	3	10.....	2	7	12	60	12	200	200	Yes	M	.....
Botany		1	40	6	61	.....	6	1.....	1	7	.....	50	8	200	100	.....	.....	.....
Turin		1	40	12	55	1	3	4.....	2	4	.....	30	5	150	100	.....	.....	.....
10. Windsor	John Gray	1	95	25	155	19	6	12... 2	4	7	75	175	20	200	400	Yes	M	.....
11. Ridgetown	G. G. McRobbie	1	120	20	192	30	8	12.....	10	12	50	216	21	500	700	.....	M	.....
12. Leamington	J. B. Scott	1	18	.....	21	6	4	.....	2	3	10	30	12	45	250	Yes	.....	.....
Blythswood		1	18	.....	25	2	2	.....	3	3	.....	.....	.....	40	100	Yes	.....	.....
Campbell S't.		1	9	.....	21	5	4	13.....	.....	4	.....	20	6	100	100	Yes	.....	.....

FOR THE YEAR ENDING APRIL 30TH, 1883.—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	COL'GE FUNDS. Ordinary (1).	COL'GE FUNDS. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S. S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All OTHER Contributions for Ben'vt and Relig. purposes.	Total Contributions for ALL purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1000	1000	.....	147	1147	.....	60	90	40	50	80	25	10	.....	8	318	11	142	1613	12
1000	1000	1700	400	3100	.....	.....	20	10	5	.....	.....	.....	.....	.....	35	12	.....	3147	13
2000	2000	1937	2185	6122	155	125	468	100	472	60	20	25	.....	130	1545	31	210	7921	14
1400	1400	11835	502	13737	60	.....	143	52	112	33	.....	13	.....	.....	416	14	63	14232	15
400	400	.....	67	467	.....	.....	5	5	5	2	2	.....	.....	.....	19	3	.....	489	16
208	208	.....	142	350	.....	.....	.....	.....	2	.....	.....	2	4	.....	8	2	.....	356	
330	520	.....	27	547	10	.....	40	12	30	.....	.....	4	.....	.....	96	.....	.....	643	17
370	370	.....	86	456	14	7	30	10	22	.....	.....	.....	.....	.....	83	6	35	588	
700	700	.....	79	779	4	.....	15	4	12	4	.....	3	.....	.....	42	2	50	880	18
400	400	154	58	612	5	.....	20	4	4	3	3	3	.....	.....	42	.....	15	669	19
400	400	107	40	607	4	.....	7	4	7	5	.....	2	.....	30	59	4	.....	670	20
200	200	158	35	393	8	.....	6	6	6	4	.....	2	.....	13	45	3	.....	441	
500	500	1690	901	3091	53	5	110	52	86	20	18	8	.....	12	364	7	65	3527	21
400	400	9	42	451	20	.....	40	24	28	7	7	3	.....	12	141	4	24	620	
350	350	.....	91	441	16	.....	30	18	20	12	12	6	.....	.....	114	6	.....	561	22
350	350	.....	15	365	12	.....	18	12	16	7	4	4	.....	.....	73	6	.....	444	
700	758	84	285	1127	15	.....	46	15	20	14	.....	2	.....	25	137	8	.....	1272	23
400	400	1349	313	2062	.....	3	3	3	3	4	.....	3	.....	3	25	5	93	2165	24
350	350	17	29	396	32	.....	20	10	20	10	8	.....	.....	.....	100	5	.....	501	25
350	350	.....	65	415	9	.....	21	11	18	6	6	.....	.....	.....	71	2	.....	488	
700	700	1100	40	1840	10	.....	5	5	11	2	1	1	.....	.....	35	9	110	1994	26
525	525	9	19	553	12	.....	13	12	12	6	8	3	.....	.....	61	5	.....	619	27
175	175	3	37	215	6	.....	3	2	5	1	1	1	.....	.....	19	5	.....	239	
1200	*841	240	1002	2083	18	.....	47	23	35	14	13	.....	.....	40	190	21	10	2305	28
22008	21053	22515	9030	52508	757	235	1647	801	1352	335	169	168	4	410	5738	280	1525	60893	

* Nine months.

FOR THE YEAR ENDING MARCH 31ST, 1883.

700	700	100	60	860	25	.....	60	25	25	12	4	10	.....	.....	161	40	90	1151	1
1800	1800	65	383	2248	50	.....	291	75	100	22	22	10	.....	50	620	42	180	3090	2
600	600	983	87	1670	15	100	36	23	.....	10	.....	24	.....	12	220	11	141	2042	3
200	200	.....	.....	200	7	.....	12	3	3	4	.....	5	.....	.....	34	4	.....	238	4
60	50	80	3	133	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	4	.....	.....	137	
350	350	1500	.....	1850	5	.....	6	7	7	.....	.....	.....	.....	.....	25	13	.....	1888	5
350	350	.....	.....	350	5	.....	6	4	4	.....	.....	.....	.....	.....	19	13	.....	382	
500	500	.....	30	530	5	.....	10	4	5	4	.....	2	.....	.....	30	4	7	571	6
500	500	6	122	628	4	26	24	5	9	.....	.....	2	.....	2	72	8	316	1024	7
200	200	40	7	247	.....	.....	2	5	3	.....	.....	.....	.....	.....	10	.....	.....	257	
																			8
350	350	80	30	460	32	.....	21	13	21	9	.....	6	.....	12	154	4	27	645	
300	300	.....	12	312	4	.....	25	4	6	5	.....	8	.....	3	50	4	11	377	9
150	150	.....	5	155	3	.....	20	3	4	3	.....	2	.....	.....	35	4	.....	194	
1100	1100	482	528	2110	25	.....	50	.....	30	11	11	20	.....	25	172	14	5	2301	10
1000	1000	3327	1616	5943	12	4	31	0	10	8	8	6	.....	.....	85	9	34	6071	11
150	125	.....	21	146	1	.....	5	1	1	1	1	4	.....	.....	14	2	.....	162	
170	170	.....	1	171	2	.....	12	2	2	3	2	4	.....	.....	27	2	.....	200	12
60	60	104	10	194	.....	.....	2	1	.....	2	1	4	.....	.....	10	2	.....	206	

30. PRESBYTERY OF CHATHAM,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I.) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Libra'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M.) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
No.								I. A.										
13. St. Andrew's, Chatham	J. R. Battisby	1	150	25	340	45	39	30... 3	4	8	70	200	18	300	1300	Yes	M	.....
14. Wallaceburg & Calvin Ch.	D. Currie	2	80	30	100	30	7	15.....	3	.....	35	110	18	.....	525	.....	M	Yes
15. Buxton ..... / Raleigh ...	J. Cairns	1	25	8	33	6	5	9.....	3	8	40	70	5	200	300	.....	M	.....
		1	12	7	15	.....	.....	.....	.....	1	.....	.....	.....	20	50	.....	.....	.....
16. Bothwell ... / Sutherland / Corners ...	Vacant		40	9	46	.....	3	1.....	1	7	.....	.....	.....	.....	250	.....	M	.....
			20	4	35	.....	1	.....	3	6	.....	.....	.....	.....	150	.....	.....	.....
17. Dover and Chalmers Ch.	Vacant	1	25	20	50	6	.....	4.....	3	4	.....	30	5	40	200	.....	M	.....
		1	26	.....	30	.....	.....	.....	3	5	.....	25	3	.....	.....	.....	.....	.....
18. Florence and Dawn	Vacant	1	13	.....	20	.....	1	1.....	3	2	10	30	4	110	200	.....	M	.....
		2	30	.....	71	11	8	10.....	6	5	30	35	.....	50	300	.....	.....	.....
19. West Tilb'y & Comber..	Vacant	1	30	25	40	9	2	3... 2	2	0	.....	.....	6	150	250	.....	.....	.....
		1	23	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	.....	.....	.....
20. St. Anne, Ill., U.S.	Vacant	1	85	4	150	8	14	36... 1	6	3	.....	130	12	.....	250	.....	.....	.....
MISSION STATIONS.																		
1. Henderson ...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Essex Centre & Woodslee..	.....	1	20	.....	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	.....	1	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

31. PRESBYTERY OF STRATFORD,

No.								I. A.										
1. Wellesley	James Boyd	2	47	4	73	4	5	10... 2	3	10	oo'l	80	10	.....	$300	Yes	.....	.....
2. Harrington	Dan. Gordon	1	80	.....	100	6	3	4.....	0	9	30	140	7	200	600	Yes	M	.....
3. Fullarton and Avonbank	Robt. Hamilton	2	104	.....	228	12	15	10... 2	12	10	70	180	24	280	350	‡	M	Ch
4. Avonton and Carlingford	John K. Hislop	2	108	0	233	14	3	11.....	5	12	75	220	10	380	$550	Yes	M	.....
5. N. Easthope and Tavistock	A. Stewart	1	40	1	83	2	13	8.....	5	7	20	50	0	150	200	.....	M	.....
6. Widder St., St. Mary's	John McAlpine	1	16	2	26	6	.....	4.....	.....	2	15	80	13	250	100	...	.....	.....
7. Milverton and N. Mornington	John Kay	1	173	.....	210	12	60	21.....	8	12	†	207	15	400	600	‡	M	.....
8. Knox Church, Stratford	Peter Wright	2	190	7	270	25	2	22.....	8	21	.....	150	10	340	$652	Yes	M	.....
9. Hibbert	Peter Scott	1	282	30	518	65	33	24.....	9	11	150	450	35	800	900	Yes	R H	.....
10. St. Andrew's, Stratford	E. W. Panton	2	110	.....	197	13	15	4... 1	6	13	20	190	14	900	$600	‡	M	.....
11. Shakspeare and St. Andrew's ..... / Hampstead	John McClung	1	92	15	155	3	53	2.....	6	6	30	130	17	200	550	Yes	.....	.....
		2	95	.....	133	7	6	8.....	2	10	20	127	16	644	$600	Yes	M	.....
		1	84	.....	45	1	1	2.....	3	5	.....	45	8	400	200	.....	.....	.....
12. Burns Ch. / Brooksdale	Robert Scott	1	31	1	49	6	3	6.....	4	6	30	40	3	90	300	Yes	.....	.....
		1	13	.....	25	5	5	.....	3	4	30	45	8	.....	150	Yes	M	.....
13. Knox Church, Mitchell	A. F. Tully	1	125	30	207	28	9	16... 1	6	6	25	200	14	400	475	.....	M	.....
14. Knox Church, St. Mary's	Wm. A. Wilson, M.A.	1	.....	.....	198	29	16	5.....	6	.....	20	120	12	300	650	Yes	.....	.....

§ In both. * Manitoba. ‡ A Monthly Collection in Church. † Not reported. ‖ $53 for

FOR THE YEAR ENDING MARCH 31ST, 1883.—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S. S. and Bible Classes to Church Schemes	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Ben'v't and Relig. purposes.	Total Contributions for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1500	1500	260	841	2601	70	.....	80	15	50	25	10	8	.....	.....	258	17	95	2971	13
800	800	925	138	1863	15	.....	16	12	12	6	6	3	.....	.....	70	3	.....	1936	14
300	300	88	25	413	2	.....	10	2	2	2	.....	3	.....	2	23	3	.....	439	15
100	90	.....	.....	90	4	.....	3	2	.....	.....	.....	.....	.....	.....	9	.....	.....	99	
.....	460	29	156	645	.....	.....	.....	3	.....	5	.....	16	.....	.....	24	5	.....	674	16
.....	168	.....	7	175	2	.....	.....	.....	.....	2	.....	2	.....	.....	6	3	.....	184	
.....	.....	.....	.....	.....	.....	.....	30	9	.....	.....	.....	8	.....	.....	47	.....	.....	47	17
.....	.....	.....	.....	.....	.....	.....	9	8	8	.....	.....	2	.....	.....	27	.....	.....	27	
.....	180	100	96	376	6	.....	6	3	2	4	.....	.....	.....	.....	21	.....	.....	397	18
.....	440	1500	.....	1940	9	.....	25	6	18	.....	.....	4	.....	.....	62	.....	.....	2002	
.....	300	60	12	372	.....	.....	.....	.....	.....	.....	.....	8	.....	.....	8	.....	.....	380	19
.....	220	.....	43	263	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	263	
527	475	115	73	663	.....	.....	8	40	.....	.....	.....	4	.....	.....	52	.....	.....	716	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

FOR THE YEAR ENDING 1883.

540	540	10	12	562	21	*5	21	11	21	11	8	4	.....	.....	105	13	32	712	1
700	819	28	181	1028	21	.....	41	31	27	5	6	2	.....	.....	133	8	80	1249	2
800	800	2500	200	3500	39	.....	72	40	58	15	.....	17	.....	50	291	34	15	3840	3
700	700	112	148	960	42	.....	72	14	45	11	.....	11	.....	18	213	22	50	1254	4
600	600	25	34	659	38	*5	64	38	65	6	4	6	.....	.....	226	13	19	917	5
200	200	.....	26	226	5	.....	13	.....	13	2	2	.....	.....	.....	35	.....	.....	261	
1200	1100	143	1089	2332	8	24	50	24	30	8	.....	5	.....	31	180	36	13	2561	6
900	900	.....	250	1150	.....	.....	74	58	56	.....	.....	11	.....	.....	199	38	.....	1387	7
2000	2000	1327	2158	5485	220	590	‖353	175	279	9	.....	20	.....	¶256	1687	59	446	7627	8
800	800	647	101	1608	39	*10	80	20	62	23	6	10	.....	21	271	26	143	2048	9
900	††350	.....	643	993	2	.....	8	5	5	4	4	12	.....	5	45	32	.....	1070	10
500	500	.....	178	678	12	.....	23	10	15	6	4	5	.....	.....	77	8	8	766	11
300	300	.....	24	324	9	.....	18	10	23	5	.....	2	.....	6	73	1	7	405	
350	350	.....	42	392	9	*2	26	14	18	5	4	2	.....	.....	75	4	4	475	12
350	350	.....	.....	350	5	.....	17	10	15	3	.....	3	.....	.....	53	4	4	411	
1000	1000	1000	299	2308	9	.....	60	19	33	16	23	6	.....	.....	166	28	46	2548	13
1200	1200	.....	227	1427	20	.....	20	10	20	5	.....	8	.....	.....	83	17	.....	1527	14

Bracebridge. ¶ Distributed among Schemes and added with them. †† Recently settled.

31. PRESBYTERY OF STRATFORD,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
15.	Nissouri N. } Nissouri S. }	John W. Penman	{ 1 / 1	22 / 57	3 /	54 / 124	10 / 23	3 / 12	I. A. 6 ... / 7 ...	3 / 3	5 / 5	..... /	60 / 66	3 / 5	..... / 150	250 / 450	.....	..... / M	.....	$ 300	$ 300
16.	Elma Centre, Monckton ...	A. Henderson, M.A.	{ 1 / 1	86 / 39	11 / 1	214 / 66	34 / 16	25 / 3	14 ... / 9...1	3 / 3	8 / 6	100 / 45	120 / 52	7 / 6	100 / 200	400 / 200	Yes	M /	.....	600	*675
17.	Knox Church, Listowell.....	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	200
18.	Millbank	"	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Biddulph ...	(Mission Station)	1	26	9	60	5	.....	1 ...	.....	.....	.....	90	12	300	250	.....	.....	.....	.....	.....
			30	1770	123	3227	328	295	196 I. 7 A.	111	172	680	2902	261	6484	9327	11	12M 1 rh	1Ch	14640	1451

32. PRESBYTERY OF HURON,

No.																					
1.	Knox Ch., Goderich ...	Robt. Ure, D.D.	1	190	.....	325	19	4	I. A. 29 ...	7	9	150	350	40	400	900	.....	M	.....	1350	1350
	Union Ch., Leeburn ...	J. A. Turnbull, B.A., col. and successor.....	1	17	.....	33	3	2	6 ...	2	5	.....	50	6	.....	150	.....	.....	.....	200	200
			1	17	.....	25	4	2	7 ...	3	7	.....	50	8	100	200	.....	.....	.....	250	250
2.	1st Cong'tion, Seaforth	A. D. McDonald.	1	245	60	440	35	80	83 ...	16	16	150	300	30	700	700	Yes	M	.....	1400	1400
3.	St. And. Ch., Bayfield and Bethany	N. Paterson..	1	33	4	33	4	8	 1	2	5	14	50	7	.....	200	.....	.....	.....	250	250
			1	11	.....	25	2	.....	.....	2	2	20	30	5	125	150	.....	.....	.....	100	100
4.	St. And., Kippen, Hill's Green	H. Cameron..	1	66	3	138	7	8	11 ...	4	5	20	110	11	250	350	.....	M	.....	.....	.....
			1	20	3	37	.....	5	3 ...	.....	5	15	50	5	300	200	.....	.....	.....	.....	.....
5.	Hullett, and Londesboro'	J. S. Lochead, M.A	1	46	3	66	.....	6	5 ...	4	1	50	.....	12	500	250	.....	M	.....	500	500
			1	20	1	33	4	4	3 ...	.....	2	.....	.....	4	300	200	.....	.....	.....	300	300
6.	St. Andrew's Blyth.....	A. McLean	1	116	15	230	28	23	29 ...	6	9	30	180	21	800	600	Yes	M	.....	900	900
7.	Duff's Ch., McKillop...	P. Musgrove ...	1	53	.....	123	2	9	4 ...	4	9	35	75	9	.....	250	Yes	M	.....	550	550
	Winthrop ..		1	45	.....	100	6	6	3 ...	8	6	30	45	5	.....	250	Yes	.....	.....	350	350
8.	Manchester and Smith's Falls	J. Pritchard ...	1	41	4	117	10	10	3 ...	6	4	30	90	7	120	250	.....	M	.....	450	450
			1	34	2	67	5	5	2 ...	5	6	.....	60	6	100	250	.....	.....	.....	350	350
9.	Bayfield Rd. and Berne.	M. Danby.....	1	38	.....	77	2	5	13 ..	3	5	.....	60	8	200	250	.....	.....	.....	350	350
			1	33	.....	67	1	14	6 ...	3	7	.....	45	7	250	250	.....	.....	.....	350	350
10.	Union Ch., Brucefield ...	T. G. Thomson...	1	75	.....	149	16	11	15...1	4	9	50	100	8	200	350	.....	M	.....	750	750
11.	Caven Ch., Exeter	W. M. Martin.....	1	90	15	78	1	9	.....	5	3	35	65	.....	200	350	.....	R H	.....	700	*675
12.	Willis Ch., Clinton	A. Stewart, B.A...	1	153	67	243	10	37	9...1	5	9	70	315	29	1000	550	Yes	M	.....	1100	1100
13.	Egmondville.	J. McCoy, M.A ...	1	86	8	178	15	14	7 ...	4	13	20	80	12	220	450	Yes	R H	.....	800	800
14.	Thames Rd. & Kirkton.	C. Fletcher, M.A	1	75	.....	182	5	4	10 ...	4	6	60	106	13	300	500	Yes	M	.....	550	550
			1	50	.....	126	6	9	7 ...	5	8	.....	60	6	350	300	.....	.....	.....	350	350
15.	Grand Bend...	S. A. Carrien	1	‡57	6	66	4	11	.....	3	3	.....	95	11	400	150	.....	R H	.....	400	*300
16.	Rodgerville and Chiselhurst	Vacant	1	58	.....	196	6	8	8 ...	7	6	40	80	6	300	300	.....	R H	.....	600	600
			1	22	.....	14	.....	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	150	150
	MISSION STATION.																				
1.	Goderich, Gaelic	.....	1	70	.....	28	4	.....	.....	2	.....	40	50	5	50	400	.....	.....	.....	312	1
	Total	.....	27	1707	193	3225	202	294	218 I. 3 A.	109	167	859	2496	281	7165	8750	7	10M 4 rh	.....	13362	137

‡ Including some Baptist families.

FOR THE YEAR ENDING 1883.—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Man. Prov.	Contributions by S.S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Benev. and Relig. purposes.	Total Contributions for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
300	300	.....	15	315	.....	.....	11	11	11	.....	.....	.....	.....	.....	33	9	4	361	15
500	500	119	112	731	10	.....	30	15	20	10	10	5	.....	.....	100	12	13	856	
600	*670	809	236	1715	12	5	37	18	18	5	7	8	.....	.....	111	24	8	1858	16
200	200	48	40	288	6	.....	15	10	10	6	4	3	.....	.....	54	.....	8	350	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
.....	336	.....	174	510	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	8	.....	14	532	
1640	14515	6777	6249	27541	527	644	1115	543	830	156	82	140	.....	131	4168	383	923	33015	

* To Minister and Probationers.

FOR THE YEAR ENDING MARCH 31ST, 1883.

1350	1350	30	914	2294	25	128	55	30	48	15	10	15	.....	15	341	14	116	2765	
200	200	55	.....	255	5	.....	10	.....	.....	.....	.....	.....	.....	.....	15	1	.....	271	1
250	250	.....	60	310	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	311	
1400	1400	2576	1133	5109	63	203	170	21	272	21	.....	13	.....	25	788	16	162	6075	2
250	215	.....	22	237	7	.....	3	3	4	.....	2	1	.....	6	26	2	.....	265	3
100	112	.....	2	114	1	.....	1	1	2	1	.....	1	.....	.....	7	1	.....	122	
.....	533	70	117	720	14	68	52	36	36	7	9	5	.....	40	267	5	189	1161	4
.....	176	.....	12	188	4	.....	7	4	7	2	3	1	.....	.....	28	.....	.....	216	
500	500	.....	.....	500	6	.....	35	20	20	6	6	5	.....	.....	98	3	15	616	5
300	287	.....	.....	287	5	.....	7	5	6	3	6	2	.....	.....	34	2	10	333	
900	900	1013	300	2213	35	.....	108	28	77	24	4	10	.....	8	294	8	15	2530	6
550	550	7	62	619	15	†9	20	11	15	10	.....	6	.....	.....	86	5	.....	710	7
350	350	5	54	409	15	.....	12	10	12	6	.....	5	.....	.....	60	3	5	477	
450	450	31	71	552	5	.....	11	7	6	.....	.....	7	.....	.....	36	4	4	596	8
350	350	.....	50	400	6	.....	8	7	6	4	.....	5	.....	.....	38	3	2	443	
350	350	.....	80	430	8	†4	15	10	11	7	.....	4	.....	5	64	2	.....	496	9
350	350	.....	18	368	7	.....	15	12	14	4	3	4	.....	.....	59	3	5	435	
750	750	45	225	1020	40	.....	50	35	68	11	11	4	.....	18	237	7	140	1404	10
700	*617	242	89	948	10	.....	20	28	14	4	4	2	.....	.....	82	5	.....	1035	11
1100	1100	.....	372	1472	40	.....	146	18	143	13	.....	9	.....	25	394	21	154	2041	12
800	800	678	.....	1478	22	†10	51	31	46	11	10	5	.....	.....	180	8	36	1708	13
550	550	1636	106	2292	41	.....	60	30	50	8	.....	9	.....	30	228	5	115	2640	14
350	350	53	170	573	21	.....	35	15	30	8	.....	6	.....	.....	115	4	20	712	
400	*320	434	70	833	4	.....	15	14	.....	.....	.....	.....	.....	.....	33	2	.....	868	15
600	512	6	132	750	.....	5	31	.....	15	.....	2	3	.....	5	61	3	30	844	16
150	150	162	.....	312	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	1	1	.....	314	
312	190	.....	22	212	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	212	1
13362	13771	7043	4061	24895	399	427	937	376	904	165	70	123	.....	177	3578	129	1018	29620	

* Recently settled. † Manitoba College.

33. PRESBYTERY OF MAITLAND,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible-class.	No. engaged in S.S. work, including Supt. and Librarn.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M.) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
No.								I. A.										
1. Knox Church, Ripley	A. Sutherland	1	110	.....	108	9	.....	29.....	8	7	160	90	9	100	500	.....	M	.....
2. Knox Church, Brussels	S. Jones	1	70	.....	175	19	14	11... 1	4	7	12	110	11	300	300	Yes	.....	.....
3. Knox Church, Lucknow	D. Cameron	1	70	13	98	6	.....	13.....	6	20	30	140	14	250	350	Yes	.....	.....
4. Wroxeter	G. Brown	1	77	.....	187	10	10	12.....	6	8	25	76	11	350	350	.....	M	.....
5. Ashfield	A. Grant	1	90	.....	65	.....	.....	.....	2	6	40	.....	.....	.....	.....	.....	M	.....
6. Huron	A. F. McQueen	1	150	.....	148	10	2	26.....	9	12	65	140	9	150	500	.....	M	.....
7. Kincardine Township	C. Cameron	1	70	.....	41	3	2	6... 6	5	5	30	114	13	.....	300	.....	M	.....
8. South Kinloss	A. Mackenzie	1	104	.....	59	4	5	6.....	3	7	140	75	5	.....	400	.....	M	.....
9. Bluevale	A. Y. Hartley	1	58	5	137	9	14	13.....	5	8	90	80	9	300	340	.....	M	.....
Eadie's		1	36	.....	80	7	1	3.....	4	3	.....	40	6	.....	120	.....	.....	.....
10. Calvin Ch., St. Helen's	R. Leask	1	66	.....	136	15	12	12.....	6	11	36	185	12	320	300	Yes	M	.....
East Ashfield		1	28	.....	47	3	1	4.....	4	10	36	54	4	140	250	.....	.....	.....
11. Wingham	H. McQuarrie	1	126	.....	256	39	13	15... 4	11	10	60	345	32	180	800	.....	M	.....
12. St. Andrew's Ch., Lucknow	J. Macnabb	1	70	5	58	2	1	14.....	4	8	20	100	13	350	200	.....	M	.....
13. Knox Church, Kincardine	J. L. Murray, M.A	1	160	24	189	22	25	19... 1	10	20	240	420	32	300	1000	.....	M	.....
14. Pine River	J. McFarlane	1	87	.....	77	7	4	9.....	5	9	25	80	6	.....	200	.....	M	.....
15. Langside	D. Davidson	1	50	.....	42	.....	13	9... 1	2	5	45	35	3	60	236	.....	M	.....
16. Duff's Church Walton	A. McNaughton	1	80	.....	155		6	11... 1	3	.....	30	150	...	.....	250	.....	M	.....
17. Knox Church, Cranbrook	D. B. McRae.	1	40	.....	101	10	5	12... 3	4	2	45	80	9	150	250	.....	M	.....
Ethel		1	15	.....	47	7	5	2.....	2	2	16	70	7	150	250	.....	.....	.....
18. Fordwich	T. Muir	1	50	.....	109	5	2	5.....	4	.....	30	190	13	300	180	.....	M	.....
Gorrie		1	32	.....	55	11	3	5.....	3	.....	20	40	6	75	250	.....	.....	.....
19. Melville Ch., Brussels	J. Ross, B.A.	1	90	.....	142	15	27	19.....	6	9	35	120	13	.....	600	Yes	R H	.....
20. St. Andrew's, Kincardine	J. B Hamilton, M.A.	1	67	2	76	2	10	1.....	5	12	80	116	12	330	250	.....	.....	.....
21. Whitchurch	J. A. Anderson, B.A.	1	57	3	117	28	10	23... 3	4	10	90	100	8	300	300	.....	M	.....
Calvin Ch., East Wawanosh		1	30	1	66	13	6	3.....	4	9	70	75	6	.....	300	.....	.....	.....
22. Molesworth	D. Bickell	1	65	.....	100	10	10	2.....	4	6	25	50	6	.....	330	Yes	M	.....
23. Knox Church, Belgrave	Vacant	1	62	.....	96	5	15	7.....	4	9	.....	35	6	400	300	.....	M	.....
24. Dungannon	Vacant	1	45	.....	60	1	6	.....	4	.....	.....	50	4	.....	175	.....	M	.....
Port Albert		1	13	.....	23	.....	.....	.....	2	.....	.....	45	4	200	200	.....	.....	.....
Total		30	2028	53	3030	280	224	286 I. 20 A.	143	215	1417	3205	283	4705	9881	5	20M 1 rh	.....

34. PRESBYTERY OF BRUCE,

No.								I. A.										
North Bruce.. St. And. Ch., Saugeen	John Scott, D.D.	1	60	.....	140	6	3	9.....	5	9	30	72	8	100	300	Yes	M	.....
		1	25	.....	49	4	7	.....	5	8	.....	35	6	140	300	.....	.....	.....
2. Southampton West Arran	A. Tolmie	2	160	.....	320	15	20	14.....	10	11	140	175	25	350	650	.....	M	.....
3. Tiverton	John Anderson	1	104	.....	211	21	16	25.....	6	12	45	175	26	200	600	Yes	M	.....
4. Zion Church, Teeswater	Peter Currie	1	90	.....	120	6	2	5.....	7	9	35	54	6	.....	750	.....	M	.....
5. Westminster Church, Teeswater	D. Wardrope	1	70	.....	160	.....	.....	12.....	8	.....	35	120	13	.....	500	.....	.....	.....

FOR THE YEAR ENDING MARCH 31ST, 1883.

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S.S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Benev. and Relig. purposes.	Total Contributions for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
700	700	619	210	1529	17	.....	14	12	10	6	.....	5	.....	.....	66	5	12	1612	1
600	600	60	96	756	10	... 4	40	15	15	10	.....	9	.....	.....	103	3	115	977	2
750	750	.....	50	800	18	.....	25	12	17	10	5	5	.....	.....	92	.....	.....	892	3
750	750	.....	140	890	11	... 9	24	26	79	16	.....	7	.....	52	224	4	52	1170	4
700	700	60	.....	760	8	... 5	8	12	5	.....	5	6	.....	.....	49	4	.....	813	5
700	700	.....	256	956	.....	6	12	15	12	.....	10	10	.....	.....	65	7	12	1040	6
700	700	234	115	1049	6	.....	9	10	7	5	3	2	.....	9	51	3	5	1108	7
700	745	690	145	1580	10	.....	20	16	17	5	.....	5	.....	.....	73	33	8	1694	8
525	407	144	.....	551	13	.....	14	9	10	8	8	6	.....	.....	68	6	40	665	9
275	295	2	.....	305	.....	.....	14	18	17	6	.....	.....	.....	.....	55	1	7	368	9
450	450	75	139	664	28	.....	35	16	17	9	4	6	.....	13	128	4	10	806	10
350	250	284	29	563	11	.....	14	9	10	4	2	3	.....	8	61	2	7	633	10
1000	1000	1610	364	2974	20	.....	25	22	20	10	6	5	.....	.....	108	6	14	3102	11
600	620	25	29	674	3	.....	15	4	7	6	3	3	.....	10	51	2	4	731	12
1200	1200	1836	520	3556	24	... 5	60	45	150	10	.....	.....	.....	20	314	7	310	4187	13
400	400	260	.....	660	5	.....	10	6	7	4	4	2	.....	.....	38	2	14	714	14
400	400	17	37	454	6	.....	15	4	5	5	4	2	.....	.....	41	3	4	502	15
600	600	133	88	821	9	.....	16	7	55	3	.....	6	.....	.....	90	4	7	928	16
500	500	136	44	680	14	.....	15	13	14	5	4	3	.....	.....	68	3	3	754	17
200	200	35	6	241	4	.....	12	4	3	.....	.....	3	.....	.....	26	1	1	269	17
400	400	228	40	668	6	.....	13	13	.....	.....	.....	.....	.....	17	49	2	5	724	18
200	200	400	89	689	2	.....	6	.....	6	.....	.....	.....	.....	.....	14	1	4	706	18
900	946	29	971	1946	31	.....	48	34	48	7	5	6	.....	25	204	5	6	2161	10
600	600	23	120	743	2	101	7	.....	7	2	.....	6	.....	.....	125	3	5	876	20
500	500	900	87	1487	10	.....	40	15	40	6	4	3	.....	.....	118	3	11	1619	21
250	250	1175	68	1493	8	.....	14	11	14	3	3	2	.....	.....	55	2	7	1557	21
600	600	1120	50	1770	.....	.....	40	23	28	8	.....	5	.....	.....	104	3	5	1882	22
.....	555	470	5	1030	5	.....	12	8	10	4	.....	.....	.....	.....	39	3	5	1077	23
.....	397	.....	40	437	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	3	442	24
.....	207	.....	45	252	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1	254	24
15450	16622	10565	3791	30076	281	130	577	379	630	154	70	110	.....	154	2485	125	677	34265	

FOR THE YEAR ENDING DECEMBER, 1882.

650	650	683	134	1467	32	.....	88	42	51	10	7	6	.....	.....	236	10	7	1729	1
.....	162	22	46	230	10	.....	21	15	16	3	3	2	.....	4	74	3	2	309	1
900	900	200	300	1400	30	.....	60	22	25	13	10	12	.....	.....	172	12	25	1609	2
800	800	107	185	1092	25	*7	50	20	25	26	10	6	.....	7	176	.....	80	1348	3
700	550	407	60	1017	16	.....	.....	12	12	.....	.....	7	.....	.....	47	5	13	1082	4
600	600	.....	.....	600	29	*11	42	37	91	8	8	5	.....	30	262	.....	.....	862	5

* Manitoba College.

34. PRESBYTERY OF BRUCE,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Cong'gation build Church or Manse during the year?
									I. A.										
6.	Fr. St. John's, Walkerton	R. C. Moffatt, D.D.	1	90	15	165	10	15	20... 2	8	15	125	150	12	625	500	Yes	.....	.....
7.	N. Brant ... W. Bentinck	Daniel Duff ...	1	35	.....	97	2	9	4.....	7	8	30	70	9	100	250	.....	M	.....
			1	24	.....	46	1	.....	3.....	2	5	.....	45	5	100	200	.....		.....
8.	Port Elgin. Dunblane..	J. Gourlay, M.A.	1	80	10	131	7	26	6.....	3	9	60	150	19	250	300	Yes	M	.....
			1	18	.....	47	2	6	4.....	2	4	.....	40	4	.....	100	.....		.....
9.	Underwood Cen. Bruce	G. McLennan..	1	65	.....	74	4	.....	13.....	3	12	100	90	8	110	250	Yes	M	.....
			1	60	.....	78	7	2	11... 1	3	9	100	70	9	200	400	Yes		.....
10.	Tara ..... Allenford... Elsinore ...	William Blain.	1	75	3	126	11	20	10.....	5	10	30	90	13	300	600	.....	R H	.....
			1	50	.....	80	4	13	7.....	3	5	.....	80	10	.....	250	.....		.....
			1	30	.....	27	.....	4	.....	3	3	.....	.....	.....	.....	100	.....		.....
11.	Pinkerton... West Brant	John Eadie.....	1	42	2	115	5	5	9.....	5	6	60	122	10	300	270	Yes	M	.....
			1	38	8	92	3	10	4.....	4	9	40	45	6	170	200	Yes		.....
12.	Chesley.....	John Ferguson, M.A., B.D.....	1	120	23	215	13	10	13.....	5	10	100	180	18	300	280	Yes	R H	.....
13.	Hanover ... North Normanby	J. T. Paterson..	1	26	2	57	2	9	4.....	5	6	25	100	8	300	250	.....	.....	.....
			1	33	3	91	6	4	4... 1	4	9	20	100	9	160	250	Yes	.....	.....
14.	St. Paul's Ch., Walkerton.... Balaklava ...	J. Mordy, M.A.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15.	Glammis	A. T. Mackenzie	1	73	.....	122	.....	8	12... 3	4	6	40	45	5	.....	200	Yes	M	.....
16.	Knox Church, Paisley	Vacant....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17.	Kinlough... Riversdale. Enniskillen	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	MISSION STATIONS.	ORDAINED MISSIONARIES.																	
1.	P. Arthur's Landing..... F. William.	James Herald ...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	Sault Ste. Marie, etc ...	J. A. Morrison ...	4	40	.....	42	2	.....	4... 1	4	7	8	20	4	25	.....	.....	.....	.....
3.	Bruce Mines, etc	J. G. Henderson.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4.	Gore Bay	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5.	Maintowa'ing	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6.	St. Joseph's Island	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7.	Salem Ch., Elderslie	.....	1	21	.....	34	.....	4	4.....	2	6	.....	30	5	200	250	.....	.....	.....
	Total	.....	28	1419	61	2637	131	194	197 I. 8 A.	113	188	1023	2058	239	3030	7750	11	9M 2 rh	.....

35. PRESBYTERY OF SARNIA,

No.																			
									I. A.										
1.	Forest and McKay	Jas. B. Duncan...	2	50	69	110	10	5	10.....	5	8	20	60	80	200	250	Yes	M	.....
2.	W. Williams N. E. Adelaide	John Lees	2	60	.....	54	23	2	5.....	4	6	23	92	8	.....	350	Yes	M	.....
			.....	30	.....	40	3	1	7.....	2	5	.....	15	1	.....	150	Yes	A	.....
3.	Wyoming... and Plympton	G. Cuthbertson	1	50	.....	72	20	3	5... 1	2	6	20	75	12	200	250	.....	M	.....
			1	50	.....	109	15	1	8... 2	4	.....	.....	65	5	30	210	.....	.....	.....
4.	Petrolia	John McRobie ...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5.	E. Williams..	John Wells, M.A.	2	92	5	87	7	5	9.....	3	7	.....	140	12	700	650	Yes	M	.....

FOR THE YEAR ENDING DECEMBER, 1882.—*Continued.*

No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
625	500	Yes	.....	.....
100	250	.....	M	.....
100	200	.....	.....	.....
250	300	Yes	M	.....
.....	100	.....	.....	.....
110	250	Yes	M	.....
200	400	Yes	.....	.....
300	600	.....	R H	.....
.....	250	.....	.....	.....
.....	100	.....	.....	.....
300	270	Yes	M	.....
170	200	Yes	.....	.....
300	280	Yes	R H	.....
300	250	.....	.....	.....
160	250	Yes	.....	.....
.....	.....	.....	.....	.....
.....	200	Yes	M	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
25	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
200	250	.....	.....	.....
3930	7750	11	9M 2 rh	.....

TERY OF SARNIA,

200	250	Yes	M	.....
.....	350	Yes	M	.....
.....	150	Yes	.....	.....
200	250	.....	M	.....
30	210	.....	.....	.....
.....	.....	.....	.....	.....
700	550	Yes	M	.....

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S.S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other contributions for Benevt and Relig. purposes.	Total Contributions for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
900	900	550	680	2130	7	.....	11	3	8	6	4	1	.....	17	57	8	200	2395	6
475	305	.....	53	358	5	.....	19	9	15	6	7	4	.....	11	75	6	104	542	7
208	208	1	16	223	.....	.....	8	.....	2	1	2	2	.....	1	16	6	.....	245	
550	550	114	284	948	13	.....	42	18	28	8	6	5	.....	12	130	5	.....	1083	8
250	250	.....	3	253	6	.....	15	8	5	3	2	1	.....	.....	40	2	.....	295	
350	350	469	170	989	8	.....	8	8	8	.....	5	5	.....	.....	42	.....	.....	1031	9
350	334	1095	80	1499	3	.....	3	3	3	.....	3	1	.....	.....	16	5	.....	1510	
425	425	508	139	1072	6	.....	24	17	12	7	4	10	.....	.....	80	6	.....	1158	
256	201	59	73	333	.....	.....	13	7	7	6	4	4	.....	.....	41	.....	.....	374	10
150	150	5	2	157	3	.....	3	.....	5	.....	.....	.....	.....	.....	11	.....	.....	168	
425	425	533	97	1055	4	.....	8	7	7	3	3	6	.....	5	43	5	3	1106	
425	425	16	32	473	1	.....	23	17	23	4	4	5	.....	15	95	4	7	579	11
600	600	18	303	1121	24	6	96	24	30	17	25	.....	.....	13	244	9	131	1505	1
350	350	227	37	614	5	3	5	9	.....	.....	.....	.....	.....	.....	22	2	.....	638	
350	350	330	45	725	3	.....	.....	11	11	.....	.....	.....	.....	.....	25	2	.....	752	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
600	600	25	125	750	6	.....	20	14	8	4	4	5	.....	.....	61	4	.....	815	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
300	300	.....	20	320	4	.....	.....	4	.....	.....	.....	.....	.....	.....	8	.....	.....	328	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	133	10	10	153	4	.....	2	5	.....	.....	.....	3	.....	.....	14	2	.....	169	7
10812	10716	5379	2874	18969	247	27	561	312	401	122	111	91	.....	115	1987	104	572	21632	

FOR THE YEAR ENDING MARCH 30TH, 1883.

400	400	29	56	485	10	.....	17	9	9	9	16	3	.....	.....	73	.....	.....	558	1
400	400	55	6	461	10	.....	18	7	12	5	5	3	.....	.....	60	9	106	636	
200	200	.....	3	203	3	.....	9	4	5	2	3	3	.....	.....	29	5	8	245	2
450	450	100	170	720	10	.....	24	5	10	6	6	3	.....	12	76	9	37	842	
350	400	.....	119	519	17	.....	56	20	19	3	3	10	.....	.....	128	6	22	675	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
700	1000	501	206	1707	16	.....	60	27	45	10	12	8	.....	.....	178	10	.....	1895	5

35. PRESBYTERY OF SARNIA,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Cong'gation build Church or Manse during the year?
6.	St. Andrew's, Sarnia	John Thompson.	1	154	.....	332	40	38	21	1	10	14	100	430	38	.....	950	Yes	.....	.....
7	W. Adelaide & Arkona	Jas. Carswell	2	38	2	56	1	2	4	.....	3	10	15	50	6	100	300	.....	M	.....
			.....	17	4	31	3	3	2	.....	2	6	.....	25	5	100	200	.....	.....	.....
8.	Bear Creek & Brigden	J. A. McDonald	2	49	.....	95	8	7	6	.....	4	9	70	120	3	.....	300	Yes	M	.....
			.....	50	.....	84	20	2	5	.....	4	6	30	60	8	50	400	Yes	.....	.....
9.	Corunna and Mooretown	James McKutcheon	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10.	Burns' Ch., and Moore Line	John McAlmon	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11.	Knox Ch., Thedford and Lake Road	Hector Currie, B.A.	2	83	8	142	13	11	8	.....	3	6	40	70	8	200	475	Yes	.....	.....
			.....	40	.....	78	4	.....	8	.....	4	8	.....	60	4	3	200	Yes	.....	.....
12.	Watford and Main Road	Peter C. Goldie	2	58	5	103	15	2	5	.....	3	7	35	78	85	100	350	Yes	M	.....
			.....	28	2	50	4	2	4	.....	4	5	30	50	7	150	250	.....	.....	.....
13.	Mandaumin	J. W. McLintock	1	44	8	98	6	5	8	.....	4	11	.....	80	7	100	300	Yes	M	.....
14.	Alvinston and Napier	J. R. Johnston	1	66	7	84	5	7	8	.....	5	9	27	70	8	.....	250	.....	M	M
			1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15.	PointEdward	Robt. McLeitch	1	52	20	65	2	2	.....	.....	3	6	15	80	11	150	225	.....	.....	.....
	VACANT.																			
16.	Parkhill and McGillivray	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17.	Camlachie	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

36. PRESBYTERY OF MA..ITOBA,

No.																				
1.	W'st Lynne Marais ..... Dufferin ...	John Scott	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	Mountain City ..... Alexandria. Bedford ... Lorne Sc. H	H. J. Borthwick, M.A.	4	35	.....	47	.....	.....	14	.....	.....	6	.....	25	3	60	150	.....	.....	.....
3.	Prince Alb't Flett's ..... Ridge..... McBeath ...	J. Sieveright, B.A.	1	33	30	36	24	.....	14	.....	.....	6	20	50	6	120	250	.....	.....	Ch
			1	10	5	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	8	1	6	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4.	Okanase ... Strathclair Campbell's Shoal Lake Finlay's .... Menzie's ...	J. McKay	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5.	Little Britain Selkirk ..... Park's Creek.	A. Matheson	1	33	.....	32	6	.....	10	.....	3	7	40	40	5	200	350	.....	M	.....
			1	17	2	23	7	.....	3	.....	2	5	12	40	5	100	250	.....	.....	.....
6	Campbellville..... Carmen City Sharon ..... Miami ..... Pomeroy ..... Taylor's Bluff	W. R. Ross, M.A.	1	7	3	8	1	.....	1	1	.....	5	.....	15	1	.....	40	.....	.....	.....
			1	24	8	18	4	.....	.....	.....	3	8	.....	.....	.....	.....	.....	.....	.....	.....
			1	16	13	24	8	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	7	7	9	.....	.....	2	.....	.....	3	.....	.....	.....	.....	50	.....	.....	.....
			1	7	6	8	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....

FOR THE YEAR ENDING MARCH 30TH, 1883.—*Continued.*

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
950	Yes		
300		M	
200			
300	Yes	M	
400	Yes		
475	Yes		
200	Yes		
350	Yes	M	
250			
300	Yes	M	
250		M	M
225			

OF MANITOBA,

150			
250			Ch
350		M	
250			
40			
50			

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S.S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Ben'vl and Relig. purposes.	Total Contributions for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1800	1800	3994	1130	6924	100	85	295	.....	300	15	15	15	.....	215	1040	22	124	8110	6
330	342	16	124	482	4	.....	12	4	6	1	1	1	.....	.....	29	7	.....	518	7
220	220	142	35	397	4	.....	6	.....	5	2	2	.....	.....	.....	19	2	.....	418	
425	425	.....	66	491	11	.....	32	16	32	4	5	3	.....	.....	103	5	95	694	8
275	275	1531	357	2163	5	.....	10	3	.....	.....	2	.....	.....	.....	20	3	.....	2186	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
542	542	1020	162	1724	8	.....	30	23	24	.....	8	5	.....	.....	107	7	.....	1838	11
359	359	.....	29	388	12	.....	30	8	17	.....	6	3	.....	.....	76	4	.....	468	
379	573	60	144	777	5	.....	18	18	18	5	.....	4	.....	5	73	5	.....	855	12
325	227	31	6	264	6	.....	15	15	11	.....	7	.....	.....	5	61	5	.....	330	
450	450	2830	37	3347	16	.....	25	7	16	5	.....	4	.....	8	83	8	10	3446	13
350	350	1754	141	2245	5	.....	15	5	10	5	.....	2	.....	.....	42	4	.....	2291	14
500	460	.....	145	605	11	.....	10	11	.....	.....	.....	.....	.....	.....	32	5	.....	642	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

FOR THE YEAR ENDING MARCH 31ST, 1883.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
500	117	10	96	220	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	8	.....	.....	237	2
800	.....	.....	.....	954	.....	.....	.....	.....	.....	24	.....	.....	.....	.....	24	.....	.....	978	
93	93	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
250	225	900	50	1175	5	.....	8	.....	.....	.....	.....	.....	.....	.....	13	.....	.....	1188	
300	300	.....	.....	300	8	.....	12	.....	.....	.....	.....	.....	.....	.....	20	.....	.....	320	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
99	50	.....	.....	50	2	.....	.....	2	2	1	1	.....	.....	.....	8	1	.....	59	
200	200	.....	.....	200	7	.....	.....	3	0	5	7	2	.....	.....	30	1	.....	231	
114	107	.....	.....	107	.....	.....	10	2	.....	3	3	.....	.....	.....	18	1	.....	126	6
80	60	70	.....	130	.....	.....	.....	1	.....	.....	1	.....	.....	.....	2	1	.....	133	
80	60	.....	.....	60	.....	.....	1	.....	.....	.....	1	.....	.....	.....	2	1	.....	63	

36. PRESBYTERY OF MANITOBA,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
No.								I. A.										
7. Emerson	T. McGuire		36	18	67	18	17	14	3	9	30	100	12	108	325			
8. St. Andrew's Winnipeg	C. B. Pitblado	1	190	200	259	204	2	14 3	9	12	60	300	31	269	1000		M	Ch.
9. Morris	Jas. Douglas	1	20	7	24	5		4	3	5	20	35	5					
Silver Plains		1	5	4														
Union Point		1	12	1	6			2		4		14	3					
10. Knox Ch., Winnipeg	D.M.Gordon,B.D.	1	253		393	63		14 1	16	18	50	288	24	400	1140	Yes	R H	Ch.
11. Cadurcis	A. Smith	1	20	17	14					6								
McTavish		1	20	6	13	4		6		6					60			
Newdale		1	21	12	20		5			6								
12. Birtle	Wm. Hodnett	2	23	19	20	11		6		6								
Beulah																		
Clyde		3	15	20	7	7			2	7								
Elliot																		
Todd		2	27	17	25	6		2										
Rossburn																		
13. Supt. of Missions	J. Robertson; P. S. Livingstone, B.A.																	
14. Professor Man.College	Geo. Bryce, M.A., LL.B.																	
15. Professor Man.College	T. Hart, M.A., B.D.																	
16. Minnedosa	J. M. Wellwood, B.A.																	
MacKenzie																		
17.	A. Campbell, B.A.																	
18. High Bluff	H. McKellar	1	30	4	37	6	2	7 1	1	8	25	60	8	300	150		M	
Prospect		1	16	2	23	2	3	6 1	1	5	20	15	2		100			
19.	A. H. Cameron																	
20. Burnside	J. Anderson	1	25		41	10		1	3	5	25	35	3		175			
W. Portage la Prairie		1																
21. Knox Ch., Portage la Prairie	Allan Bell	1	60	50	140	50	15	21	5	12	25	245	25	375	500		M	M
22. McLeod's	D. MacGregor																	
Campbell's																		
Olive																		
Ind'n Ford																		
Holland																		
23. Neepawa	D. Macrae	1	30	10	20			10 4		6					175			Ch.
Salisbury		1	6	4	8			3		3								
Eden		1	4	6	4			1		1								
Osprey		1	5	4				3		1								
Glendale		1	12	6	13			3		8								
24. Greenwood	A. MacFarlane	2	25	7	31	13	2	4	2	7	10	20	4	50				
Dundas		1	16		7					3	8	8	2					
Brant and Argyle																		
		2	25		10			3 1		4					150			Ch.
25. Kildonan	J. Pringle, B.A. John McKay	1	54	8	135	11	11	12	4	12	30	120	8	400	450	Yes	R H	
26. Milford	Jas. Duncan																	
McPherson's																		
Shield's																		
Souris City																		
Langvale																		
27. Middle Hill (Sioux Res.)	S. Tunkansaicye	2	24	12	36	1	1	2 2	3		6	15	3		40			
Headingly	W. Mullins	4	60	9	18	1	3	7 1	2		12				80		R H	
RivièreSale																		
28. Plympton	S. Polson	1	8		12	12		7		2		28	4					
Millbrook		1	11	6	12	12		6		4								
Clear Sp'gs		1	11	7	6	6		6		3								
Caledonia																		

FOR THE YEAR ENDING MARCH 31ST, 1883.—*Continued.*

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S.S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contribution to Synod and Presbytery Funds.	All other Contributions for Ben'vt and Relig. purposes.	Total Contributions for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
500	500	45	250	845	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	340	1185	7
2500	2500	5827	3801	12128	50	.....	50	25	50	20	10	.....	.....	.....	205	12	151	12496	8
300	300	94	.....	394	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	404	9
50	50	.....	.....	50	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	51	
100	100	.....	.....	100	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	103	
4000	2864	9419	19449	31732	400	.....	500	30	100	100	.....	.....	.....	.....	1400	.....	791	33923	10
225	225	.....	.....	225	2	.....	5	.....	4	.....	3	.....	.....	.....	14	2	.....	241	11
225	225	150	.....	375	.....	.....	2	.....	5	.....	.....	.....	.....	.....	7	.....	.....	387	
250	200	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	
.....	200	.....	20	220	5	.....	10	.....	.....	.....	.....	.....	.....	.....	15	.....	.....	235	
150	70	.....	.....	70	4	.....	7	.....	.....	.....	.....	.....	.....	.....	11	.....	.....	81	12
125	125	.....	.....	125	3	3	.....	.....	.....	.....	.....	.....	.....	.....	6	.....	.....	131	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
380	380	2309	.....	2689	.....	.....	32	7	36	.....	.....	.....	.....	.....	75	.....	31	2795	18
180	180	88	102	370	.....	.....	6	10	.....	.....	.....	.....	.....	.....	16	.....	6	392	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
700	700	.....	.....	700	.....	.....	39	.....	.....	.....	.....	.....	.....	.....	39	.....	.....	739	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
1500	1500	4400	900	6800	15	.....	47	.....	.....	.....	.....	.....	.....	15	77	15	.....	6892	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22
290	250	850	6	856	2	.....	5	.....	.....	.....	.....	.....	.....	.....	7	.....	.....	863	
30	27	.....	.....	27	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27	
23	23	.....	.....	23	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23	23
18	18	.....	.....	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18	
75	51	.....	.....	51	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	51	
230	174	.....	.....	230	3	.....	6	.....	.....	.....	.....	.....	.....	.....	9	1	.....	240	
82	82	.....	.....	82	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	84	24
148	77	947	73	1097	3	.....	3	.....	.....	.....	.....	.....	.....	.....	6	2	.....	1105	
1000	951	148	235	1314	20	.....	40	10	17	6	10	.....	.....	13	110	6	170	1644	25
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26
.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	
.....	100	.....	.....	100	4	.....	.....	15	.....	.....	.....	.....	.....	.....	19	.....	.....	119	27
132	69	.....	.....	69	11	.....	4	.....	.....	.....	.....	.....	.....	.....	15	6	.....	90	
104	104	.....	37	141	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	142	
128	128	.....	25	153	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	5	.....	162	28

36. PRESBYTERY OF MANITOBA,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I). Adults (A.)	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.
29.	Gladstone... Woodside... Golden Stream... McGregor... Blake.....	D. Stalker, B.A...	5	54	10	63	15	2	I. A. 13.....	2	9	25	30	4	40	175	.....	.....	.....	$ 850	$ 850
30.	Edmonton..... Ft. Saskatch'n Belmont	And. Baird, M.A., B.D...	1	12	27	10	8	.....	5... 1	.....	8	12	12	4	.....	100	.....	.....	Ch.	300	275
			1	2	10	1	.....	.....	2.....	.....	.....	.....	.....	.....	.....	40	.....	.....	.....	.....	25
			1	7	4	3	1	.....	6.....	.....	.....	.....	20	3	.....	40	.....	.....	.....	.....	.....
31.	Carberry..... Petrel ..... Auburn.....	D. McCannell, B.A.....	2	...	4	38	38	.....	7.....	2	2	.....	30	6	.....	250	.....	.....	Ch.	100	60
			1	12	10	26	26	.....	5.....	1	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	17	4	13	13	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
32.	Rapid City Shank's..... Orphan's... Huron	J. C. Tibb	1	25	15	20	9	10	4... 1	2	6	15	80	8	.....	150	.....	.....	Ch.	450	475
			1	15	.....	28	15	3	2.....	.....	3	25	60	6	50	.....	.....	.....	.....	75	75
33.	Pilot Mound Preston..... Silver Sp'gs Cl'ar Water Crystal C'y. Stewart's ...	J. Farquharson, B.A.....	0	60	17	73	15	6	16.....	3	.....	30	40	5	.....	.....	.....	.....	.....	587	599
34.	Archibald... Forrest's.... Pembina Crossing. Lorne..... Kingsley....	J. A. Townsend...	5	43	14	36	17	.....	6... 1	5	12	20	40	5	.....	.....	.....	.....	.....	450	450
35.	Middleton.. Wheat L'd. Kerr's..... Sc'h Setti't. Anderson's.	J. H. Cameron.	1	5	2	3	.....	.....	2.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	30	24
			1	5	3	4	.....	.....	2.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	74	62
			1	25	5	38	5	.....	2.....	2	4	.....	.....	.....	.....	.....	.....	.....	.....	115	90
			1	12	5	22	.....	.....	2.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	60	32
			1	7	3	18	18	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	26	20
36.	Deloraine... McKay's..... Condie's.....	John Mowat ...	1	15	10	20	20	.....	2.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	87	87
			1	5	7	8	8	.....	1.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
			1	3	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30
37.	Rat Portage Keewatin ..	J. W. Collins ... (Missionary)	1	13	40	10	10	.....	.....	.....	5	.....	30	5	.....	.....	.....	.....	.....	550	550
			1	5	25	.....	.....	.....	.....	.....	.....	.....	20	4	.....	.....	.....	.....	.....	.....	.....
38.	Shell River. Russell ..... Binscarth .. Silver Cr'k. Thessaly....	B. Jones ..... (Missionary)	1	} 8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	300
			1		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
39.	Moosemin	Wm. Nicholl ..... (Catechist)	3	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
40.	Carrot Riv. The Flats.	R. G. Sinclair...	1	6	10	7	.....	.....	1.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	40	40
			1	7	14	10	.....	.....	2.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	80	25
41.	Okanase..... Crow Stand Pelly	George Flett....	1	.....	.....	32	.....	.....	7.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	.....	.....	30	.....	.....	10.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			.....	.....	.....	.....	.....	.....	9.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	VACANCIES.																				
42.	Springfield. Sunnyside.. Cook's Cr'k.	.....	1	27	5	20	6	.....	5.....	1	9	.....	30	3	.....	.....	.....	.....	.....	.....	.....
			1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
43.	Brandon	.....	1	65	35	113	113	.....	16.....	5	5	25	152	12	300	425	.....	R H	Ch.	650	650
44.	Nelson	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
45.	Without oh'ge.	D. B. Whimster..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
46.	" "	F. McRae.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
47.	" "	John Stewart.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
48.	" "	J. W. Collins.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
49.	" "	John Ferries	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
50.	" "	W. D. Russell.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total.....	.....	105	1802	821	2285	824	83	332 I. 18 A.	87	261	545	1097	219	2772	6615	2	4 M 4 rh	1 M 0 Ch	20777	18945

FOR THE YEAR ENDING MARCH 31ST, 1883.—*Continued.*

FINANCES.

No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?	Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	Col'ge Funds. Ordinary (1).	Col'ge Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Man. Prov.	Contributions by S.S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Ben'vt and Relig. purposes.	Total Contributions for all purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
175				850	650		162	1012	10		60		15	10					95	5		1112	29
100			Ch.	300	275	1300	320	1985	5		8								11	2	175	2173	30
40																							
40					25		20	45														45	
250			Ch.			700		850			10								10	12		872	31
								150			6								6	4		160	
			Ch.	100	80			80			2								2	1		83	
150				450	471	2900	255	3626	8		15			15					38	13	181	3858	32
				76	70		5	75			9								9			84	
				587	599		15	614	18		27	17		8					68		33	715	33
				450	450		11	461														461	34
				30	24			24														24	
				74	63			63												1		63	
				115	90			90												1		91	35
				60	32			32												1		33	
				26	20			20														20	
				87	87			87	3										3			90	
					18			18														18	36
					30			30														180	
				550	550			550												10		560	37
				300	300			300														300	38
						200		200														200	39
				40	40			40														40	40
				80	25			25														25	
																							41
								1002	5										5	5		1012	42
425		R H	Ch.	650	650	4300	308	5348	8		9								17	7		5372	43
																							44
																							45
																							46
																							47
																							48
																							49
																							50
0615	2	4 M 4 rh	1 M 0 Ch	2777	18948	84758	26230	81150	604	3	646	400	235	192	36	2		28	2446	117	1878	85754	

DELAYED STATISTICAL

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Churches or Stations supplied.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Infants (I.) Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Class.	No. engaged in S.S. work, including Supt. and Librar'n.	No. of Vols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M.) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
No.								I. A.										
1. Ashburn ..... } Utica ..... }	W. M. Roger, A.M. ..... {	1 / 1	38 / 25	..... /	75 / 39	4 / 7	4 / 7	5..... / 3.....	5 / 4	4 / 4	20 / 8	150 / 15	11 / 3	225 / 30	276 / 90	Yes / Yes	M /	..... / .....
2. Port Perry and Prince Alb't..	H. Crozier	2	61	11	73	20	21	4... 2	3	7	30	105	10	300	250	Yes	M	.....
3. St. Andrew's, Mt. Forest.. } Woodland ... }	Donald Frazer {	1 / 1	88 / 48	..... /	185 / 54	11 / 11	24 / 6	21..... / 2	5 / 2	9 / 7	25 / 35	100 / 50	14 / 7	450 / 50	350 / 275	..... /	M	..... / .....
4. St. Paul's, Simcoe	R. M. Croll.....	1	60	.....	86	7	5	2... 1	4	3	.....	15	5	200	230	.....	R H	.....
5. Mooretown... } Corunna ..... }	J. McKutcheon {	1 / 1	16 / 15	..... /	35 / 25	..... / 1	..... / 1	0..... /	2 / 1	5 / 4	..... /	12	{ ..... / 1	..... /	..... /	..... /	.....	..... / .....
6. Knox Church, Illinois, U.S...	Neil McDiarmid..	1	21	.....	.....	1	3	3.....	2	8	3	50	6	.....	300	Yes	M	.....
Total	.....	10	372	11	572	62	71	42 I. 3 A.	28	51	121	497	57	1255	1771	4	4 M 1 rh	.....

AND FINANCIAL RETURNS.

No. of Yols. in S.S. and Congregational Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse (M.) or Rented House (R.H.) for Min.?	Did Congregation build Church or Manse during the year?
225	276	Yes	M	.....
30	90	Yes	.....	.....
300	250	Yes	M	.....
450	350	.....	M	.....
50	275	.....	.....	.....
200	230	.....	R H	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	300	Yes	M	.....
1255	1771	4	4 M 1 rh	.....

FINANCES.

Stipend promised by Congregation alone.	Stipend paid by Congregation alone.	Amount expended on Church or Manse during the year.	Amount expended on other Incidental and Congregational objects.	Total expenditure for strictly Congregational purposes.	College Funds. Ordinary (1).	College Funds. Special (2).	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Supplementary F., Synod of Mar. Prov.	Contributions by S. S. and Bible Classes to Church Schemes.	Total Contributions to the Schemes of the Church.	Contributions to Synod and Presbytery Funds.	All other Contributions for Ben'vt and Relig. purposes.	Total Contributions for all purposes.	No.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
600	566	580	70	1216	10	.....	41	22	84	10	9	5	.....	27	208	12	8	1444	} 1
200	200	.....	36	236	2	.....	6	2	15	6	3	.....	.....	.....	34	6	.....	276	
750	750	600	234	1584	.....	.....	25	10	18	.....	.....	.....	.....	.....	53	.....	32	1609	2
750	750	60	422	1232	20	.....	53	24	32	10	10	.....	.....	.....	149	4	.....	1385	} 3
250	250	300	60	610	8	.....	14	8	8	6	6	.....	.....	.....	50	1	5	666	}
900	900	.....	48	948	8	.....	8	.....	10	6	.....	5	.....	.....	37	6	.....	991	4
.....	220	60	10	290	.....	.....	15	10	.....	.....	.....	2	.....	.....	27	.....	.....	318	} 5
.....	180	200	11	391	.....	.....	10	8	.....	.....	.....	1	.....	.....	19	1	.....	410	}
650	650	54	80	784	.....	.....	20	11	26	5	5	3	.....	14	84	7	10	885	6
4100	4466	1854	971	7291	48	.....	192	95	193	43	33	16	.....	41	661	37	55	8044	

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

P. M. MORRISON, DARTMOUTH, *Synod Clerk.*

1. PRESBYTERY OF TRURO.

MINISTERS.	DATE OF ORDINATI'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John T. Baxter	May, 1832		Without charge	Truro.
2. Wm. McCulloch, D.D.	Feb.14, 1839	Henry Tapper	Truro First Church	Truro.
3. Ebenezer Ross	Oct. 31, 1849		Without charge	Truro.
4. James McLean	Nov.13, 1854	J. A. Hill	Great Village	Great Village.
5. Alex. Cameron	Nov. 16, 1857	B. T. Creelman	Riverside	Portapique.
6. A. Burrows, B.A.	Jan. 29, 1864	J. F. Blanchard	St. Andrew's	Truro.
7. J. D. McGillivray	Feb. 7, 1865	Edward Archibald	Clifton	Clifton.
8. John McMillan, B.D.	Mar.26, 1866	J. P. McDonald	St. Paul's	Truro.
9. James Sinclair	Sep.11, 1867	T. W. Crowe	Upper Londonderry	Folly Village.
10. J. H. Chase, M.A	May 5, 1869	Alex. Baird	Onslow	Onslow.
11. Edward Grant	Oct. 26, 1869	F. Bently	Stewiacke	Stewiacke.
12. S. C. Gunn	Nov.16, 1870	Hon. S. Creelman.	Springside	Up. Stewiacke.
13. Edwin Smith, B.A	Oct. 3, 1871	R. H. Brenton	Middle Stewiacke	Mid. Stewiacke.
14. Alex. F. Thomson	Sep. 8, 1874	Daniel Hill	Economy	Economy.
15. W. T. Bruce, M.D.	Sep. 27, 1876	Herbert Johnson	Coldstream	Valley.
16. John A. Logan	Aug. 7, 1877	James Smith	Acadia	Acadia Iron Ms.
VACANCIES.				
		John Law	Parrsboro'	Parrsboro'
MISSION STATIONS.				
			Maccan	Maccan.
			North River	N. River Bridge.
			Harmony	Harmony.
			Westchester	Westchester.

J. H. CHASE, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

1. H. McLeod, M.A., D.D.	Nov., 1833	D. McCodrum	Mira	Sydney, C.B.
2. Matt. Wilson, M.A	June, 1842	D. F. M. Forbes	Sydney Mines and N. Sydney.	Sydney M., C.B.
3. Abraham McIntosh	Aug.21, 1856	M. McLeod	St. Ann's and N. Shore	St. Ann's, C.B.
4. Donald Sutherland	Jan. 6, 1860	D. McIntyre	Gabarus	Gabarus, C.B.
5. Donald McMillan	Dec. 4, 1861		North Sydney and Sydney M.	N. Sydney, C.B.
6. Alex. Farquharson	Dec.14, 1864	D. McLennan	St. Andrew's, Sydney	Sydney, C.B.
7. David Drummond	June18,1872	Roderick Grant	Boularderie	Boularderie,C.B.
8. John Murray	June 2, 1873	A. D. McGillivray, M.D	Falmouth St. Church, Sydney	Sydney, C.B.
9. Peter Clark	Nov.12, 1873		Cape North	Cape North, C.B.
10. Gavin Sinclair	Apr. 25,1877	N. Stewart	Loch Lomond and Framboise	Loch Lom'd,C.B.
11. G. Lawson Gordon	Oct. 6, 1879	D. McKay	Grand River and St. Peter's	Grand River,C.B.
12. John McDonald	May 20,1880	Arch. McVicar	Cow Bay	Cow Bay, C.B.
13. James A. Forbes	Oct. 18, 1881		Glace Bay	Glace Bay, C.B.
VACANCY.				
		D. Link	Leitch's Creek	Leitch's C'k,C.B.

G. LAWSON GORDON, *Pres. Clerk.*

3. PRESBYTERY OF LUNENBURG AND SHELBURNE.

1. William Duff, M.A.	May 23, 1843		Pastor Emeritus	Lunenburg, N.S.
2. John Cameron	Sep. 17, 1844	J. S. Calder, M.D.	Bridgewater	Bridgewater.
3. Archibald Brown	Jan.27, 1864		New Dublin	New Dublin.
4. I. S. Simpson, B.A	July 16, 1873	Jeffrey Cook	La Have	Lower La Have.
5. E. D. Millar, B.A.	Oct. 28, 1873	James Eisenhaur.	Lunenburg	Lunenburg.
6. D. Stiles Fraser, B.A.	Nov.30, 1877	George Eisenhaur.	Mahone Bay	Mahone Bay.
7. J. A. McLean, B.A.	Dec. 9, 1879	Gab. Robertson	Clyde and Barrington	Clyde River,
VACANCIES.				
		Wm. Hogg	Shelburne and Lockeport	Shelburne, N.S.
		Abram Hebb	Riversdale	Northfield, N.S.

D. STILES FRASER, *Pres. Clerk.*

4. PRESBYTERY OF WALLACE.

MINISTERS.	DATE OF ORDINATI'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. W. S. Darragh	Nov.12, 1850	J. M. Burns	Linden	Linden, N.S.
2. H. B. McKay	June22, 1855	E. Langille	River John	River John.
3. Samuel Boyd	Nov., 1858	A. Redpath	Wallace, Knox Church	Wallace.
4. Thomas Sedgwick	Sep. 19, 1866	W. Blackwood	Tatamagouche	Tatamagouche.
5. Andrew Gray	May 19, 1880	A. Ross	St. Matthew's, Wallace	Wallace.
6. E. Gillies	Aug.24, 1881	A. McLean	Earltown and W. B. R. J	Earltown.
7. J. A. McKenzie	Sep. 19, 1882	T. J. Hogley	Pugwash and Oxford	Pugwash.
8. D. Macgregor	May 24, 1877	A. Murray	Amherst	Amherst.
VACANCIES.				
			Spring Hill	Spring Hill.
		W. Creighton	New Annan	New Annan.

THOMAS SEDGWICK, *Pres. Clerk.*

5. PRESBYTERY OF VICTORIA AND RICHMOND.

1. Wm. G. Forbes	1852		Retired	Port Hastings.
2. Edward Roberts	1853	Walter McDonald	Mabou and Pt. Hood	Mabou.
3. Kenneth McKenzie	Dec. 2, 1857	Hon. D. McCurdy	Baddeck and Forks	Baddeck.
4. Donald McDougall	Nov.15, 1865	John Matheson	West Bay	West Bay.
5. Alexander Grant	Dec. 6, 1871	Hugh Campbell	Lake Ainslie	Lake Ainslie.
6. Alexander McRae	June 7, 1877	R. McLennan	Middle River and L. Narrows	Middle Riv'r, C.B.
7. Malcolm Campbell	Aug.30, 1881	Alex. Campbell	Strath Lorne	Strath Lorne.
8. Angus McMillan	Jan. 25, 1882	A. McIntyre	Riv. Dennis and Malagawatch	River Dennis.

KENNETH MCKENZIE, *Pres. Clerk.*

6. PRESBYTERY OF PICTOU.

1. G. Walker	1838		Pastor Em. Un. Church, N.G.	New Glasgow.
2. A. P. Miller	May 7, 1844		Retired Minister	Merigomish.
3. D. B. Blair	Oct. 26, 1846	Peter Cavanagh	Barney's River and Blue Mt.	Barney's River.
4. Isaac Murray, D.D	Jan. 16, 1850	John Forbes	Vale Col. and Little River	Vale Colliery.
5. Alex. McLean, M.A	Dec.14, 1852	John Fraser	Hopewell	Hopewell.
6. R. Laird	June12, 1860	John Fergusson	Little Har. & Fisher's Grant	Little Harbour.
7. W. Donald	Oct. 31, 1860		Prince Street, Pictou	Pictou.
8. Peter Goodfellow	Jan. 26, 1862	H. H. McCurdy	Antigonish and Cape George	Antigonish.
9. William Stuart	May 17, 1865	Daniel McDonald	Salem Church, Green Hill	Green Hill
10. E. A. McCurdy	June20, 1866	D. C. Fraser	James Church, New Glasgow	New Glasgow.
11. A. McLean Sinclair	July25, 1866	Wm. Ross	East River	East River.
12. J. F. Forbes	Feb. 27, 1867	Alex. D. Stewart	Union Centre and Lochaber	Union Centre.
13. R. Cummings	Mar.16, 1869	Donald McIntosh	Westville and Middle River	Westville
14. E. Scott	Sep. 20, 1875	Hugh Ross	United Church, New Glasgow	New Glasgow.
15. J. S Carruthers	July, 3, 1878	John Ross	Knox Church, Pictou	Pictou.
16. A. W. McLeod, M.A	Sep. 11, 1878	Wm. McDonald	United Cong., West River	Durham, W. Riv
17. J. L. George, M.A	Dec. 20, 1881	C. S. McIntosh	Sherbrooke and Goldenville	Sherbrooke.
VACANCIES.				
		Alex. Grant	Stellarton	Stellarton.
		David Smith	Merigomish	Merigomish.
		George McIntosh	Glenelg, E. Riv. & Caledonia	Melrose.
		Duncan McKay	Scotsburn and Saltsprings	Scotsburn.

E. A. MCCURDY, *Pres. Clerk.*

7. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. James Allan	Jan. 1846		Cove Head	Cove Head.
2. Alexander Munro	Nov. 3, 1850	Angus Bruce	Valleyfield	Valleyfield.
3. K. McLennan, M.A	1852	Arch. Kennedy	Charlottetown	Charlottetown.
4. William Scott	1853	Robert Cairns	Bedeque	North Bedeque.
5. John McL. McLeod	Nov. 9, 1853	David Laird	Charlottetown	Charlottetown.
6. Neil McKay	Sep. 19, 1855	D. Stewart	Summerside	Summerside.

7. PRESBYTERY OF PRINCE EDWARD ISLAND.—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
7. Alexander Stirling	June, 1857	James McLeod	Clifton and Granville	Clifton.
8. Allen McLean	June 19, 1862	D. Lawson	Tryon and Bonshaw	Hampton.
9. William R. Frame	Aug. 13, 1862	Edwin Coffin	Mount Stewart	Mount Stewart.
10. John G. Cameron	Mar. 14, 1867		Souris and Bay Fortune	Souris.
11. William Grant	Sep. 27, 1869		W. & C. River, and Brookfield.	West River.
12. Arthur F. Carr, M.A.	Oct. 4. 1871		Alberton	Alberton.
13. W. P. Archibald, M.A.	Sep. 25, 1875	Wm. S. McNeil	Cavendish and New Glasgow	Cavendish.
14. E. S. Bayne, M.A.	Jan. 18, 1876	William McLeod	Murray Harbour	Murray Harb'r N.
15. Alex. S. Stewart	Mar. 26, 1879	William Ross	Belfast	Belfast.
16. George McMillan	June 30, 1880	Archibald Ramsay	Princeton	Princeton.
17. Wm. A. Mason, B.A.	Feb. 9, 1881	John Bernard		
18. John McLeod	Aug. 30, 1881	John McKenzie	Strathalbyn	Strathalbyn.
19. A. B. McLeod	Oct. 31, 1882		West Cape	Maddock.
VACANCIES.				
		Isaac Thompson	St. Peter's and Brackly Point	St. Peter's Road.
		Allan McLeod	Richmond Bay	Richmond Bay.
		Donald Stewart	Cardigan and Dundas	Cardigan.
		J. N. Cogswell	Georgetown and Montague	Georgetown.
		David Gordon	Tignish and Montrose	Montrose.
		Donald Beaton	Woodville and Little Sands	Beaton's Mills.

JOHN McL. McLEOD, *Pres. Clerk.*

8. PRESBYTERY OF HALIFAX.

1. Robert Sedgwick, D.D.	Sep., 1836		Retired	M. Musquodoboit
2. P. G. McGregor	Oct., 1841		Agent of Church	Halifax.
3. George Christie	July 22, 1842		Bedford, etc	Bedford, Halifax.
4. R. F. Burns, D.D.	July 18, 1847	David Blackwood	Fort Massey, Halifax	Halifax.
5. Allan Pollok, D.D.	1852		Professor	Halifax.
6. A. L. Wylie	Aug. 12, 1852	Isaac Creighton	Richmond, Halifax	Halifax.
7. W. Maxwell	1854		Annapolis	Annapolis.
8. Alex. McKnight, D.D.	Feb. 26, 1857		Professor	Dartmouth.
9. John Currie	Aug. 12, 1857		Professor	Halifax.
10. Duncan McKinnon	June 4, 1862	Charles N. Sprott	Little River, Musquodoboit	Little River, Hal.
11. M. G. Henry	Feb. 3, 1864	Alex. Archibald	Shubenacadie, etc	Shubenacadie.
12. Peter M. Morrison	Sep., 1865	Judge James	Dartmouth	Dartmouth.
13. Allan Simpson	Aug. 7, 1866	George F. Tupper	Poplar Grove, Halifax	Halifax.
14. John Forrest	1866		Professor	Halifax.
15. Ebenezer McNab	May 19, 1867		Newport and St. Croix	Newport.
16. John B. Logan, M.A.	Oct. 1, 1878	Judge Blanchard	Kentville	Kentville.
17. Alfred B. Dickie	Dec. 22, 1869	George Gay	Milford and Gay's River	Milford.
18. J. K. Bearisto	Dec., 1869	Sam. Richardson	Carleton and Chebogue	Carleton, Yar.
19. Jacob Layton	Nov. 23, 1871	John Teasdale	Elmsdale and Nine Mile River	Elmsdale.
20. Robert Laing, M.A.	1873	Robert Baxter	St. Matthew's, Halifax	Halifax.
21. J. Rosborough, B.A.	July 23, 1873	William Anderson	Musquodoboit Harbour	Musq. Harbour.
22. John Wallace, B.A.	Feb. 17, 1875		Warwick	Warwick, Ber.
23. H. H. McPherson, M.A.	Nov. 24, 1875	James Farquher	St. John's, Halifax	Halifax.
24. Adam Gunn, B.A.	Feb., 1876	William White	Kennetcook and Gore	Kennetcook.
25. Thomas H. Murray	May 25, 1876	Thos. Armstrong	Kempt and Walton	Kempt.
26. James A. McKeen, B.A.	Aug. 26, 1879		St. Andrew's	Hamilton, Ber.
27. T. C. Jack	Oct. 15, 1879	John Putman	Maitland	Maitland.
28. Archibald Gunn, B.A.	Oct., 1880	Edward Curry	Windsor	Windsor.
29. John A. Cairns, M.A.	Mar. 7, 1882		Upper Musquodoboit	U. Musquodoboit
30. W. S. Whittier	June, 1882	R. Murray	Chalmers Church	Halifax.
31. Anderson Rogers	Oct., 1882	G. M. Ewan	Yarmouth	Yarmouth.
32. L. H. Jordan, B.D.	Dec., 1882	John Taylor	St. Andrew's Church	Halifax.
VACANCIES.				
		Samuel O'Brien	Noel	Noel.
		S. Hilty	Lawrencetown	Lawrencetown.
		Dr. McMillan	Sheet Harbour	Sheet Harbour.
		W. Sedgwick	Middle Musquodoboit	M. Musquodoboit
		E. G. Morton	Canard	Cornwallis.
		A. S. Murray	Wolfville and Horton	Wolfville.

ALLAN SIMPSON, *Pres. Clerk.*

9. PRESBYTERY OF ST. JOHN.

1. A. Donald	July 16, 1842		Retired	Hampton Village
2. J. Bennet, D.D	Mar. 30, 1843		Retired, Clerk of Presbytery	St. John, N.B.
3. L. Jack	June, 1845		Springfield	Springfield.
4. W. Millen	Jan., 1846		Bocabec	St. Andrews.
5. J. McG. McKay	June 26, 1855		Home Missionary	Woodstock.
6. S. Johnston	May 24, 1856	William Fowler	Chipman	Chipman.

9. PRESBYTERY OF ST. JOHN.—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
7. D. Macrae, D.D.	July 21,1856	A. McLean	St. Stephen's	St. John, N.B.
8. James Gray	Mar. 6, 1857	J. Walker	Sussex	Sussex, N.B.
9. J. S. Mullin	Dec. 31, 1861		Nashwaak and Stanley	Nashwaak.
10. J. A. F. Sutherland	May 4, 1864	D. Lowe	Kincardine and Tobique	Tobique.
11. J. D. Murray	Feb. 2, 1865	J. Dyamon	Buctouche	Buctouche.
12. A. J. Mowatt	June 5, 1866	W. Anderson	St. Paul's	Fredericton, N.B.
13. J. Hogg	Oct. 1, 1868		St. John's	Moncton.
14. J. C. Burgess, B.A	May 5, 1870	J. Wilson	Carleton Presbyterian	Carleton, St. John
15. K. McKay, B.A	Feb. 22, 1872	J. Clark	Richmond	Richmond.
16. J. M. Sutherland	Dec. 25, 1872		St. James	St. James.
17. T. F. Fotheringham	July 21, 1875	J. Trimble	St. John Presbyterian	St. John, N.B.
18. G. Bruce	Sept., 1875	J. Allan	St. David's	St. John, N.B.
19. W. Ross, B.A	Nov. 14, 1876	W. Jamieson	Prince William	Prince William.
20. A. T. Love	May 20, 1881	Judge Stevens	St. Stephen	St. Stephen.
21. R. Nairn	Dec. 16, 1882	A. W. Coburn	Harvey	Harvey, N.B.
VACANCIES.				
		A. McLean	St. Andrew's, St. John	St. John, N.B.
			St. Paul's, Woodstock	
		W. Robertson	Hammond River & Salt Springs	
		Dr. Moore	{ Hopewell, Petitcodiac and } Salisbury	
			Greenock Church	St. Andrews, N.B.
		J. Frier	Shediac Knox	Shediac, N.B.
		W. Lamonte	Glassville and Florenceville	St. George.
MISSION STATIONS.				
			Quaco and Black River	Quaco.
			Campbell Settlement	Campbell Sett.
			Londonderry & Mechanic's Sett	Londonderry.
			Nerepis and Clarendon	Nerepis.
			Houlton	Houlton.
			Pisarinco	Pisarinco.
			Baillie and Tower Hill	Baillie.
			Dorchester and Rockland	Dorchester.
			St. George	St. George.
			Hampton	Hampton.

JAMES BENNET, *Pres. Clerk.*

10. PRESBYTERY OF MIRAMICHI.

1. James Murray	Nov. 3, 1852	James Henderson	St. Mark's, Douglastown	Douglastown.
2. Peter Lindsay, B.A	Oct. 12, 1853	John Fallon	St. Andrew's, New Richmond	N. Richmond, Q.
3. Thomas G. Johnstone	June 21, 1855	W. H. Grindley	Blackville and Derby	Blackville.
4. Thomas Nicholson	Mar. 11, 1858	John McMillan	Chatham, etc	Chatham.
5. Malcolm McKenzie	Feb. 13, 1862	Thomas Scott	St. Andrew's, Richibucto	Kingston, K't Co.
6. John McCarter	Aug. 31, 1862	Benj. Hulbart	Redbank	Redbank.
7. William Aitken	Aug. 16, 1864	John Brander	St. James', Newcastle	Newcastle.
8. John Robertson, M.A	July, 1868	Donald McBeath	Black River	Black River.
9. E. Wallace Waits, B.A.	June 13, 1872	W. S. Loggie	St. Andrew's, Chatham	Chatham.
10. James Quinn	Aug. 11, 1873	Andrew Armstrong	St. Luke's, Bathurst	Bathurst Village.
11. Alexander Russell	Feb. 22, 1876	Robert T. Tait	St. John's, Dalhousie	Dalhousie.
12. J. C. Herdman, B.D	Nov. 6, 1877	William Firth	St. Andrew's, Campbellton	Campbellton.
13. John Boyd	Sep. 9, 1879	John Miller	Bass River, etc	Bass River.
14. F. W. George, M.A	Mar. 15, 1882	James Miller	New Carlisle, etc.	New Carlisle, Q.
VACANCIES.				
		William Gray	St. John's, Chatham	Chatham.
		Joseph Simpson	Tabusintac and Burnt Church	Tabusintac.
MISSION STATIONS.				
			Kouchibouguac	Kouchibouguac.
			Caraquet, etc	Caraquet.
			New Bandon	New Bandon.
			Restigouche Field	Metapedia.
			Escuminac, P.Q	Escuminac, P.Q.

JOHN MCCARTER, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey, M.A	1843		Retired	St. John's.
2. Alex. Ross	Nov. 21, 1855	R. S. Munn	Harbour Grace	Harbour Grace.
3. L. G. McNeill, M.A	Nov. 12, 1872	James Goodfellow	St. Andrew's	St. John's.
MISSION STATIONS.				
			Bay of Islands	Bay of Islands.
			Little Bay	Little Bay.

ALEX. ROSS, *Pres. Clerk.*

SYNOD OF MONTREAL AND OTTAWA.

J. WATSON, M.A., HUNTINGDON, *Synod Clerk.*

1. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Cook, D.D.	Dec. 28,1835	Geo. Weir, LL.D.	St. Andrew's, Quebec	Quebec.
2. William B. Clark	Sept., 1839		Retired	Quebec.
3. Frederick P. Sym	Sep. 29, 1852	Robert McKenzie.	Melbourne and Windsor Mills	Melbourne, Que.
4. Geo. D. Mathews, D.D.	Aug. 31, 1854	James G. Ross	Chalmers Church, Quebec	Quebec.
5. Duncan Anderson, A.M.	Dec. 26, 1854		Point Levis	Point Levis, Q.
6. William Ross	Sep. 5, 1860		Megantic	Marsboro', "
7. William Mathieson	May 1, 1862	Jno. R. Macdonald	Winslow	Stornoway, "
8. John Macdonald	Feb. 26, 1864		Scotstown	Scotstown, "
9. John Mackenzie	Feb. 18, 1877		Hampden	Whitton, "
10. Malcolm Macleod	July 12, 1877	John Macdonald	Lingwick	Gould, "
11. Finlay M. Dewey, M.A.	Aug. 9, 1877	William Stewart	Richmond and Lower Windsor	Richmond, "
12. J. C. Cattanach, M.A.	Aug. 29, 1877	J. E. Tanner	Sherbrooke	Sherbrooke, "
13. John R. MacLeod	July 2, 1878	William Morrison.	Kingsbury & Brampton Gore	Kingsbury, "
14. Calvin E. Amaron, M.A.	Oct. 15, 1879	Alexander Baptist	Three Rivers	Three Rivers, "
15. William K. McCulloch	Apl. 27, 1882		Leeds	Kinnear's Mills "
16. John G. Pritchard, B.A.	Oct. 11, 1882	John Whyte	St. Sylvester and Leeds	St. Sylvester, "
17. William Robertson		D. Thorborne	Danville	Danville, "
ORDAINED MISSIONARIES.				
18. Thomas Fenwick	Oct. 31, 1861		Metis	Metis, "
19. Joseph Allard	Apl. 13, 1882		French Church, Quebec	Quebec.
VACANCIES.				
			Inverness	Inverness, "
			Coaticooke, Massawippi, and Richby	Coaticooke. "
MISSION STATIONS.				
			Valcartier	
			Kennebec Road	
			Lingwick	
			Chaudiere	
			Moose River, Vt.	
RETIRED MINISTER.				
1. James Hanran	July 4, 1861			Inverness, Que.

FINLAY M. DEWEY, M.A., *Pres. Clerk.*

2. PRESBYTERY OF MONTREAL.

1. John Jenkins, D.D.	Aug. 5, 1837		Retired	Montreal, Que.
2. James Watson, M.A.	Aug. 29, 1849	William Clyde	Second Presb. Ch., Huntingdon	Huntingdon, "
3. William Forlong	Aug. 11, 1853	Dr. Christie	Lachute	Lachute, "
4. George Coull, M.A.	March, 1857	James Wattie	Valleyfield	Valleyfield, "
5. James Patterson	Sep. 14, 1857		City Mission	Montreal, "
6. James Stewart	May 10, 1859	John Shaw	Arundel and DeSalaberry	Arundel, "
7. John Mackie	May 18, 1859	Alexander Paul	First Church, Lachute	Lachute, "
8. D. H. MacVicar, D.D.	Oct. 19, 1859		Presb. College, Montreal	Montreal, "
9. Daniel Patterson, M.A.	Oct. 24, 1860	James Middleton	St. Andrew's	St. Andrew's, "
10. Chas. H. Mackeracher.	Aug. 22, 1861	Geo. McGlenaghan	English River and Howick	Howick, "
11. Robert Campbell, M.A.	Apl. 10, 1862	Robert Brodie	St. Gabriel, Montreal	Montreal, "
12. James B. Muir, M.A.	Apl. 3, 1863	Alexander Robb	St. Andrew's, Huntingdon	Huntingdon, "
13. Thomas Cummiug	Sep. 23, 1863	Alex. Anderson	St. Joseph St. Ch., Montreal	Montreal, "
14. James McCaul, M.A.	Aug. 24, 1864	William Drysdale	Stanley St. Ch., Montreal	Montreal, "
15. Daniel Coussirat, B.D.	Dec. 8, 1864		Presb. College, Montreal	Montreal, "
16. Donald Ross, B.D.	Oct. 3, 1865	Dr. Howard	Lachine	Lachine, "
17. Robert H. Warden	Nov. 15, 1866		Church Agency	Montreal, "
18. William A. Johnston	Sep. 25, 1867	James Rennie	Rockburn and Gore	Rockburn, "
19. John Campbell, M.A.	Nov. 3, 1868		Presb. College, Montreal	Montreal, "
20. Samuel Houston, M.A.	Jan. 19, 1869	William McIntosh.	Elgin and Athelstane	Athelstane, "
21. James A. F. McBain	Mar. 18, 1869	James Brodie	Georgetown	N. Georgetown "
22. James Fleck, B.A.	Mar. 21, 1869	Wm. D. McLaren	Knox Church, Montreal	Montreal, "
23. John Nichols	May 1, 1869	Wm. Glendinning.	St. Mark's Church, Montreal	Montreal, "
24. Alexander B. Mackay	Aug. 12, 1869	Arch. McGower	Crescent St. Church, Montreal	Montreal, "
25. Charles A. Doudiet	Aug. 23, 1869	Henri Chabosol	St. John's, Montreal	Montreal, "
26. James Fraser, B.A.	Jan. 15, 1870	Robert Nichols	Chatham and Grenville	Cushing, "
27. James S. Black	Mar. 21, 1870	Alex. C. Hutchison	Erskine Church, Montreal	Moutreal, "
28. James M. Boyd, B.D.		James Ewart	Beauharnois & Chateauguay	Beauharnois, "
29. James Hally	Dec. 17, 1872	Charles Robertson.	Ste. Therese, etc.	Ste. Therese de Blainville, Que.
30. John Scrimger, M.A.	Aug. 28, 1873		Presb. College, Montreal	Montreal, "
31. D. W. Morrison, B.A.	Nov. 19, 1873	William Elliot	Ormstown	Ormstown, "
32. Duncan McEachern	Oct. 8, 1875		Dundee	Dundee Centre, Q.
33. William J. Dey, M.A.	Jan. 5, 1876		Presb. College, Monteal	Montreal, "

PRESBYTERY OF MONTREAL.—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
34. John J. Casey, B.D.	Dec. 12, 1876	John A. Stuart	Taylor Church, Montreal	Montreal, Q.
35. Wm. R. Cruikshank	June 20, 1877	Dr. Rodger	St. Matthew's, Montreal	Pt. St. Charles, M.
36. Alfred B. Cruchet	Aug. 29, 1877	Luc Vandette	Saviour's Church, Montreal	Montreal.
37. Alex. H. McFarlane	Nov. 2, 1880	Thomas Dryden	Farnham Centre	Farnham Cent. Q.
38. Colborne Heine, M.A.	Nov. 17, 1881	Kenneth McLeod	Chalmers Church, Montreal	Montreal, "
39. Moses F. Bondreau	Jan. 31, 1882	James Black	New Glasgow	New Glasgow, "
40. Anthony Couboue		John Stott	St. Hyacinthe	St. Hyacinthe, "
VACANCIES.				
		Adam J. B. Reay	Russeltown	Russeltown, "
		Hugh Merlin	Hemmingford	Hemmingford, "
		Charles D. Proctor	St. Paul's, Montreal	Montreal, "
		James Muir	Cote des Neiges	St. Laurent, "
			St. Louis de Gonzague	St Louis de Gonzegue, "
			La Guerre	La Guerre, "
			Mille Isles	Mille Isles, "
MISSION STATIONS.				
			Laprairie	Laprairie, "
			Avoca	Avoca, "
			Grenville	Grenville, "
			Pointe aux Trembles	Point aux Trembles, "
RETIRED MINISTER.				
1. Thomas Fraser				Montreal, "
MINISTERS WITHOUT CHARGE.				
1. John Jones				Montreal, "
2. Rieul P. Duclos				Montreal, "
ORDAINED MISSIONARIES.				
1. Antonio Internoscio				Montreal, "
2. Theodore A. Bouchard	Nov. 21, 1881			Montreal, "

JAMES PATTERSON, *Pres. Clerk.*

3. PRESBYTERY OF OTTAWA.

1. George M. Clark	Sep. 10, 1853	Thomas Rankin	New Edinburgh	New Edinb'gh, O.
2. Joseph White, B.A.	Aug. 7, 1862	James Fleming	Rochesterville	Rochesterville, "
3. William Caven	Oct. 18, 1865	Jeremiah Larwell	Buckingham	Buckingham, Q.
4. William Moore, D.D	Mar. 28, 1866	John M. Garland	Bank St. Church, Ottawa	Ottawa, O.
5. George Jamieson	Mar., 1866	James Baillie	Aylmer	Aylmer, Q.
6. Marc Aml	July 11, 1866		French Church, Ottawa	Ottawa, O.
7. James Tait	Oct. 3, 1866		Fitzroy Harbour & Torbolton	Fitzroy Harb'r, "
8. Francis W. Farries	May 18, 1868	J. McMillan, B.A.	Knox Church, Ottawa	Ottawa, "
9. Henry J. McDiarmid	June 29, 1871	William Hueston	East Gloucester	Ottawa, "
10. Robert Whillans, B.A.	Sep. 26, 1872	T. M. Robertson	Nepean and Bell's Corners	Merivale, "
11. John Fairlie	Aug. 21, 1873	John Johnstone	L'Orignal and Hawkesbury	L'Orignal "
12. George McKay	Nov. 5, 1873		Osgoode and Kenmore	Metcalfe, "
13. W. D. Armstrong, M.A.	May 14, 1874	William Whillans	Daly St. Church, Ottawa	Ottawa, "
14. Thomas Bennett	Oct. 12, 1876	Thomas Wilson	Carp, Kinburn and Lowrie's	Carp, "
15. Robert Hughes	Oct. 23, 1878	William Wilson	Cumberland	Cumberland, "
16. A. M. McClelland, B.A.	May 1, 1877	D. McLarry	Russell and Metcalfe	Russell, "
17. John Munroe, B.A.	Aug. 19, 1879	James Brown	Manotick and S. Gloucester	Manotick, "
18. David Findlay, B.A.	Dec. 22, 1879		Cantley and Portland	Cantley, "
19. T. S. Glassford, B.A.	Sep. 23, 1880	John Gordon	Richmond	Richmond "
20. William Shearer	Jan. 10, 1881	Robert McAffee	Aylwin and Desert	Aylwin Q.
21. George D. Bayne, B.A.	Sep. 6, 1881	David Rogers	Wakefield and Masham	Wakefield, "
22. Malcolm S. Oxley, B.A.	Nov. 15, 1881		Chelsea and East Templeton	E. Templeton, "
23. R. V. McKibbin, B.A.	Nov. 10, 1882	John Bell	North Gower	North Gower, O.
VACANCY.				
		E. H. Bronson	St. Andrew's Ch., Ottawa	Ottawa, O.
MISSION STATIONS.				
			Hall	
			Plantagenet	
			Bearbrook and Cambridge	
		J. H. Clement	L'Ange, Gardien, etc	
			Ste. Cecile de Masham	
			Namur	
RETIRED MINISTERS.				
1. James Sinclair				Huntley, O.
2. Alex. F. Kemp, LL.D			Ladies' College	Ottawa, "

4. PRESBYTERY OF LANARK AND RENFREW.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Alexander Mann, D.D.	May 14, 1840	.....	Retired	Packenham O.
2. William Bain, D.D.	Oct. 29, 1845	.....	Emeritus	Kingston "
3. Wm. M. Christie, M.A.	Oct. 3, 1849	Matt. Stevenson ...	Beachburg	Beachburg "
4. Solomon Mylne	Oct. 16, 1850	Peter Shields	St. Andrew's, Smith's Falls	Smith's Falls "
5. Robt. McKenzie, M.A. .	May, 1853	John Wilson	Dalhousie, etc.	McD'nald'sCor."
6. John Crombie, M.A.....	Aug. 8, 1855	James Clark	Union Church, Smith's Falls ..	Smith's Falls, "
7. James Wilson, M.A.....	July 14, 1856	Andrew Baird.....	Lanark	Lanark, "
8. George Bremner.....	Feb. 15, 1860	John Wallace.....	McNab, etc.	White Lake "
9. George Porteous	Aug. 22, 1860	John Hunter.....	Kitley	Toledo "
10. Donald J. McLean, B.A.	Feb. 11, 1863	David Goodwin	Arnprior	Arnprior "
11. Dun Macdonald, M.A.	Jan. 11, 1865	Robert Bell.....	Beckwith	Carleton Place"
12. Robert Knowles.....	Oc 31, 1866	James Lindsay.....	Ramsay	Blakeney "
13. John B. Edmondson ...	Oct. 21, 1867	James Forgie.....	St. John, Almonte	Almonte "
14. W. D. Ballantyne, B.A.	Nov, 1, 1867	Andrew Glen.....	Pembroke	Pembroke "
15. John Bennett	June 29, 1869	Wm. R. Gardner ...	St. Andrew's, Almonte.....	Almonte "
16. Robt. Campbell, M.A..	Oct. 26, 1871	Joseph Taylor	Horton and McNab...	Renfrew "
17. J. M. Macalister, B.A...	Nov. 8, 1872	Hugh Crawford.....	Beckwith and Ashton	Ashton "
18. Joseph Gandier	Dec. 31, 1872	Hon. Geo. Bryson.	Coulonge.....	Ft. Coulonge, Q.
19. Mark Turnbull	Sep. 2, 1873	.....	Missionary	Alice, O.
20. Joseph Andrew.....	May 28, 1874	William Morris.....	Middleville, etc.	Middleville "
21. D. L. Mackechnie, B.A.	Sep. 28, 1875	.....	Missionary	Mattawan "
22. M. Macgillivary, B.A....	Oct. 21, 1875	John Armour.....	St. Andrew's, Perth	Perth "
23. Alex. A. Scott, M.A.....	Feb. 21, 1876	John F. Cram	Zion Church, Carleton Place..	Carleton Place"
24. Charles Mackillop, B.A.	Sep. 3, 1876	John Macdonald ...	Admaston	Admaston "
25. Hugh Taylor	Sep. 3, 1876	James Bowes.....	Pakenham	Pakenham "
26. Matthew H. Scott, B.A.	Oct. 2, 1879	Robert Stewart.....	Bristol	Bristol Q.
27. M. D. M. Blakely, B.A.	Oct. 5, 1880	James Jack.....	Ross and Cobden	ForrestersF'ls, O.
28. James G. Stuart, B.A. .	Oct. 21, 1880	Arch. McTavish....	Balderson, etc.	Balderson "
29. George T. Bayne.....	July 21, 1881	Niel Livingstone...	Wilberforce.....	Eganville "
30. James Rose, B.D.....	Aug. 8, 1881	James Fraser.....	Knox Church, Perth	Perth "
31. James Robertson.....	July 4, 1882	William Stark	Litchfield.....	Port'ge duFort, Q.
32. James B. Stewart.....	Jan. 5, 1883	Thomas Lindsay...	Castleford	Lochwinnoch, O.
MINISTER WITHOUT CHARGE.				
1. Alexander McLaren.....	.....	.....	.....	Almonte, O.

JOHN CROMBIE, M.A., *Pres. Clerk.*

5. PRESBYTERY OF BROCKVILLE.

1. John Morrison.....	May 12, 1829	.....	Retired.....	Waddington, N.Y
2. William T. Canning....	May 1, 1849	.....	Oxford.....	Oxford Mills, O.
3. Robert Jardine, Sc. D..	1870	Hon. W. J. Christie	St. John's, Brockville.....	Brockville, "
4. G. Burnfield, M.A., B.D.	Jan. 3, 1871	James Lanskail....	First Presb. Ch., Brockville....	Brockville, "
5. Andrew Rowat.....	Mar. 2, 1871	.....	W. Winchester and Morewood	W. Winchester, "
6. James Stuart.....	Sep. 27, 1872	John Ferguson.....	Prescott.....	Prescott, "
7. John J. Richards.....	Aug. 10, 1874	John Halliday.....	Lyn and Cainton.....	Lyn, "
8. James McIlroy.....	1874	.....	Matilda.....	Dixon's Cor., "
9. Wm. M. McKibbin, B.A.	Oct. 7, 1875	.....	Cardinal and Maitsville.....	Cardinal, "
10. William Galloway.....	Feb. 19, 1879	.....	Hyndman's and S. Mountain..	Hallville, "
11. Thomas A. Nelson.....	Sep. 7, 1880	William Markel....	Dunbar and Colquhoun's.....	Dunbar, "
12. David Y. Ross, M.A.....	Dec. 29, 1880	....	Westport, Newboro', Morton and Delta.....	Westport, "
13. David Kellock.....	July 26, 1881	John McMurray....	Sponcerville and Ventnor.....	Spencerville, "
VACANCIES.				
.....	.....	.....	S. Gower, Heckston & Osgoode	
.....	.....	.....	Kemptville and Oxford Mills..	
.....	.....	Hugh Montgomery	Morrisburg and Iroquois.....	Morrisburg, "
.....	.....	Walter Rutherford	Waddington, New York.....	Waddington, N.Y
MISSION STATIONS.				
.....	.....	.....	N. Williamsburg and Winchester Springs	
.....	.....	.....	N. Augusta, Fairfield and Merrickville	

WILLIAM M. MCKIBBIN, B.A., *Pres. Clerk.*

6. PRESBYTERY OF GLENGARRY.

1. John Fraser	Aug., 1845	Dun. McKeracher..	Indian Lands	St. Elmo, O.
2. John S. Burnet.....	July 1, 1863	D. H McDougall ...	St. Andrew's, Martintown	Martintown, "
3. John Ferguson.....	Jan., 1865	Malcolm McCuaig.	Vankleek Hill	Vankleek Hill, "
4. H. Lamont, M.A., D.D...	Feb. 22, 1865	James Cattanach..	Dalhousie Mills and Cote St. George	Dalhousie Mills "
5. N. McNish, B.D., LL.D.	April 29, 1868	John McIntyre.....	St. John's, Cornwall	Cornwall, "

6. PRESBYTERY OF GLENGARRY—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
6. John A. G. Calder	April, 1871	Hugh McLean	Knox Church, Lancaster	Lancaster, O.
7. Alex. McGillivray	Sep. 21,1877	David Grant	St. Andrew's, Williamstown	Williamstown, "
8. Finlay A. McLennan	Sep. 27,1877	John Campbell	Kenyon	Dunvegan, "
9. William A. Lang, M.A.	Mar. 6, 1878	Herman Weart	Lunenburg and Avonmore	Lunenburg, "
10. John K. Baillie	Oct. 12, 1880	Isaiah R. Ault	Osnabruck	Woodlands, "
11. John Matheson	Nov. 18,1879	James Fraser	Burns' Church, Martintown, & Hephzibah Ch., Williamstown	Martintown, "
12. G. C. Patterson, M.A.	Aug. 24,1880	John A. Cameron	Salem Church, Summerstown	Summerstown, "
13. William Ferguson	Jan. 2, 1873	John McCrimmon	Kirkhill	Kirkhill, "
14. James Cormack	Aug. 8, 1876	Chris. McRae	Alexandria	Alexandria, "
15. George McArthur	Oct, 17, 1882	Malcolm McLean	Finch	S. Finch, "
VACANCIES.				
		Hugh McIntosh	Roxborough	Moose Creek, "
		Malcolm McRae	Glensandfield & E. Haw'bury.	Glen Sandfield, "
MINISTER WITHOUT CHARGE.				
1. Donald Ross				

HUGH LAMONT, M.A., D.D., *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

J. GRAY, M.A., ORILLIA, *Synod Clerk.*

1. PRESBYTERY OF KINGSTON.

1. Robert Neill, D.D.	Jan. 29, 1840		St. Andrew's Ch., Seymour	Burubrae.
2. Jas. Williamson, LL.D.	Feb. 25, 1845		Professor, Queen's College	Kingston.
3. John B. Mowat, M.A.	May 2, 1850		Professor, Queen's College	Kingston.
4. Geo. D. Ferguson, B.A.	May 16, 1855		Professor, Queen's College	Kingston.
5. Thomas S. Chambers	May 23, 1855	James Glassford	Storrington, Pittsburgh, and Glenburnie	Kingston.
6. Alexander Young	Jan. 8, 1857	James Russell	Napanee	Napanee.
7. David Wishart	April 6, 1857		St. Peter's Ch., Madoc	Madoc.
8. David Beattie	Apr. 27, 1857		Rylston	Campbellford.
9. David Mitchell	Oct., 1858	George Robertson	John St. Ch., Belleville	Belleville.
10. Walter Coulthard	Nov. 20, 1860	Walter Mackenzie	St. Andrew's Ch., Picton	Picton.
11. Finlay McCuaig	Nov. 29, 1860	George S. Hobart	Chalmers Ch., Kingston	Kingston.
12. George M. Grant, D.D.	Dec., 1860		Principal, Queen's College	Kingston.
13. Henry Gracey	March, 1865	George Gillies	St. Andrew's Ch., Gananoque	Gananoque.
14. M. W. Maclean, M.A.	Aug. 15, 1866	N. D. McArthur	St. Andrew's Ch., Belleville	Belleville.
15. James M. Gray	Aug. 4, 1869		St. Andrew's Ch., Stirling	Stirling.
16. Godfrey Shore	May, 1871	William Beatty	Lansdowne, Fairfax, and Sand Bay	Lansdowne.
17. John Gallaher, B.A.	Nov. 14, 1871		St. John's Ch., Pittsburgh	Pittsferry.
18. John Leishman	Dec. 29, 1874	James Thompson	Newburgh and Camden East	Newburgh.
19. Robert J. Craig, M.A.	Apr. 27, 1876	J. W. Dexter	Deseronto	Deseronto.
20. Donald Kelso	Oct. 3, 1876		Roslin and Thurlow	Roslin.
21. Jas. Cumberland, M.A.	Feb. 3, 1881	Samuel Girvin	Amherst Island	Stella.
VACANCIES.				
		John Allan	St. Andrew's Ch., Trenton	
		Robert Gibson	Glenvale, Harrowsmith, and Wilton	
			Demorestville	
		R. F. Pegan	Melrose, Lonsdale, and Shannonville	
			St. Columba & St. Paul, Madoc	
			Consecon and Hillier	
			Mill Haven and Ernestown	
		John Robertson	Brock Street Ch., Kingston	Kingston.
		Fife Fowler, M.D.	St. Andrew's Ch., Kingston	Kingston.
MISSION STATIONS.				
			Hinchinbrooke and Bedford	
		David Cramond	Wolfe Island	
		Daniel Gilmour	Camden (8th) and Tamworth	
			Maynooth	
			L'Amable	
			Thanet and Ridge	
			Carlow	
			Mayo	
			Palmerston	
			Mississippi	
1. George Bell, LL.D.			Minister without charge	

T. S. CHAMBERS, *Pres. Clerk.*

2. PRESBYTERY OF PETERBOROUGH.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Cleland	May, 1843	John Liggett	Mill St., Port Hope	Port Hope.
2. John Ewing	Jan., 1846	S. H. Best	Mount Pleasant, Omemee and Lakevale	Mount Pleasant.
3. W. C. Windell	Nov., 1847		Retired	Lotus.
4. J. W. Smith	Mar., 1849	D. Aitcheson		
5. F. Andrews	1851	W. Plunkett	Keene and Westwood	Keene
6. W. Bennett	Sep., 1855	Israel Payne	Springville and Bethany	Peterboro',
7. P. Duncan	Oct., 1857	G. Rutherford	Colborne and Brighton	Colborne.
8. Alex. Bell	Mar., 1863	Robt. Tulley	St. Andrew's, Peterboro'	Peterboro'.
9. J. M. Douglas	Oct., 1867		Late Mission'y at Indore, India	Port Hope.
10. J. Carmichael	Nov., 1870	W. E. Roxboro	Norwood	Norwood.
11. Nat. Clark	May, 1871	T. J. Nelson	Lakefield and N. Smith	Lakefield.
12. D. Sutherland, M.A.	Nov., 1873	A. Douglas	Percy and Campbellford	Warkworth.
13. R. J. Beattie	April, 1875	J. F. Clarke	1st Church, Port Hope	Port Hope.
14. J. Cameron, B.D.	Feb., 1876	Thos. Dodds	Millbrook and Centreville	Millbrook.
15. E. F. Torrance, M.A.	July, 1876	W. H. Taylor, M.D.	St. Paul's, Peterboro'	Peterboro'.
16. Peter Fleming	Nov., 1876	J. McFee	Warsaw and Dummer	Warsaw.
17. W. R. Jamieson	1877	Hershaw Little	Garden Hill and Knoxville	Perrytown.
18. D. L. McCrae	July, 1879	Joseph Henderson	Cobourg	Cobourg.
19. J. Ross, B.A.	Mar., 1881	C. Kennedy	Bethesda and Alnwick	Harwood.
20. C. H. Cooke, B.A.	Oct., 1882	J. Russell	Baltimore and Coldsprings	Baltimore.
21. J. R. Craigie, M.A.	May 23, 1883	Alexander Orr	Bobcaygeon and Dunsford	Bobcaygeon.
VACANCIES.				
		J. M. Fife	Hastings	Hastings,
		A. Montgomery	Cartwright and Ballyduff	Cartwright.
MISSION STATIONS.				
			Minden, etc	Minden
			Haliburton, etc	Haliburton
			Apsley, etc	Apsley
			Cardiff, etc	

W. BENNETT, *Pres. Clerk.*

3. PRESBYTERY OF WHITBY.

1. Alexander Kennedy	Sep. 30, 1835		Without charge	Newcastle.
2. A. A. Drummond	Oct. 20, 1847	John Ballagh	Newcastle	Newcastle.
3. James Little, M.A.	Nov., 1860	F. Blakely	St. Paul's, Bowmanville	Bowmanville.
4. Walter M. Roger, M.A.	Nov., 1866	William Heron	Ashburn and Utica	Ashburn.
5. Adam Spenser	Aug. 4, 1868	Colin Smith	Darlington	Bowmanville.
6. Hugh Crozier	Mar. 24, 1869	John Munro	Port Perry and Prince Albert	Port Perry.
7. John Abraham	Nov. 5, 1872	T. Madill	Whitby	Whitby.
8. J. J. Cameron, M.A.	Mar. 5, 1874	J. Buchan	Pickering, St. Andrew's and St. John's	Pickering.
9. J. A. Carmichael	May 25, 1875	J. Maculloch	Columbus and Brooklin	Columbus.
10. T. Atkinson	Oct. 5, 1878	T. Ormiston	Enniskillen and Cartwright	Enniskillen.
11. Alexander Fraser	Oct. 15, 1878	A. Beith	Orono	Orono.
12. Alexander Leslie, M.A.	Mar. 4, 1879	R. Ballan[illegible]	Newtonville and Kendall	Clarke.
13. S. H. Eastman, B.A.	Nov. 25, 1879	J. S. [illegible]ele	Oshawa	Oshawa.
VACANCIES.				
		P. Nesbit	Dunbarton & Highland Creek	Dunbarton.
		R. MacFarlane	Claremont	Claremont.

A. A. DRUMMOND, *Pres. Clerk.*

4. PRESBYTERY OF LINDSAY.

1. Joseph Elliot	Oct., 1836	David Dacres	Cannington	Cannington.
2. James R. Scott	June, 1849	Retired	Clerk of Presbytery	Cambray.
3. J. T. Paul	April, 1850	John Nicholls	Bolsover	Bolsover.
4. William Lochead	Sept., 1859	John Moffat	Fenelon Falls and Somerville	Fenelon Falls.
5. Alexander Ross, M.A.	Sept., 1860	Donald Grant	Woodville	Woodville.
6. Arch. Currie, M.A.	Oct., 1861	Charles Renuie	Brock and Manilla	Sonya.
7. James Hastie	Oct., 1866	John Matthie	Lindsay	Lindsay.
8. H. Sinclair	Nov. 14, 1872	Peter Thomson	Uptergrove	Uptergrove.
9. D. McDonald	Nov., 1872	Lauchlin Currie	Glenarm	Glenarm.
10. E. Cockburn, M.A.	March, 1873	T. H. Armstrong	Uxbridge	Uxbridge.
11. S. Acheson	Aug. 1876	John Michie	Wick and Greenbank	Wick.
12. A. G. McLachlin, B.A.	Dec. 12, 1882	James Leask	Leaskdale and Zephyr	Zephyr.

4. PRESBYTERY OF LINDSAY.—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
.....	.....	Angus Grant	Beaverton and S. Mara	Beaverton.
.....	.....	George Smith	Scott and Uxbridge	Sandford.
.....	.....	Robert Irwin.....	Cambray.....	Cambray.
.....	.....	John McTaggart...	Kirkfield and Victoria.....	Kirkfield.
.....	.....	T. H. Glendinning.	Sunderland and Vroomanton.	Sunderland.
MISSION STATIONS.				
.....	.....	.....	Coboconk, Headlake.....	
.....	.....	.....	Digby, Carden and Rama	

JAMES R. SCOTT, *Pres. Clerk.*

5. PRESBYTERY OF TORONTO.

1. James Bain.....	Apr. 5, 1826	.....	Retired.....	Markham.
2. David Coutts.....	1836	.....	Retired.....	Brampton.
3. William Reid, D.D.....	Jan. 30, 1840	.....	Western Agent of the Church.	Toronto.
4. R. Montsath	Apr. 29, 1841	.....	Retired, and Presbytery Clerk	Toronto.
5. James Dick.....	Dec. 22, 1842	Alexander Marsh...	Richmond Hill, etc.....	Richmond Hill.
6. Robert Wallace.....	July 15, 1846	John Sutherland...	West Church, Toronto.....	Toronto.
7. William Gregg, D.D....	Jan. 22, 1847	.....	Professor, Knox College.....	Toronto.
8. James Pringle	Jan. 19, 1848	David McClure.....	Brampton, Derry West, etc....	Brampton.
9. William Stewart	Mar. 22, 1848	.....	Hornby.....	Hornby.
10. William Meikle.....	Sep. 25, 1848	Andrew Robertson	Oakville and Dundas Street....	Oakville.
11. Andrew Wilson.....	Jan. 29, 1851	.....	Carleton Street Ch., Toronto.	Toronto.
12. Jos. Alexander, M.A....	May 29, 1851	David Wiggins.....	Norval and Union Church.....	Norval.
13. John Smith.....	Sep. 2, 1851	John Young.....	Erskine Church, Toronto.....	Toronto.
14. William Caven, D.D....	Oct. 7, 1852	.....	Principal, Knox College.....	Toronto.
15. William McLaren, D.D.	June, 1853	.....	Professor, Knox College.....	Toronto.
16. John Brown	May 20, 1854	.....	Retired.....	Newmarket.
17. Henry M. Parsons	Nov. 15, 1854	W. B. McMurrich..	Knox Church, Toronto.....	Toronto.
18. Wm. E. McKay, B.A....	Oct. 29, 1856	John Brown	Knox Church, Caledon.....	Orangeville.
19. John Strath	Jan. 13, 1857	Colville Graham...	Shelburne and Primrose.....	Shelburne.
20. J. M. King, D.D.....	Oct. 27, 1857	William Gordon....	St. James Square Ch., Toronto	Toronto.
21. Alexander McFaul	Mar. 17, 1858	Thomas Russell....	Charleston and Alton.....	Caledon.
22. David Cameron.....	Dec. 13, 1859	David Elder.....	St. Andrew's Ch., Vaughan, etc.	Maple.
23. James Carmichael	Oct. 2, 1860	Archibald Mitchell	St. Andrew's, King.....	Strange.
24. Wm. McWilliam, M.A.	Sep., 1863	William Barber ...	Streetsville	Streetsville.
25. D. J. Macdonnell, B.D.	Nov. 20, 1866	David McGee	St. Andrew's Ch., Toronto.....	Toronto.
26. Frederick Smith	April, 1867	.....	St. Andrew's Ch., Markham, etc	Markham.
27. G. M. Milligan, M.A....	Feb. 4, 1868	A. McMurchy, M.A.	Old St. Andrew's Ch., Toronto	Toronto.
28. John Kirkpatrick.....	May 28, 1868	William Wilson....	Cooke's Church, Toronto.....	Toronto.
29. Charles A. Tanner	Oct. 27, 1869	Adam Bell.....	St. Andrew's Ch., Scarboro', etc	Rendale.
30. P. McF. Macleod	June 29, 1871	John Harvie.....	Central Church, Toronto.....	Toronto.
31. J. M. Cameron	Nov. 23, 1871	George Ballantyne	East Church, Toronto.....	Toronto.
32. R. Pettigrew, M.A.	Jan. 8, 1872	Dr. Grant.....	Weston and Woodbridge.....	Weston.
33. D. Mackintosh	June 17, 1873	John Patterson	Melville Ch., etc., Markham....	Unionville.
34. E. D. McLaren, B.D. ...	April, 1873	.....	Coll. and Successor, Brampton	Brampton.
35. R. D. Fraser, M.A.	Sep. 20, 1873	Hugh Hunter	1st and 2nd Chinguacousy.....	Claude.
36. Robert Gray	Apr. 7, 1874	Robert Anderson...	York Mills and Fisherville....	Eglington.
37. James B. Fraser, M.D.	Sep. 15, 1874	Daniel McMillan...	Queensville, etc.	Queensville.
38. Peter Nicol	Oct. 27, 1874	{ Alex. Smart..... / Wm. Archer..... }	Caven Church, Bolton..... / Knox Church, Vaughan, etc. }	Albion.
39. Isaac Campbell.....	Nov. 2, 1874	.....	Colleague and Successor.....	Richmond Hill.
40. Alexander Gilray.....	Jan. 5, 1875	C. R. Peterkin	College Street Church	Toronto.
41. James Fraser.....	Feb. 8, 1876	Donald McDonald.	Georgina.....	Sutton.
42. J. R. Gilchrist, B.A....	Oct. 10, 1876	Alex. McKinney ...	Cheltenham and Mt. Pleasant	Cheltenham.
43. Walter Amos	Nov. 9, 1876	D. Fotheringham .	Aurora and East King	Aurora.
44. R. P. Mackay, M.A.....	Oct. 9, 1877	John Henry	Knox Ch., Scarborough, etc. ...	Agincourt.
45. William Frizzell	Apl. 7, 1878	Peter McDonald ...	Lealieville, etc.....	Lealieville.
46. Alexander Tait.....	May 28, 1878	Richard Dodds.....	Mono Mills, etc.	Mono Mills.
47. M. C. Cameron, B.D. ...	Mar. 25, 1870	Walter H. Lindsay	Milton, etc	Milton.
48. Wm. A. Hunter, M.A....	Nov. 16, 1880	Robert Sabiston ...	Parkdale	Parkdale.
49. J. W. Cameron, B.A. ...	Nov. 15, 1881	William Hall.....	West King	Vinton.
50. Abraham A. Dobson ...	Nov. 29, 1881	Peter McTaggart...	Ballinafad, etc.	Ballinafad.
51. D. B. McDonald.....	Nov. 21, 1882	Dr. Forest	Mount Albert	Mount Albert.
52. J. A. McDonald.....	Apl. 26, 1883	.....	Horning's Mills & Honeywood	Horning's Mills.
53. W. G. Wallace, M.A. ...	May 31, 1883	George Fraser	Georgetown and Lime House	Georgetown.
VACANCIES.				
.....	.....	John Brown	Orangeville	
.....	.....	W. C. Oliver	Newmarket	
.....	.....	.....	Camilla and Mono Centre	
.....	.....	John Winchester...	Brockton.....	
.....	.....	.....	Caledon East and Sandhill...	
.....	.....	.....	Deer Park	
.....	.....	.....	Dixie	

5. PRESBYTERY OF TORONTO.—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
MINISTERS WITHOUT CHARGE.				
1. Thomas Lowry	Sep. 24, 1833			Toronto.
2. George Lawrence	Ap. 28, 1837			Toronto.
3. John Barclay, D.D.	Dec. 6, 1842			Toronto.
4. William Inglis	Dec. 21, 1847		Librarian to House of Assem.	Toronto.
5. James Stuart	Aug. 22, 1849			Toronto.
6. William C. Young	Sep. 6, 1854			Toronto.
7. William Burns	May 19, 1869		Agent for Building Fund of Knox College	Toronto.
Wm. Hamilton, D.D.				Toronto.
George Simpson				Toronto.

R. MONTEATH, *Pres. Clerk.*

6. PRESBYTERY OF BARRIE.

1. W. Fraser, D.D.	Sept. 2, 1834		Retired	Barrie.
2. Samuel Porter	June, 1836		Retired	Barrie.
3. Robert Rodgers	[illegible] 4, 1850	John Tait	Collingwood	Collingwood.
4. John Gray, M.A.	May 21, 1851		Retired, Pas. Emeritus, Orillia	Orillia.
5. Wm. McConnell	April, 1854	Robt. Goodfellow	Central Church, Craigvale and Lefroy	Craigvale.
6. George Craw	Dec., 1850	James Rowatt	Hillsdale and Elmvale	Hillsdale.
7. Will'm Anderson, M.A.	June 29, 1860		Mulmur and Rosemont	Rosemont.
8. Robert Moodie	March, 1863	Jno. McBeth	Stayner and Sunnidale	Stayner.
9. Alex. Dawson, B.A.	Sept. 23, 1863	Wm. Tudhope	Gravenhurst	Gravenhurst.
10. John Leiper	July, 1864	Thos. Shortread	Barrie	Barrie.
11. R. N. Grant	Dec. 21, 1865	And. Horne	Orillia	Orillia.
12. Alex. McDonald, B.A.	Jan. 31, 1866	S. Blackburn	West Nottawasaga	Duntroon.
13. Allan Findlay	Jan. 7, 1867	Albert Spring	Bracebridge, Monck and South Falls	Bracebridge.
14. Smith Hutcheson	Feb. 10, 1871	John Brown	Guthrie Church, Oro	Shanty Bay.
15. Robt. Fairbairn, B.A.	Dec. 11, 1872	Geo. Tudhope	Esson and Willis Chs., Oro	Jarratt's Corners
16. J. R. S. Burnett	Dec. 16, 1874	Wm. McWhinney.	Alliston and Carluke	Alliston.
17. J. J. Cochrane, M.A.	April 4, 1876	Thos. Scott	Townline and Ivy	Thornton.
18. Stewart Acheson, M.A.	Oct. 11, 1876	John Duff	1st Essa, Burns' & Dunn's Chs.	Clover Hill.
19. D. H. McLennan	Mar. 6, 1877	John Semple	1st and 2nd Tecumseth and Adjala	Tottenham.
20. John K. Henry	Apl. 19, 1882	George Duff	1st West Gwillimbury and Cookstown	Bondhead.
ORDAINED MISSIONARIES.				
21. R. Stevenson	Dec. 21, 1854	W. Stewart	Waubashene, Pt. Severn, Sturgeon Bay, Medonte, and Vesey	Waubashene.
22. David James	May, 18, 1881		Penetanguishene, Midland, and Wyebridge	Midland.
23. John Geddes	Oct. 11, 1882	W. Hunter	Minesing, Craighurst, Midhurst, Knox Ch., Flos.	Minesing.
24. John Jamieson	Nov. 28, 1882		Maganetawan	Maganetawan.
			Spence, Doe Lake and Beggsboro'	
			Parry Sound and Carling	Parry Sound.
VACANCIES.				
			Angus, New Lowell and Bonnyton	
			E. Nottawasaga, Creemore and Dunedin	
		Angus McCuaig	Knox Church, Oro	
		F. Rogerson	Second Innisfil	
		Chas. Stewart	Bradford, and 2nd W. Gwillimbury, Scotch Line and Innisfil	
MISSION STATIONS.				
			Huntsville, Allansville, Port Sydney and Brunel	
			Stisted, Stanleydale, Hoodstown and Axe Lake	
			Port Carling	
			Rosseau, Turtle Lake and Meissenheimer's	
			Raymond, Dee Bank, Bethel Church, Macaulay and McIntosh	
			Emsdale, Katrine [illegible]'s Falls, Berriedale, Knox Church, Chaffey	

6. PRESBYTERY OF BARRIE.—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
			Commanda, Commanda Lake, Mecunoma and McVittie's	
			Nipissing, Powassan and East Bay	
			Strong, Stony Lake, East and West Eagle Lake	
			St. Peter's, Franklin	
			Baysville, Yorke's, Robertson	
			Uffington, Ryde, Oakley	
			Sparrow Lake and Lethbridge	
			Ardtrea, Washago, and Severn Bridge	
			Collingwood Mountain and Gibraltar	
			Nottawa	
		James Mitchell	Singhampton & Maple Valley	
RETIRED MINISTERS, NOT ON ROLL.				
W. McKee, B.A.				Cookstown.
Thos. McKee			Ins. of Schools, Co. Simcoe	Barrie.

ROBERT MOODIE, *Pres. Clerk.*

7. PRESBYTERY OF OWEN SOUND.

1. Duncan Morrison, M.A.	Oct. 22, 1851		Senior Minister, Knox Ch. Owen Sound	Owen Sound.
2. Robert Dewar	Oct. 7, 1855		Pastor Emeritus, Lake Shore	Annan.
3. William Forrest	Feb. 18, 1857		Retired	Durham.
4. James Cameron	Feb. 16, 1859	John McKissock	Chatsworth	Chatsworth.
5. Archd. McDiarmid	Ap. 27, 1859	Geo. Ledingham	Latona and Rocky Saugeen	Dornoch.
6. Alex. McLennan	May 25, 1909	John Ross	Knox Church, Sydenham	Owen Sound.
7. Hugh Currie	Feb., 1870	A. Stephen	Keady, Desboro' and Peabody	Keady.
8. D. D. McLennan	Dec. 18, 1872		Lion's Head and Lyndsey	Lion's Head.
9. Archd. Stevenson	Jan. 20, 1874	D. Robertson	Knox Ch., St. Vincent, and St. Paul's, Sydenham	Blantyre.
10. John Somerville, M.A.	Aug. 25, 1875	John Creasor	Division Street, Owen Sound	Owen Sound.
11. Alex. H. Scott, M.A.	Aug. 22, 1878	Charles Gordon	Coll. and Suc., Knox Ch., Owen Sound	Owen Sound.
12. Ashley F. Colter, M.A.	Dec. 11, 1878	William Hamilton	Thornbury and Heathcote	Clarksburg.
13. Jas. F. McLaren, B.D.	Dec. 8, 1880	John Sutherland	Euphrasia and Holland	Rocklyn.
VACANCIES.				
		Peter Christie	Meaford and Griereville	Meaford.
		William Telford	Lake Shore and Leith	Annan.
		John Cunningham	Kilsyth, North Derby and Cruickshanks	Kilsyth.
MISSION STATIONS.				
		David Saunders	Sarawak and N. Keppel	Kemble.
		Wm. Johnstone	Johnstone, Daywood & Caven	Johnstone.
			Indian Peninsula, Lower Field	
			" " Middle Field	
			Williamsford and Berkeley	
		Neil McDonald	Crawford	Crawford.
			Tobermory	
			Woodford	

JOHN SOMERVILLE, M.A., *Pres. Clerk.*

8. PRESBYTERY OF SAUGEEN.

1. John Macmillan	Jan. 29, 1857	Isaac Starrott	Knox Church, Mt. Forest	Mt. Forest.
2. William Park	Oct. 10, 1857	William Smith	1st Church, Durham	Durham.
3. John Morrison	Jan. 9, 1866	Alex. McPherson	Cedarville and Esplin	Cedarville.
4. Stephen Young	Sep. 19, 1866	Samuel Neil	Knox Church, Clifford	Clifford.
5. D. Fraser, M.A.	Aug. 14, 1867	Neil MuArthur	St. Audrew's, Mt. Forest	Mt. Forest.
6. J. M. Aull	May 20, 1868	W. Bent	Knox Church, Palmerston	Palmerston.
7. J. S. Eakin, B.A.	Aug. 11, 1869		Without charge	Dundalk.
8. D. P. Niven, B.A.	Mar. 11, 1870	Robert Watson	Amos, Orchardville and Middle Normanby	Dromore.
9. John Baikie	Aug. 1, 1871	James Moore	Guthrie Church, Harriston	Harrlaton.
10. B. J. Brown	June 11, 1873	E. W. McCullough	S. Luther, Waldemar, etc.	Luther.
11. John Campbell, B.A.	Sep. 2, 1874	Neil White	Knox Church, Harriston	Harriston.
12. A. C. Stewart	Oct. 13, 1875	Joseph Adams	McIntosh and Belmore	Belmore.

8. PRESBYTERY OF SAUGEEN.– *Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
13. Peter Straith, M.A.....	Sep. 26, 1877	Hugh Nicol	Holstein and Fairbairn	Holstein.
14. Donald McLeod, B.A.....	Aug.21, 1878	John Irwin.....	St. Columba, Priceville	Priceville.
15. Alexander Nicol	May 27, 1879	Andrew Lennox ...	N. Luther, Ross & Gordonville	Coun.
16. John Chisholm, B.A. ...	Aug. 3, 1881	John Jukster.....	McIntyre, Maxwell etc.	McIntyre.
17. Andrew Wilson.....	Aug.18, 1881	Isaac Brown	Markdale and Flesherton	Markdale.
VACANCIES.				
.....	.....	Peter McGregor ...	Dundalk and Fraser Settlem't	Dundalk.
.....	.....	Alexander Fraser .	St. Andrew's, Arthur.....	Arthur.
.....	.....	Dr. Gunn.....	Knox Church, Durham	Durham.
MISSION STATIONS.				
.....	.....	.....	Black's Corners & Gandier St.	
.....	.....	.....	St. Andrew's Proton	
.....	.....	Thomas Bowie.....	Ayton and E. Normanby.....	Egremont.
.....	.....	.....	Cotswold	

S. YOUNG, *Pres. Clerk.*

9. PRESBYTERY OF GUELPH.

1. George Smellie	Mar.18, 1836	John Richardson...	Melville Church, Fergus	Fergus.
2. John Duff.....	Aug.10, 1836	.....	Retired.....	Elora.
3. Thos. Wardrope, D.D...	Jan. 4, 1843	George Haddan ...	Chalmers Church, Guelph	Guelph.
4. Robert Torrance	Nov.11, 1846	.....	Retired.....	Guelph.
5. James K. Smith, M.A....	Jan.13, 1853	George G. Nicol ...	Knox Church, Galt.....	Galt.
6. James Middlemiss	June 8, 1856	Alexander Rannie.	Chalmers Church, Elora.....	Elora.
7. William Millican.....	Sep.21, 1859	John Scott.....	St. John's Ch., Garafraxa, and Mimosa	Garafraxa.
8. Alexander McKay, D.D.	Apr.25, 1860	Peter Stewart	Duff's Church, East Puslinch .	Morriston.
9. James B. Mullan	July 23, 1862	William Keith	St. Andrew's Church, Fergus..	Fergus.
10. George Haigh.....	Apr., 1863	John Dickie	Doon and Hespeler	Hespeler.
11. J. C. Smith, M.A., B.D .	July, 1864	Charles Davidson..	St. Andrew's Church, Guelph..	Guelph.
12. James A. R. Dickson ..	July18, 1865	John Scott	Central Presbyterian Ch., Galt	Galt.
13. John Davidson	Feb. 4, 1866	Alex. McQueen.....	Alma and Zion Ch., Nichol... ..	Alma.
14. Evan Macaulay, B.A....	Oct. 3, 1866	Wm. McCormack..	St. Andrew's Ch., W. Puslinch.	Crieff.
15. Henry Edmison, M.A....	Oct. 16, 1866	Rev. S. C. Fraser, M.A.....	Chalmers Ch., Rothsay, & Moorefield	Rothsay.
16. Donald Strachan	Sep. 8, 1868	John W. Burns.....	Rockwood	Rockwood.
17. D. B. Cameron	Dec.16, 1869	Arch. Campbell ...	Knox Church, Acton	Acton.
18. Simeon W. Fisher	1874	David Black	Knox Church, Elora	Elora.
19. William C. Armstrong.	Mar. 8, 1877	Thomas McKee ...	St. Andrew's Ch., Hillsburgh, and Bethel Ch., Price's Corners.....	Hillsburgh.
20. A. M. Hamilton, M.A....	May 22, 1877	W. Passmore, M.D.	Chalmers Ch., Winterbourne..	Winterbourne.
21. Robert Fowlie	Oct. 25, 1877	Peter Binnie	Burns Ch., Erin, and Ospringe.	Erin.
22. John Wilkie	.....	.....	Missionary to Indore, East Indies	.....
23. Donald Tait, B.A.....	Oct. 6, 1879	John Moffat	St. Andrew's Church, Berlin...	Berlin.
24. Alexander Russell	June 2, 1880	John Cadwell	Hawkesville	Hawkesville.
25. Angus McKay	Sep. 18, 1882	William Dow.....	First Church, Eramosa	Eramosa.
26. John Neil, B.A.	Dec. 5, 1882	James Moffat	Nassagaweya & Campbellville.	Nassagaweya.
27. Henry Norris	May 29, 1883	William Watson ...	Glenallan and Hollin	Glenallan.
VACANT.				
.....	.....	A. H. Mowat	Knox Church, Guelph	Guelph.
MISSION STATIONS.				
.....	.....	James Nicol	Eden Mills	
.....	.....	Robert Black.....	Second Church, Garafraxa.....	
RETIRED MINISTER IN BOUNDS.				
1. William Meldrum	.....	.....	Preston.....	

R. TORRANCE, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

W. COCHRANE, D.D., BRANTFORD, *Synod Clerk.*

1. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. William Hancock	May, 1834		Retired	Fonthill.
2. M. W. Livingstone			Retired	Simcoe.
3. John Porteous	Dec., 1842		Retired	Galt.
4. Thos. Goldsmith	Jan. 5, 1845	A. J. Mackenzie	Hamilton, St. John's	Hamilton.
5. William Cleland	Aug., 1849		Niagara	Niagara.
6. James Black	Nov. 9, 1853	James Gibson	Caledonia & Allan Settlement	Seneca.
7. John Laing, D.D.	June, 1854	Thomas Kennedy	Dundas	Dundas.
8. James Gordon, M.A.	1854	Alason Ross	Niagara Falls	Niagara Falls.
9. James McEwan	1854		Welland	Welland.
10. John James, D.D.	Jan., 1854	Mal. Mackenzie	Hamilton, Knox Church	Hamilton.
11. John G. Murray	July 7, 1858	J. D. Fitch	Grimsby	Grimsby.
12. James Herald	1859		Retired	Prince Arthur's Landing.
13. Donald H. Fletcher	Nov. 8, 1860	J. McDonald, M.D.	Hamilton, McNab Street	Hamilton.
14. Thomas Wilson	Apr. 28, 1863	George Ellwood	Caledonia, Sutherland Street	Seneca.
15. George Burson	June 6, 1863	R. Lawrie	St. Catharines, Knox Church	St. Catharines.
16. Alexander Grant, B.A.	Jan. 27, 1863	John Smith	Oneida, Indiana and Seneca	Dufferin.
17. Robt. Thomson, LL.D.		William Lowell	Drummondville & Chippawa	Drummondville.
18. J. L. Robertson, M.A.	Sep. 11, 1867	J. Sanderson	Strabane	Strabane.
19. R. M. Croll	May, 1868	George Grant	Simcoe, St. Paul's	Simcoe.
20. Geo. A. Yeomans, M.A.	1869	J. M. Thomson	Dunnville	Dunnville.
21. George Chrystal	1869	Wm. Henderson	Flamboro'	W. Flamboro'.
22. Samuel Lyle	Feb. 12, 1870	Alexander Main	Hamilton, Central Church	Hamilton.
23. R. J. Laidlaw	1871	M. Leggat	Hamilton, St. Paul's	Hamilton.
24. W. P. Walker	Jan. 31, 1872		Binbrook and Saltfleet	Elfrida.
25. Robert Thynne	Feb. 17, 1875	Ed. Norquay	Port Dover	Port Dover.
26. C. D. McDonald			Thorold	Thorold.
27. J. H. Radcliff	1876	Alexander Hendrie	Ancaster and Alberton	Ancaster.
28. D. C. McIntyre	Sep. 3, 1878	W. Zimmerman	Beamsville	Beamsville.
29. R. H. Abraham	June 1, 1880	John Gordon	Burlington and Nelson	Burlington.
30. Thomas Scouler	Dec. 7, 1880	Alex. Thomson	Hamilton, Erskine Church	Hamilton.
31. W. D. Rees		John Menzies	Blackheath, East Seneca and Calstor	Blackheath.
32. F. J. Edmunds		D. W. Fares, M.D.	Port Colborne	Port Colborne.
33. S. Carruthers		R. McQueen	Beverly	Kirkwall.
VACANCIES.				
		And. Wilson	Waterdown	
		John Charlton, M.P.	Lynedock and Silverhill	
		John Harcourt	St. Ann's and Wellandport	
		Wm. J. McCalla	St. Catharines, First Church	
			Jarvis and Walpole	
			North Pelham	
			Merritton	
			St. Catharines, Hayne's Av.	
		J. Christie	East Ancaster	
			Barton	
			Kilbride	
		J. Dunton	Port Dalhousie	
MISSION STATIONS.				
			Louth	
			Fort Erie and Victoria	
MINISTER WITHOUT CHARGE.				
1. John Gauld				Hamilton.

J. LAING, *Pres. Clerk.*

2. PRESBYTERY OF PARIS.

1. D. McKenzie				Emeritus	Ingersoll.
2. William Barr				Retired	Brantford.
3. T. Alexander, M.A.	Mar.,	1835	G. Bryce	Mount Pleasant and Burford	Mohawk.
4. Walter Inglis	Oct.,	1842	P. Marshall	Stanley Street	Ayr.
5. W. T. McMullen	Nov.,	1856	John Bain	Knox Church	Woodstock.
6. W. Robertson, M.A.	Jan.,	1859	—— Oliver	Chesterfield	Chesterfield.
7. W. Cochrane, D.D.	June,	1859	W. N. Hossie	Zion Church	Brantford.
8. John McEwen	Sep.,	1859	James Gordon	Erskine Church	Ingersoll.
9. Robert Hume, M.A.	May,	1860	—— Ronald	St. George	St. George.
10. James Little		1866	—— Rutherford	Princeton and Drumbo	Princeton.
11. James Ballantine	April,	1866	—— Ballingall	River Street	Paris.
12. D. D. McLeod	July,	1867	M. Folsetter	Dumfries Street	Paris.

PRESBYTERY OF PARIS.—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
13. W. A. McKay, B.A.....	Dec., 1870	Alexander Watson	Chalmers Church	Woodstock.
14. John Thomson, M.A....	Nov., 1871	John Edgar	Knox Church	Ayr.
15. G. Munro, M.A.....	Aug., 1873	.....	Knox Church	Embro.
16. F. R. Beattie, M.A., B.D.	Dec., 1878	—— Russell	First Church.....	Brantford.
17. D. M. Beattie, B.A.....	Jan., 1880	.....	E. Oxford and Blenheim.....	Gobles.
18. P. R. Ross	Feb., 1881	T. W. Hewitt.....	Knox Church.....	Ingersoll.
19. W. McKinlay	July, 1882	—— Nichol.....	Innerkip and Ratho.....	Innerkip.
20. M. McGregor, B.A.....	May, 1882	John Allison.....	Tilsonburg and Culloden.....	Tilsonburg.
21. Robert Chambers	.....	.....	Missionery	Erzroom.
22. G. L. McKay, D.D.....	.....	.....	Missionary	Tamsui.
VACANCIES.				
.....	.....	.....	Glenmorris.....	
.....	.....	J. W. Snyder.....	Norwich and Windham.....	
MISSION STATIONS.				
.....	.....	.....	Old St. Andrew's, E. Oxford...	

W. T. McMULLEN, *Pres. Clerk.*

3. PRESBYTERY OF LONDON.

1. W. R. Sutherland.....	Feb.16, 1846	J. McIntyre	Knox Church, Ekfrid	Strathburn.
2. J. J. A. Proudfoot, D.D.	July16, 1848	Samuel Fraser.....	First Pres. Church, London ...	London.
3. William S. Ball	Feb.28, 1849	J. W. Robson, P. Cavan	English Settlement, etc	Vanneck.
4. David Mann	Dec.26, 1855	.....	New Glasgow	Rodney.
5. John Rennie	Apr.22, 1857	Dr. Gunn.....	Ailsa Craig and Carlisle.....	Ailsa Craig.
6. John Milloy.....	Feb. 2, 1859	James Leslie.....	Argyle Church, Aldboro'.....	Crinan.
7. Neil McKinnon	Feb.22, 1859	William Gow	Mosa.....	Kilmartin.
8. Lachlan Cameron.....	Nov. 5, 1862	Thomas Paterson..	Thamesford	Thamesford.
9. James McConnell	Dec., 1864	Colin Campbell	N. and S. Delaware	Delaware.
10. Kenneth McDonald ..	Oct., 1865	Alex. Cameron.....	Belmont	Belmont.
11. Donald Stewart	Oct. 31, 1866	Dun. McArthur	Wallacetown	Wallacetown.
12. George Sutherland.....	Nov.14, 1866	John Munro	Fingal	Fingal.
13. D. McGillviray	July16, 1867	W. Webster	St. James, London.....	London.
14. J. Allister Murray	Oct. 7, 1867	Thomas Short.....	St. Andrew's, London	London.
15. Mungo Fraser	Oct. 10, 1867	D. K. McKenzie	St. Thomas	St. Thomas.
16. A. Beamer	Apr.25, 1869	J. Douglas	Wardsville and Newbury	Wardsville.
17. John M. Munro.....	1874	Thomas McKay	Kintore	Kintore.
18. Alexander Urquhart...	Jan. 5, 1871	David Crossen	Duff & Chalm's Ch., Dunwich.	Cowal.
19. Alexander Henderson..	Oct. 10, 1877	Edward Waugh ...	Hyde Park and Komoka.....	Hyde Park.
20. Joseph H. Paradis	.....	Wm. Cattanach ...	Port Stanley.....	Port Stanley.
21. F. Ballantyne, M.A.....	Jan. 2, 1879	Elliott Grieve	N. and S. Westminster	Wilton Grove.
22. A. H. Kippen.....	Feb.25, 1879	Robt. Sutherland..	N. and S. Dorchester.....	Dorchester Sta'n
23. Hugh Cameron.....	Dec. 2, 1879	Alex. Cameron.....	Glencoe	Glencoe.
24. John Johnston	Aug. 3, 1880	A. McNeill	Lobo and Caradoc.....	Ivan.
25. John K. Wright	Oct.18, 1880	F. Cheeseboro	London East.....	London East.
26. Thomas McAdam	.....	Thomas Gordon ...	Strathroy	Strathroy.
27. John Currie...	Aug. 8, 1882	John Lahore	Kintyre	Rodney.
VACANCIES.				
.....	.....	Gilbert Hyndman..	Guthrie, Longwood, and Cooke's Ch., Caradoc	
MISSION STATIONS.				
.....	.....	.....	Lucan and Fraser Church.....	
.....	.....	.....	Springfield.....	
MINISTERS WITHOUT CHARGE.				
1. Duncan McMillan	.....	.....	Komoka	Komoka.
2. Alex. Burr	.....	.....	Komoka	Komoka.
3. Charles Elliott, D.D ...	.....	.....	London	London.

GEORGE SUTHERLAND, *Pres. Clerk.*

4. PRESBYTERY OF CHATHAM.

1. A. W. Waddell	Nov.30, 1847	Wm. Coltart.....	Harwich	Blenheim.
2. A. McColl	Feb.18, 1848	Jno. McKay	First Pres. Church, Chatham	Chatham.
3. Jno. Logie	Dec., 1849	F. B. Stewart.....	Tilbury East	Valletta.
4. Wm. King	May, 1851	Jas. Kerr	Maidstone	Patillo.
5. Wm. Walker.....	Oct. 25, 1853	.....	First Pres. Church, Chatham.	Chatham.
6. Thos. Tellach, M.A.....	June24, 1857	L. M. Lent	Dresden and Knox Church.....	Dresden.
7. And. Currie.....	Feb. 7, 1860	F. McKerricher	Kilmarnock.....	Duart.
8. Frank Smith.....	April, 1867	Jno. Anderson	Amherstburgh, etc.....	Amherstburgh.
9. N. McDearmid	Feb. 6, 1868	.....	Elmira, Illinois	Elmira, Illinois.
10. Jno. Becket.....	May 27, 1868	.....	Thamesville, etc.	Thamesville.
11. Jno. Gray.....	Nov.16, 1870	A. Bartlett	Windsor	Windsor.

4. PRESBYTERY OF CHATHAM.—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
12. G. G. McRobbie	Nov.17, 1874	R. McDonald	Ridgetown	Ridgetown.
13. J. B. Scott	Nov.24, 1874	J. S. Gardiner	Leamington, etc	Leamington.
14. J. R. Battisby	Sep.26, 1877	Frank Bates	St. Andrew's, Chatham	Chatham.
15. David Currie	Dec.26, 1878	David Henderson	Wallaceburg	Wallaceburg.
16. Jno. Cairns	Feb. 2, 1882	David Taylor	Buxton, etc	Buxton.
17. C. Lafontaine			Sutherland's Corners	
VACANCIES.				
			Bothwell, etc.	
		Thos. Campbell	Dover and Chalmers Church.	Lidcote.
		F. Trotter	Florence and Dawn	Florence.
			West Tilbury and Comber	
			Ste. Anne, Illinois	
MISSION STATIONS.				
			Henderson	
			Essex Centre	
ORDAINED MISSIONARIES.				
1. C. Chiniquy			Ste. Anne, Illinois	
2. J. M. Paradis			Ste. Anne, Illinois	

WILLIAM WALKER, *Pres. Clerk.*

5. PRESBYTERY OF SARNIA.

1. James B. Duncan	July 1, 1848	James H. Laird	Forest and McKay	Forest.
2. John Lees	July10, 1855		N. Williams & N.E. Adelaide	Parkhill.
3. George Cuthbertson	Oct. 7, 1857	John Finlayson	Wyoming and Plympton	Wyoming.
4. John McRobie	Oct. 21, 1857	Patrick Barclay	Petrolea	Petrolea.
5. John Wells, M.A	Aug., 1861	— Wyatt	East Williams	Ailsa Craig.
6. John Thompson	Apr.26, 1866	Francis Blaikie	St. Andrew's, Sarnia	Sarnia.
7. James Carswell	Oct.17, 1867	Wm. Watson	Adelaide and Arkona	W. Adelaide.
8. John A. McDonald	Dec., 1870	Alex. Watson	Bear Creek and Brigden	Brigden.
9. James McCutcheon	July, 1874	Wm. Barclay	Corunna and Mooretown	Corunna.
10. Robt. W. Leitch	Sep.10, 1874	Wm. Bryce	Point Edward	Point Edward.
11. John McAlmon	Oct., 1875	Wm. Elliott	Burns Ch. and Moore Line	Logierait.
12. Hector Currie, B.A	Apr.25, 1876	Ebenezer Roy	Kn'x Ch., Thedford&Lakeroad	Thedford.
13. Peter C. Goldie	Nov.15, 1877	Jas. McNaughton	Watford and Main Road	Watford.
14. J. W. McLintock	Aug., 1870	Matthew McKie	Mandaumin	Mandaumin.
15. J. R. Johnston	April, 1882	John Aitken	Alvinston and Napier	Alvinston.
MINISTER WITHOUT CHARGE.				
1. Wm. Doak				Sarnia.
VACANCIES.				
		Alex. Smith	Parkhill and McGillivray	
		Jno. Davidson	Camlachie	
MISSION STATIONS.				
			Oil Springs and Oil City	
			Sombra	

GEO. CUTHBERTSON, *Pres. Clerk.*

6. PRESBYTERY OF STRATFORD.

1. Thos. McPherson	Oct.10, 1838	Retired	Stratford.	
2. John Fotheringham	Feb.27, 1856	Retired	St. Mary's.	
3. Robt. Renwick	Jan., 1863	Retired	Listowel.	
4. James Boyd	July 7, 1847	Peter Dewar	Wellesley.	
5. Daniel Gordon	Oct., 1849	J. C. Ross	Harrington.	
6. Robt. Hamilton	June30, 1858	David Oliver	Fullerton and Avonbank.	
7. John K. Hislop	Nov.19, 1862	Francis Bell	Avonton and Carlingford.	
8. Arch. Stewart	Nov.26, 1862	Jno. Rutherford	N. Easthope and Tavistock.	
9. John McAlpine	....., 1863	Alex. Wood	Widder Street, St. Mary's.	
10. John Kay	July 31, 1868	Alex. Rae	Milverton and N. Mornington.	
11. Peter Wright	Aug.29, 1870	Henry Duncan	Knox Church, Stratford.	
12. Peter Scott	Mar. 5, 1872	John Morgan	Hibbert.	
13. E. W. Panton		Wm. Taylor	St. Andrew's Ch., Stratford.	
14. John McClung	Aug. 4, 1874	James McDonald	Shakspeare. St. Andrew's and Hampstead.	
15. Robt. Scott	Aug. 3, 1875	Peter Murray	Burns Ch. and Brooksdale.	
16. A. F. Tully	Feb.10, 1876		Mitchell.	
17. Wm. A. Wilson, M.A	Nov.19, 1879	Malcolm Laughton	Knox Church, St. Mary's.	
18. James Smith	Sep.29, 1879	For. Missionary	Ahmednagar, India.	

6. PRESBYTERY OF STRATFORD.—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
19. John W. Penman	Apr. 5, 1880	Wm. Sutherland	Missouri, N. and S.	
20. And. Henderson		Geo. Robertson	Elma Centre and Monckton.	
VACANCIES.				
		Wm. Somerville	Knox Church, Listowel.	
		Andrew Burnet	Millbank.	
MISSIONARY STATIONS.				
			Biddulph.	
			Trowbridge.	
RESIDING WITHIN THE BOUNDS.				
1. Robt. D. McKay			Shakespeare.	
2. Jas. W. Mitchell, M. A.			Mitchell.	

JOHN FOTHERINGHAM, *Pres. Clerk.*

7. PRESBYTERY OF HURON.

1. Charles Fletcher	Nov., 1842		Retired	Goderich.
2. Robert Ure, D.D	Oct., 1850	J. R. Miller	Knox Church, Goderich, etc	Goderich.
3. John Ross	Oct., 1851		Brucefield	Brucefield.
4. Matthew Barr	Feb. 14, 1854		Retired	Seaforth.
5. A. D. McDonald	Apr. 20, 1859	Hugh Robb	Seaforth, First Presbyter'n Ch	Seaforth.
6. Nathaniel Paterson	July 19, 1859	Charles Simons	Bayfield and Bethany	Bayfield.
7. Hugh Cameron	Oct. 8, 1862	John Scott	St. Andrew's, Kippen	Kippen.
8. J. S. Lochead, M.A	Sep. 26, 1866	James Elliott	Hullett and Londesborough	Londesborough.
9. Arch. McLean	Nov. 6, 1866	Andrew McCaa	St. Andrew's Ch., Blyth	Blyth.
10. Peter Musgrave	May 30, 1868	James Hillen	Duff's Church, McKillop, etc	Seaforth.
11. James Pritchard	Oct 27, 1868	Thomas Anderson	Manchester and Smith's Hill	Auburn.
12. Mark Danby	Feb. 26, 1873	John McAsh	Bayfield Road and Berne	Varna.
13. Thomas G. Thomson	Nov. 26, 1874	Andrew McCully	Union Church, Brucefield	Brucefield.
14. W. M. Martin	July 21, 1875	Adam Whiteford	Caven Church, Exeter	Exeter.
15. Alex. Stewart, B.A	Sep. 22, 1875	James Broadfoot	Willis' Church, Clinton	Clinton.
16. Joseph McCoy, M.A	Feb. 3, 1879	Daniel Clark	Egmondville	Egmondville.
17. John Fletcher, M.A	Feb. 20, 1879	John McCardy	Thames Road and Kirkton	Exeter.
18. J. A. Turnbull, B.A	Sep. 13, 1881	J. R. Miller	Knox Church, Goderich, etc	Goderich.
19. Samuel A. Carriere	Oct. 31, 1882	John Reith	Grand Bend	Brewster.
VACANT.				
		Robert McLaren	Rodgerville	Hensall.
MISSION STATION.				
			Goderich (Gaelic)	
MINISTER WITHOUT CHARGE.				
1. William Graham			Egmondville	Egmondville.

ARCHIBALD MCLEAN, *Pres. Clerk.*

8. PRESBYTERY OF MAITLAND.

1. Alexander Sutherland	Mar. 14, 1846	Norman McDonald	Knox Church, Ripley	Dingwall.
2. Samuel Jones	Sep., 1853	Thomas Strachan	Knox Church, Brussels	Brussels.
3. Duncan Cameron	Mar. 3, 1854	John Murdock	Knox Church, Lucknow	Lucknow.
4. George Brown	Aug., 1856	James Wylie	Wroxeter	Wroxeter.
5. Alexander Grant	Aug., 1858	Finlay McLennan	Ashfield	Klotall.
6. Adam F. McQueen	Dec. 15, 1858	Rod'rick Campbell	Huron	Dingwall.
7. Charles Cameron	May 1, 1861	M. McDonald	Chalmers Ch., Kincardine Tp	Armow.
8. Alexander McKenzie	Mar. 1, 1864	Thomas McIver	South Kinloss	Lucknow.
9. Alexander Y. Hartley	June, 1864	Robert Aitkin	Bluevale and Eadie's	Bluevale.
10. Robert Leask	Nov. 21, 1865	Hugh Rutherford	St. Helen's and East Ashfield	St. Helen's.
11. Hector McQuarrie	May, 1866	John Dickson	Wingham	Wingham.
12. John McNabb	Dec., 1867	William Geddes	St Andrew's Ch., Lucknow	Lucknow.
13. John L. Murray, M.A	Oct. 28, 1868	James Johnston	Knox Church, Kincardine	Kincardine.
14. John McFarlane	Feb. 7, 1872	Donald Blue	Pine River	Pine River.
15. Duncan Davidson	Oct. 8, 1872	Duncan Ross	Langside	Langside.
16. Alex. McNaughton	Aug. 24, 1873	James Fulton	Duff's Church, Walton	Walton.
17. Donald B. McRae	June, 1875	James McNair	Cranbrook and Ethel	Cranbrook.
18. Thomas Muir	Oct. 24, 1878	Alexander Edgar	Fordwich and Gorrie	Fordwich.
19. John Ross, B.A	Oct. 28, 1879	Alexander Stewart	Melville Church, Brussels	Brussels.
20. J. B. Hamilton, M.A	Apr. 27, 1880	Peter Grant	St. Andrew's Ch., Kincardine	Kincardine.
21. Jas. A. Anderson, B.A	Oct. 7, 1880	John McGee	Whitechurch & M. Wawanosh	Whitechurch.
22. David Bickell	Oct. 17, 1882	Wm. McLennan	Molesworth	Molesworth.
VACANCIES.				
		James Edmond	Knox Church, Belgrave	Belgrave.
		Robert Davidson	Dungannon and Port Albert	Dungannon.

ROBERT LEASK, *Pres. Clerk.*

9. PRESBYTERY OF BRUCE.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Scott	Oct. 8, 1850	John McKinnon	S. Bruce and St. Andrew's Church, Saugeen	Queenhill.
2. Andrew Tolmie	June 2, 1853	John McFarlane	Southampton and W. Arran	Saugeen.
3. Wm. Blain	July 4, 1854	George Spence	Tara, Allenford and Elsinore.	Tara.
4. John Anderson	Oct. 11, 1854	John Urquhart	Tiverton	Tiverton.
5. Peter Currie	Feb. 19, 1855	Norman McKenzie	Zion Church, Teeswater	Teeswater.
6. David Wardrope	June, 1855	Samuel Kirkland	Westminster Ch., Teeswater	Teeswater.
7. Robert C. Moffat, D.D.	Oct. 10, 1857	John Hogg	Free St. John's, Walkerton	Walkerton.
8. John Eadie	March, 1862	John Hall	Pinkerton and Eckford	Pinkerton.
9. Daniel Duff	Apr. 19, 1864	Duncan McCallum	N. Brant and W. Bentinck	Malcolm.
10. George McLennan	Nov. 8, 1864	John Henderson	Underwood and Centre Bruce.	Underwood.
11. James Gourlay, M.A.	Mar. 3, 1875	James Rowand	Port Elgin and Dunblane	Port Elgin.
12. Alex. F. Mackenzie	Mar. 6, 1878	Angus McDonald	Glammis	Glammis.
13. John Mordy, M.A.	Dec. 19, 1878	James Blair	St. Paul's, Walkerton, and Balaklava	Walkerton.
14. J. Ferguson, M.A., B.D.	Dec. 31, 1879	J. C. Bell	Chesley	Chesley.
15. James T. Paterson	July 23, 1880	James McGeoch	Hanover & North Normanby.	Hanover.
16. John G. Henderson	Nov. 21, 1882		Bruce Mines, etc.	Bruce Mines.
17. John A. Morrison	Nov. 21, 1882		Sault Ste. Marie	Sault Ste Marie.
VACANCIES.				
		Samuel Steele	Knox Church, Paisley	Paisley.
		Wm. Malcolm	Kinlough, Riversdale and Enniskillen	Kinloss.
MISSION STATIONS.				
			Pr. Arthur's Land'g & Ft. Wm.	
			St. Joseph's Island	
			Thessalon River	
			Gore Bay, etc.	
			Manitowaning, etc.	
			Salem Church, Elderslie	

JAMES GOURLAY, M.A., *Pres. Clerk.*

10. PRESBYTERY OF MANITOBA.

1. John Scott	June 29, 1853		West Lynne	Emerson.
2. H. J. Borthwick, M.A.	Aug. 1853		Mountain City	Mountain City.
3. Jas. Sieveright, B. A.	July, 1857		Prince Albert	Prince Albert, N.W.T.
4. John McKay	May 26, 1859		Strathclair	Strathclair.
5. Alex. Matheson	Nov. 23, 1860	P. R. Young	Little Britain	Little Britain.
6. W. R. Ross, M.A.	Feb. 6, 1861		Carman	Carman.
7. Thos. McGuire	March, 1864		Emerson	Emerson.
8. C. B. Pitblado	Feb. 15, 1865	W. D. Russell	St. Andrew's, Winnipeg	Winnipeg.
9. James Douglas	Aug. 2, 1865	James Scott	St. Paul's, Morris	Morris.
10. John Ferries, B.A.	1865	Dr. Fleming	Brandon	Brandon.
11. D. M. Gordon, B.D.	Aug. 6, 1866	Dr. Agnew	Knox Church, Winnipeg	Winnipeg.
12. A. Smith	Sep. 27, 1866		Grand Valley	Caduceis.
13. W. Hodnett	June, 1869		Birtle	Birtle.
14. Jas. Robertson	Nov. 18, 1869		Superintendent of Missions	Winnipeg.
15. P. S. Livingston	Aug. 17, 1871		Cadurces	Broadview, NWT
16. G. Boyce, M.D., LL.B.	Sep. 19, 1871		Professor Manitoba College	Winnipeg.
17. T. Hart, M.D., B.D.	July 30, 1872		Professor Manitoba College	Winnipeg.
18. J. M. Wellwood, B.A.	Sep. 16, 1873		Minnedosa	Minnedosa.
19. A. Campbell, B.A.	Oct. 9, 1873			Rockwood.
20. H. McKellar	Oct. 27, 1874		High Bluff	High Bluff.
21. John Anderson	Nov. 25, 1874		Regina	Regina, N.W.T.
22. A. H. Cameron	Nov. 12, 1874		Turtle Mountain	Turtle Mountain.
23. A. Bell	July 14, 1875	W. W. Miller	Knox Ch., Portage la Prairie.	Port'ge la Prairie
24. G. Flett	Aug. 10, 1875		Okanase	Okanase.
25. D. McGregor	1876		Cypress River	Creeford.
26. John Pringle, B.A.	1878	John Sutherland	Kildonan	Kildonan.
27. D. McRae	Jan. 2, 1878		Neepawa	Neepawa.
28. John McKay	May 8, 1878		Mistawassis' Reserve	Prince Albert, N.W.T.
29. John Duncan	Sep. 25, 1878		Milford	Mountain City.
30. Alex. McFarlane	Oct., 1878		Greenwood	Balmoral.
31. Sol. Tunkansuiciye		Chief Enos	Sioux Reserve	Beulah.
32. Wm. Mullins	Jan. 14, 1880	John Sutherland	Headingly	West Lynne.
33. S. Polson	Jan. 24, 1880		Millbrook	Millbrook.
34. D. Stalker	July 24, 1880	D. McLean	Gladstone	Gladstone.
35. A. B. Baird, M.A., B.D.	Aug. 16, 1881		Edmonton	Edmonton, N. W.T.
36. D. McCannell, B.A.	Dec. 14, 1881	F. McCarthy	Carberry	Carberry.
37. J. C. Tibb, B.D.	Dec. 15, 1881	H. C. Ross	Rapid City	Rat Portage.

10. PRESBYTERY OF MANITOBA.—*Continued*.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
38. J. Farquharson, B.A....	Jan. 3, 1882	D. Shaw	Pilot Mound	Pilot Mound.
39. R. G. Sinclair.....	June 6, 1882	.....	Carrot River	Prince Albert, N.W.T.
40. J. H. Cameron.....	June 6, 1882	J. O. Frazer	Oak River	Oak River.
41. J. A. Townsend.....	July 19, 1882	.....	Archibald	Archibald.
42. John Mowat	Dec. 15, 1882	.....	Deloraine	Deloraine.
43. James Lawrence	Mar. 15, 1883	Thomas Anderson.	Rockwood	Rockwood.
VACANCIES.				
.....	... .	John Duncan.....	Nelson	Nelson.
.....	.....	.....	Burnside	Burnside.
.....	.....	Robert Fisher	Springfield and Sunnyside.....	Springfield.
MISSION STATIONS.				
.....	.....	.....	Marringhurst.....	Marringhurst.
.....	.....	.....	Peacock	Brandon.
.....	.....	.....	Plum Creek	Plum Creek.
.....	.....	.....	Virden	Virden.
.....	.....	.....	Oak Lake.....	Oak Lake.
.....	.....	James Menzies.....	Beaver Creek.....	Bagot.
.....	.....	.....	Meadow Lea	Meadow Lea.
.....	.....	.....	Newdale	Newdale.
.....	.....	.....	Dominion City.....	Dominion City.
.....	.....	.....	Sharon	Campbellville.
.....	.....	.....	Rolling River	Minnedosa.
MINISTERS WITHOUT CHARGE.				
1. W. D. Russell.....	.....	.....	.....	
2. D. B. Whimster.....	.....	.....	.....	
3. T. McRae.....	.....	.....	.....	
4. J. Stewart	.....	.....	.....	
5. J. W. Collins	.....	.....	.....	

THOS. HART, *Pres. Clerk.*

CHANGES IN ROLLS OF THE SEVERAL SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of Truro—

J. C. Meek, of Springside, September 1st, 1882.

Presbytery of Prince Edward Island—

Robert S. Patterson, M.A., of Bedeque, August, 1882.

DEMISSIONS.

Presbytery of Wallace—

C. G. Glass, M.A., Springhill, July 1st, 1882.

Presbytery of Victoria and Richmond—

M. Stewart, M.A., Whycocomah, September 30th, 1882.

Presbytery of Halifax—

Thomas Duncan, of St. Andrew's Church, Halifax, June 29th, 1882.
Dr. Sedgewick, of Middle Musquodoboit, August 15th, 1882.
Archibald McDougall, of North and West Cornwallis, August 15th, 1882.
Richmond Logan, of Sheet Harbor, October 3rd, 1882.
Walter Thorburn, of Warwick, Bermuda, February 6th, 1883.
John B. Bearisto, of Carleton and Chebogue, May 6th, 1883.

Presbytery of Prince Edward Island—

Charles Fraser, West Cape, August 20th, 1882.
William Scott, St. Peter's and Brackley, Point Road, October 6th, 1882.

Presbytery of St. John—

William Mitchell, St. Andrew's Church, St. John, 1st July, 1882.
J. Bennet, D.D., St. John Presbyterian Church, 31st August, 1882.
J. McGregor McKay, St. Paul's, Woodstock, 14th November, 1882.
C. W. Bryden, Hopewell and Salisbury, 26th November, 1882.
D. R. Crockett, Hammond River and Saltsprings, 26th January, 1883.

Presbytery of Lunenburg and Shelburne—

The late Rev. D. F. Creelman, M.A., Shelburne and Lockeport, 19th September, 1883.

TRANSLATIONS.

Presbytery of Truro—

S. C. Gunn, of East St. Peter's, Prince Edward Island, into Congregation of Springside, May 8th, 1883.

Presbytery of Pictou—

Thomas Cumming, from the Congregation of Sharon Church, Stellarton, to that of St. Joseph's Street, Montreal, March 18th, 1883.
D. McGregor, from the Congregation of Merigomish, to that of St. Stephen's, Amherst, in the Presbytery of Wallace, March 25th, 1883.

Presbytery of Prince Edward Island—

Isaac Murray, D.D., from Charlottetown, September 13th, 1882, to the Vale Colliery and Sutherland's River, Presbytery of Pictou, Nova Scotia.
Samuel C. Gunn, from East St. Peter's, to Springfield, Presbytery of Truro, N.S., April 1, 1883.

Presbytery of St. John—

G. Bruce, B.A., 25th January, 1883, from First Church, St. Catharines, Presbytery of Hamilton.
T. G. Smith, D.D., May 29th, 1883, from St. Andrew's Church, Kingston, Presbytery of Kingston.

Presbytery of Wallace—

Andrew Gray, from New Annan, November 19th, 1882, to St. Matthew's, Wallace, November 22nd, 1882.

Presbytery of Miramichi—

Samuel Houston, M.A., from St. Luke's Church, Bathurst, 15th August, 1882, to Elgin and Athelstane, Presbytery of Montreal.
James Quinn, from Tabusintac and Burnt Church, 17th April, 1883, to St. Luke's Church, Bathurst, 1st May, 1883.

INDUCTIONS.

Presbytery of Wallace—

D. Macgregor, Amherst, March 29th, 1883.

Presbytery of Victoria and Richmond—

E. Roberts, Mabou and Port Hood, December 19th, 1882.

Presbytery of Pictou—

Isaac Murray, D.D., to the Pastoral charge of the Congregations of Vale Colliery and Sutherland's River, October 3rd, 1882.

Presbytery of Halifax—

Anderson Rogers, to St. John's Church, Yarmouth, October7th, 1882.
William Maxwell, to Annapolis Congregation, November 14th, 1882.
L. H. Jordan, B.D., to St. Andrew's Church, Halifax, December 7th, 1882.
W. Scott Whittier, to Chalmers Church, Halifax, June 12th, 1882. (This was prior to meeting of last Assembly, but the change was not noted in last year's roll.)

Presbytery of Prince Edward Island—

William Scotts, inducted into the Pastoral charge of Bedeque, on May 2nd, 1883.

Presbytery of St. John—

T. F. Fotheringham, St. John Presbyterian Church, 9th January, 1883.

ORDINATIONS.

Presbytery of Wallace—

J. A. McKenzie, Pugwash and Oxford, September 19th, 1882.

POST OFFICES.

Pilot Mound.
Prince Albert, N.W.T.
Oak River.
Archibald.
Deloraine.
Rockwood.

Nelson.
Burnside.
Springfield.

Marringhurst.
Brandon.
Plum Creek.
Virden.
Oak Lake.
Bagot.
Meadow Lea.
Newdale.
Dominion City.
Campbellville.
Minnedosa.

ET, *Pres. Clerk.*

ODS.

Presbytery of Halifax—

Anderson Rogers, at Yarmouth, October 7th, 1882.
L. H. Jordan, B.D., at St. Andrew's Church, Halifax, December 7th, 1882.
J. R. Fitzpatrick, as Missionary to Newfoundland, October 20th, 1882.

Presbytery of St. John—

Robert Nairn, to charge of Harvey, 6th December, 1882.

Presbytery of Prince Edward Island—

A. B. McLeod, ordained and inducted into the pastoral charge of West Cape, October 31st, 1882.

LICENSURES.

Presbytery of Wallace—

J. A. McKenzie, September 6, 1882.

Presbytery of Pictou—

D. B. Ross and C. S. Lord, B.D., May 1st, 1883.

TRANSFERENCE.

Presbytery of Wallace—

Shemogue and Port Elgin, to Presbytery of St. John, June, 1883.

CHANGE IN CONGREGATIONS.

Presbytery of Lunenburg and Shelburne—

At the meeting of the Synod of the Maritime Provinces, held at Charlottetown, P. E. I., in June, 1882, at request of the Presbytery of Lunenburg and Yarmouth the bounds of the Presbytery were changed by transferring the congregations of Yarmouth, Carleton and Chebogue, to the jurisdiction of Halifax Presbytery, and the name of the Presbytery was at the same time changed to that of Lunenburg and Shelburne.

II.—SYNOD OF MONTREAL AND OTTAWA.

DEATH.

Presbytery of Lanark and Renfrew—

William Lochead, late of North Gower, 25th September, 1882.

DEMISSIONS.

Presbytery of Montreal—

Edward D. Pelletier, St. Hyacinthe, 3rd October, 1882.

Presbtyery of Lanark and Renfrew—

Alexander Mann, D.D., St. Andrew's Church, Pakenham, 30th July, 1882.

Presbytery of Brockville—

William John Dey, M.A., Spencerville and Ventnor, 17th July, 1882.
John M. McIntyre, Kemptville and Oxford Mills, 29th January, 1883.
John Morrison, Waddington, in the State of New York, 25th March, 1883.

TRANSLATIONS.

Presbytery of Montreal—

John C. Cattanach, M.A., Dundee, 23rd May, 1882, for induction at Sherbrooke, by the Presbytery of Quebec.
John Scrimger, A.M., St. Joseph Street Church, Montreal, 8th August, 1882.
James Patterson, Hemmingford, 8th August, 1882, to be Missionary in Montreal.
Peter R. Ross, Cote des Neiges, 9th January, 1883, for induction at Ingersoll, by Presbytery of Paris.

Presbytery of Ottawa—

Daniel M. Gordon, B.D., St. Andrew's Church, Ottawa, 16th May, 1882, to be inducted into Knox Church, Winnipeg, by the Presbytery of Manitoba.
William Shearer, translated from Bearbrook and Cambridge Mission Field, and inducted as pastor into Aylwin and Desert, 31st August, 1882.

Presbytery of Brockville—

Hugh Taylor, Morrisburg and Iroquois, 28th January, 1883, for induction into St. Andrew's Church, Pakenham, by the Presbytery of Lanark and Renfrew.

INDUCTIONS.

Presbytery of Quebec—

John C. Cattanach, M.A., Sherbrooke, June 28th, 1882.
William Robertson, Danville, 25th October, 1882.

Presbytery of Montreal—

James M. Boyd, B.D., Beauharnois and Chateauguay, 24th May, 1882.
Samuel Houston, M.A., Elgin and Athelstane, 24th August, 1882.
Duncan McEachern, Dundee, 20th September, 1882.
John Scrimger, A.M., Professor of Exegesis in Presbyterian College, Montreal, 4th October, 1882.
Thomas Cumming, St. Joseph Street Church, Montreal, 19th April, 1883.

Presbytery of Ottawa—

William Shearer, Aylwin and Desert, 31st August, 1882.

Presbytery of Lanark and Renfrew—

Hugh Taylor, St. Andrew's Church, Pakenham, 1st February, 1883.

Presbytery of Brockville—

William Galloway, Hyndman's and South Mountain, 11th January, 1883.
David Kellock, Spencerville and Ventnor, 1st March, 1883.

Presbytery of Glengarry—

William Ferguson, Kirkhill, 30th May, 1882.
James Cormack, B.A., Alexandria, 18th July, 1882.
John K. Baillie, Osnabruck, 15th November, 1882.

ORDINATIONS.

Presbytery of Quebec—

John G. Pritcheard, B.A., St. Sylvester and Lower Leeds, 11th October, 1882.

Presbytery of Lanark and Renfrew—

James Robertson, Litchfield, 4th July, 1882.
James B. Stewart, Missionary at Castleford, Dewar's Settlement and Sand Point, 5th January, 1883.

Presbytery of Glengarry—

George McArthur, B.A., Finch, 17th October, 1882.

LICENSURES.

Presbytery of Quebec—

John G. Pritchard, B.A., 6th September, 1882.
John Morrison, 6th September, 1882.

Presbytery of Lanark and Renfrew—

James Robertson, 23rd May, 1882.
James B. Stewart, 23rd May, 1882.
George McArthur, B.A., 23rd May, 1882.

RETIREMENT.

Presbytery of Montreal—

Frederick Home, 11th July, 1882.

ENROLMENTS.

Presbytery of Montreal—

William J. Dey, M.A., Dean of Residence in Presbyterian College, Montreal, 3rd October, 1882.

Presbytery of Lanark and Renfrew—

Duncan L. Mackechnie, Ordained Missionary at Mattawan, 28th November, 1882.

CHANGES IN CONGREGATIONS.

Presbytery of Ottawa—

Wakefield, henceforth to be designated as Wakefield and Masham.

Presbytery of Lanark and Renfrew—

St. Andrew's Church and Victoria Street Church, Pakenham, united into one under the name of St. Andrew's Church, Pakenham, 28th July, 1882.
Barr's Settlement and Douglas, separated from Admaston, and erected into a charge under the name of Bromley, 4th January, 1883.

Presbytery of Brockville—

Hyndman's and South Mountain, separated from South Gower, Heckston and Osgoode—each to form a district charge—July 12th, 1882.

NEW STATIONS ERECTED.

Presbytery of Lanark and Renfrew—

Quio, Eardly and Onslow, in the Province of Quebec, 23rd May, 1882.

Certified by

JAMES WATSON,
Clerk of Synod.

III.—SYNOD OF TORONTO AND KINGSTON.

DEMISSIONS.

Presbytery of Kingston—

Angus Sillars, Ordained Missionary, Glenvale, Harrowsmith and Wilton, February 15th, 1883.
David Kellock, Ordained Missionary, Mill Haven and Ernestown, March 1st, 1883.
Algernon Matthews, St. Andrew's Church, Trenton, March 19th, 1883.

Presbytery of Peterborough—

R. Stevenson, Ordained Missionary, Minden and Haliburton, September, 1882.
A. McLean, Ordained Missionary, Apsley and Cardiff, October 1st, 1883.

Presbytery of Lindsay—

W. J. Smyth, B.A., Scott and Uxbridge, May 3rd, 1882.
Alexander Mackay, M.A., Eldon, February 27th, 1883.

Presbytery of Toronto—

Wm. E. Mackay, B.A., Orangeville, part of charge; retaining the oversight of Knox Church, Caledon, March 20th, 1883.
John Hogg, Charles Street Church, Toronto, May 20th, 1883.

Presbytery of Guelph—

James Bryant, Glenallan and Hollin, October 29th, 1882.
Wm. S. Ball, Knox Church, Guelph, December 7th, 1882.

INDUCTIONS.

Presbytery of Kingston—

Godfrey Shore, Lansdowne, Fairfax and Sand Bay, September 12th, 1882.

Presbytery of Peterborough—

W. H. Jamieson, Garden Hill and Knoxville, October 10th, 1882.
P. Fleming, Warsaw and Dummer, December 14th, 1882.

Presbytery of Toronto—

John Straith, Shelburne and Primrose, March 20th, 1883.

Presbytery of Barrie—

Allan Findlay, Bracebridge, Monck and South Falls, August 24th, 1882.
Robert Stevenson, Ordained Missionary, Waubaushene, Port Severn, Sturgeon Bay, Medonte Centre and Vesey, October 25th, 1882.
D. H. MacLennan, First and Second Tecumseth, and Adjala, December 14th, 1882.

Presbytery of Owen Sound—

D. D. MacLennan, Lion's Head and Lyndsey, July 19th, 1882.

Presbytery of Guelph—

Henry Norris, Glenallan and Hollin, May 29th, 1883.

ORDINATIONS.

Presbytery of Kingston—

Angus Sillars, Ordained Missionary, Glenvale, Harrowsmith and Wilton, October 17th, 1882.

Presbytery of Peterborough—

C. H. Cooke, B.A., Baltimore and Coldsprings, October 3rd, 1882.
J. R. Craigie, M.A., Bobcaygeon and Dunsford, May 23rd, 1883.

Presbytery of Lindsay—

A. G. McLachlin, B.A., Leaskdale and Zephyr, December 12th, 1882.

Presbytery of Toronto—

D. B. Macdonald, Mount Albert, November 21st, 1882.
John A. Macdonald, Horning's Mills and Honeywood, April 26th, 1883.
W. G. Wallace, M.A., Georgetown and Limehouse, May 21st, 1883.

Presbytery of Barrie—

John Geddes, Ordained Missionary, Minesing, Craighurst, Midhurst, and Knox Church, Flos, October 11th, 1882.
John Jamieson, Ordained Missionary, Maganetawan, Spence, Doe Lake and Beggsboro', November 28th, 1882.

Presbytery of Guelph—

Angus McKay, First Church, Eramosa, September 18th, 1882.
John Neill, B.A., Nassagaweya and Campbellville, December 5th, 1882.

TRANSLATIONS.

Presbytery of Glengarry—

D. L. McCrae, St. Matthew's, Osnabruck, to Cobourg, Presbytery of Peterborough, July 5th, 1882.

Presbytery of Toronto—

J. Carmichael, M.A., Markham, to Norwood, Presbytery of Peterborough, October 19th, 1882.
John Pringle, B.A., Georgetown and Limehouse, September 5th, 1882, with the view of being inducted into the pastoral charge of Kildonan, Presbytery of Manitoba.
Wm. Frizzell, Newmarket, to Leslieville and Town Line, same Presbytery, October 17th, 1882.

Presbytery of Barrie—

Henry Sinclair, Knox Church, Oro, to Longford and North Mara, Presbytery of Lindsay, August 22nd, 1882.
John K. Baillie, Second Innisfil, October 25th, 1882, with the view of being inducted into St. Matthew's, Osnabruck, Presbytery of Glengarry.
E. W. Panton, Bradford, Second West Gwillimbury, Scotch Line, and St. John's, Innisfil, December 14th, 1882, with the view of being inducted into St. Andrew's Church, Stratford, Presbytery of Stratford.

Presbytery of Lindsay—

John MacNabb, Beaverton and South Mara, September 12th, 1882, with the view of being inducted into St. Andrew's Church, Lucknow, Presbytery of Maitland.

Presbytery of Paris—

R. N. Grant, Knox Church, Ingersoll, to Orillia, Presbytery of Barrie, July 19th, 1882.

Presbytery of Kingston—

A. Wilson, Brock Street Church, Kingston, to Carlton Street Church, Presbytery of Toronto, May 17th, 1883.
T. G. Smith, D.D., St. Andrew's Church, Kingston, May 29th, 1883, with the view of being inducted into St. Andrew's Church, St. John, Presbytery of St. John, New Brunswick.

Presbytery of Chatham—

Frederick Smith, Amherstburgh, to St. Andrew's Church and Cedar Grove, Markham, Presbytery of Toronto, May 15th, 1883.

Presbytery of Owen Sound—

John Mordy, M.A., Lake Shore and Leith, July 24th, 1882, with the view of being inducted into St. Paul's, Walkerton, and Balaklava, Presbytery of Bruce.
Alexander F. Mackenzie, Kilsyth, N. Derby and Cruickshanks, January 8th, 1883, with the view of being inducted into Glammis, Presbytery of Bruce.

Presbytery of Saugeen—

Alexander Nicol, Ayton and East Normanby, to Luther, Rees and Gordonville, in same Presbytery, August 15th, 1882.

MINISTERS RECEIVED.

Presbytery of Kingston—

Godfrey Shore, July 3rd, 1882.

Presbytery of Toronto—

Daniel Blue, from Free Church of Scotland, July 4th, 1882.
Wm. H. Jamieson, M.A., from Canada Methodist Church, October 3rd, 1882.

LICENSURE OF STUDENTS.

Presbytery of Lindsay—

John Currie, May 30th, 1882.
David Bickell, May 30th, 1882.

Presbytery of Toronto—

D. B. Macdonald, June 6th, 1882.
David McLaren, July 4th, 1882.
John Neill, B.A., September 5th, 1882.
W. G. Wallace, B.A., May 2nd, 1883.
John Mutch, M.A., May 17th, 1883.
Wm. Robertson, M.A., May 17th, 1883.

Presbytery of Barrie—

Charles H. Cooke, B.A., May 17th, 1882.
John Jamieson, May 17th, 1882.

Presbytery of Owen Sound—

Samuel Carruthers, July 4th, 1882.

CONGREGATIONS ERECTED.

Presbytery of Kingston—

Sand Bay united with Lansdowne and Fairfax and formed into one pastoral charge, July 3rd, 1882.
Melrose, Lonsdale and Shannonville, restored to the status of vacant congregations, September 18th, 1882.
St. Columba and St. Paul, Madoc, restored to the status of vacant congregations, September 18th, 1882.
Consecon and Hillier, erected into congregations, December 19th, 1882.

Presbytery of Lindsay—

Cambray, separated from Fenelon, its name changed to Glenarm, and to be supplied with Divine service by Mr. D. Macdonald, August 29th, 1882.
Longford Station dissolved, and the name of North Mara and Longford congregations changed to that of Uptergrove, February 27th, 1883.

Presbytery of Toronto—

Ballantrae, separated from Mount Albert, September 5th, 1882.
Carlton Street Church, Toronto, July 4th, 1882.
Omagh united to Hornby for supply of preaching, November 7th, 1882.

Presbytery of Owen Sound—

Lion's Head and Lyndsey, Mission Stations, erected into congregations and made a pastoral charge, July 19th, 1882.

Presbytery of Guelph—

Doon and Hespeler, separated from Preston and erected into a pastoral charge under Mr. George Haigh, March 20th, 1883.

Presbyteries of Toronto and Whitby—

Melville Church, Highland Creek, and Dunbarton, united into one pastoral charge by the Synod of Toronto and Kingston, May 2nd, 1883, and placed within the bounds and under the superintendence of the Presbytery of Whitby.

MISSION STATIONS ERECTED.

Presbytery of Owen Sound—

Tobermory, on the north of the Indian Peninsula, March 20th, 1883.

Presbytery of Saugeen—

Cotswold, March 13th, 1883.
Ayton and East Normanby, reduced to the status of Mission Stations, April 17th, 1883.

Presbytery of Guelph—

Preston, separated from Doon and Hespeler and erected into a Mission Station, March 20th, 1883.

JOHN GRAY, *Synod Clerk.*

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Hamilton—

Mr. Geo. Bruce, B.A., from First Congregation, St. Catharines, to St. David's Church, St. John, N. B., on November 21st, 1882.

Presbytery of Paris—

Mr. R. N. Grant, from Knox Church, Ingersoll, to Orillia, in the Presbytery of Barrie, on July 4th, 1882.

Mr. W. M. Martin, from Norwich and Wyndham, to Exeter, in the Presbytery of Huron, on March 13th, 1883.

Presbytery of Sarnia—

Mr. D. McEachern, from Parkhill and McGillivray, to Dundee, in the Presbytery of Montreal, on September 4th, 1882.

Presbytery of Huron—

Mr. A. Y. Hartley, from Rodgerville, to Bluevale and Eadies, in the Presbytery of Maitland, on May 9th, 1882.

Presbytery of Maitland—

Mr. Robert W. Leitch, from Dungannon and Port Albert to Point Edward, in the Presbytery of Sarnia, on February, 13th, 1883.

Presbytery of Bruce—

Mr. William Ferguson, from Glammis to Kirkhill, in the Presbytery of Glengarry, on April 18th 1882.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

Mr. Samuel Carruthers was ordained and inducted into the pastoral charge of Beverly, on October 3rd, 1882.

Mr. Robert Thynne was inducted into the pastoral charge of Port Dover, on October 5th, 1882.

Presbytery of Paris—

Mr. Malcolm McGregor was ordained and inducted into the pastoral charge of Tilsonburg and Culloden, on May 2nd, 1882.

Mr. F. R. Beattie, M.A., B.D., was inducted into the pastoral charge of First Church, Brantford, on May 9th, 1882.

Mr. Wm. McKinley was ordained and inducted into the pastoral charge of Ratho and Innerkip, on July 11th, 1882.

Mr. P. R. Ross was inducted into the pastoral charge of Knox Church, Ingersoll, on January 13th, 1883.

Presbytery of London—

Mr. Thomas McAdam was inducted into the pastoral charge of Strathroy, on July 25th, 1882.

Mr. John Currie was ordained and inducted into the pastoral charge of Kintyre, on August 8th, 1882.

Mr. W. S. Ball was inducted into the pastoral charge of English Settlement and Bethel, on December 7th, 1882.

Presbytery of Sarnia—

Mr. Robert W. Leitch was inducted into the pastoral charge of Point Edward, on April 3rd, 1883.

Presbytery of Stratford—

Mr. John W. Penman was inducted into the pastoral charge of Nissouri, North and South, on May 13th, 1882.

Mr. Andrew Henderson was ordained and inducted into the pastoral charge of Elma Centre and Monkton, on September 25th, 1882.

Mr. E. W. Panton was inducted into the pastoral charge of St. Andrew's Church, Stratford, on January 2nd, 1883.

Presbytery of Huron—

Mr. Samuel A. Carriere was ordained and inducted into the pastoral charge of Grand Bend, on October 31st, 1882.

Mr. W. M. Martin was inducted into the pastoral charge of Caven Church, Exeter, on April 3rd, 1883.

Presbytery of Maitland—

Mr. Alexander McKenzie was inducted into the pastoral charge of South Kinloss, on October 5th, 1882.

Mr. John McNabb was inducted into the pastoral charge of St. Andrew's Church, Lucknow, on October 5th, 1882.

Mr. David Bickell was ordained and inducted into the pastoral charge of Molesworth, on October 17th, 1882.

Presbytery of Bruce—

Mr. John Mordy, B.A., was inducted into the pastoral charge of St. Paul's Church, Walkerton and Balaklava, on August 15th, 1882.

Mr. Alex. F. McKenzie was inducted into the pastoral charge of Glammis, on January 11th, 1883.

Mr. John A. Morison was ordained as Missionary to Sault Ste. Marie, on November 25th, 1882.

Mr. John G. Henderson was ordained as Missionary to Bruce Mines, on November 21st, 1882.

DISMISSIONS.

Presbytery of Hamilton—

Mr. Robert Thynne resigned the charge of Beverly, on May 21st, 1882.

Mr. S. R. Warrender resigned the charge of St. Ann's and Wellandport, on May 22nd, 1882.

Mr. John McMechan resigned the charge of Waterdown, on June 1st, 1882.

Mr. John Porteous resigned the charge of Port Dalhousie, on July 1st, 1882.

Mr. James Pullar resigned the charge of Lynedoch and Silverhill, on January 1st, 1883.

Presbytery of Paris—

Mr. Robert Scrimgeour resigned the pastoral charge of Glenmorris, on December 12th, 1882.

Presbytery of London—

Mr. Alexander Fraser resigned the charge of Guthrie Church, Longwood, and Cooke's Church, Caradoc, on April 8th, 1883.

Presbytery of Chatham—

Mr. Angus McLeod resigned the charge of Florence and Dawn, on January 23rd, 1883.

Presbytery of Stratford—

Mr. J. Edgar Croly, M.A., resigned the charge of Millbank, on May 9th, 1882.

Mr. John W. Bell, M.A., resigned the charge of Knox Church, Listowel, on January 2nd, 1883.

Presbytery of Maitland—

Mr. John B. Taylor resigned the charge of St. Andrew's Church, Lucknow, on May 9th, 1882.

Mr. W. T. Wilkins resigned the charge of Knox Church, Belgrave, on July 11th, 1882.

Mr. Thomas F. Johnston resigned the charge of Molesworth, on July 11th, 1882.

Presbytery of Bruce—

Mr. William Gallagher resigned the charge of Sault Ste. Marie, as Ordained Missionary, on May 1st, 1882.

Mr. Hugh McKay resigned the charge of Gore Bay, as Ordained Missionary, on October 1st, 1882.

Mr. A. G. Forbes resigned the charge of Kinloss and Bervie, on October 8th, 1882.

Mr. John Straith resigned the charge of Knox Church, Paisley, on November 5th, 1882.

LICENSURES.

Presbytery of London—

Mr. Angus McKay was licensed to preach the Gospel on May 9th, 1882.

Presbytery of Huron—

Mr. Samuel A. Carriere was licensed to preach the Gospel on October 3rd, 1882.

DEATHS.

Presbytery of Hamilton—

Mr. R. J. McLaren, minister without charge, died on June 8th, 1882.

Presbytery of Chatham—

Mr. James Watt Chesnut, minister of Tilbury West and Comber, died on October 27th, 1882.

CONGREGATIONAL CHANGES.

Presbytery of Sarnia—

The Township of Sombra was transferred by the General Assembly, from the Presbytery of Chatham, to that of Sarnia, in June last.

Presbytery of Chatham—

Essex Centre was erected into a Mission Station, on July 18th, 1882.

Presbytery of Bruce—

Bervie was separated from Kinloss for transference to the Presbytery of Maitland, subject to the sanction of the Synod, on December 19th, 1882.

Kinlough, Enniskillen and Riversdale were united into one pastoral charge on December 19th, 1882.

V.—PRESBYTERY OF MANITOBA.

THE RECEPTION OF MINISTERS.

John Anderson, 19th July, 1882.
J. H. Cameron, 19th July, 1882.

ORDINATIONS.

R. G. Sinclair, 6th June, 1882.
J. A. Townsend, 19th July, 1882.
J. Mowat, 14th December, 1882.
James Lawrence, 15th March, 1883.

INDUCTIONS.

D. M. Gordon, B.D., 9th August, 1882.
John Ferries, B.A., 25th August, 1882.
John Pringle, B.A., 21st September, 1882.
J. A. Townsend, 28th March, 1883.

DEMISSIONS.

John Ferries, B.A., 14th March, 1883.
H. J. Borthwick, M.A., 23rd May, 1883.

LICENSURES.

R. G. Sinclair, 6th June, 1882.
J. A. Townsend, 19th July, 1882.
John Gibson, B.A., 19th July, 1882.

THOMAS HART, B.D., *Presbytery Clerk.*

OBITUARY NOTICES, 1882-83.

REV. ANDREW KENNEDY, of London, Ont., recently passed away at the patriarchal age of ninety-three. He was a native of Lead Hills, Lanarkshire, Scotland; and was educated for the ministry of the Associate Presbyterian Synod of Scotland. His first charge was that of Keith, in Banffshire, where he laboured with success for twenty years. In 1840 he came to Canada, and took charge of a congregation at Lachute, near Montreal, for seven years. In 1847 he removed to London, where he was employed as agent of the Presbyterian Board of Publication of Philadelphia. During his residence in London he took an active interest in everything connected with the advancement of religion.

REV. J. C. MEEK.—Suddenly, on Friday, September 1st, 1882, Mr. Meek departed this life. He was somewhat unwell for four or five days, but not till twelve hours before death did alarming symptoms appear. His sufferings were very great; but his preparation for death had not been left to the last conflict. He had loved and served his Saviour for many years. Mr. Meek was a native of Rawdon, Nova Scotia. He prosecuted his studies at Dalhousie College, Halifax. His first charge was at Carleton and Chebogue, in Yarmouth County, where he was ordained in 1872. In 1879 he was called to the pastoral charge of Springside, in the Presbytery of Truro. His labours were very useful and acceptable. His young family, as well as his deeply attached congregation, profoundly feel their loss.

REV. ROBERT S. PATTERSON, M.A.—On the 16th September the venerable and beloved father of the Presbyterian Church in Canada, Rev. Robert S. Patterson, of Prince Edward Island, entered upon his eternal rest. He was eighty-two years of age, and for fifty-seven years a minister. He was pastor of the congregation of Bedeque, Prince Edward Island, for the period of *fifty-six* years,

and to the very last week or two of his life he discharged the duties of his office with most exemplary faithfulness, zeal and efficiency. Mr. Patterson was one of the first batch of students born in Nova Scotia, and educated, licensed and ordained here. He was thus a pioneer in the ranks of the native ministry. Educated at Pictou, under the late Rev. Thomas McCulloch, D.D., he and two of his fellow-students crossed the Atlantic, and successfully passed the examination prescribed for graduates in the University of Glasgow. This was the first occasion on which a student of a Canadian institution ventured to present himself before a Scottish University as a candidate for academic honours. Mr. Patterson commenced work in Prince Edward Island in the fall of 1824. Next year he was called to Bedeque and accepted the call. In every relation of life he discharged his duties as became a Christian and a gentleman. He was careful to the last in his preparations for the pulpit. His liberality abounded. He gave for religious and benevolent purposes from one-tenth to one-fourth of his income. As he was one of the earliest, he continued to be one of the most zealous friends of Foreign Missions. He was beloved, respected and revered, by all classes in Prince Edward Island. His funeral was the largest ever seen in the Province. The Presbyterian Church has lost in Mr. Patterson a true and loyal minister of the Gospel, a man of pure and blameless life, one whose character shone with all the loveliest Christian graces.

REV. JAMES LAW, for many years minister of Richibucto, N.B., died lately at the place of his birth, Portrush, County of Antrim, Ireland. Mr. Law was educated for the ministry in Glasgow, and soon after received license. In company with Rev. William Millen, still labouring in New Brunswick, he emigrated to this country in 1845. The following year he was ordained as pastor of Richibucto, where he laboured with much success for nearly thirty-two years. His preaching was of a high order, associated with great natural eloq ence. It was about 1870 that his naturally robust health began to give way. It was not, however, until 1877 that he retired from the active duties of the ministry. Since that time he has resided in Portrush, where he passed away in peace. He was twice married, and has left a large family.

REV. CHARLES GORDON GLASS, M.A., died at his residence, near Montreal, on the 28th of November, in the sixty-eighth year of his age. Mr. Glass was a native of Scotland, and graduated with honours at the University of Aberdeen. Early in life he came to this country as an ordained minister of the Free Church of Scotland, and laboured assiduously for many years in New Brunswick. He founded the Presbytery of York, within the former bounds of which there are now numerous congregations. He was for many years Principal of the Woodstock, N.B., College, which was built and equipped through his efforts. In 1874 he removed to Montreal, and connected himself with the Presbyterian Church in connection with the Church of Scotland. Shortly after the Union, Mr. Glass was settled at Spring Hill, in the Presbytery of Wallace, N.S., and there he remained until a few months before his death, when he retired from the active duties of the ministry. He was a faithful pastor, and universally respected.

REV. JAMES WATT CHESNUT, minister of West Tilbury and Comber, in the Presbytery of Chatham, after a somewhat protracted and painful illness, was called to his rest October the 27th. He was born in Kingston, Ont., on February 7th, 1822. As a student at Knox College, though in weak health, he proved himself to be both diligent and successful. Ordained at Madoc, in the Kingston Presbytery, in 1853, he remained for some years in the arduous pioneer labours of that extended field, after which, in 1858, he became the minister of Mandaumin, in the Presbytery of London. The kindly bonds that united the minister and congregation in this Church continued unbroken for nearly seventeen years, and the affectionate disposition of the people, unchanged by the lapse of years, manifested itself in their most kindly attention towards Mr. Chesnut during his illness, and not less in their practical consideration for the well-being of his wife and children since his death. The remaining years of his ministry were spent at Dunbar, in the Presbytery of Brockville, and in the charge from which the Master called him. Mr. Chesnut was twice married. Two children remain to mourn with their afflicted mother a loving father taken from them in their tender years.

REV. DAVID F. CREELMAN.—This devoted young minister died at Stewiacke, N.S., on the 11th of November, in the thirty-seventh year of his age, and the seventh of his ministry. He was a native of Upper Stewiacke. He took his Arts course in Dalhousie College, and prosecuted his theological studies in the Presbyterian College, Halifax. He was licensed in May, 1876, and was ready and willing to proceed to Trinidad. The Foreign Mission Board did not see its way clear then to engage another missionary. There was an earnest call for a missionary to Bay of Island, Newfoundland, and Mr. Creelman accepted that appointment. He laboured with diligence and success in Newfoundland for over four years. Cold and exposure affected his health. It being known that he was to leave, he was called to Shelburne, and was happily settled there. His health failed after a short time, and he felt constrained last summer to resign his charge, hoping that complete rest might lead to his recovery. He travelled from Shelburne to Stewiacke, and never recovered from the fatigue of the journey. He died among the friends of his youth, in the full assurance of a glorious immortality.

THE REV. WILLIAM LOCHHEAD died in Huntley on the 25th September. He was a native of Glasgow, Scotland. He took his Arts course in the University of his native city, and studied Divinity two years in the Divinity Hall of the Church of Scotland, and one in that of the Relief Church in Paisley. On his arrival in Montreal, in 1829, he was employed by the late Dr. Mathieson to supply his pulpit during his absence in Scotland. He was ordained and inducted to the pastoral charge of the Third Presbyterian Church, Albany, in December, 1830, and remained in the United States until he returned to Canada and was inducted, in 1845, to the charge of Osgoode and Gloucester, and afterwards to that of North Gower and Gloucester. He retired from the active duties of the ministry in 1873. He was buried in the Old Kirk Cemetery at Ramsay, on the 28th September. Mr. Lochead was a good man and a faithful minister of the Gospel, a Presbyterian of the good old Scottish type. He devoted one-tenth of his income to the Lord, and hence he did not

die a poor man. He has bequeathed twelve hundred dollars for religious purposes, of which Montreal College receives eight hundred, the Schemes of the Church three hundred and fifty, and the Bible Society fifty dollars. He leaves behind an aged widow, two daughters and three sons, two of whom are respected ministers of our Church. He died trusting on the same Saviour whom he had so long preached to others.

THE REV. J. K. HISLOP died at the manse, Avonton, on the 9th of May. Mr. Hislop was a native of Roxboroughshire, Scotland. He came to this country about thirty years ago. In 1856 he entered Knox College, Toronto, as a student, and in 1862 he was licensed and ordained as the minister of Alliston and Carluke. To these he added other stations, which soon grew into separate congregations. In this way the first ten years of his ministry were very laborious and eminently successful. In 1870 he was translated to Avonton, where he continued to labour with great efficiency and success until he was called to his reward. In his character were combined many of those qualities that make a model minister. Modest and unassuming in manner, he had great energy and untiring zeal. Eminently peaceful in his dispositions and genial in spirit, he was firm as a rock on all matters of principle. He was an excellent preacher and a faithful pastor.

REV. D. M. MACLISE, D.D., minister of Calvin Church, St. John, New Brunswick, died on Friday, June 1st, aged fifty-nine years. Dr. Maclise was educated as a minister of the Presbyterian Church in Ireland. When a young man he came to Ontario, where he was settled over a congregation at Norwood. He was, we believe, the first pastor of that charge. He subsequently removed to the United States. In 1874 he accepted a call to Calvin Church, St. John. A year or two ago he visited Manitoba and the North-West, and last fall and winter he visited Ireland and Scotland. He returned a few weeks ago, and seemed in tolerable health till within a week of his death. Dr. Maclise was an active and energetic man, who used the press as well as the pulpit to enforce his views. He was kind to the poor. He will be greatly missed in St. John, where the deepest sympathy is felt for his widow in her loneliness.

REV. ROBERT BINNIE.—It is with sincere regret that we note the death of Mr. Binnie, minister of Knox Church, Cornwall, Ont., who departed this life on the 22nd of May, in the sixtieth year of his age. He had been for a long time in a delicate state of health. He was an able and faithful minister of the Gospel, and was held in high esteem, not only by his own congregation, but by all who came in contact with him. The memory of such men is blessed. His widow and family, as well as his congregation and many friends, mourn his removal.

CHURCH AND MANSE BUILDING FUND OF THE PRESBYTERIAN CHURCH IN CANADA FOR MANITOBA & THE NORTH-WEST.

JOINT TREASURERS' STATEMENT.

1883.	RECEIPTS.		
May 24.	To amount of subscriptions paid to this date	$20,903 54	
	Total receipts		$20,903 54

1883.	I.—LOANS. PAYMENTS.		
May 24.	To amount advanced to the following at this date:		
	1. Brandon	$1,204 77	
	2. Rapid City	2,000 00	
	3. Neepewa	400 00	
	4. West Lynne	1,000 00	
	5. Brant and Argyle	450 00	
	6. Nelson	800 00	
	7. Regina	1,133 65	
	8. Carberry	1,500 00	
	9. High Bluff	1,000 00	
	10. Minnedosa	450 00	
	11. Sunnyside	1,005 78	
	12. Edmonton	600 00	
	13. Maringhurst	202 69	
	14. Oak River	250 00	
			$11,996 89

1882.	II.—EXPENSES.		
May 20.	By paid McIntyre Bros., for printing	$5 50	
Dec. 20.	" *Free Press*, for printing Circulars, etc	31 50	

1883.				
Jan. 23.	By paid Rev. J. Robertson, for subscription lists printed by C. B. Robinson, Toronto		$9 00	
	" half of expense of Home Mission Committee's Reports		43 14	
	" Rev. James Robertson, Superintendent, personal expenses canvassing for Fund		278 00	
April 24.	" Walker & May, for printing		7 50	
	" Bank Commission on Cheques		0 25	
May 15.	" " "		1 00	
	" Rev. R. H. Warden, expense of printing maps and circulars	$224 80		
	Less repaid by Rev. Jas. Robertson, on account of Home Mission Committee's share	112 40		
		112 40		
	Less, also received for maps sold	24 00		
			88 40	
May 19.	By paid Kennedy, Strome & Co., for blank books for Treasurer		14 50	
	" McIntyre Bros., for printing circular and receipt forms		22 25	
	" copies of plans of combined church and manse, $10—less received for plans sold, $2.50		7 50	
	" Treasurer, for clerk's services		200 00	
	" " for postages		12 00	
	" commission on remittance from Halifax		1 63	
				$722 17

III.—APPLICATION TO DOMINION GOVERNMENT FOR ACT OF INCORPORATION.

1883.				
May 19.	By paid *Free Press* for advertising notice		40 50	
	" deposit to Clerk of House of Commons		50 00	
	" *Le Manitoba* for advertising notice		20 00	
	" (per A. W. Ross, M.P.) balance of expense of obtaining Act		160 00	
	" Robertson & Roberts, barristers, for printing in *Canada Gazette* and their disbursements, (no charge made for their advice and drawing Bill)		12 49	
				282 99

IV.—BALANCE.

1883.				
May 24.	By balance in Merchants Bank of Canada, per bank book, carried to next account			7,901 49
	Total payments			$20,903 54

WINNIPEG, *24th May, 1883.*

DUNCAN MACARTHUR,
JOHN B. McKILLIGAN, } *Joint Treasurers.*

REPORT ON THE "PRESBYTERIAN RECORD," 1882-3.

The past year has been one of steady progress. The circulation has averaged about 35,000 monthly. Although only a slight increase over last year's circulation, this indicates at least continued interest in the periodical. The receipts and disbursements to date are about the same as were reported last year. The balance in hand is a trifle less. It is hoped, however, that, as in former years, the receipts for the current year will suffice to meet the ordinary expenditure. There is still room for a very considerable increase of the circulation. Comparatively few congregations, as yet, receive a copy for each family connected with them. The Committee believe that a large number of copies of the *Record* might be distributed to advantage by the several Presbyteries in the Mission Stations under their care. They therefore respectfully beg that the General Assembly will renew its recommendation to Kirk Sessions and Presbyteries to use their efforts in this direction. The saving effected by the removal of postage was, at the suggestion of the Managing Editor, applied towards defraying the cost of the Missionary Map sent to the subscribers with the June number, and which, it is believed, will have the effect of creating an increased interest in the cause of Missions at home and abroad.

The following is an abstract of the receipts and disbursements for the year ended 7th June, 1883.

RECEIPTS.

Balance from last year	$873 70	
Subscriptions and advertisements	8619 99	
		$9493 69

EXPENDITURE.

Paper, printing and publishing 35,000 copies monthly	$6625 51	
Editorial department	1200 00	
Office expenses, rent, taxes, insurance, etc	696 86	
Postages, express charges, telegrams, etc.	126 95	
Stationery, electros, and sundry expenses	134 54	
Balance in Merchants Bank	709 83	
		$9493 69

Audited and found correct,

ROBERT H. WARDEN.

DONALD ROSS, *Convener.*

MONTREAL, *5th June, 1883.*

ADDRESS TO THE QUEEN.

To the Queen's Most Excellent Majesty.

May it please Your Majesty:

We, the Ministers and Elders of the Presbyterian Church in Canada, now met in General Assembly, desire to approach Your Majesty in order again to testify our devoted attachment to Your Majesty's person, and our loyalty to the Crown.

The report of the accident to Your Majesty, and the illness which followed thereon, awakened feelings of sympathy and regret which found expression in earnest prayers to the God of all grace on your behalf.

Acknowledging with devout thankfulness the Divine mercy granted us in your happy recovery, we pray that Your Majesty may be long spared to rule over us in righteousness, and to set before us the example of devoted fidelity in duty with which Your Majesty has adorned your high position, and so completely won our hearts.

And that the rich blessing of the God and Father of our Lord Jesus Christ may rest upon Your Majesty and all the members of your illustrious family.

In the name and on behalf of the General Assembly of the Presbyterian Church in Canada.

ADDRESS TO THE GOVERNOR-GENERAL.

To His Excellency the Governor-General.

May it please Your Excellency:

We, the members of the General Assembly of the Presbyterian Church in Canada, now in session, desire to convey to Your Excellency this expression of our continued loyalty and regard to you, as Her Majesty's representative in the Dominion of Canada.

And now that the term of your sojourn among us is drawing to a close, we respectfully convey to Your Excellency the assurance of our satisfaction with the admirable manner in which you have discharged the duties devolving upon you as a Constitutional Governor, during the whole period of your administration.

We acknowledge with thankfulness Your Excellency's courtesy to all classes, and the interest you have ever shown in the development of the country's resources, and the promotion of our interests both at home and abroad.

It is our prayer to Almighty God that His blessing may rest upon Your Excellency, and upon your Royal Consort, to make you both, in whatever position you may be hereafter called upon to occupy, a blessing to the Empire at large.

In the name and on behalf of the General Assembly of the Presbyterian Church in Canada.

FINANCE REPORT—EASTERN SECTION, 1883.

FOREIGN MISSIONS.

(First Account.)

Cr.

By Balance, May 1st, 1882	$727 64	
" Receipts	10,925 77	
		$11,653 41

Dr.

Ordinary Expenditure	$11,371 25	
Balance paid over to Second Account	282 16	
		$11,653 41

"DAYSPRING" AND MISSION SCHOOLS.

(Second Account.)

Cr.

Receipts, Ordinary	$3,732 96	
" from Foreign Missions	282 16	
		$4,015 12

Dr.

Expenditure		$4,947 33
Balance, May 2nd, 1883		$932 21
" " 1882	$334 23	
" increased by	597 98	
		$932 21

HOME MISSIONS.

Cr.

By Balance, May, 1882	$155 32	
" Receipts	3,943 92	
		$4,099 24

Dr.

Expenditure		3,927 12
Balance on hand, May, 1883		$172 12
" " 1882	$155 32	
" reduced	16 80	
		$172 12

SUPPLEMENT FUND.

Cr.

Ordinary Receipts	$3,942 86	
Special	2,539 08	
		$6,481 94

Dr.

Balance, May, 1882	$1,990 94	
Expenditure	3,862 65	
		5,853 59
Balance, May, 1883		$628 35
Adverse Balance, May, 1882		1,990 94
Receipts over Expenditure		$2,619 29

COLLEGE FUND.

Cr.

Receipts	$8,834 38

Dr.

Balance, May 2nd, 1882	$3,069 59	
Expenditure	9,475 31	
		12,544 90
Balance due, May, 1883		$3,710 52
" " 1882	$3,069 59	
Increase of Balance	640 93	
		$3,710 52

COLLEGE BURSARY FUND.

Cr.

Receipts	$940 04

Dr.

Balance, May, 1882	$191 46	
Expenditure	905 00	
		1,096 46
Balance, May, 1883		$156 42
" " 1882	$191 46	
" reduced by	35 04	
		$156 42

AGED AND INFIRM MINISTERS' FUND.

Cr.

By Balance	$624 50	
" Receipts	1,687 56	
		2,312 06

Dr.

Expenditure		1,864 60
Balance on hand, May, 1883		$447 46
" " 1882	$624 50	
" reduced	177 04	
		$447 46

COMPARATIVE STATEMENT OF RECEIPTS FROM ALL SOURCES.

		Increase.	*Decrease.*
Foreign Missions, 1882	$13,000 26		
" " 1883	10,925 77		$2,074 49
"Dayspring" and Mission Schools, 1882	$3,447 46		
" " " 1883	3,732 96	$285 50	
Home Missions, 1882	$4,652 54		
" " 1883	3,945 93		706 61
Supplement Fund, 1882	$4,196 34		
" " 1883	6,481 94	2,285 60	
College Fund, 1882	$8,157 88		
" " 1883	8,834 38	676 50	
Bursary Fund, 1882	$843 90		
" " 1883	940 04	96 14	
Aged and Infirm Ministers' Fund, 1882	$1,559 20		
" " " 1883	1,687 56	128 36	
Total Receipts of 1882	$35,857 58		
" " 1883	36,548 58	691 00	

CURRENT FUNDS BALANCED, 1883.

	In Fund.	*In Debt.*
Foreign Missions		
"Dayspring" and Mission Schools		$932 21
Home Missions	$172 12	
Supplement Fund	628 35	
College Fund		3,710 52
" Bursary Fund		156 42
Aged and Infirm Ministers' Fund	447 46	
Newfoundland Bursary	400 00	
	$1,647 93	$4,799 15
		1,647 93
Balance due Treasurer		$3,151 22

		Gains.	*Loss.*
Foreign Missions			$445 48
"Dayspring" and Mission Schools			1,214 37
Home Missions		$16 80	
Supplement, Ordinary	$80 21		
" Special	2,539 08		
		2,619 29	
College Fund			640 93
" Bursary Fund		35 04	
Aged Ministers' Fund			177 04
		$2,671 13	$2,477 82
		2,477 82	
Gain on the year		$193 31	

P. G. McGREGOR, *Treasurer.*

May 18th, 1883.

We hereby certify that we have carefully audited the accounts of the agent of the General Assembly in the Maritime Provinces, comparing the various entries with the vouchers, and have found them strictly correct and entirely satisfactory.

J. S. MACLEAN,
J. J. BREMNER,
JAS. FORREST. } *Auditors.*

STOCK HELD BY BOARD OF PRESBYTERIAN COLLEGE, 1883.

FOR COLLEGE PURPOSES—		
Bank Stock	$31,881 12	
Provincial Debentures	5,825 40	
Mortgages	15,686 66	
Notes	786 66	
Other Securities	8,341 69	
		$62,521 53
NEW ENDOWMENT—		
Bank Stock	$13,321 61	
Debentures—Halifax, Truro, Moncton	8,824 00	
Mortgages	5,700 00	
Loan to College Current Account	2,300 00	
Note	2,000 00	
Deposit Receipt	200 00	
		32,345 61
FOR HOME MISSION—		
Mortgages	$1,000 00	
Bank Stock	850 00	
		1,850 00
FOR AGED MINISTERS' FUND—		
Bank Stock	$ 937 50	
City Debentures	486 67	
Notes	478 00	
Mortgages	3,204 00	
Deposit Receipts	1,018 00	
		6,124 17

FOR COLLEGE BURSARY FUND—

Bank Stock	$850 00	
City Debentures	1,000 00	
Cash	300 00	
		$2,150 00

HELD BY TRUSTEES OF GEDDIE MEMORIAL FUND—

Mortgage	$2,800 00	
Canada 5 per cents	1,334 27	
		4,134 27
		$109,125 58
Reported last year		105,000 28
Increase		$4,125 30

P. G. McGREGOR, *Treasurer.*

Correct. JAS. J. BREMNER, JAS. FORREST, } *Auditors.*

FOREIGN MISSION FUND IN ACCOUNT WITH REV. P. G. McGREGOR, *Treasurer.*

1882.	*Dr.*		
July 1.	To Rev. John Morton, Salary	$973 34	
	" " " Special	138 00	
			$1,111 34
	" Rev. H. J. Grant, Proportion of Salary	$562 50	
	" " " for Lal Behari	228 12	
	" " " Sadaphal	109 50	
	" " " Special	395 00	
			1,295 12
	" Rev. T. M. Christie, Proportion of Salary	$243 33	
	" " " Insurance and Repairs	72 65	
	" " " Catechists	243 34	
	" " " on Return Passage	100 00	
			659 32
	" Rev. J. W. McLeod, Salary	$1,460 00	
	" " " for Joseph Annagee	212 91	
	" " " Insurance	38 93	
	" " " Princestown School, during absence of Miss Blackadder	198 00	
			1,909 84
	" Miss Blackadder		406 00
	" Miss Semple, Passage, Outfit, and Salary to January 1st		190 50
	" Dr. Steele, for payment of New Hebrides Missionaries for 1883		4,112 31
	" Rev. J. W. Mackenzie, Proportion of Expenses of Visit Home.	$840 00	
	" " " Special Donations	101 00	
			941 00
	" Rev. Messrs. McKenzie and Annand, annual payment Widows' Fund		32 00
	" Rev. Dr. Reid, for Eastern Missions		291 00
1883.			
Jan'y 1.	" Mission Boxes, Advertising, etc.		15 05
	" Travelling Expenses of Committee		24 30
	" Postage		20 00
	" Stationery, Cards, and Exchange		15 00
	" Interest paid to College Fund		48 47
	" Proportion of Agent's Salary		300 00
	" Balance being given to pay debt paid over to Dayspring Fund		282 16
			$11,653 41

1883.								
				Cr.				
May 1.	By Balance							$727 64
	" Receipts acknowledged in July			*Record*			$292 45	
	"	"	"	Aug.	"		71 00	
	"	"	"	Sept.	"		387 80	
	"	"	"	Oct.	"		189 35	
	"	"	"	Nov.	"		710 77	
	"	"	"	Dec.	"		320 95	
	"	"	"	Jan'y	"		368 76	
	"	"	"	Feb'y	"		928 22	
	"	"	"	March	"		936 48	
	"	"	"	April	"		1,176 86	
	"	"	"	May	"		1,577 33	
	"	"	"	June	"		2,722 22	
	"	"	"	July	"		1,248 58	
								$10,925 77
								$11,653 41

P. G. McGREGOR, *Treasurer.*

HALIFAX, *May 18, 1883.*

Correct. JOHN S. M'CLEAN, J. J. BREMNER, JAS. FORREST, } *Auditors.*

"DAYSPRING" AND MISSION SCHOOLS FUND IN ACCOUNT WITH REV. P. G. McGREGOR, *Treasurer.*

1882.			
	Dr.		
May 1.	To Balance due Treasurer		$334 23
	" Rev. J. Morton, for schools	$730 00	
	" " " special	25 00	
			755 00
	" Rev. K. J. Grant, for schools	901 53	
	" " " special	383 00	
	" " " school supplementary estimate	60 84	
			1345 37
	" Rev. T. Christie, schools	182 50	
	" " " special	20 00	
	" Mr. Grant, for Couva	25 00	
			227 50
	" Rev. J. W. McLeod, schools	425 84	
	" " " special	39 00	
	" Special for new schools	255 00	
	" " Miss Blackadder and Miss Semple	7 50	
			727 34
	" Dr. Steele, for "Dayspring"		1216 66
	" Interest		109 23
	" Stationery, cards and exchange	10 00	
	" Postage	10 00	
	" Printing and posting 1,200 cards	12 00	
			32 00
	" Proportion Agents' salary		200 00
			$4947 33
1883.			
May 1.	To Balance due Treasurer	9321 21	
1882.	*Cr.*		
June 1.	By Receipts acknowledged in July *Record*	55 35	
	" " August "	25 00	
	" " Sept. "	75 27	
	" " Oct. "	126 78	
	" " Nov. "	106 58	
	" " Dec. "	226 73	
	" " Jan. "	348 60	
	" " Feb. "	1232 41	
	" " March "	292 94	
	" " April "	512 91	
	" " May "	436 07	
	" " June "	161 82	
	" " July "	132 50	
			$3732 96

From Foreign Mission Fund, sum contributed to avoid debt	$282 16
Balance due Treasurer	932 21
	$4947 33

P. G. McGREGOR,
Treasurer.

Correct. J. J. BREMNER, JAS. FORREST, JOHN S. MACLEAN. } *Auditors.*

HOME MISSION FUND IN ACCOUNT WITH REV. P. G. McGREGOR, *Treasurer.*

1882. *Dr.*

Nov. 15. To payment of Catechists—

MIRAMICHI PRESBYTERY.		
W. L. McRae	$98 72	
W. S. Barnes	47 45	
—— Forman	12 00	
		$158 17
ST. JOHN PRESBYTERY.		
A. P. Logan	97 00	
Wm. Dawson	112 50	
A. X. Campbell	34 85	
S. Rosborough	16 90	
George S. Allan	90 60	
A. McDonald	52 46	
J. Hawley	69 00	
		473 31
HALIFAX PRESBYTERY.		
J. F. Dustan	94 60	
Duncan Cameron	85 00	
G. S. Carson	48 00	
J. Ferrie	50 00	
C. A. R. Janviere	59 50	
		337 10
TRURO PRESBYTERY.		
W. H. Ness	17 45	
W. H. Spencer	97 91	
		115 36
PICTOU PRESBYTERY.		
C. S. Lord		39 00
WALLACE PRESBYTERY.		
G. W. Borden		36 50
P. E. I. PRESBYTERY.		
J. Montgomery		30 00
NEWFOUNDLAND PRESBYTERY.		
Hugh J. Furneau		120 00

1883. To payment of Preachers—

Rev. H. Crawford	72 50	
" J. M. Macdonald	20 00	
" Jas. Thompson	35 25	
" E. Roberts	21 50	
" F. W. George	24 00	
" C. D. McLaren	10 00	
" J. C. Burgess	48 00	
" A. B. MacLeod	66 00	
" H. McQuarrie	20 00	
" Dr. Bennett	51 00	
" E. Thorpe	26 00	
" C. McLean	73 05	
" J. Hogg, Agent for Shediac	21 00	
" E. Ross " Macean	25 00	
" A. McDougall	34 00	
" J. M. Robinson	31 00	
" Dr. Patterson	17 00	
Sums under $10	31 68	
		635 98

To Special Fields—			
Rev. Geo. Christie	$233 33		
" W. S. Darragh	50 00		
" W. S. Whittier	66 67		
" J. R. Fitzpatrick	75 00		
" J. W. Nelson	100 00		
" J. A. F. Sutherland	500 00		
		$1025 00	
Travelling expenses of Students	370 75		
" " Ministers	.....		
Rev. Jas. Anderson from Scotland	98 00		
Other small sums	50 20		
Travelling expenses of Committee	27 50		
		546 45	
Stationery, exchange, etc.	17 75		
Telegrams	12 50		
Postage	30 00		
Call by Merchants Bank	50 00		
		110 25	
Proportion of Agent's salary		300 00	
Balance		172 12	
		$4099 24	

1882. *Cr.*

May 1.	By Balance		$155 23
	By Receipts acknowledged in July *Record*	$ 25 80	
	" " Aug. "	36 00	
	" " Sept. "	243 20	
	" " Oct. "	269 28	
	" " Nov. "	287 01	
	" " Dec. "	196 82	
	" " Jan. "	374 64	
	" " Feb. "	449 91	
	" " March "	461 79	
	" " April "	460 70	
	" " May "	489 00	
	" " June "	474 07	
	" " July "	176 00	
		3943 92	
		$4099 24	
	By Balance	$172 12	

P. G. McGREGOR,
Treasurer.

HALIFAX, *May 18th, 1883.*

Correct. JOHN S. MACLEAN, JAS. J. BREMNER, JAS. FORREST. } *Auditors.*

THE SUPPLEMENTING FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. P. G. MACGREGOR, *Treasurer.*

1882. *Dr.*

To Half-yearly Supplements—

IN ST. JOHN PRESBYTERY.	1882. July 1.	1883. January 1.
" Rev. J. C. Burgess	$100 00	$50 00
" " Jas. Gray	50 00	50 00
" " Lewis Jack	67 50	50 00
" " Wm. Millen	45 00	50 00
" " S. Johnson	62 50	50 00
" " McG. McKay	100 00	.....
" " D. R. Crockett	75 00	75 00
" " J. M. Sutherland	50 00	50 00
" " J. D. Murray	50 00	50 00
" " J. S. Mullen	24 00	60 00
" " C. W. Bryden	50 00	41 66

MIRAMICHI PRESBYTERY.		
To Rev. John Robertson	$50 00	$50 00
" " J. McCarter	62 50	75 00
" " Jas. Quinn	50 00	50 00
" " F. W. George	70 50	75 00
PRINCE EDWARD ISLAND PRESBYTERY.		
" Rev. Jas. Allan	$36 00	75 00
" " A. McLean	75 00	75 00
VICTORIA AND RICHMOND PRESBYTERY.		
" Rev. A. Grant	$25 00	25 00
" " M. Campbell	37 50	37 50
SYDNEY PRESBYTERY.		
" Rev. D. Sutherland	$72 00	72 00
" " P. Clarke	25 00	40 00
TRURO PRESBYTERY.		
" Rev. J. A. Logan	$40 00	25 00
" " W. T. Bruce	40 00	.....
WALLACE PRESBYTERY.		
" Rev. Andrew Gray	$20 00	16 67
" " F. W. Archibald	41 66	.....
" " James MacKenzie, 3¼ mo.	.....	27 08
HALIFAX PRESBYTERY.		
" Rev. J. Roseborough	$90 00	90 00
" " T. H. Murray	60 00	60 00
" " A. L. Wyllie	100 00	100 00
" " W. Maxwell	.....	18 75
LUNENBURG AND YARMOUTH.		
" Rev. A. Brown	$50 00	50 00
" " J. K. Bearisto	67 50	75 00
	$1686 66	$1563 66

To Payments for first half year, as above	$1686 66	
" " second "	1563 66	
" Rev. D. R. Crockett, to March 1st, 1883	25 00	
" " S. Houston, old balance	50 00	$3325 32
" Travelling expenses of meetings of Committee	.....	50 33
" Circulars, travelling, hotel, and other expenses in collecting	.....	57 00
" Stationery	.....	15 00
" Postage	.....	15 00
" Interest on $2500 for 8 mos	.....	100 00
" Proportion of Agent's salary	.....	300 00
" Balance brought over from last year	.....	1990 94
" Balance in Treasurer's hands	.....	628 35
		$6481 94

1882. *Cr.*

By Receipts acknowledged in July	*Record*		$64 97
" " " Aug.	"		20 00
" " " Sept.	"		247 35
" " " Oct.	"		63 83
" " " Nov.	"		134 67
" " " Dec.	"		276 80

1883.

By Receipts acknowledged in Jan.	*Record*			1121 96
" " " Feb.	"			461 56
" " " Mar.	"			468 91
" " " Apr.	"	$421 42		
Less by Maitland, transferred		71 28		350 14
May, in debt fund				227 17
June, "				448 36
July "				57 14
				$3942 86

By Amount received from the Debt Liquidation effort	$2539 08
	$6481 94
May 1. By Balance on hand	$628 35

P. G. McGREGOR,
Treasurer.

Correct. JAS. J. BREMNER, JOHN S. MACLEAN, JAS. FORREST. } *Auditors.*

SUPPLEMENTING FUND.

Request made for removal of debt	$2000 00
Working balance	500 00
	$2500 00

Cr.

From ministers, acknowledged March *Record*	$32 64	
" " " April "	32 00	
To be acknowledged in July "	24 00	
		$498 64
Acknowledged also in March *Record* from congregations and individuals	$1861 03	
Acknowledged in April " " " "	124 91	
Acknowledged in May " " " "	54 50	
		2040 44
Paid over to General Fund		$2539 08

P. G. McGREGOR,
Treasurer.

HALIFAX, *May 16th, 1883.*

Correct. JAS. J. BREMNER, JAS. FORREST, JOHN S. MACLEAN, } *Auditors.*

COLLEGE FUND, HALIFAX, IN ACCOUNT WITH REV. P. G. McGREGOR, *Treasurer.*

1882. *Dr.*

May 1.	To Balance due Treasurer		$3069 59
	" Salary, Dr. MacKnight	$1750 00	
	" " Dr. Pollok	1750 00	
	" " Professor Currie	1750 00	
	" " Dr. Ross	1500 00	
	" " Dr. Lyall	1500 00	
	" " Professor McDonald, Supplement	300 00	
			8550 00
	To Insurance and Taxes—		
	Pine Hill Buildings and Library	43 75	
	Truro Building	7 50	
	Robie Street, taxes	24 00	
			75 25
	To Library		119 06
	" Calendar, printing, posting and advertising	39 50	
	" Circulars	2 00	
			41 50
	To Security Box		15 00
	" Expenses of Committee		31 50
	" Bursary Fund		150 00
	" Stationery, exchange and cards		8 00
	" Postage		10 00
	" Agent's proportion of salary		475 00
			$12544 90

Cr.

1882.	By Receipts in May acknowledged in July *Record*					$67 53	
	" " June " Aug. "					1280 59	
	" " July " Sept. "					1094 02	
	" " Aug. " Oct. "					684 65	
	" " Sept. " Nov. "					356 14	
	" " Oct. " Dec. "					257 36	
	" " Nov. " Jan. "					193 49	
	" " Dec. " Feb. "					1378 27	
	" " Jan. " Mar. "					970 08	
	" " Feb. " April "					735 01	
	" " Mar. " May "					697 29	
	" " April " June "					435 13	
	" " May " July "					684 77	
							$8834 38
1883.							
May 1.	To Balance due Treasurer						$3710 52
							$12544 90

P. G. McGREGOR,
Treasurer.

HALIFAX, *May 15th, 1883.*

Correct. JOHN S. MACLEAN, JAS. J. BREMNER, JAS. FORREST, } *Auditors.*

BUILDING AND ENDOWMENT FUND.

(Current Account.)

Cr.

	By Drawn from Messrs. Farquhar, Forrest & Co., between May 1st, 1882, and May 1st, 1883		$4,269 47

1882. *Dr.*

July 6.	To Ten Shares of Bank of British North America	$2,725 30		
Nov. 23.	" Loan to "Dayspring" and Mission Schools Fund	1,000 00		
1883.				
April 20.	" Portion of a Loan to the Trustees of Moncton Church	500 00		
	" Amount invested within the year		$4,225 30	
	" Interest on money in the hands of Messrs. Farquhar, Forrest & Co., for the year, paid over to College Account Current		31 17	
	" Expenses for Delegates in Collecting		13 00	
				$4,269 47

P. G. McGREGOR, *Secretary.*

HALIFAX, *May 18th, 1883.*

Correct. JAS. J. BREMNER, JOHN S. MACLEAN, JAMES FORREST, } *Auditors.*

BURSARY FUND OF PRESBYTERIAN COLLEGE, HALIFAX, IN ACCOUNT WITH REV. P. G. McGREGOR, *Treasurer.*

1882. *Dr.*

May 1.	To Balance due Treasurer			$191 46
	" Newfoundland Bursary, John Ferry, 2 years	$100 00		
	" " " H. J. Furneaux, 1 year	100 00		
	" " " R. D. Rose, 1 year	50 00		
	" New Glasgow Bursary, J. M. Robinson	60 00		
	" General Fund, Jas. F. Smith	25 00		
			335 00	
	" Boarding Aid, $1 per week—14 Students		340 00	

PRIZES.

1883.				
April 28.	To A. W. Mahon (St. David's)	$40 00		
	" " (McMillan)	25 00		
	" S. Rosborough	25 00		
	" "	10 00		
	" A. W. Mahon	20 00		
	" Thomas Stewart	25 00		
	" William Dawson	25 00		
	" George S. Allen (Wiswell prize)	5 00		
	" William Dawson "	5 00		
			180 00	
	" Payment to Merchants, Call on Five Shares of George Kerr's Bequest		50 00	
				$1,096 46
1883.				
May 1.	To balance			$156 42

Cr.

1882.				
July 1.	By Receipts in September *Record*	$45 75		
	" " October "	4 50		
	" " December "	68 00		
1883.				
	" " January "	43 04		
	" " February "	29 00		
	" " March "	146 06		
	" " April "	13 00		
	" " May "	37 00		
	" Friend, St. John's, Newfoundland	200 00		
	" College Fund, Hunter Gift, Interest	100 60		
	" College Fund, Mrs. Matheson's Bequest	50 00		
	" Sums given by various persons for prizes	180 00		
	" Dividend from Merchants Bank not acknowledged in *Record*	15 75		
	" Interest on Balance of $400 for 6 months at 4 per cent. paid by "Dayspring" Fund	8 00		
	" Balance due Treasurer	156 42		
				$1,096 46

P. G. McGREGOR, *Treasurer.*

HALIFAX, *May 10th, 1883.*

Correct. J. J. BREMNER, JOHN S. MACLEAN, JAMES FORREST, } *Auditors.*

AGED MINISTERS' FUND, MARITIME PROVINCES, IN ACCOUNT WITH REV. P. G. McGREGOR, *Treasurer.*

Dr.

1882.				
May 1.	To Rev. A. McMaster, 1 year	$200 00		
	" " J. I. Baxter, 1 "	200 00		
	" " James Law, ½ "	100 00		
	" " E. Ross, 1 "	100 00		
	" " A. Donald, 1 "	200 00		
	" " W. G. Forbes 1 "	200 00		
	" " Dr. Sedgwick, ¾ "	150 00		
	" " M. Stewart, ¾ "	150 00		
	" " Dr. Bennet, ⅜ "	75 00		
	" " A. P. Miller, 1 "	100 00		
	" " S. Bernard, 1 "	123 75		
	" " W. McCullagh, 1 "	145 00		
				$1743 75
	" Printing and posting circulars	10 45		
	" Stationery and cards	5 40		
	" Postage	5 00		
	" Proportion of Agent's Salary	100 00		
			120 85	
	" Balance on hand		447 46	
				$2312 06

Cr.

1882.	By Balance							$624 50
June 1.	Receipts in May and acknowledged July		*Record*				$13 75	
	"	June	"	Aug.	"		19 60	
	"	July	"	Sept.	"		94 50	
	"	Aug.	"	Oct.	"		87 20	
	"	Sept.	"	Nov.	"		54 10	
	"	Oct.	"	Dec.	"		164 29	
1883.	"	Nov.	"	Jan.	"		205 94	
Jan. 1.	"	Dec.	"	Feb.	"		227 97	
	"	Jan.	"	Mar.	"		226 28	
	"	Feb.	"	April	"		94 92	
	"	March	"	May	"		211 98	
	"	April	"	June	"		154 69	
	"	May	"	July	"		92 34	
								$1687 56
								$2312 06
May 1.	By Balance						$447 46	

P. G. McGREGOR,
Treasurer.

HALIFAX, *May 18th, 1883.*

Correct. JOHN S. MACLEAN, J. J. BREMNER, JAS. FORREST, } *Auditors.*

FOREIGN MISSION BURSARY FUND.

Cr.

Amount in Fund, May 1st, 1882	$151 15	
Interest at 4 per cent. till Nov. 24th, 1882	2 39	
		$153 54

Dr.

Paid Rev. H. J. Grant for Lal Behari	100 00	
" " John Morton for Jos. Annagee	50 00	
" to Foreign Mission Fund	3 54	
(This amount paid to General Fund.)		$153 54

JEWISH MISSION FUND.

Cr.

Friend, Pictou Landing	$25 00	
Mrs. D. Matheson, St. Peter's Road	1 00	
		$26 00

Dr.

Paid Treasurer of Free Church, Jewish Mission, £5 5s.6d.	$25 67	
Transmission	0 33	
		$26 00

WALDENSIAN CHURCH.

Miss Robertson, Pictou		$5 00
Remitted to Dr. Blaikie	$4 87	
Transmission	0 13	
		$5 00

HALIFAX, *May 10th, 1883.*

PROPORTION OF FUNDS FOR AGENT'S SALARY.

Foreign Missions	$300 00
" Dayspring " and Mission Schools	200 00
Home Missions	300 00
Supplement	300 00
College	475 00
Aged Ministers' Fund	100 00
French Evangelization	75 00
Hunter Church Building Fund	250 00
	$2000 00

HALIFAX, *May 18th, 1883.*

GEDDIE MEMORIAL FUND.

Interest on $2,800	$175 00	
" 1,334.27	66 70	
		$241 70
Paid in Foreign Mission Fund		241 70

P. G. McGREGOR,
Treasurer.

Correct. JOHN S. MACLEAN, J. J. BREMNER, JAS. FORREST, } *Auditors.*

FINANCE REPORT, TORONTO SECTION, 1882-83.

COLLEGE FUND.

RECEIPTS.

Received at Toronto, collections and donations		$11264 92

PAYMENTS.

Knox College	$7516 55	
Montreal College	1301 46	
Queen's "	2446 91	
		$11264 92

KNOX COLLEGE—ORDINARY FUND.

RECEIPTS.

From College Fund, in all	$7732 89	
Special contributions	381 49	
Endowment Fund, Interest	3684 37	
Balance at Dr	498 48	
		$12296 23

PAXMENTS.

Salaries of Professors and Lecturer	$8200 00	
" Tutors	250 00	
R. Lewis, Elocution	57 00	
Coals	1163 47	
Gas accouut	134 75	
Water "	144 14	
Insurance	55 00	
Printing, stationery and advertising	200 60	
Janitor and Assistant Engineer	230 00	
Coal Oil and sundries	123 60	
Sundry accounts for building and furnishing	553 00	
Students' Literary Society	25 20	
Proportion of Salary	400 00	
" General Expenses	100 00	
Interest on debt	659 47	
		$12296 23

KNOX COLLEGE—BURSARY FUND.

RECEIPTS.

Received from all sources		$1806 63

PAYMENTS.

Scholarships paid as per Senate Report	$1455 00	
Balance	351 63	
		$1806 63

KNOX COLLEGE—BUILDING FUND.

RECEIPTS.

Balance at beginning of year	$1692 87	
Received on subscriptions during year	3669 42	
		$5362 29

PAYMENTS.

Estate of late John Maclaren—interest	$1625 00	
" " " principal	1000 00	
J. Rogers' account, work done	323 00	
Moneys repaid	29 00	
Expenses of collection	1099 70	
Proportion of General Expenses	30 00	
Balance	1255 59	
		$5362 29

KNOX COLLEGE—LIBRARY.

RECEIPTS.

Amount received	$491 87

PAYMENTS.

Salary of Librarian	$80 00	
Books for Library	411 87	
		$491 86

KNOX COLLEGE—ENDOWMENT FUND.

RECEIPTS.

Balance at beginning of year	$12214 19	
Subscriptions paid	9489 00	
Interest received	3684 37	
Investments repaid	3895 00	
		$29282 56

PAYMENTS.

Invested	$10800 00	
Knox College Ordinary Fund	3684 37	
Expenses connected with new canvass	285 67	
Proportion of General Expenses	30 00	
Balance	14482 52	
		$29282 56

Amount of Endowment last year	$52592 10	
" " now	61765 43	

KNOX COLLEGE.

DEBT.

Amount of debt last year	$11195 57	
Deficit, Ordinary Fund	497 48	
		$11692 99
Received on account of debt	135 80	
Balance, amount of present debt	11557 19	
		$11692 99

MANITOBA COLLEGE—ENDOWMENT FUND.

RECEIPTS.

Amount in hand at beginning of year	$1664 30	
Interest accruing	33 34	
		$1697 64

PAYMENTS.

Remitted to D. McArthur, Esq.	$1697 64

MANITOBA COLLEGE—ORDINARY FUND.

Amount at Dr. at beginning of year	$7227 94	
Draft paid	906 90	
Interest	451 50	
		$8586 34
Interest paid	451 50	
Balance at Dr.	8134 84	
		$8586 34

MANITOBA COLLEGE—NEW.

RECEIPTS.

Amount received		$1231 41

PAYMENTS.

Printing, etc.	$9 40	
Interest on debt $8134.84	451 50	
Remitted to D. McArthur, Esq.	719 47	
Balance	51 04	
		$1231 41

HOME MISSION FUND.

RECEIPTS.

Balance at beginning of year	$841 41	
Receipts from all sources	42559 81	
		$43401 22

PAYMENTS.

Presbytery of Quebec	$1233 50	
" Montreal	2021 50	
" Glengarry	457 00	
" Ottawa	1180 50	
" Lanark and Renfrew	1763 50	
" Brockville	246 00	
" Kingston	1763 50	
" Peterborough	472 50	
" Whitby		
" Lindsay	377 50	
" Toronto	1170 00	
" Barrie	1967 58	
" Owen Sound	877 50	
" Saugeen	368 00	
" Guelph	200 00	
" Hamilton	803 75	
" Paris	137 00	
" London	1097 00	
" Sarnia	684 00	
" Chatham	462 00	
" Stratford	139 00	
" Huron	214 00	
" Maitland	150 00	
" Bruce	859 95	
" Manitoba	16564 15	
Manitoba College	730 00	
Prince Albert	775 00	
British Columbia	1100 00	
Sault Ste. Marie	220 00	
Prince Arthur's Landing	350 00	
Allowance to Convener	600 00	
Expenses to British Columbia	633 55	
" of Committee, etc	707 75	
Printing, etc.	535 59	
Proportion of Salary $500, and General Expenses $320	820 00	
Interest on advances	200 00	
Sundry payments	103 00	
Balance	1416 90	
		$43401 22

NOTE.—The balance above is independent of $10,000, the amount of the bequest of the late Joseph Mackay, Esq.

FOREIGN MISSION FUND.

RECEIPTS.

Balance at beginning of year	$11090 55	
Received from all sources	40212 40	
		$51302 95

The receipts include the following :—

Woman's Foreign Mission Society, Western Section	$7000 00	
Kingston Woman's Foreign Mission Society	200 00	
Juvenile Mission, per Miss Machar	325 00	
Woman's Foreign Mission, St. John's, Newfoundland	200 00	
" " " Harbour Grace, "	48 00	
Bequest of late Rev. P. McDiarmid	4140 00	
Estate of late Mrs. Burns, on account	750 00	
Mrs. McKay, Windsor, for Church at Bangkah	500 00	
D. McArthur, Esq., Winnipeg	500 00	
On account of Mission Property at Prince Albert	896 25	
Rent of House at Prince Albert	40 00	

EXPENDITURE.

North-West.

Rev. J. McKay, salary, five quarters	$1250 00	
" for house on Reserve	300 00	
" for rent	80 00	
Rev G. Flett, salary, five quarters	1125 00	
" repaid him	225 00	
" for house and mission etc.	650 00	
Rev. S. Tunkansuiciye, salary, five quarters	750 00	
C. McKay, teacher	265 00	
Miss Baker, on account	369 00	
D. McVicar, board and clothing	281 13	
School at Reserve	106 70	
Lot at Okanase	180 00	
Expense of Deputation to Prince Albert (since diminished by $100.50 repaid)	751 20	
Bank Commission on drafts	26 17	
		$6359 20

Formosa.

Sundry accounts paid in Canada	$169 52	
Messrs. Dakin, London, for Hospital	564 73	
" " sundry accounts	416 47	
Rev. K. F. Junor, expenses and salary since leaving Formosa	758 20	
Balance remitted for College	3000 00	
Remitted for salaries of missionaries—22 Preachers, 20 Students, Hospital and General Expenses	8034 00	
		12942 92

India.

Draft paid Rev. J. Douglas' return	$1476 67	
Mr. Douglas' salary and allowance to children, including $50 for last year	800 00	
Mr. Douglas, balance for press	511 67	
Miss Ross, outfit	300 00	
Travelling expenses in Canada and to India	572 52	
Miss Rodger, salary and travelling expenses	232 77	
Miss Oliver's expenses	200 00	
Sundry orders paid in Canada	400 00	
Remitted for Mrs. Campbell's return	488 89	
" salaries of missionaries, male and female, assistants, rent and general mission expenses	6900 00	
		11882 52

Sundry Expenses.

Expenses of Committee Meetings	$786 00	
Printing account	29 50	
Postage, etc., Convener and Secretary, $39.41, and allowance to Secretary, $100	139 41	
Telegram to India	14 00	
Widows' Fund rates paid	32 00	
Proportion of Agent's salary	500 00	
" General Expenses	300 00	
Remitted to Dr. McGregor, sums for Trinidad, Dayspring, etc.	258 75	
Interest	200 00	
		2259 96
Balance		17858 55
		$51302 95

FRENCH EVANGELIZATION.

RECEIPTS.

Amount received		$6740 00

EXPENDITURE.

Amount remitted to Montreal		$6740 00

MANITOBA CHURCH AND MANSE FUND.

RECEIPTS.

Amount received		$2382 02

EXPENDITURE.

Expenses paid	$9 00	
Amount remitted	2303 02	
Balance	70 00	
		$2382 02

AGED AND INFIRM MINISTERS' FUND.

RECEIPTS.

Balance from last year	$1320 03	
Collections, donations and bequests	5917 96	
Ministers' Rates	1735 35	
Interest	493 75	
Investment repaid	2000 00	
		$11467 09

EXPENDITURE.

Amounts paid	$6936 50	
Invested	3200 00	
Sundry charges	38 16	
Proportion of Agent's Salary	100 00	
" General Expenses	100 00	
Balance	1092 43	
		$11467 09

WIDOWS' AND ORPHANS' FUND.

RECEIPTS.

Balance from last year	$83 79	
Collections, donations and bequests	3991 53	
Ministers' Rates	2512 25	
Interest and premiums on debentures redeemed	7001 45	
Principal repaid	16692 00	
		$30281 02

EXPENDITURE.

Annuities paid	$8505 00	
Sundry payments	75 15	
Invested	19321 75	
Proportion of Salary	500 00	
" General Expenses	320 00	
Balance	1559 12	
		$30281 02

STATE OF FUND.

Debentures held	58200 00	
Mortgages	42118 00	
Balance, cash	1559 12	
		$101877 12
Amount last year		98293 79
Increase		$3583 33

GENERAL ASSEMBLY FUND.

RECEIPTS.

Total receipts	$3579 49

EXPENDITURE.

Expenses connected with Assembly at St. John's	$86 25	
Cost of Minutes—printing and paper	2079 95	
Cost of distribution	95 93	
Expenses Presbyterian Council	72 00	
Expenses of Sundry Committees:—		
State of Religion	39 25	
Intemperance	28 75	
Statistics and Distribution of Probationers	166 10	
Commission in Rev. Dr. Barclay's case	65 50	
Sundry accounts for printing	50 65	
Postages, Rev. Dr. Fraser	2 78	
Dr. Fraser's Salary	250 00	
Dr. Reid's "	250 00	
Proportion of General Expenses	170 13	
Balance	58 90	
		$3579 49

GENERAL EXPENSES.

Office rent, caretaker, fuel, furniture	$310 85	
Printing and stationery accounts	282 08	
Work in office	600 00	
Post office—stamps, telegrams and express charges	177 20	
		$1370 13

APPORTIONED.

Home Mission	$320 00	
Foreign "	300 00	
Widows' Fund	320 00	
Aged and Infirm Ministers' Fund	100 00	
Knox College—Ordinary Fund	100 00	
" Building Fund	30 00	
" Endowment Fund	30 00	
Assembly Fund	170 13	
		$1370 13

SALARY OF AGENT FOR SCHEMES.

Amount		$2000 00
Charged as follows:—		
Home Mission	$500 00	
Foreign "	500 00	
Widows' Fund	500 00	
Aged and Infirm Ministers' Fund	100 00	
Knox College	400 00	
		$2000 00

GENERAL BALANCE—1882-3.

	Home Mission Fund	$1416 00
	" " Reserve	10000 00
	Foreign Mission Fund	17858 65
	Cheyne Fund	2148 00
	Knox College Building Fund	1255 59
	" " Bursary Fund	351 63
	" " Endowment Fund	14482 52
$11557 19	" " Debt.	
8134 84	Manitoba College, Ordinary Fund.	
	" " " " new	51 04
	Widows' Fund	1559 12
	Aged and Infirm Ministers' Fund	1092 43
	Assembly Fund	58 90
	Manitoba Church and Manse Fund	70 06
	Bills payable	5000 00
22071 17	Special deposits and temporary investments.	
12081 58	Banks, in current account, and cash in hand.	
$55344 78		$55344 78

We hereby certify that we have audited the books and accounts under the charge of the Rev. W. Reid, D.D., and have found the same correct, the vouchers having been produced and compared with the entries.

The books show careful and correct keeping, and the above statement sets forth the balances of the various accounts at the close of the financial year.

Signed W. ALEXANDER, ARCHIBALD McMURCHY, } *Auditors.*

TORONTO, *4th June, 1883.*

SCHEME FOR THE SUPPLEMENT OF STIPENDS, AS SUBMITTED TO THE GENERAL ASSEMBLY OF 1882.

1. The list of Supplemented Congregations shall embrace only such charges as have pastors duly called by the people, and inducted by the Presbytery, and, as in the judgment of the Presbytery, are entitled to assistance in the support of the ministry.

2. Congregations to be placed on the list shall contribute towards the salary of their minister at least $400 and a manse or rented house, or make an allowance of $50 towards house rent; they shall also contribute at the rate of not less than $4.50 per member in full communion for ministerial support, and contribute in addition to the Schemes of the Church.

(*a*) In the case of congregations in which the families reported as connected with the congregation are more numerous than the members in full communion, the contribution shall be at the rate of not less than $4.50 per *family*.

(*b*) In calculating the rate of contribution per communicant, the congregation providing a manse or rented house shall be credited with $50 in addition to the amount of salary paid.

(*c*) Congregations having at present settled pastors, and so situated as to forbid the application of the rule requiring a minimum contribution of $400 and manse and a minimum rate of $4.50 per communicant, shall be admitted to a place on the list, on a lower scale of payment, to be afterwards determined; the Committee acting in conjunction with Presbyteries to prepare a list of such congregations and to submit it to the General Assembly for approval.

(*d*) That none of the above congregations on becoming vacant shall be continued on the list, and no congregation now vacant, or to be hereafter organized, shall be admitted to the list, which is not prepared to contribute for salary at least $400 per annum.

3. That all congregations on the list be supplemented so as to make the salary in the first place $600 and a manse or rented house, or allowance for the same, and that the supplement be paid in semi-annual payments in the beginning of April and October of each year.

4. That the income which remains at the disposal of the Committee when the Treasurer's books are made up for the year, shall, after leaving a certain sum as a working balance, be constituted the Surplus Fund; it being the aim of the Committee to secure such an income for the Fund as shall make a *full* share in this surplus not less than $150.

5. That all congregations on the Assembly's Roll paying to their minister at least $400 and manse, but less than $750 and manse, shall be entitled to participate in this Surplus Fund, according to the following scale:

(*a*) Congregations contributing at the rate of $7.50 per communicant, or per family (where the families are more numerous than the communicants), shall receive a full share, or $150, subject to the limitation in No. 6.

(*b*) Congregations contributing at the rate of $6.50 but under $7.50 per communicant or per family, shall receive two-thirds of a share, or $100, subject to the same limitation.

(*c*) Congregations contributing at the rate of $5.50 but under $6.50 per communicant or per family, shall receive one-third, or $50, subject to the same limitation.

6. No congregation shall receive from the Fund more than $300, and no salary shall by participation in the Surplus Fund be made larger than $750 and manse, except in towns and cities where it may be impossible to effect an advantageous settlement on the ordinary terms. Any balance arising from this provision to be carried forward to the Fund for the following year.

7. In the case of congregations in Manitoba and the North-West, the minimum contribution for salary entitling them to participate in the benefits of the Fund (ordinary and surplus) shall be $450 and manse. Congregations on the list shall be supplemented in the first place to $700 and a manse, and shall participate in the Surplus Fund on the terms and in the proportions stated above; and no salary shall be made by this participation larger than $850, and no congregation shall receive in all more than $350.

8. That the amount of aid to be given to congregations on the list when *vacant*, be afterwards determined, in the event of this scheme being adopted. Such aid to be limited to congregations contributing less than $600 for salary when having settled pastors.

9. That the Fund be composed of contributions made by congregations and individual members expressly for supplementing purposes, and in the meantime of also a definite proportion of the Home Mission contributions of congregations which prefer continuing to give for both purposes (mission work in new or destitute districts and supplement of pastors' salaries) in one sum; the proportion to be determined in view of the estimates submitted to and approved by the General Assembly for the two departments of work.

NOTE.—In the event of the Church signifying its approval of this scheme, the Committee recommends the General Assembly to take steps to collect, from some of the more able and liberal members of the Church, such an amount as will enable the scheme for increased ministerial support to be begun with a good working balance.

JOHN M. KING,
Convener of Committee.

TORONTO, *November 30th, 1881.*

SCHEME FOR THE SUPPLEMENT OF STIPENDS, AS MODIFIED BY GENERAL ASSEMBLY OF 1883.

1. The list of Supplemented Congregations shall embrace only such charges as have pastors duly called by the people, and inducted by the Presbytery, and, as in the judgment of the Presbytery, are entitled to assistance in the support of the ministry.

2. Congregations to be placed on the list shall contribute towards the salary of their minister at least $400 and a manse or rented house, or make an allowance of $50 towards house rent; they shall also contribute at the rate of not less than $4.50 per member in full communion for ministerial support, and contribute in addition to the Schemes of the Church.

(*a*) In the case of congregations in which the families reported as connected with the congregation are more numerous than the members in full communion, the contribution shall be at the rate of not less than $4.50 per *family*.

(*b*) In calculating the rate of contribution per communicant, the congregation providing a manse or rented house shall be credited with $50 in addition to the amount of salary paid.

(*c*) Congregations having at present settled pastors, and so situated as to forbid the application of the rule requiring a minimum contribution of $400 and manse and a minimum rate of $4.50 per communicant, shall be admitted to a place on the list, on a lower scale of payment, to be afterwards determined; the Committee acting in conjunction with Presbyteries to prepare a list of such congregations and to submit it to the General Assembly for approval.

3. That all congregations on the list be supplemented so as to make the salary in the first place $600 and a manse or rented house, or allowance for the same, and that the supplement be paid in semi-annual payments in the beginning of April and October of each year.

4. That the income which remains at the disposal of the Committee when the Treasurer's books are made up for the year, shall, after leaving a certain sum as a working balance, be constituted the Surplus Fund; it being the aim of the Committee to secure such an income for the Fund as shall make a *full* share in this Surplus not less than $150.

5. That the general principle of the distribution of this Surplus Fund shall be an equal dividend to the ministers of the supplemented congregations on the list to the extent of $750 and a manse, but that beyond this amount the Committee be empowered to recognize an exceptional liberality on the part of any supplemented congregation.

6. No congregation shall receive from the Fund more than $300, and no salary shall by participation in the Surplus Fund be made larger than $750 and manse, except in towns and cities where it may be impossible to effect an advantageous settlement on the ordinary terms. Any balance arising from this provision to be carried forward to the Fund for the following year.

7. In the case of congregations in Manitoba and the North-West, the minimum contribution for salary entitling them to participate in the benefits of the Fund (ordinary and surplus) shall be $450 and manse. Congregations on the list shall be supplemented in the first place to $700 and a manse, and shall participate in the Surplus Fund, on the terms and in the proportions stated above; and no salary shall be made by this participation larger than $850, and no congregation shall receive in all more than $350. (The Assembly authorized the Home Mission to grant an increased supplement to congregations in Manitoba and the North-West if the funds allow.)

8. That the amount of aid to be given to congregations on the list when *vacant*, be afterwards determined, in the event of this scheme being adopted. Such aid to be limited to congregations contributing less than $600 for salary when having settled pastors.

9. That the Fund be composed of contributions made by congregations and individual members expressly for supplementing purposes, and in the meantime of also a definite proportion of the Home Mission contributions of congregations which prefer continuing to give for both purposes (mission work in new or destitute districts and supplement of pastors' salaries) in one sum; the proportion to be determined in view of the estimates submitted to and approved by the General Assembly for the two departments of work.

JOHN M. KING,
Convener of Committee.

ERRATA.

Page 20, line 2, insert "that" before "beyond."
" 21, " 3, for (4) read *(d)*.
" 39, " 16, from bottom, insert "the" before "Churches."
" 44, " 9, " " "$" for "£."
" 47, " 15, " " "his" before "Principal."

INDEX TO MINUTES.

PAGE

Addresses, Loyal, Replies to ... 8
" " Committee to draft ... 11
" " Report on ... 43
Accounts, Overture on detailed ... 57
Aged and Infirm Ministers' Fund, Committee on ... 53
" " " Reports, Eastern and Western Sections. ... 24, 44, 45
" " " Dunbar, Rev. J., proposal of ... 44
" " " Matthews, Rev. A., Application for ... 44
Alliance, Presbyterian, Communication from ... 24
" " Appointment of Delegates ... 25, 27, 35, 40
Appeal, Rev. A. Spenser ... 12, 22
Assembly, General, Opening and Roll-Call ... 3
" " Committees on Record of ... 9, 55
" " Report on Record ... 59
" " Committee on Commissions to ... 9
" " Hours of Meeting ... 9
" " Next, time and place of ... 24
" " Preaching before, Committee on ... 11
" " " Report ... 19
" " Close of Session ... 60

Barclay, Rev. Dr., case of, Report of Commission ... 19
" " Memorial, referred to Judicial Committee ... 19
" " Report, Judicial Committee ... 43, 48
Bills and Overtures Committee Constituted ... 9
" " Reports ... 10, 14, 19, 22, 27, 34, 43
Builder, Mr. Joseph, Address of ... 18
Business Committee, Report of ... 9

Changes on Rolls ... 24
Church Property, Protection of, Committee on ... 53
" " " Report ... 23
" and Manse Building Fund, Manitoba and N. W. Committee ... 35, 53
" " " " " Report included in H. M. Report, W. S. ... 13
" " " " General—no Report ... 24
Close of Assembly ... 60
Collections, Reference, Presbytery of St. John ... 23
" Stated, for Schemes of Church ... 59
College—Halifax, Board, Senate, Examiners ... 51
" " Report and Deliverance ... 28
" Morrin, Report and Deliverance ... 28, 30
" Montreal, Board and Senate ... 51
" " Report and Deliverance ... 28
" Queen's, Bursary and Scholarship Committee ... 51
" " Report and Deliverance ... 29
" Knox, Board, Senate, Examiners ... 50
" " Report and Deliverance ... 29
" Manitoba, Board ... 51
" " Report and Memorial, Presbytery of Manitoba ... 30
" " " Referred to Committee ... 31, 32
" " Deliverance ... 46-48

PAGE

College—Manitoba, Theological Department, Dr. King, Principal ... 47
" " Instructions—Dr. King's appointment ... 47
" Brantford Ladies'—Report and Resolution ... 58
" " " Directors nominated ... 58
" " " Visitors appointed ... 58
" Ottawa Ladies'—Report and Resolution ... 58
" " " Visitors appointed ... 58
" Fund, Report on ... 43
Colleges, time of opening and closing ... 44
Commissions, Committee on ... 9
Congregations, Shediac and Shemogue, united ... 23
Couboue, Mr., Petition, Presbytery of Montreal ... 28

Devotional services, special ... 10
Dissents, Messrs T. McPherson, and M. Danby, Printing Temperance Report ... 55
" Dr. J. Laing, Temperance Laws ... 55
Distribution Committee appointed ... 50, 51
" " Report of ... 48
" " Resignation, Mr. Torrance ... 50
Dunbar, Mr. J., Aged and Infirm Ministers' Fund, proposal of ... 44

Examiners, Board of, Returns to Remit ... 55
Evangelistic labourers, Overture on ... 58

Finance Committees ... 53
" Reports ... 57
Foreign Missions, Committees ... 39, 52
" " Reports, Western and Eastern Sections ... 17
" " Thanksgiving ... 18
" " Addresses, Messrs. G. Flett, H. A. Robertson, J. Builder ... 18
" " " K. F. Junor ... 25
" " Reports received ... 18
" " Committees to continue to end of Session ... 18
" " Proposal for unification, Eastern and Western ... 18, 38
" " Deliverance, Western Section ... 36
" " Deliverance, Eastern Section ... 37
" " Japan, proposed Mission ... 37
" " Demarara, Mission to ... 38
" " Resignation—Dr. McLaren ... 17, 39
Forms, Book of, Committee on ... 59
French Evangelization Board ... 52
" " Report ... 25
" " Thanks to Dr. MacVicar and Board ... 25

Home Mission Committees ... 51
" " Leave to add names, Western Section ... 27
" " Report, Eastern Section ... 13
" " Report, Western Section ... 13
" " Address, Rev. J. Robertson ... 13
" " Thanks to Committee and Dr. Cochrane ... 14
" " Additional Information—Com. continued ... 14
" " Report, Supplementry, Western Section ... 39
" " Reference, Presbytery of St. John ... 23
Hours of Assembly meetings ... 9
Huron, Visit of Bishop of ... 20
" Resolution from Synod of Diocese of ... 29
" Committee to frame reply ... 30
" Report of Committee—Resolution, reply ... 34
" Synod, Deputation to and Report of ... 34, 35
Hymnal Committee ... 53
" " Report ... 24

PAGE

Judicial Committee appointed 14, 15
" " Report, Dr. Barclay's case 43, 48

McIntyre, Mr., Student, Application, Presbytery of Toronto 12
McMurrich, late Hon. J., Resolution 57
Manitoba Presbytery, Memorial on College 30
" College Report and Memorial referred to Committee 31, 32
" Deliverance on Report and Memorial 46-48
" Presbytery, Petition for Division—referred 43
" " " Deliverance 53
" " " Mr. James Todd, and Deliverance 53
Marriage, Deceased Wife's Sister, Report on 55
" " " Committee 55
Matthews, Rev. Algernon, on A. and I. Ministers' Fund 44
Ministerial Support, Report of Committee 11
" " Consideration of 15, 16, 17, 19, 20
" " Deliverance 21
" " Regulations to be printed in Appendix 21
" Association, Toronto, Memorial on Sabbath Observance 41
Ministers, Reception of, Committee on 9
" Retiring, Committee 10
" Applications for reception 11
" " to retire 11
" Report on reception 27
" Special Cases, Messrs. Norris, Francis, Scott 27
" Retiring, Report and leave 56
" Mr. White, leave withheld 56
Moderator—Retiring, Address of 7
" Election of 8
" Thanks to retiring 8
Moneys, Overture on raising—laid on Table 58
Myers, Mr., Student—Application to license, Presbytery of Lindsay 12

Nomination Committee appointed 11
" " Members added 21
" " Report and Appointments 31, 34, 50-53

Obituary Notices 24
Orders, Standing, Changes in 22, 56

Paterson, Rev. James—Status of 23
Preaching before Assembly—Committee on 11
" " " Report 19
Presbyterian Alliance—Communication from 24
" " Appointment of Delegates 25, 27, 35, 40

Reception of Ministers—Committee on 9
" " Reports 27
Retiring Ministers—Committee on, and Reports 10, 56
Record, Presbyterian—Committee on 52
" " Report on 23
Records, Committees to examine 9, 55
" " Reports 43, 59
Reformed Church, Letter from 59
Religion, State of, Committee on 52
Remits, Returns to, Committee on 10
" " Report 55
" 1. To Presbyteries—Scheme for Distribution of Probationers by H. M. Com., W. Sec. (Report of Committee, p. xlviii., Appendix) 50
" 2. Presbytery of Manitoba on Division of said Presbytery 53
" 3. H. M. Com., W. Sec., Division Presbytery of Manitoba 53

PAGE

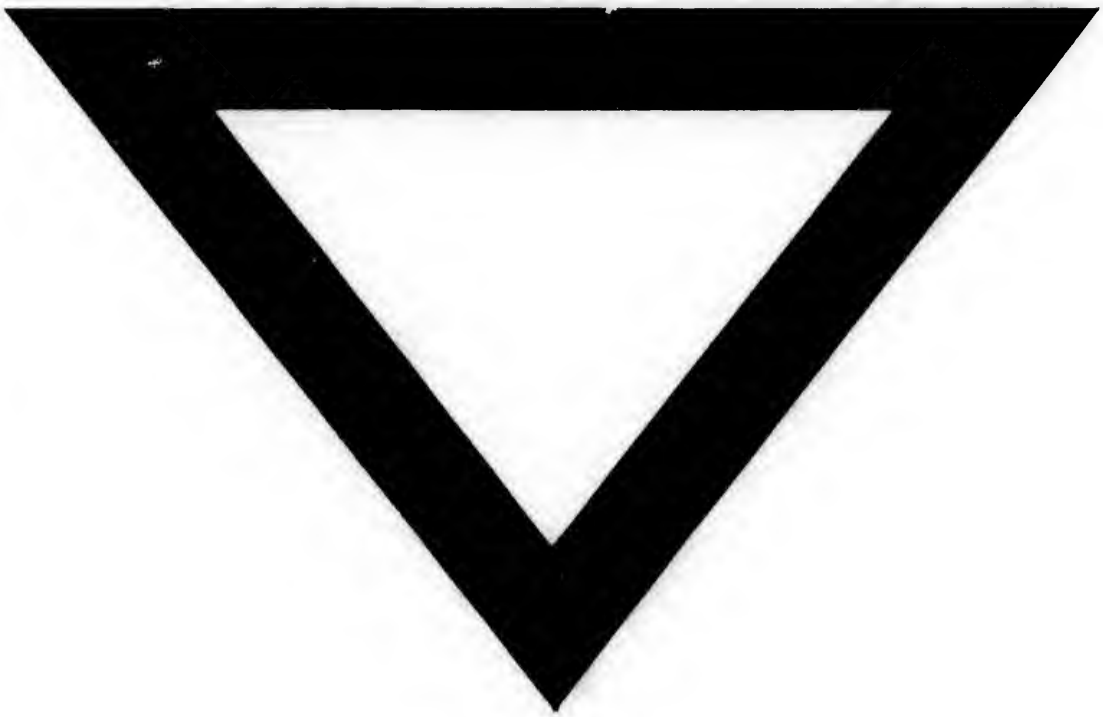
Remits, 4. H. M. Com.—Overture Synod of Hamilton and London on Supply of Vacancies..... 50
" 5. Finance Committee—Overture, Presbytery of Lanark and Renfrew, detailed accounts. 57
" 6. Sabbath School Committee—to consider—Providing Periodical 41
" " " to Draft Constitution 41
" 7. Special Committees—
" (1) Marriage Deceased Wife's Sister..... 55
" (2) Book of Forms 59
" (3) Supply of Evangelistic Labourers..... 58
Robertson, Rev. H. A., Address of 18
Roll called and marked..... 3-7

Sabbath Observance Committee..... 52
" " Report 41
" " Memorial, Toronto Ministerial Association 41, 42
" Schools, Committee..... 52
" " Report and Deliverance 40, 41
Salary, Notice of Motion—Dr. MacVicar..... 23
" Motion—Dr. MacVicar 26
Salaries, Church Agents, Referred to Committee 26
" " Report..... 35
" " Increased 42
Scrutineers—Election of Delegates, Presbyterian Alliance..... 34
Shediac and Shemogue Congregations united..... 23
Spenser, Rev. A., Appeal 12, 22
Standing Committees, Committee to Nominate 11
" " Reports on..... .....31, 34, 50, 53
" " Returns to Remit..... 55
" Orders, Changes in 22, 56
Statistics Committee 53
" " Report 46
Students, Applications for Leave to License—Halifax Presbytery... 12
Supplement of Stipends—Committee on 51
" Report on..... 13

Temperance Committee. 53
" Report 32, 33
" Overture, Synod of Toronto and Kingston..... 33
" Memorial, Dominion Alliance..... 33
" Motions 33
" Deliverance..... 54
" Report to be Printed 55
" Dissents—Dr. Laing, Messrs. T. McPherson and M. Danby 55
Temporalities, Law Expenses—Report on 56
Thanksgiving—Foreign Missions 18
Thanks—Dr. Reid, Mr. Warden 43
Thanks, at close of Session..... 59

Vacancies—Memorial, Presbytery of Hamilton 48
" " Remitted to Home Mission Committee 50
" Overture, Presbytery of Brockville, laid on Table 50

Widows' and Orphans' Funds—Committees..... 52
" " Reports..... .....45, 46
" " Memorial for Mrs. Howden 45

INDEX TO APPENDIX.

	PAGE
Report of Home Mission Committee (Western Section), with Appendices	i.
" Committee on Home Missions (Maritime Provinces)	lxxiv.
" " Supplements (Maritime Provinces)	lxxxv.
" " of Foreign Missions (Eastern Section)	lxxxvii.
" " " (Western Section)	xcvi.
" Committee on the Distribution of Probationers	cvii.
" Board of French Evangelization	cxiii.
" " Management of Knox College	cxxix.
" Senate of Knox College	cxxix.
" Board of Examiners, Knox College, Toronto	cxxxii.
" Knox College, Financial Statement	cxxxiii.
" Trustees of Queen's University and College	cxxxiv.
" Board of Management of the Presbyterian College, Montreal	cxxxviii.
" Senate of the Presbyterian College, Montreal	cxxxix.
" Presbyterian College, Montreal, Treasurer's statement	cxli.
" Morrin College	cxliv.
" Board of Presbyterian College, Halifax	cxlv.
" Board of Management of Manitoba College	cxlviii.
" Senate of Manitoba College	cl.
" Treasurer's Statement for the period from April, 1881, to 18th May, 1883	clii.
" College Fund	cliii.
" Sabbath Schools	clv.
" Hymnal Committee	clviii.
" State of Religion	clvili.
" General Assembly's Committee on Sabbath Observance	clxiii.
" Committee on Temperance	clxiv.
" Board of Management of the Ministers' Widows' and Orphans' Fund—	
Presbyterian Church of Canada in connection with the Church of Scotland	clxvii.
Late Canada Presbyterian Church	clxviii.
Presbyterian Church, Maritime Provinces	clxix.
" Committee on the Aged and Infirm Ministers' Fund (Western Section)	clxxi.
" " " " " (Eastern Section)	clxxiii.
" " Statistics	clxxiv.
Statistical and Financial Returns	clxxx.
Rolls of Synods and Presbyteries	cclix.
Changes in Rolls	cclxxii.
Obituary Notices	cclxxxi.
Church and Manse Building Fund of the Presbyterian Church in Canada for Manitoba and the North-West	cclxxxiii.
Report on the "Presbyterian Record"	cclxxxiv.
Address to the Queen	cclxxxv.
" Governor-General	cclxxxv.
Finance Report (Eastern Section)	cclxxxvi.
" (Toronto Section)	ccxcviii.
Scheme for Supplement of Stipends, 1882	cccii.
" " " as modified, 1883	cccv.